CASI SI CUL ALK MISSOURI STATE BOARD OF HEALTH Do not use this space. BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH 19682 1. PLACE OF D 806 Registration District No..... File No..... Primary Registration District No. 605/ Registered No..... (a) Residence, No.. (If nonresident, give city or town and State) (Usual place of abode) How long in U.S., if of foreign birth? Length of residence in city or town where death occurred MEDICAL CERTIFICATE OF DEATH PERSONAL AND STATISTICAL PARTICULARS SINGLE, MARRIED, WIDOWED, OR 3. SEX 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) I HEREBY CERTIFY, That I attended deceased from SA. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF to have occurred on the date stated above, at 1.2:30 cm. 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) The principal cause of death and related causes of importance were as follows: If LESS than 1 7. AGE MONTHS DAYS **YEARS** day,hrs. 8. Trade profession, or particular kind of work done, as spinner, 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc..... information should be carefully in plain terms, so that it may be Total time (years) spent in this 10. Date deceased last worked at this occupation (month and Other contributory causes of importance: occupation.... year)..... 12. BIRTHPLACE (CITY OR TOW) (STATE OR COUNTRY **13. NAME** Name of operation... What test confirmed diagnosis?..... Was there an autopsy?..... 14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: Where did injury occur?.... 16. BIRTHPLACE (CITY OR TOWN). (Specify city or town, county, and State) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. N. B.—Every item of CAUSE OF DEATH (ADDRESS) 18. BURIAL, CREMATION, OR REMOVAL Nature of injury..... 24. Was disease or injury in any way related to occupation of deceased? If so, specify...

RECEIVED

District Health Officer No. 10

District File Number 6-40-1253

Date Filed _____JUN 13 1940