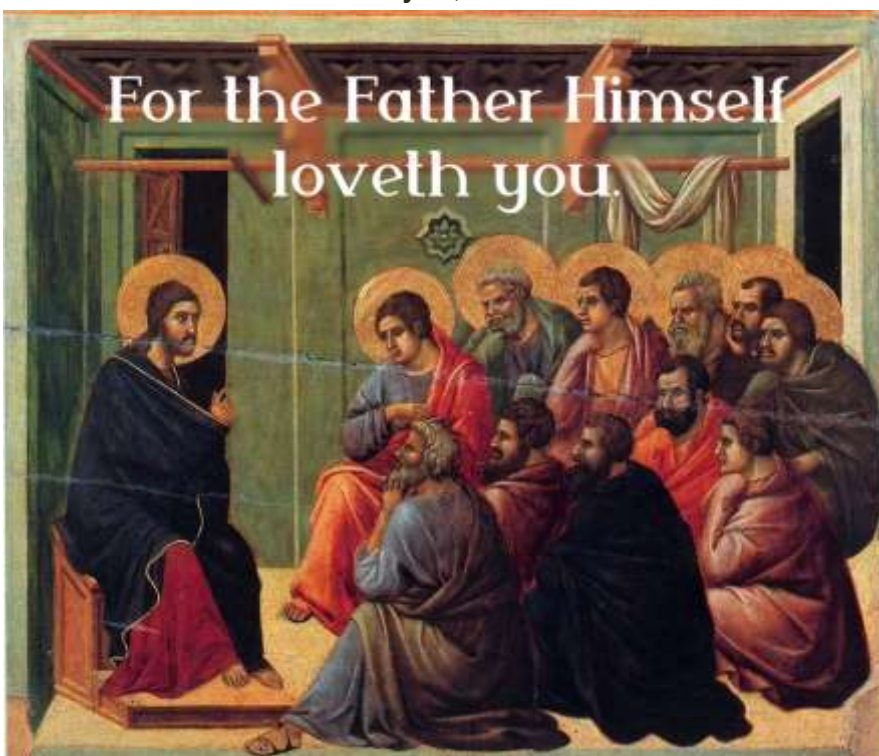




Easter V - Rogation

May 17, 2020



Combined Morning Prayer (BCP) – Digital Worship

**Services
Suspended**

**Morning Prayer,
Ps 46, 63; James 1:22-27
John 16:23-33**

Welcome to Worship

Prelude

Beethoven's "Spring Sonata" Op.24

Welcome

Fr. David Butorac,
St. Alban's Cathedral

Rev. Richard Reed,
St. David's Anglican Church

Fr. Eyad Ajji
St. George's Anglican Church

Confession and Absolution

Lead Let us humbly confess our sins to Almighty God.

All ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the de- vices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have one, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Lead ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer

All OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Lead O LORD, open thou our lips;

All And our mouth shall show forth thy praise.

Lead O God, make speed to save us;

All O Lord, make haste to help us.

Lead GLORY be to the Father, and to the Son,
and to the Holy Ghost;

**All As it was in the beginning, is now, and
ever shall be, world without end.
Amen.**

Lead Praise ye the Lord;

All The Lord's Name be praised.

VENITE, EXULTEMUS DOMINO.

Psalms 95

**O COME, let us sing unto the LORD: / let us
heartily rejoice in the strength of our
salvation.**

**Let us come before his presence with
thanks- giving, / and show ourselves glad in
him with psalms.**

**For the LORD is a great God, / and a great
King above all gods.**

**In his hand are all the corners of the earth: /
and the strength of the hills is his also.**

**The sea is his, and he made it: / and his
hands prepared the dry land.**

**O COME, let us worship, and fall down, / and
kneel before the LORD our Maker.**

**For he is the Lord our God; / and we are the
people of his pasture, and the sheep of his
hand.**

**TODAY, O that ye would hear his voice: /
'Harden not your hearts as in the
Provocation, and as in the day of Temptation
in the wilderness;**

**When your fathers tempted me, / proved me,
and saw my works.**

**Forty years long was I grieved with that
generation, and said, / "It is a people that do
err in their hearts, for they have not known
my ways";**

**Unto whom I swore in my wrath, / that they
should not enter into my rest.'**

**GLORY be to the Father, and to the Son, /
and to the Holy Ghost;**

**As it was in the beginning, is now, and ever
shall be, / world without end. Amen.**

The Psalm: Psalms 46, 63

Psalms. 46. Deus nosterrefugium.

**GOD is our hope and strength, / a very
present help in trouble.**

**2 Therefore will we not fear, though the
earth be changed, / and though the hills be
carried into the midst of the sea;**

**3 Though the waters thereof rage and swell,
/ and though the mountains shake at the
tempest of the same.**

**4 The LORD of hosts is with us; / the God of
Jacob is our refuge.**

**5 THERE is a river, the streams whereof
make glad the city of God, / the holy place
of the tabernacle of the Most High.**

**6 God is in the midst of her, therefore shall
she not be moved; / God shall help her, and
that right early.**

**7 The nations make much ado, and the
kingdoms are moved; / but God uttereth his
voice, and the earth doth melt away.**

8 The LORD of hosts is with us; / the God of Jacob is our refuge.

9 O COME hither, and behold the works of the LORD, / what wonders he hath wrought upon the earth.

10 He maketh wars to cease in all the world; / he breaketh the bow, and snappeth the spear in sunder, and burneth the chariots in the fire.

11 Be still then, and know that I am God; / I will be exalted among the nations, and I will be exalted in the earth.

12 The LORD of hosts is with us; / the God of Jacob is our refuge.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

Psalm. 63. *Deus, Deus meus.*

GOD, thou art my God; / early will I seek thee.

2 My soul thirsteth for thee, my flesh also longeth after thee, / in a barren and dry land, where no water is.

3 Thus have I looked upon thee in the sanctuary, / that I might behold thy power and glory.

4 For thy loving-kindness is better than the life itself: / my lips shall praise thee.

5 As long as I live will I magnify thee in this manner, / and lift up my hands in thy Name.

6 My soul shall be satisfied, even as it were with marrow and fatness; / and my mouth shall praise thee with joyful lips.

7 When I remember thee upon my bed, / I meditate upon thee in the night-watches;

8 Because thou hast been my helper; / and under the shadow of thy wings will I rejoice.

9 My soul cleaveth unto thee; / thy right hand upholdeth me.

10 THESE also that seek the hurt of my soul, / they shall go into the depths of the earth.

11 They shall be given over to the power of the sword, / that they may be a portion for foxes.

12 But the king shall rejoice in God; all they that swear by him shall be glad; / for the mouth of them that speak lies shall be stopped.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The 1st Lesson: *James 1:22-27*

The first lesson is written in the Epistle of James, in the first chapter, beginning in the twenty-second verse.

But be doers of the word, and not hearers only, deceiving yourselves. ²³For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; ²⁴for he observes himself and goes away and at once forgets what he was like. ²⁵But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing.

²⁶ If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man's religion is vain. ²⁷ Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Here endeth the first lesson.

TE DEUM LAUDAMUS.

WE praise thee, O God; we acknowledge thee to be the Lord.

All earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud, the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry, Holy, Holy, Holy, Lord God of hosts; Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee;

The goodly fellowship of the Prophets praise thee;

The noble army of Martyrs praise thee;

The holy Church throughout all the world doth acknowledge thee,

The Father, of an infinite Majesty; Thine honourable, true, and only Son; Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ. Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage;

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

The 2nd Reading: *John 16:23-33*

The second lesson is written in the Gospel of St. John, in the sixteenth chapter, beginning in the twenty-third verse.

In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.

²⁴Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.

²⁵"I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father. ²⁶In that day you will ask in my name; and I do not say to you that I shall pray the Father for you; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from the Father. ²⁸I came from the Father and have come into the world; again, I am leaving the world and going to the Father."

²⁹His disciples said, "Ah, now you are speaking plainly, not in any figure! ³⁰Now we know that you know all things, and need none to question you; by this we believe that you came from God." ³¹Jesus answered them, "Do you now believe? ³²The hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone; yet I am not alone, for the Father is with me. ³³I have said this to you, that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world."

Here endeth the second lesson.

BENEDICTUS. St Luke 1. 68.

BLESSED be the Lord God of Israel; / for he hath visited, and redeemed his people;

And hath raised up a mighty salvation for us, / in the house of his servant David;

As he spake by the mouth of his holy Prophets, / which have been since the world began;

That we should be saved from our enemies, / and from the hands of all that hate us;

To perform the mercy promised to our forefathers, / and to remember his holy covenant;

To perform the oath which he swore to our forefather Abraham, / that he would grant us

That we being delivered out of the hands of our enemies / might serve him without fear,

In holiness and righteousness before him, / all the days of our life.

AND thou, child, shalt be called the Prophet of the Highest: / for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people / for the remission of their sins;

Through the tender mercy of our God; / whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, / and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He

descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Lead The Lord be with you.

All And with thy spirit.

Lead Let us pray.

Lord, have mercy upon us.

All Christ have mercy upon us.

Lead Lord have mercy upon us.

All OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Lead O Lord, show thy mercy upon us;

All And grant us thy salvation.

Lead O Lord, save the Queen.

All And mercifully hear us when we call upon thee.

Lead Endue thy Ministers with righteousness.

All And make thy chosen people joyful.

Lead O Lord, save thy people.

All And bless thine inheritance.

Lead Give peace in our time, O Lord.

All And evermore mightily defend us.

Lead O God, make clean our hearts within us;

All And take not thy Holy Spirit from us.

The Collect of the Day.

O LORD, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. Amen.

The Second Collect, for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

The Third Collect, for Grace.

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

Reflection – Fr. David

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:16

Concluding Prayers

A Prayer for the Queen's Majesty.

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to be- hold our most gracious Sovereign Lady, Queen ELIZABETH; and so replenish her with the grace of thy Holy Spirit, that she may alway incline to thy will, and walk in thy way: Endue her plenteously with heavenly gifts; grant her in health and wealth long to live; strengthen her that she may vanquish and overcome all her enemies, and finally after this life she may attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

A Prayer for all Conditions of men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be

pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

For those in Anxiety.

ALMIGHTY God, who art afflicted in the afflictions of thy people: Regard with thy tender compassion those in anxiety and distress; bear their sorrows and their cares; supply all their manifold needs; and help both them and us to put our whole trust and confidence in thee; through Jesus Christ our Lord. **Amen.**

For Healing Ministries.

ALMIGHTY God, whose blessed Son Jesus Christ went about doing good, and healing all manner of sickness and disease among the people: Continue, we beseech thee, this his gracious work among us [especially in . . .]; cheer, heal, and sanctify the sick; grant to the physicians, surgeons, and nurses wisdom and skill, sympathy and patience; and send down thy blessing upon all who labour to prevent suffering and to forward thy purposes of love; through Jesus Christ our Lord. **Amen.**

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, We
thine unworthy servants do give thee most
humble and hearty thanks For all thy
goodness and loving kindness To us and to
all men; We bless thee for our creation,
preservation, and all the blessings of this
life; But above all for thine inestimable love
In the redemption of the world by our Lord
Jesus Christ; For the means of grace, And
for the hope of glory. And we beseech thee,
give us that due sense of all thy mercies,
That our hearts may be unfeignedly thankful,
And that we show forth thy praise, Not only
with our lips, but in our lives; By giving up
ourselves to thy service, And by walking
before thee in holiness and righteousness
all our days; Through Jesus Christ our Lord,
To whom, with thee and the Holy Ghost, be

all honour and glory, world without end.
Amen.

A Prayer of Saint Chrysostom.

ALMIGHTY God, who hast given us grace at this
time with one accord to make our common
supplications unto thee; and dost promise that when
two or three are gathered together in thy Name thou
wilt grant their requests: Fulfil now, O Lord, the
desires and petitions of thy servants, as may be
most expedient for them; granting us in this world
knowledge of thy truth, and in the world to come life
everlasting. Amen.

2 Corinthians 13. 14.

THE grace of our Lord Jesus Christ, and the love
of God, and the fellowship of the Holy Ghost, be
with us all evermore. Amen.

Dismissal