

# TRUMBULL COUNTY ROD AND GUN CLUB

6565 Phillips-Rice Road, P.O. Box 695, Cortland Ohio 444110

## BUILDING RENTAL AGREEMENT

*This is a binding rental contract for any MEMBER wishing to rent the Club House.*

**Total rental cost shall be \$150.00 which includes a \$50.00 cleaning deposit.** This deposit shall be refunded to the undersigned as long as the club premises have been properly cleaned and inspected. The renter has until noon the day following the rental date, subject to inspection by club representative, to perform such clean-up as is necessary to qualify for a return of the cleaning deposit. Addition rules are as follows.

- 1) The use and sale of alcoholic beverages is PROHIBITED.
- 2) Gambling activities are not allowed.
- 3) Nude men/women floor shows or obscene movies are prohibited.
- 4) The Trumbull County Rod and Gun Club is not responsible or liable for injuries or deaths resulting from any accident suffered on said property.
- 5) The person or persons in charge of the rental function is responsible and liable for any property damaged or stolen and shall replace, intact, or pay for same.
- 6) All persons be confined to the building and parking lot and shall not trespass beyond the driveway west of the building.
- 7) No pictures, displays, or etc. be removed from the club house walls.
- 8) The premises (inside and out) shall be left in good order and clean from trash and garbage, and the floors mopped by noon of the day following the rental. In the case where there is a club function on the following day, this must be done the night of the rental.
- 9) The club is not responsible for furnishing paper products, (paper towels, plates, etc.), bring your own.
- 10) The club house can not be rented for profit purposes without obtaining prior approval from the officers, at which time the rental cost may be altered.

By affixing your signature below, you are agreeing to abide by the rules and conditions of this contract.

### *Financial Terms of the Building Rental*

Rental Date Requested: \_\_\_\_\_ Amount of Deposit: \_\_\_\_\_

Signature of Renter: \_\_\_\_\_ Date: \_\_\_\_\_

Renters Address: \_\_\_\_\_

Renters contact Phone: \_\_\_\_\_

Signature of club Representative: \_\_\_\_\_ Date: \_\_\_\_\_

