

Gathering/Call to Worship Hymn #795      “Healer of Our Every Ill”

**Refrain** Healer of our ev’ry ill, light of each tomorrow,  
give us peace beyond our fear, and hope beyond our sorrow.

You who know our fears and sadness, grace us with your peace and gladness;

Spirit of all comfort, fill our hearts. **Refrain**

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The grace of the Lord Jesus Christ be with you all.

**And also with you.**

Together we worship God and together we pray:

**O God, sustain us in the complexity of our humanity as you sustained David--  
playing the harp of youth, throwing stones at giant problems, loving our friends beyond wisdom,  
dancing worship, mourning children, breaking our hearts in psalms, and longing for warmth in  
our old bones. Amen.**

Hymn #687      “Our God, Our Help on Ages Past”

**Our God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home.**

**Beneath the shadow of thy throne thy saints have dwelt secure;  
sufficient is thine arm alone, and our defense is sure.**

**Before the hills in order stood, or earth received its frame,  
from everlasting thou art God, to endless years the same.**

**A thousand ages in thy sight are like an evening gone,  
short as the watch that ends the night before the rising sun.**

**Tine, like an ever rolling stream, bears all our years away;  
they fly forgotten, as a dream, dies at the break of day.**

**Our God, our help in ages past, our hope for years to come,  
be thou our guard while life shall last, and our eternal home.**

*Text: Isaac Watts, 1719. Music: Attr. William Croft, 1708.*

A Litany of Praise and our Prayer of Confession

We join together in a litany of praise and supplication from Psalm 130

Out of the depths I cry to you, O LORD.

**Lord, hear my voice! Let your ears be attentive to the voice of my supplications!**

If you, O LORD, should mark iniquities, Lord, who could stand?

**But there is forgiveness with you, so that you may be revered.**

I wait for the LORD, my soul waits, and in his word I hope;

**my soul waits for the Lord more than those who watch for the morning,  
more than those who watch for the morning.**

O Israel, hope in the LORD! For with the LORD there is steadfast love,

**and with him is great power to redeem.**

It is he who will redeem Israel from all its iniquities.

Trusting in God's grace, we confess our sins.

Holy and merciful God, in your presence we confess our failure to be what you created us to be. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Hear our individual prayers of confession...

By your loving mercy, help us live in your light and abide in your ways, for the sake of Jesus Christ our Savior. Amen

Hymn #442 "Just as I Am"

Just as I am, without one plea but that thy blood was shed for me,  
and that thou biddest me come to thee, O Lamb of God, I come; I come.

Just as I am, though tossed about with many a conflict many a doubt,  
fightings and fears within, without, O Lamb of God, I come; I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe, O Lamb of God, I come; I come.

Just as I am, thy love unknown has broken ev'ry barrier down;  
now to be thine, yea, thine alone, O Lamb of God, I come; I come.

*Text: Charlotte Elliot, 1834. Music: William Batchelder Bradbury, 1849.*

Scripture

2 Corinthians 8:7-15

<sup>7</sup>Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others.<sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.<sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means.<sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have.<sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between<sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.<sup>15</sup>As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Mark 5:21-43

*Jesus Raises a Dead Girl and Heals a Sick Woman*

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point

of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

<sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?"

<sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'"

<sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?"

<sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe."

<sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him.

Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

Message "Kneel (Ask, Touch, Plead) Receive"

Jan Sutherland

#### Affirmation of Faith

Let us confess the faith of the church in which we were baptized:

**I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.**

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

Our Offerings of Time, Talent and Treasure “Invitacion Fountain”

Prayers of the People

God of mercy and healing, you who hear the cries of those in need, receive these petitions of your people that all who are troubled may know peace, comfort, and courage.

*After each petition the leader says: Hear our prayer, O God.*

*And the people respond: Your mercy is great*

Life-giving God, heal our lives, that we may acknowledge your wonderful deeds and offer you thanks from generation to generation through Jesus Christ our Lord. Amen.

With confidence we pray together the prayer our Savior taught us.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever. Amen.

Hymn #295 “Go to the World!”

Go to the world! Go into all the earth. Go preach the cross where Christ renews life’s worth, baptizing as the sign of our rebirth. Al-le-lu-ia. Al-le-lu-ia.

Go to the world! Go struggle, bless, and pray; the nights of tears give way to joyous day.

As servant church, you follow Christ’s own way. Al-le-lu-ia. Al-le-lu-ia.

Go to the world! Go as the ones I send, for I am with you till the age shall end, when all the hosts of glory cry “Amen!”. Al-le-lu-ia. Al-le-lu-ia.

*Text: Sylvia G. Dunstan, 1985. Music: Ralph Vaughn Williams, 1906.*

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Sharing of the Peace and the Sending

Peace be with you. **And also with you.**

Go in peace to love and serve the Lord. **Amen.**

Resources from the *Book of Common Worship and Glory to God Hymnal, PCUSA.*

The Prayer of the Day and the Prayers of the People reprinted from *Revised Common Lectionary Prayers*, ©2002 Consultation on Common Texts

Scripture June 27: 2 Samuel 5:1-5, 9-10, Psalm 48, 2 Corinthians 12:2-10, Mark 6:1-13

