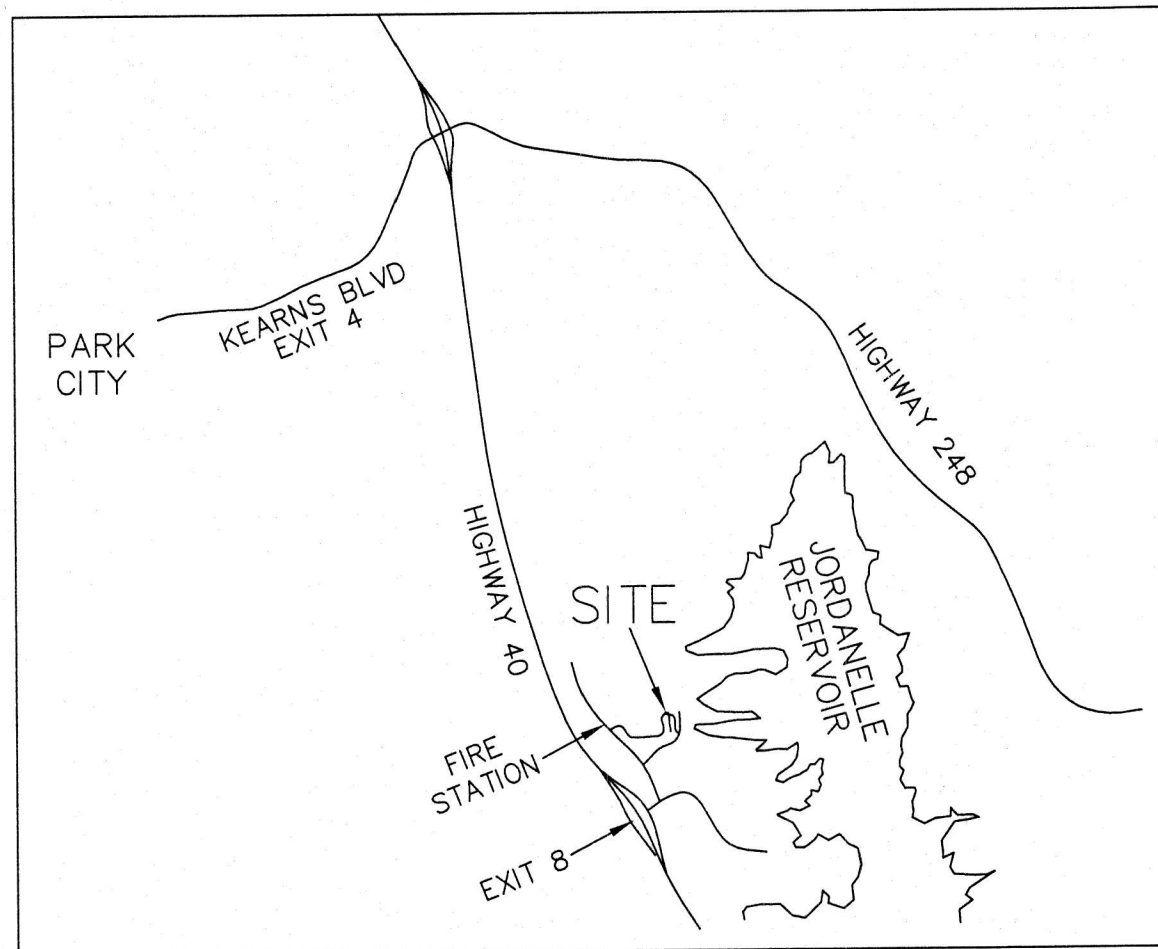


STAR HARBOUR ESTATES FIRST AMENDED AMENDING LOTS 8 & 9

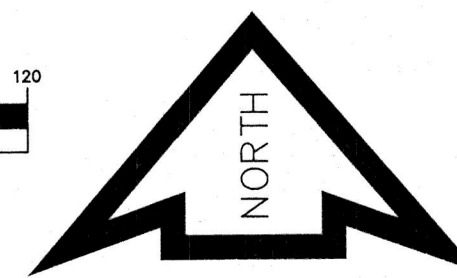
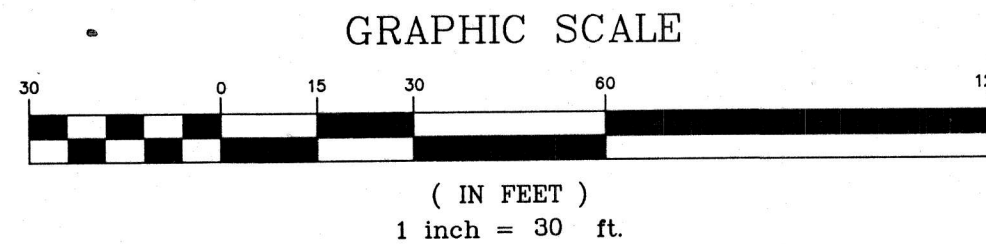
A RESIDENTIAL SUBDIVISION
LOCATED IN THE NORTH HALF OF SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 4 WEST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH



VICINITY MAP

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD BEARING	CHORD LENGTH	DELTA
C1	104.10'	193.38'	53.35'	S84°04'11"W	102.85'	30°50'38"
C2	54.81'	193.38'	27.59'	S60°31'41"W	54.63'	16°14'23"
C3	24.08'	30.00'	12.73'	N66°40'17"W	23.44'	45°59'31"

LINE TABLE		
LINE	LENGTH	BEARING
L1	10.66'	S89°40'03"E



NORTHEAST CORNER
SECTION 24, T2S, R4E, SLB&M
(FOUND MONUMENT)

SECTION LINE
BASIS OF BEARING

N 00°10'44" W 2637.13'

N 00°10'44" W 969.62'

EAST QUARTER CORNER
SECTION 24, T2S, R4E, SLB&M
(FOUND MONUMENT)

SYMBOL LEGEND

- FOUND SECTION MONUMENT
- SET NEW REBAR & CAP
(OR FOUND EXISTING REBAR & CAP)
- NOTHING SET

NOTES:

- THIS SUBDIVISION IS A RE-SUBDIVISION OF LOTS 8 & 9 OF STAR HARBOUR ESTATES AMENDED SUBDIVISION.
- ALL CONSTRUCTION TO BE TO CURRENT WASATCH COUNTY STANDARDS.
- THE 20' WIDE TRAIL & UTILITY EASEMENT IS AS SHOWN ON THE ORIGINAL PLAT.
- THERE IS A 10-FOOT P.U.E. ALONG ALL PROPERTY LINES.
- MAINTENANCE OF ALL STORM WATER AND WATER QUALITY FACILITIES SHALL BE THE RESPONSIBILITY OF THE MASTER HOME OWNER'S ASSOCIATION.
- TYPICAL BUILDING SETBACK SHALL BE AS FOLLOWS:
FRONT - 20 FEET
SIDE - 12 FEET
REAR - 30 FEET
- ALL CONDITIONS OF APPROVAL OF FIRST AMENDED STAR HARBOUR ESTATES PLAT, RECORDED AUGUST 14, 2001 AS ENTRY NO. 235915 SHALL CONTINUE TO APPLY, WITH THE EXCEPTION OF NOTE #7. LOTS 8 & 9 ARE NOT DUPLEX LOTS AND TWIN HOMES ARE NOT PERMITTED TO BE CONSTRUCTED. LOTS 8 & 9 SHALL CONTAIN SINGLE-FAMILY RESIDENCES.
- ANY NOTE ON THIS PLAT THAT CREATES AMBIGUITY OR IS IN CONFLICT WITH THE ORIGINAL PLAT SHALL BE SUPERSEDED BY THE NOTES ON THE ORIGINAL PLAT.

ADDRESSES

LOT #	ADDRESS
8	1524 WEST ALPINE AVENUE
9	1508 WEST ALPINE AVENUE

PREPARED BY:
LEVEL OF FOCUS, INC

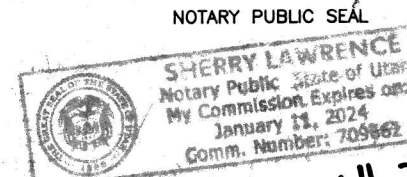
1334 East 1150 South
Spanish Fork, Utah 84660
(801) 319-5441

OWNER

JEFF HARDING
573 INVERNESS LANE
HEBER, UT 84032

STATE OF UTAH S.S. ACKNOWLEDGEMENT (CORPORATE)

COUNTY OF WASATCH
ON THE 11th DAY OF November A.D. 2024, I, David F. Hunt, Notary Public, State of Utah, My Commission Expires on: January 13, 2024, Commission Number: 108969, did hereby certify that Jeff Harding is the President and the Secretary of LEVEL OF FOCUS, INC, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of its board of directors and said Jeff Harding each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.
David F. Hunt
NOTARY PUBLIC
Wasatch County
RESIDING AT



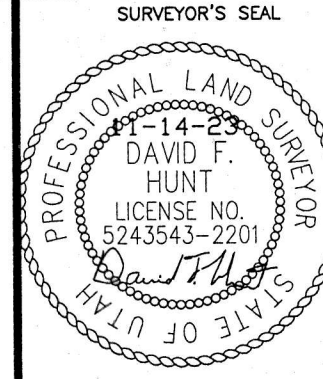
TOWN CLERK SEAL

CLERK-RECORDER SEAL

CORPORATE SEAL

SURVEYOR'S SEAL

COUNTY RECORDER



ENTRY # 541131 DATE JAN 24 2024 TIME 3:05 PM
FEE \$50.00 BOOK 1464 PAGE 1076
FOR HARDING JEFF + ANDERSON CHELSEA
BY KM
WASATCH COUNTY RECORDER
MURRAY M MARCY

SURVEYOR'S CERTIFICATE

I, DAVID F. HUNT, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5243543-2201 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT THE NORTHEAST CORNER OF LOT 9, STAR HARBOUR ESTATES FIRST AMENDED SUBDIVISION PLAT ACCORDING TO THE OFFICIAL PLAT OF RECORD ON FILE AT THE WASATCH COUNTY RECORDER'S OFFICE, SAID POINT BEING LOCATED NORTH 00°10'44" WEST ALONG THE SECTION LINE 969.62 FEET AND WEST 1204.38 FEET FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 07°22'38" WEST 127.75 FEET; THENCE NORTH 80°30'30" WEST 184.82 FEET; THENCE ALONG THE ARC OF A 193.38-FOOT RADIUS CURVE TO THE LEFT 104.10 FEET (CHORD BEARS S 84°04'11" W 102.85 FEET); THENCE ALONG THE ARC OF A 193.38-FOOT RADIUS CURVE TO THE LEFT 54.81 FEET (CHORD BEARS S 60°31'41" W 54.63 FEET); THENCE NORTH 22°59'39" EAST 129.51 FEET; THENCE NORTH 78°19'54" EAST 77.93 FEET; THENCE SOUTH 89°40'24" EAST 221.64 FEET TO THE POINT OF BEGINNING.

AREA = 0.7530 ACRES
2 LOTS

11-14-23
DATE

David F. Hunt
SURVEYOR

BASIS OF BEARING:

NORTH 00°10'44" WEST ALONG THE SECTION LINE FROM THE EAST QUARTER CORNER TO THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 16 DAY OF November A.D. 2023
Jeff Harding Chelsea Anderson
Jeff Harding Chelsea Anderson

ACCEPTANCE OF LEGISLATIVE BODY

THE COUNTY OF WASATCH, APPROVES THIS SUBDIVISION, KNOWN AS PARK'S EDGE PLAT "I", SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC THIS 23 DAY OF Jan A.D. 2024

David F. Hunt COUNTY CLERK
WASATCH COUNTY EXECUTIVE (See Seal Below)

WASATCH COUNTY PLANNING OFFICE

APPROVED THIS 17 DAY OF Jan A.D. 2024 Corey Smith
DIRECTOR, PLANNING OFFICE

WASATCH COUNTY PLANNING COMMISSION JSFA

APPROVED THIS 5 DAY OF January A.D. 2024 Corey Smith
CHAIR, WASATCH PLANNING COMMISSION JSFA

WASATCH COUNTY FIRE CHIEF

APPROVED THIS 9 DAY OF January A.D. 2024 Jeff Harding
FIRE CHIEF

WASATCH COUNTY HEALTH DEPARTMENT

APPROVED THIS 12 DAY OF Jan A.D. 2024 Jeff Harding
HEALTH DEPARTMENT DIRECTOR

WASATCH COUNTY PUBLIC WORKS

APPROVED THIS 30 DAY OF Jan A.D. 2024 Jeff Harding
PUBLIC WORKS DIRECTOR

WASATCH COUNTY ENGINEERING

APPROVED THIS 18 DAY OF January A.D. 2024 Jeff Harding
DIRECTOR, ENGINEERING DEPARTMENT (See Seal Below)

WASATCH COUNTY-SHERIFF DEPARTMENT

APPROVED THIS DAY OF A.D. 20
COUNTY SHERIFF

WASATCH COUNTY WEED BOARD

APPROVED THIS 12 DAY OF January A.D. 2024 Jeff Harding
SUPERVISOR, WEED DEPARTMENT

JORDANELLE SPECIAL SERVICE DISTRICT

APPROVED THIS 8 DAY OF January A.D. 2024 Jeff Harding
JSSD AUTHORIZED REPRESENTATIVE

APPROVAL AS TO FORM

APPROVED THIS 7 DAY OF Jan A.D. 2024 Jeff Harding
ATTORNEY, WASATCH COUNTY

WASATCH COUNTY SURVEYOR

APPROVED AS TO FORM THIS 23 DAY OF Dec A.D. 2023 David F. Hunt
COUNTY SURVEYOR
ROS # 2177

STAR HARBOUR ESTATES FIRST AMENDED AMENDING LOTS 8 & 9

BEING AN AMENDMENT OF A LOTS 8 & 9 STAR HARBOUR
ESTATES AMENDED SUBDIVISION

A RESIDENTIAL SUBDIVISION WASATCH COUNTY, UTAH
SCALE: 1" = 30 FEET SHEET 1 OF 1