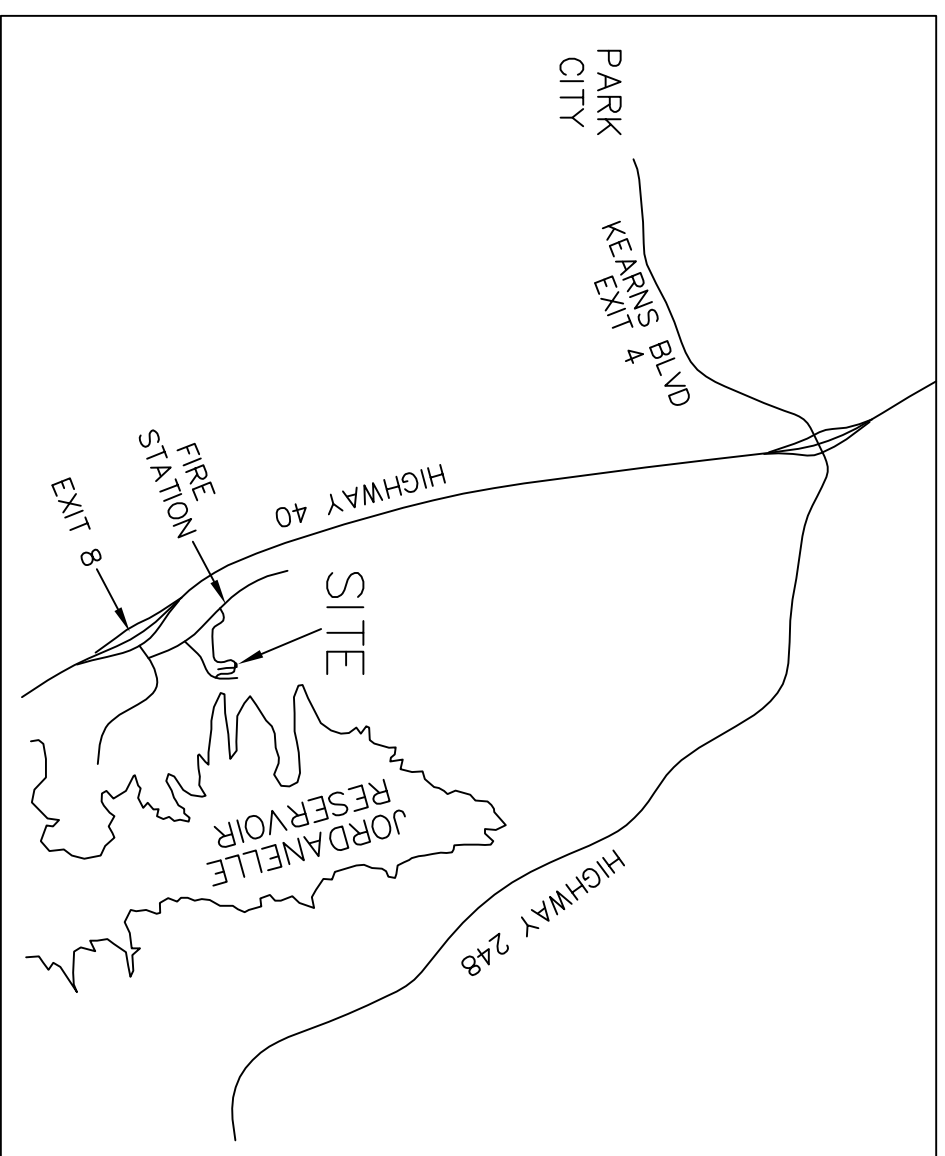


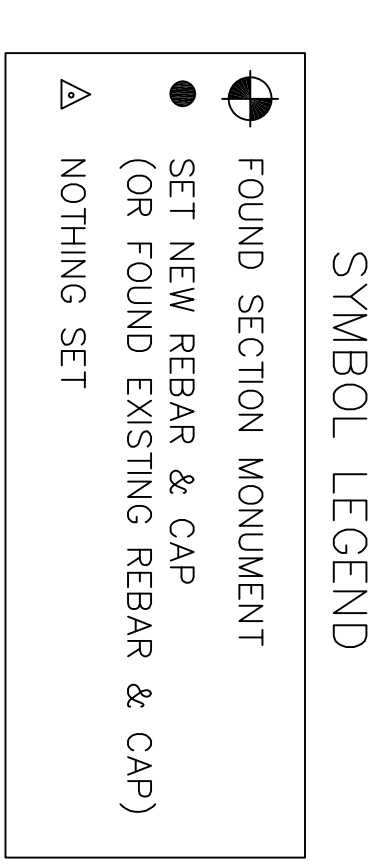
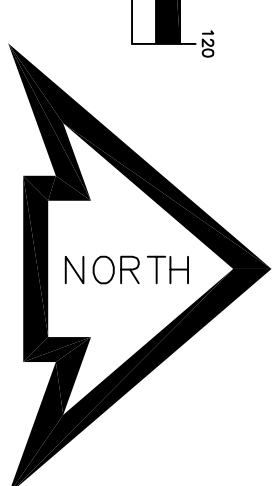
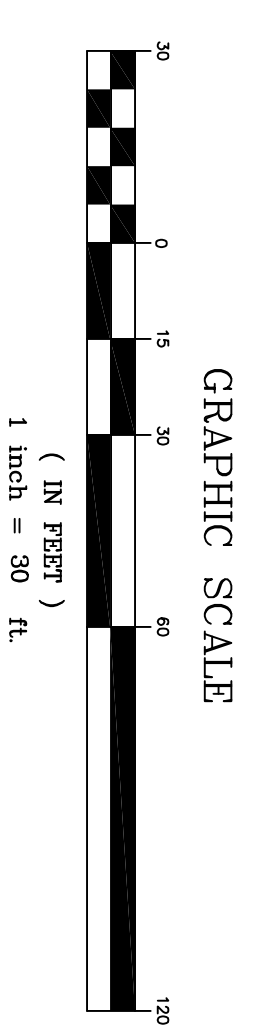
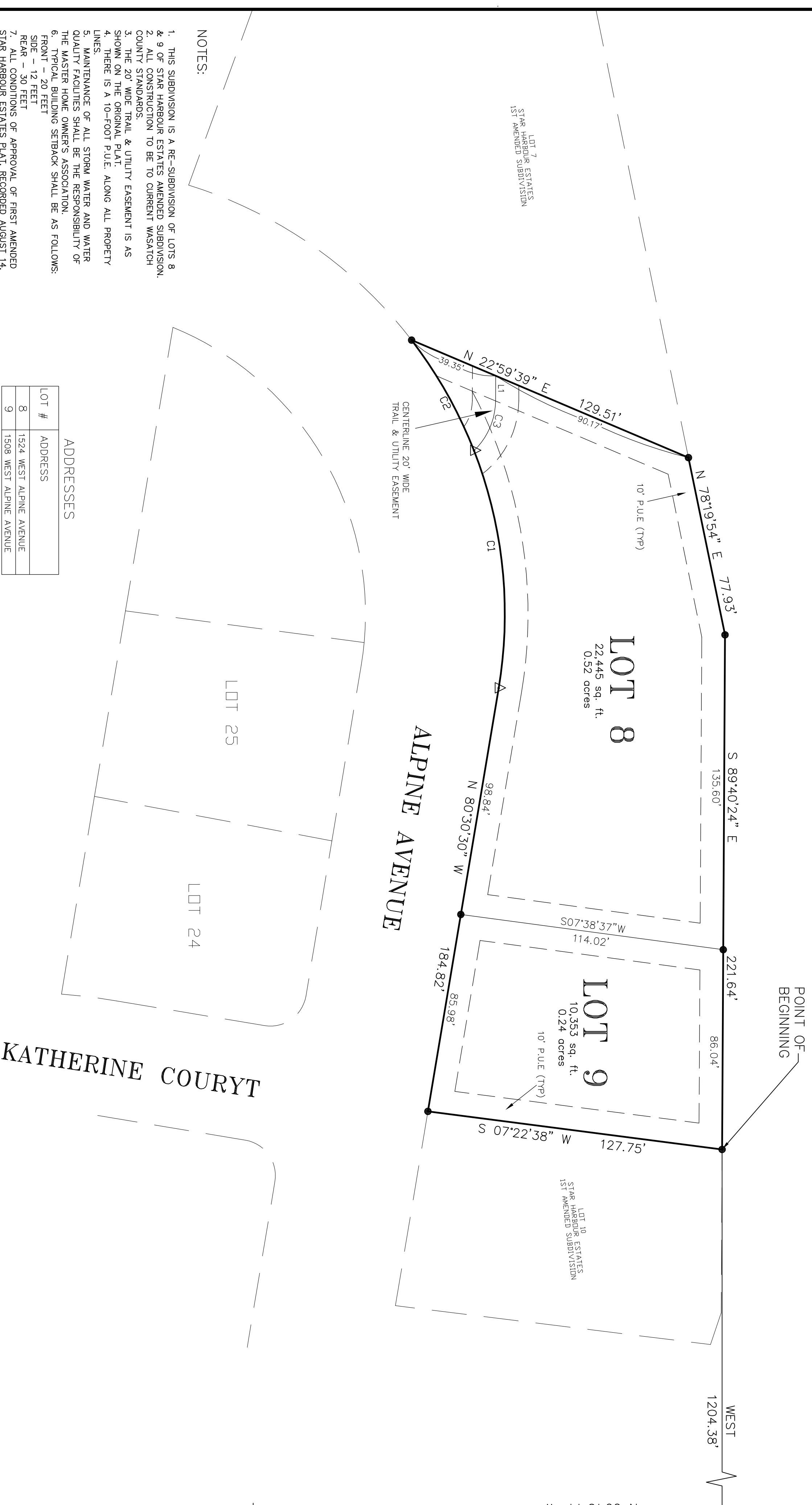
STAR HARBOUR ESTATES LOTS 8 & 9 2ND AMENDED

A RESIDENTIAL SUBDIVISION
LOCATED IN THE NORTH HALF OF SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 4 WEST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH



CURVE	LENGTH	RADIUS	TANGENT	CHORD BEARING	CHORD LENGTH	DELTA
C1	104.10'	193.98'	53.35'	S84°04'11"W	102.85'	30°50'38"
C2	54.81'	193.98'	27.59'	S60°31'41"W	54.63'	16°14'23"
C3	24.08'	30.00'	12.73'	N65°40'17"W	23.44'	45°59'21"

LINE	LENGTH	BEARING
L1	1066'	S89°40'03"E



- NOTES:
- THIS SUBDIVISION IS A RE-SUBDIVISION OF LOTS 8 & 9 OF STAR HARBOUR ESTATES AMENDED SUBDIVISION.
 - ALL CONSTRUCTION TO BE TO CURRENT WASATCH COUNTY RECORDS.
 - THE 20' WIDE TRAIL & UTILITY EASEMENT IS AS SHOWN ON THE ORIGINAL PLAT.
 - THERE IS A 10-FOOT PILE ALONG ALL PROPERTY LINES.
 - AVANCEMENT OF ALL STORM WATER AND WATER QUALITY FACILITIES SHALL BE THE RESPONSIBILITY OF THE MASTER HOME OWNERS ASSOCIATION.
 - TYPICAL BUILDING SETBACK SHALL BE AS FOLLOWS:
FRONT - 20 FEET
REAR - 30 FEET
SIDE - 10 FEET
 - ALL CONDITIONS OF APPROVAL OF FIRST AMENDED STAR HARBOUR ESTATES PLAT, RECORDED AUGUST 14, 2001 AS ENTRY NO. 235915 SHALL CONTINUE TO APPLY TO THIS SUBDIVISION.
 - IN CONFLICT WITH THE ORIGINAL PLAT SHALL BE SUPERSEDED BY THE NOTES ON THE ORIGINAL PLAT.
 - LOTS 8 & 9 ARE NOT DUPLEX LOTS AND TOWN HOMES ARE NOT PERMITTED TO BE CONSTRUCTED. LOTS 8 & 9 SHALL CONTAIN SINGLE-FAMILY RESIDENCES.

LOT #	ADDRESS
8	1524 WEST ALPINE AVENUE
9	1508 WEST ALPINE AVENUE

PREPARED BY:

LEVEL OF FOCUS, INC
1334 East 1150 South
Spanish Fork, Utah 84660
(801) 319-5441

OWNER

JEFF HARDING
573 LIVERNESS LANE
HEBER, UT 84032

STATE OF UTAH
COUNTY OF WASATCH S.S. ACKNOWLEDGEMENT (CORPORATE)

I, DAVID F. HUNT, PERSONALLY APPEARED BEFORE ME, THAT HE, THE SAID DAVID F. HUNT, IS THE PRESIDENT AND SECRETARY OF SAID CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT THE SEAL AND SIGNATURE OF SAID CORPORATION IS THE SEAL OF SAID CORPORATION EXCISED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

NOTARY PUBLIC SEAL

TOWN CLERK SEAL

CLERK-RECORDER SEAL

CORPORATE SEAL

SURVEYOR'S CERTIFICATE

I, DAVID F. HUNT, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 52435343-22015 PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND SHOWN ON THE SURROUNDING PLATS AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT THE NORTHEAST CORNER OF LOT 9, STAR HARBOUR ESTATES FIRST AMENDED SUBDIVISION PLAT ACCORDING TO THE OFFICIAL PLAT OF THE WASATCH COUNTY RECORDS, THENCE NORTH 00°10'44" WEST ALONG THE SECTION LINE FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 4 WEST, 1204.38 FEET TO THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 07°22'38" WEST 127.75 FEET; THENCE NORTH 80°30'30" WEST 184.82 FEET; THENCE ALONG THE ARC OF A 193.98-FOOT RADIUS CURVE FROM THE EAST QUARTER CORNER, S 54°14'23" E 54.81 FEET; THENCE NORTH 07°19'54" WEST 129.51 FEET; THENCE SOUTH 89°40'24" EAST 221.64 FEET TO THE POINT OF BEGINNING. AREA = 0.7530 ACRES

DATE 11-23-22 SURVEYOR D. HUNT

BASES OF BEARING: NORTH 00°10'44" WEST ALONG THE SECTION LINE FROM THE EAST QUARTER CORNER TO THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 4 EAST; SALT LAKE BASE & MERIDIAN.

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON, DO HEREBY ACCEPT THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND HEREON SHOWN INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. IN WITNESS WHEREOF WE HAVE HERUNTO SET OUR HANDS THIS 23 DAY OF NOVEMBER, A.D. 2022.

ACCEPTANCE OF LEGISLATIVE BODY

THE COUNTY OF WASATCH APPROVES THIS SUBDIVISION, KNOWN AS PARK'S EDGE PLAT "1", SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND HEREON SHOWN INTO LOTS, BLOCKS, STREETS, AND EASEMENTS FOR THE PERPETUAL USE OF THE PUBLIC. THIS 23 DAY OF NOVEMBER, A.D. 2022.

WASATCH COUNTY EXECUTIVE _____ ATTEST _____ COUNTY CLERK (See Said Below)

WASATCH COUNTY PLANNING OFFICE APPROVED THIS 23 DAY OF NOVEMBER, A.D. 2022 DIRECTOR, PLANNING OFFICE

WASATCH COUNTY PLANNING COMMISSION APPROVED THIS 23 DAY OF NOVEMBER, A.D. 2022 CHAIR, WASATCH PLANNING COMMISSION

WASATCH COUNTY FIRE CHIEF APPROVED THIS 23 DAY OF NOVEMBER, A.D. 2022 FIRE CHIEF

WASATCH COUNTY HEALTH DEPARTMENT APPROVED THIS 23 DAY OF NOVEMBER, A.D. 2022 HEALTH DEPARTMENT DIRECTOR

WASATCH COUNTY PUBLIC WORKS APPROVED THIS 23 DAY OF NOVEMBER, A.D. 2022 PUBLIC WORKS DIRECTOR

WASATCH COUNTY ENGINEERING APPROVED THIS 23 DAY OF NOVEMBER, A.D. 2022 DIRECTOR, ENGINEERING DEPARTMENT

WASATCH COUNTY SHERIFF DEPARTMENT APPROVED THIS 23 DAY OF NOVEMBER, A.D. 2022 COUNTY SHERIFF

WASATCH COUNTY WEED BOARD APPROVED THIS 23 DAY OF NOVEMBER, A.D. 2022 SUPERVISOR, WEED DEPARTMENT

JORDANVILLE SPECIAL SERVICE DISTRICT APPROVED THIS 23 DAY OF NOVEMBER, A.D. 2022 JSSD AUTHORIZED REPRESENTATIVE

WASATCH COUNTY SURVEYOR APPROVED AS TO FORM THIS 23 DAY OF NOVEMBER, A.D. 2022 COUNTY SURVEYOR

STAR HARBOUR ESTATES LOTS 8 & 9 2nd AMENDED

INCLUDES A VARIATION OF 4 LOTS 8A, 8B, 9A, & 9B STAR HARBOUR
ESTATES LOTS 8 & 9 2nd AMENDED SUBDIVISION
SCALE: 1" = 30 FEET
WASATCH COUNTY, UTAH
SHEET 1 OF 1

SWAYNE'S SEAL
DATE 11-23-22 TIME _____
ENTRY # _____ COURT RECORDER
FEE _____ BOOK _____ PAGE _____
FOR _____ BY _____
WASATCH COUNTY RECORDER _____

