

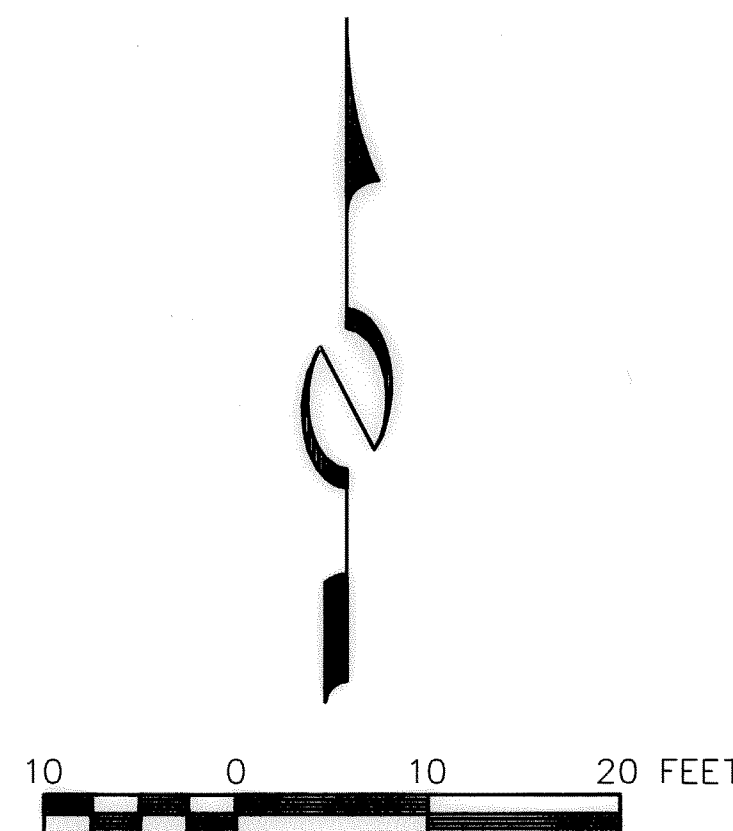
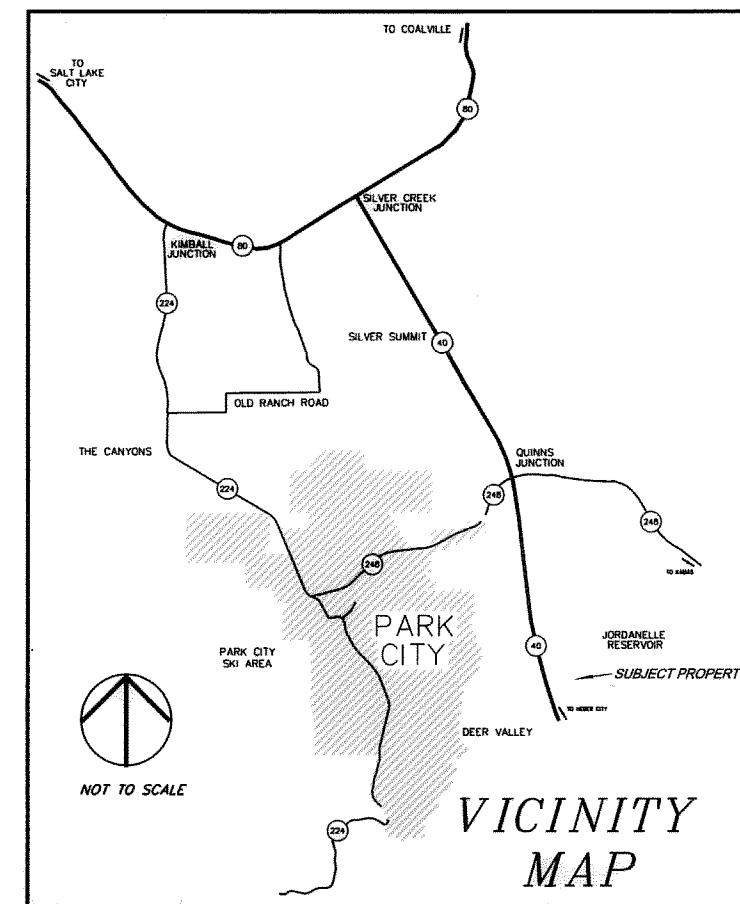
- COMMON AREA
- PRIVATE AREA
- LIMITED COMMON AREA

LEGEND

- SF REPRESENTS SQUARE FEET.
- 0000 ADDRESS ON ALPINE DRIVE.
- SET REBAR & CAP LS# 5152604. (Unless otherwise noted)

NOTES:

- FLOOR PLANS AND DIMENSIONS SHOWN ON THIS PLAT WERE COMPILED FROM ARCHITECTURAL DRAWING PROVIDED BY NEIL H. SORESEN, DESIGNER, AND FIELD VERIFIED.
- INTERIOR DIMENSIONS SHOWN ARE TO FINISHED SURFACES.
- ALL FOUNDATION WALLS MEASURE 0.67 FEET AND ALL EXTERIOR WALLS MEASURE 0.50 FEET, UNLESS OTHERWISE INDICATED.
- ALL STRUCTURAL ELEMENTS ARE DESIGNATED AS COMMON AREAS.
- REFER TO DECLARATION OF CONDOMINIUM FOR COMPLETE DESCRIPTION OF OWNERSHIP.
- BENCHMARK: SEE SHEET 1 OF 3 FOR LOCATION AND ELEVATION. ALL FLOOR ELEVATIONS ARE ABOVE SEA LEVEL.
- UNLESS OTHERWISE INDICATED, ALL BUILDING TIES TO THE PROPERTY LINE ARE PERPENDICULAR.
- THE LIMITED COMMON OWNERSHIP ON PAGE 2 OF 3 AND FOR UNITS 2180 AND 2184 LIES OVER A UTILITIES CORRIDOR AND IS SUBJECT TO DISRUPTION SHOULD REPAIR OR REPLACEMENT OF SAID UTILITIES BE REQUIRED.
- THE BASIS OF BEARINGS IS BETWEEN FOUND LOT CORNERS. BEARINGS AND DISTANCES SHOWN HEREON ARE PER SUBDIVISION PLAT OF RECORD.
- OWNERS OF INDIVIDUAL CONDOMINIUM UNITS ARE PUT ON NOTICE THAT THEY ARE REQUIRED TO COMPLY WITH THE RECORDED BYLAWS AND DECLARATION OF CONDOMINIUM FOR ALPINE CONDOMINIUMS OF JORDANELLE AND TO PAY INTO AN ESCROW ACCOUNT AT THE RATE, TERMS AND FOR THE ITEMS DESCRIBED IN SECTION(S) 10 AND 17 OF THE RECORDED BYLAWS AND DECLARATION OF CONDOMINIUM FOR ALPINE CONDOMINIUMS OF JORDANELLE.



SURVEYOR'S CERTIFICATE

I, Christopher R. Braun, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 5152604 as prescribed by the laws of the State of Utah, and that I have caused to be made under my direction and by the authority of the owner, this Record of Condominium Map of ALPINE CONDOMINIUMS OF JORDANELLE, a Utah Condominium Project in accordance with the provisions of Section 57-8-13 of the Utah Condominium Ownership Act. I further certify the buildings and property are shown correctly.

Christopher R. Braun L.S. 5152604
Date 5/6/2010

BOUNDARY DESCRIPTION

All of Lot 10 lying within "First Amended Record of Survey Plat Star Harbour Estates", on file and of record at the Wasatch County Recorder's office.

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Steven C. Tourkin, Heather B. Tourkin and Mark A. Gross with respect to an undivided 1/3 interest each, owners of the herein described tract of land, consent to the recordation of this Record of Condominium Map in accordance with the Utah Condominium Ownership Act, subdividing the land into condominium ownership, and creating private units, common areas, limited common areas, and easements, all as set forth herein, to be known as ALPINE CONDOMINIUMS OF JORDANELLE. Also the owner hereby irrevocably offers for dedication to Wasatch County a non-exclusive easement over the utility easements shown on this Record of Condominium Map for the purpose of providing access for utility installation, maintenance, use and eventual replacement.

In witness whereof, the undersigned have set their hand on this 26 day of April, 2010.

By: Steven C. Tourkin By: Heather B. Tourkin By: Mark A. Gross

ACKNOWLEDGMENT

State of Maryland)
County of Prince George's)

On this 26th day of April, 2010, personally appeared before me the undersigned Notary Public in and for the said State and County, Steven C. Tourkin, who after being duly sworn, acknowledged to me that he is an owner of the herein described tract of land, and that by him personally was signed and the day and year above set forth.

Notary Public
My commission expires: 12/20/10

ACKNOWLEDGMENT

State of Maryland)
County of Prince George's)

On this 26th day of April, 2010, personally appeared before me the undersigned Notary Public in and for the said State and County, Heather B. Tourkin, who after being duly sworn, acknowledged to me that he is an owner of the herein described tract of land, and that by him personally was signed and the day and year above set forth.

Notary Public
My commission expires: 12/20/10

ACKNOWLEDGMENT

State of Maryland)
County of Prince George's)

On this 26th day of April, 2010, personally appeared before me the undersigned Notary Public in and for the said State and County, Mark A. Gross, who after being duly sworn, acknowledged to me that he is an owner of the herein described tract of land, and that by him personally was signed and the day and year above set forth.

Notary Public
My commission expires: 12/20/10

ALPINE CONDOMINIUMS OF JORDANELLE

RECORD OF CONDOMINIUM MAP
FIRST AMENDED LOT 10, FIRST AMENDED STAR HARBOUR ESTATES
A UTAH CONDOMINIUM PROJECT
LYING WITHIN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, WASATCH COUNTY, UTAH
Recorded concurrently herewith is the Declaration of Homeowners of Alpine Condominiums of Jordanelle.

SHEET 1 OF 3

COUNTY SURVEYOR'S CERTIFICATE
THIS OFFICE HAS REVIEWED THE PLAT AND ACCEPTS THE PLAT AS MEETING THE REQUIREMENTS OF TITLE 16 OF THE WASATCH COUNTY CODE. ACCEPTED THIS 12th DAY OF May, 2010 A.D.

BY: [Signature]
COUNTY SURVEYOR

ADMINISTRATIVE BODY
WASATCH COUNTY APPROVES THIS AMENDMENT AS SHOWN HEREON THIS 15th DAY OF SEPT., 2010 A.D.

BY: [Signature]
COUNTY EXECUTIVE

JORDANELLE SPECIAL SERVICE DISTRICT
APPROVED AS TO FORM THIS 12th DAY OF July, 2010 A.D.

BY: [Signature]
MANAGER, SPECIAL SERVICE DISTRICT

WASATCH COUNTY FIRE CHIEF
APPROVED AS TO FORM THIS 28th DAY OF JUNE, 2010 A.D.

BY: [Signature]
WASATCH COUNTY FIRE CHIEF

COUNTY PLANNING OFFICE
APPROVED THIS 9th DAY OF SEPT., 2010 A.D.

BY: [Signature]
DIRECTOR, PLANNING AND ZONING

WASATCH COUNTY SHERIFF
APPROVED AS TO FORM THIS 22nd DAY OF July, 2010 A.D.

BY: [Signature]
WASATCH COUNTY SHERIFF

PUBLIC WORKS DEPARTMENT
APPROVED AS TO FORM THIS 22nd DAY OF June, 2010 A.D.

BY: [Signature]
DIRECTOR, PUBLIC WORKS DEPARTMENT

HEALTH DEPARTMENT
APPROVED AS TO FORM THIS 17th DAY OF July, 2010 A.D.

BY: [Signature]
DIRECTOR, HEALTH DEPARTMENT

WASATCH COUNTY WEED BOARD
APPROVED AS TO FORM THIS 25th DAY OF June, 2010 A.D.

BY: [Signature]
WEED DEPARTMENT SUPERVISOR

COUNTY ENGINEER DEPARTMENT
APPROVED AS TO FORM THIS 15th DAY OF SEPT., 2010 A.D.

BY: [Signature]
DIRECTOR, ENGINEERING DEPARTMENT

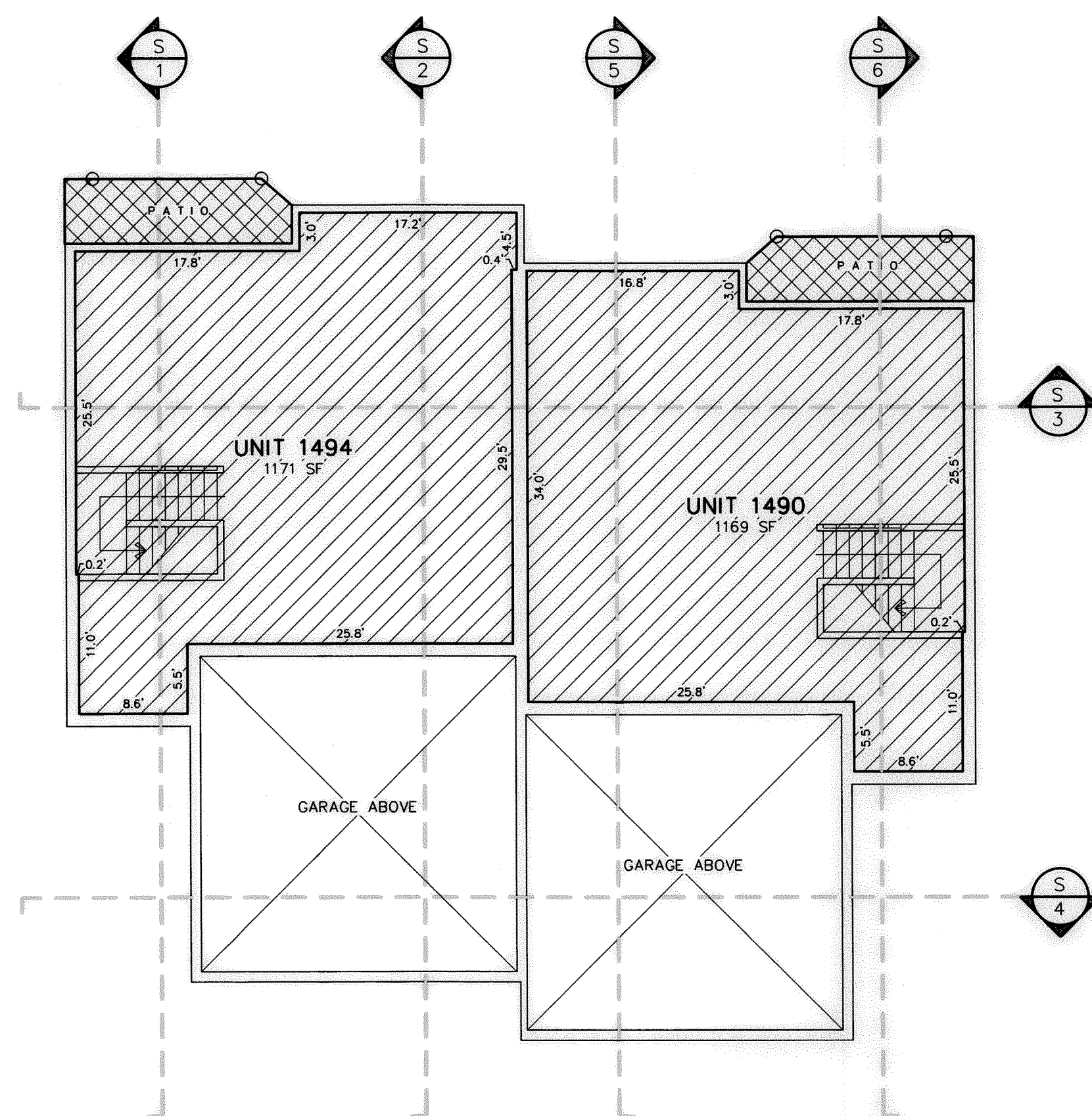
APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 1st DAY OF June, 2010 A.D.

BY: [Signature]
WASATCH COUNTY ATTORNEY

WASATCH COUNTY RECORDER
STATE OF UTAH, COUNTY OF WASATCH, AND FILED AT THE REQUEST OF SHANER DESIGN INC.
DATE: 6/13/10 TIME: 8:17 A.M. BOOK: 023 PAGE: 639-668
ENTRY 363463
ELIZABETH PALMIER
RECORDER

JOB NO. 7-3-09 FILE: ALPINE-S1

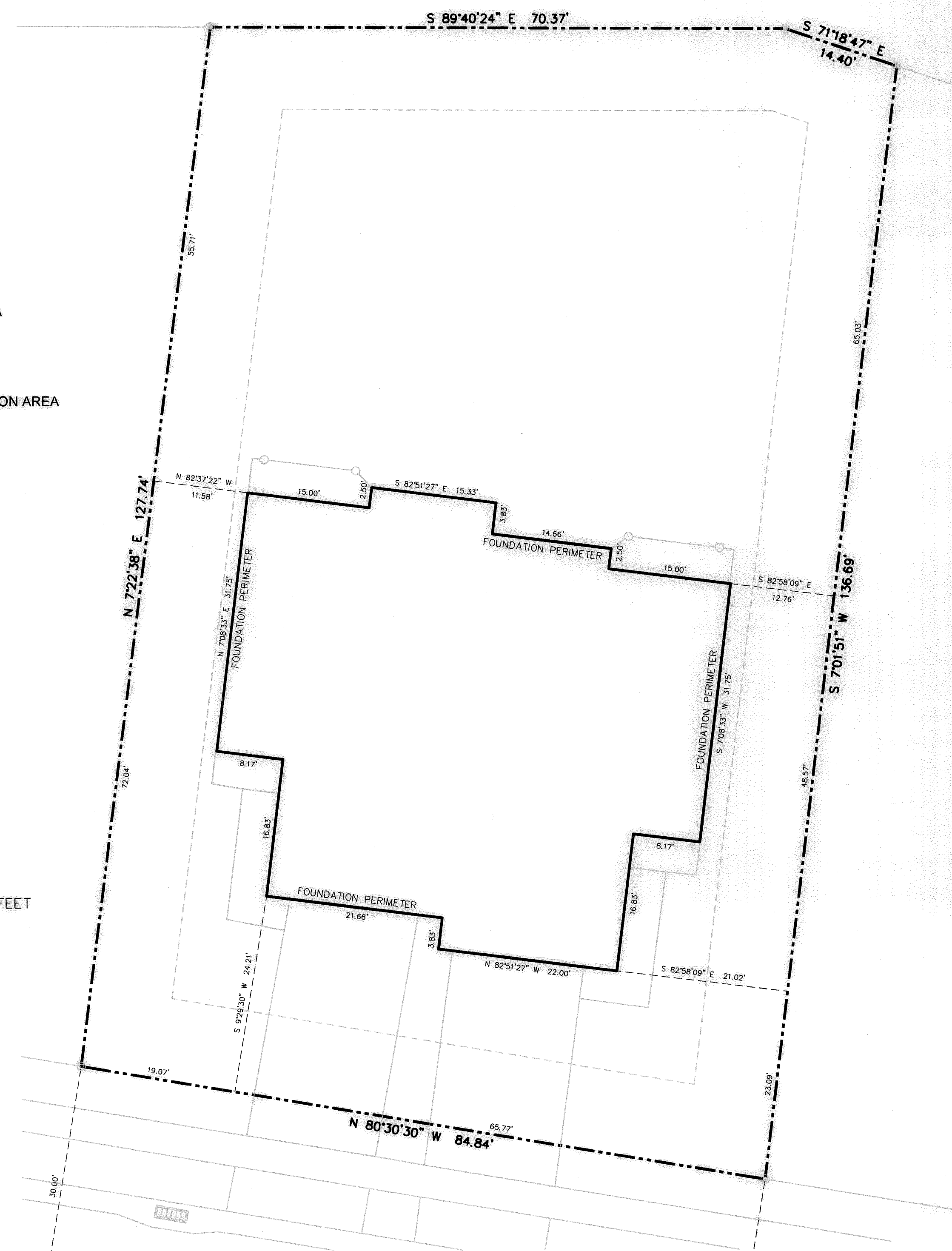
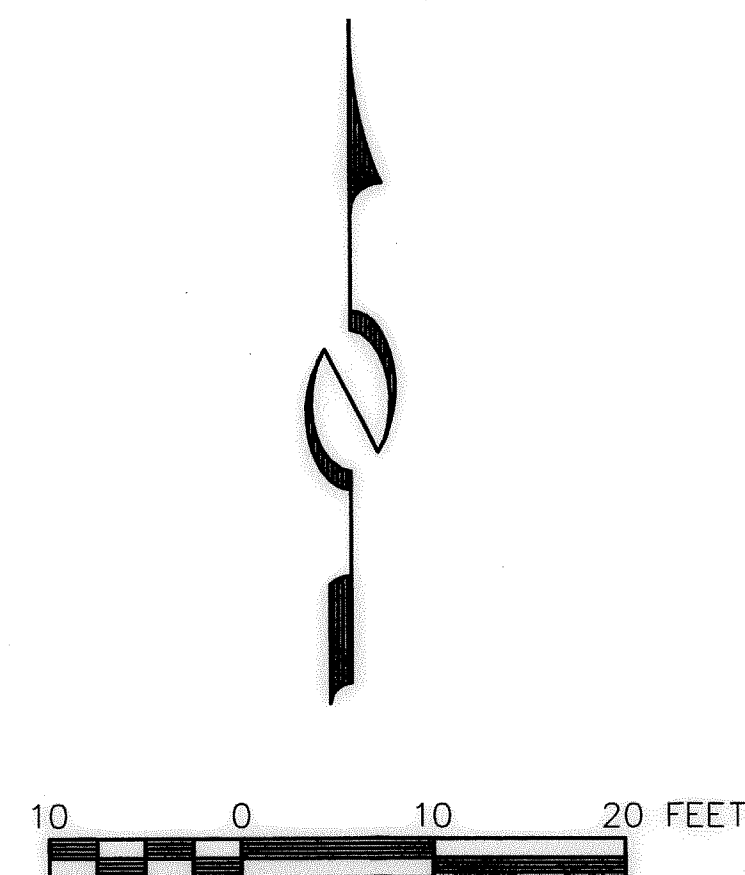
PARK CITY SURVEYING
2041 SIDEWINDER DRIVE, SUITE 1
P.O. Box 682993
PARK CITY, UTAH 84068
Phone (435) 649-2918
Fax (435) 649-4637



COMMON AREA

PRIVATE AREA

LIMITED COMMON AREA



UPPER PLAN

UNIT NUMBER	LOWER	MAIN	UPPER	TOTAL
UNIT 1490	1169	1189	1240	3598
UNIT 1494	1171	1189	1240	3600

1. FLOOR PLANS AND DIMENSIONS SHOWN ON THIS PLAN WERE COMPILED FROM ARCHITECTURAL DRAWING PROVIDED BY NEIL H. SORENSEN, DESIGNER, AND FIELD VERIFIED.
2. INTERIOR DIMENSIONS SHOWN ARE TO FINISHED SURFACES.
3. ALL FOUNDATION WALLS MEASURE 0.67 FEET AND ALL EXTERIOR WALLS MEASURE 0.50 FEET, UNLESS OTHERWISE INDICATED.
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6. BENCHMARK: SEE SHEET 1 OF 3 FOR LOCATION AND ELEVATION. ALL FLOOR ELEVATIONS ARE ABOVE SEA LEVEL.
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8. THE LIMITED COMMON OWNERSHIP ON PAGE 2 OF 3 AND FOR UNITS 2180 AND 2184 LIES OVER A UTILITIES CORRIDOR AND IS SUBJECT TO DISRUPTION SHOULD REPAIR OR REPLACEMENT OF SAID UTILITIES BE REQUIRED.
9. THE BASIS OF BEARINGS IS BETWEEN FOUND LOT CORNERS. BEARINGS AND DISTANCES SHOWN HEREON ARE PER SUBDIVISION PLAN OF RECORD.
10. OWNERS OF INDIVIDUAL CONDOMINIUM UNITS ARE PUT ON NOTICE THAT THEY ARE REQUIRED TO COMPLY WITH THE RECORDED BYLAWS AND DECLARATION OF CONDOMINIUM FOR ALPINE CONDOMINIUMS OF JORDANELLE AND TO PAY INTO AN ESCROW ACCOUNT AT THE RATE, TERMS AND FOR THE ITEMS DESCRIBED IN SECTIONS 10 AND 17 OF THE RECORDED BYLAWS AND DECLARATION OF CONDOMINIUM FOR ALPINE CONDOMINIUMS OF JORDANELLE.

RECORD OF CONDOMINIUM MAP
FIRST AMENDED LOT 10, FIRST AMENDED STAR HARBOUR ESTATES

**ALPINE CONDOMINIUMS
OF JORDANELLE**

A UTAH CONDOMINIUM PROJECT
 LYING WITHIN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT
 LAKE BASE AND MERIDIAN, WASATCH COUNTY, UTAH
 Recorded concurrently herewith is the Declaration of Homeowners of Alpine Condominiums of Jordanelle.

SHEET 2 OF 3

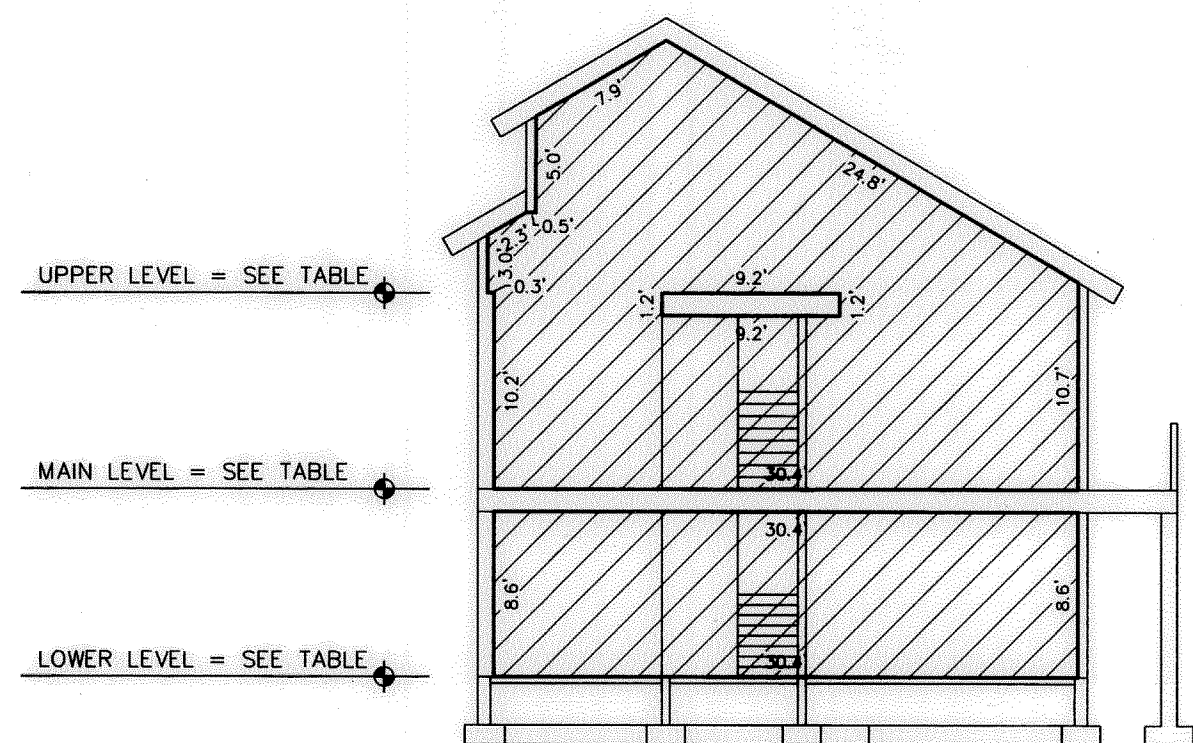
Job No: 7-3-09 File: ALPINE-S2

RECORDED

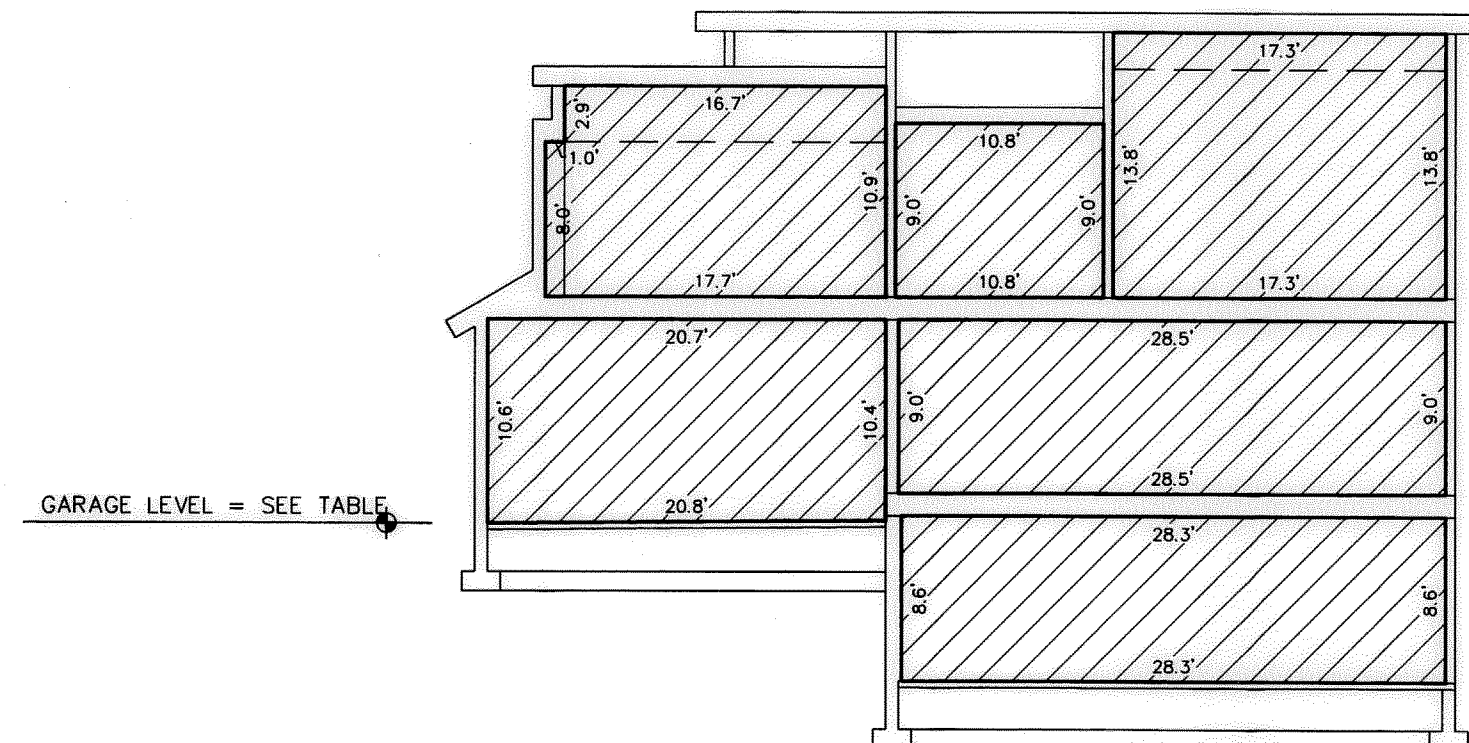
STATE OF UTAH, COUNTY OF SUMMIT, AND FILED
AT THE REQUEST OF SHANER DESIGN INC.
DATE: 10-13-10 TIME: 8:45 AM BOOK: 1023 PAGE: 639-668

ENTRY 363463

91.00 ELIZABETH PALMIER
FEE RECORDER



Unit 1494 - SECTION "1"



Unit 1494 - SECTION "2"



Unit 1494 - SECTION "3" - Unit 1490

LEGEND

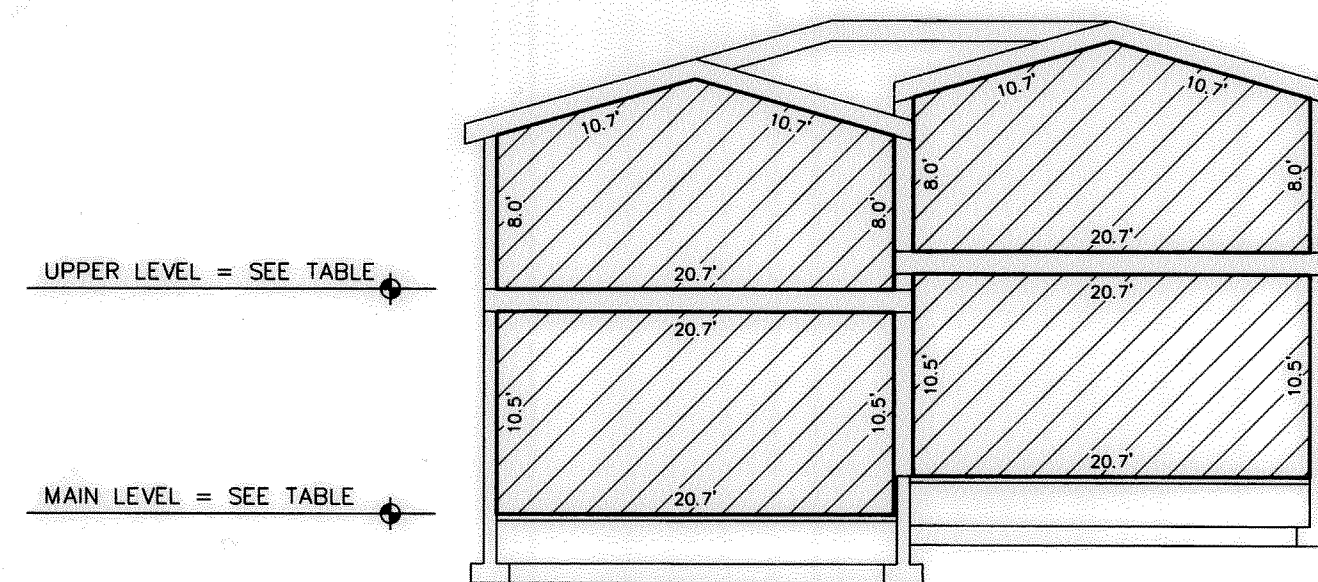
SF REPRESENTS SQUARE FEET.
 0000 ADDRESS ON ALPINE DRIVE.
 SET REBAR & CAP LS# 5152604.
 (Unless otherwise noted)

FLOOR ELEVATION TABLE

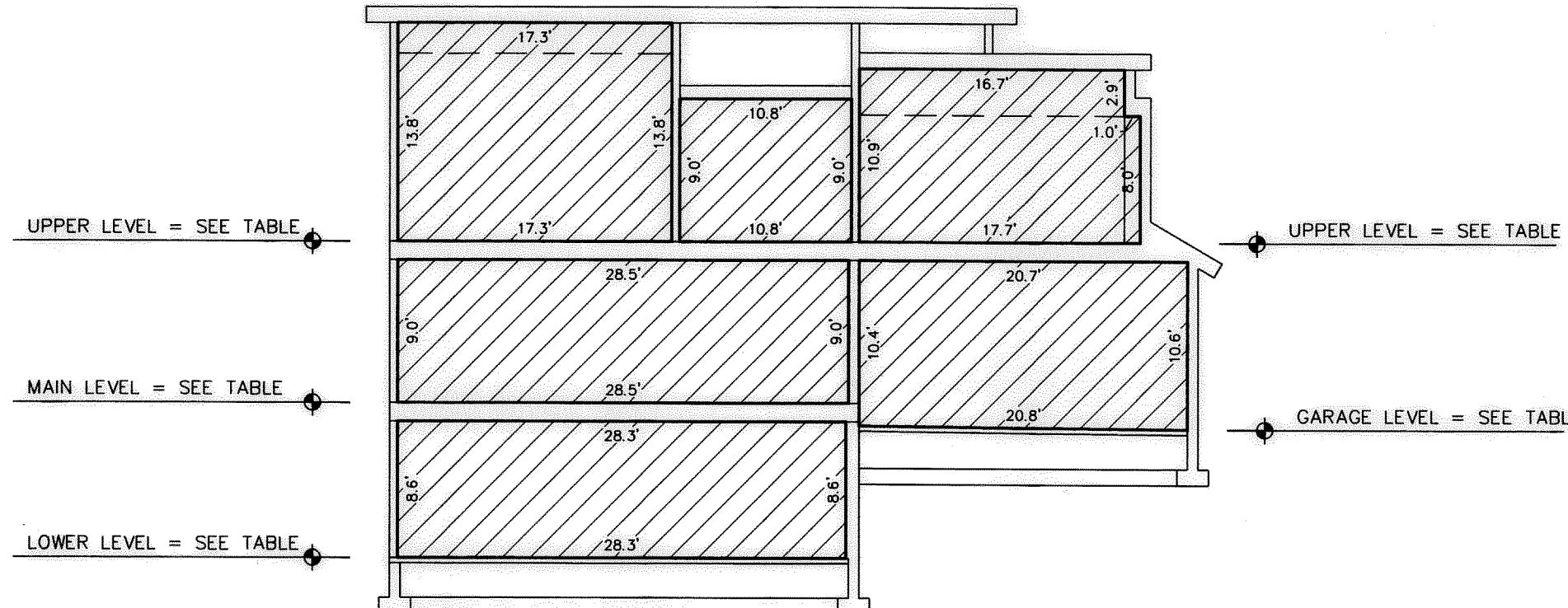
UNIT NUMBER	LOWER	MAIN	UPPER	GARAGE LEVEL
UNIT 1490	6282.9'	6292.6'	6302.8'	6290.8'
UNIT 1494	6280.8'	6290.7'	6300.9'	6289.0'

SQUARE FOOTAGE TABLE

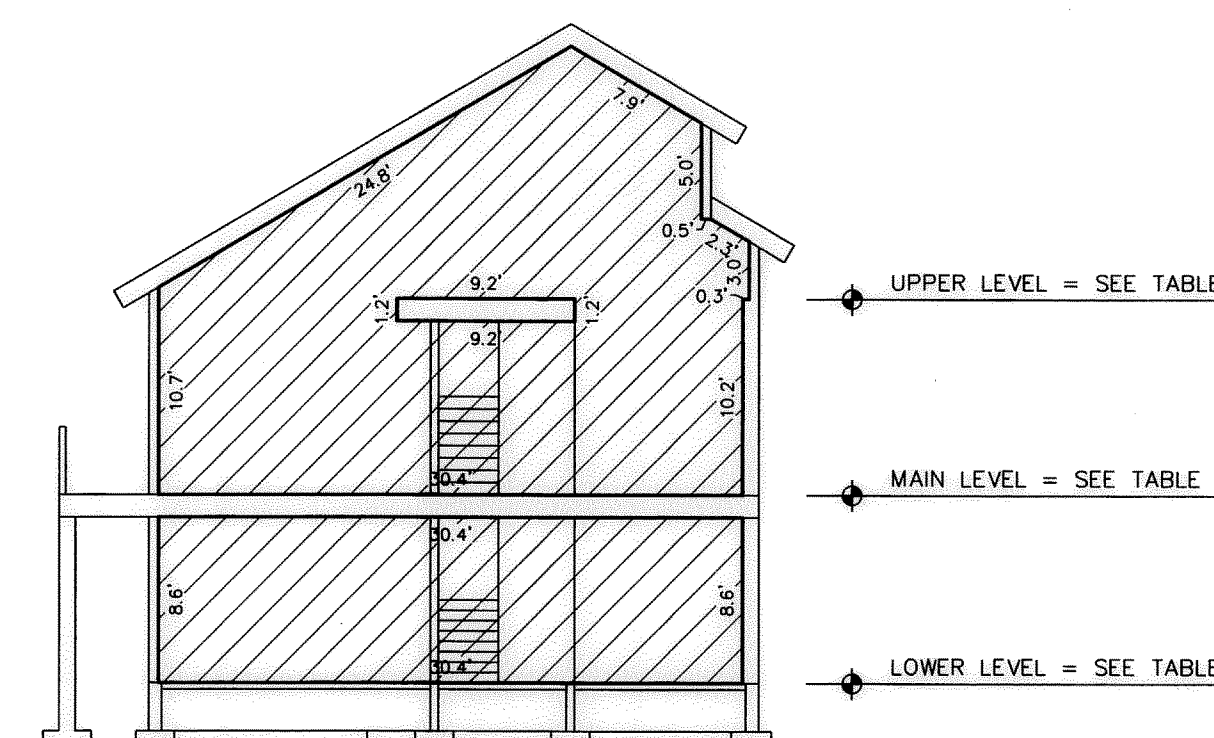
UNIT NUMBER	LOWER	MAIN	UPPER	TOTAL
UNIT 1490	1169	1189	1240	3598
UNIT 1494	1171	1189	1240	3600



Unit 1490 - SECTION "4" - Unit 1494



Unit 1490 - SECTION "5"



Unit 1490 - SECTION "6"

	COMMON AREA
	PRIVATE AREA
	LIMITED COMMON AREA

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ALPINE CONDOMINIUMS OF JORDANELLE

RECORD OF CONDOMINIUM MAP
 FIRST AMENDED LOT 10, FIRST AMENDED STAR HARBOUR ESTATES

A UTAH CONDOMINIUM PROJECT
 LYING WITHIN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, WASATCH COUNTY, UTAH

Recorded concurrently herewith is the Declaration of Homeowners of Alpine Condominiums of Jordanelle.

SHEET 3 OF 3

Job No: 7-3-09 File: Tourkin-p3

RECORDED

STATE OF UTAH, COUNTY OF SUMMIT, AND FILED
 AT THE REQUEST OF SUMNER DESIGN, INC.
 DATE: 12-13-10 TIME: 8:49am BOOK: 1023 PAGE: 639-668
 ENTRY 363463
 91.00 ELIZABETH PALMIER
 FEE RECORDER