

OVERALL BOUNDARY DESCRIPTION

Beginning at a point that is North 00°13'37" West 876.45 feet coincident with the section line and West 895.73 feet from a 3" steel pipe filled with concrete at the east quarter corner of Section 24, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said point also being the northeast corner of Lot 34, Star Harbour Estates First Amended Record of Survey Plat, recorded August 14, 2001, as Entry No. 235915 on file and of record in the Office of the Wasatch County Recorder; and running thence coincident with said Lot 34 boundary, South 06°04'16" East 14.20 feet to a point on the boundary of a parcel of land described in that certain Warranty Deed, recorded May 25, 2004, as Entry No. 271445 in the Office of the Wasatch County Recorder; thence coincident with the boundary said parcel of land the following three (3) courses: 1) South 31°26'43" East 45.23 feet; thence 2) South 09°01'11" East 185.11 feet; thence 3) West 29.07 feet to the southeast corner of said Lot 34; thence coincident with said Lot 34 boundary the following four (4) courses: 1) West 94.96 feet; thence 2) North 48.05 feet to a point on a curve to the left having a radius of 130.00 feet, of which the radius point bears West; thence 3) along the arc of said curve 76.98 feet through a central angle of 33°55'46"; thence 4) North 38°41'42" East 147.24 feet to the point of beginning.

ACKNOWLEDGMENT

State of Utah _____
County of Wasatch _____


On this 8th day of August, 2017, Gary J. Hennings and Elvia I. Hennings personally appeared before me, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that they are Trustees of the Gary J. Hennings and Elvia I. Hennings Family Trust, under trust agreement dated November 21, 1996, as amended, and that said document was signed freely and voluntarily by them on behalf of said trust.

Sherry Lawrence
Notary Public
Sherry Lawrence
Printed Name

Residing in: Wasatch County

My commission expires: Jan. 11, 2020

Commission No. 608164416



A SUBDIVISION LOCATED IN THE NORTH 1/2 OF
SECTION 24, TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH

SHEET 1 OF 1

6/15/17 JOB NO.: 1-2-16 FILE: X:\Jordanelle\dwg\srv\plat2016\010216 plat C3D18.dwg

(435) 649-9467

Alliance Engineering Inc.

CONSULTING ENGINEERS LAND PLANNERS SURVEYORS

323 Main Street, P.O. Box 2664 Park City, Utah 84060-2664

ADMINISTRATIVE BOARD

The County of Wasatch approves this resolution and hereby accepts the dedication of all streets, easements, and other parcels of land intended for public purposes for the perpetual use of the public, this 23rd day of August, 2017.

Mark D. Hansen
County Executive

Randy Hansen
Deputy County Clerk