

SURVEYOR'S CERTIFICATE

I, Charles Galati, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 7248891, as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have combined the tract of land into a single lot, together with easements, hereafter to be known as STAR HARBOUR ESTATES FIRST AMENDED—AMENDING LOT 34 and that the same has been correctly surveyed and monumented on the ground as shown on this survey.

Parcel 1

DEED DESCRIPTION

Lot 34, Star Harbour Estates amended subdivision, according to the official plat thereof on file and of record, in the office of the Wasatch County Recorder. Parcel 2

Beginning at the southeast corner of Lot 34, First Amended Record of Survey Plat Star Harbour Estates, according to the official plat thereof, on file and of record in the office of the Wasatch County Recorder; and running thence along the eastern boundary of Lot 34, North 06°04'16" West 222.66 feet; thence South 31°26'43" East 45.23 feet; thence South 09°01'11" East 185.11 feet; thence West 29.07 feet to the point of beginning.

OVERALL BOUNDARY DESCRIPTION

Beginning at a point that is North 00°13'37" West 876.45 feet coincident with the section line and West 895.73 feet from a 3" steel pipe filled with concrete at the east quarter corner of Section 24, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said point also being the northeast corner of Lot 34, Star Harbour Estates First Amended Record of Survey Plat, recorded August 14, 2001, as Entry No. 235915 on file and of record in the Office of the Wasatch County Recorder; and running thence coincident with said Lot 34 boundary South 06°04'16" East 14.20 feet to a point on the boundary of a parcel of land described in that certain Warranty Deed, recorded May 25, 2004, as Entry No. 271445 in the Office of the Wasatch County Recorder; thence coincident with the boundary said parcel of land the following three (3) courses: 1) South 31°26'43" East 45.23 feet; thence 2) South 09°01'11" East 185.11 feet; thence 3) West 29.07 feet to the southeast corner of said Lot 34; thence coincident with said Lot 34 boundary the following four (4) courses: 1) West 94.96 feet; thence 2) North 48.05 feet to a point on a curve to the left having a radius of 130.00 feet, of which the radius point bears West; thence 3) along the arc of said curve 76.98 feet through a central angle of 33°55'46"; thence 4) North 38°41'43" East 147.24 feet to the point of beginning.

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS that the undersigned owners of the herein described tract of land, to be known hereafter as STAR HARBOUR ESTATES FIRST AMENDED-AMENDING LOT 34, do hereby certify that we have caused this Plat Amendment to be prepared, and we Gary J. Hennings and Elvia I. Hennings, Trustees of the Gary And Elvia Hennings Family Trust, under trust agreement dated November 21, 1996, as amended, do hereby consent to the recordation of this Plat.

OWNER HEREBY OFFERS AND CONVEYS TO ALL PUBLIC UTILITY AGENCIES, THEIR SUCCESSORS AND ASSIGNS, APERMANENT EASEMENT AND RIGHT OF WAY IN AND TO THOSE AREAS REFLECTED ON THE PLAT PUBLIC UTILITY EASEMENTS" FOR THE CONSTRUCTION AND MAINTENANCE OF APPROVED PUBLIC UTILITIES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF EGRESS AND INGRESS THERETO.

In witness whereof, the undersigned set their hands this Trustee of the Gary And Elvia Hennings Family Trust, under trust agreement dated November 21, 1996

ACKNOWLEDGMENT

On this _______, 2017, Gary J. Hennings and Elvia I. Hennings personally appeared before me, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that they are Trustees of the Gary J. Hennings and Elvia I. Hennings Family Trust, under trust agreement dated November 21, 1996, as amended, and that said document was signed freely and voluntarily by them on behalf of said trust.

Swerry Lawrence
Printed Name

Residing in: Wasatch County Commission No. 6864416



STAR HARBOUR ESTATES FIRST AMENDED-AMENDING LOT 34

A SUBDIVISION LOCATED IN THE NORTH 1/2 OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

		WASATCH COUNTY, UTAH				SHEET 1 OF 1 6/15/17 JOB NO.: 1-2-16 FILE: X:\Jordanelle\dwg\srv\plat2016\010216 plat C3D18.dwg		
	COUNTY	Approved this /a ** day of	WASATCH COUNTY ENGINEERING DEPARTMENT Approved this 23 day of Anc.ust, 2017. Director, Engineering Department	Approved this /8 day of Sheriff	Approved this day of, 2017. Director, Solid Waste	JORDANELLE SPECIAL SERVICE DISTRICT AND SPECIAL IMPROVEMENT DISTRICT Approved this Dim day of Argust, 2017. Director	APPROVAL AS TO FORM Approved this 8 day of 4, 2017. Masatch County Attorney	
CONSULTING ENGINEERS LAND PLANNERS SURVEYORS 323 Main Street P.O. Box 2664 Park City, Utah 84060-2664	The County of Wasatch approves the and hereby accepts the dedication of an streets, easements, and other parcels of land intended for public purposes, for the perpetual use of the public, this 23 day of August 2017. County Executive Deat County Clerk	Approved this day of, 2017. Director, County Health Department	Approved this	Approved this \(\frac{15}{2} \) day of \(\frac{15}{2} \), 2017.	Approved this 19th day of Avgust , 2017, by the Wasatch County Planning Director. Planning Director	WASATCH COUNTY SURVEYOR'S CERTIFICATE I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office. Dated this 25 day of 2017. Wasatch County Surveyor	RECORDED STATE OF UTAH, COUNTY OF SUMMIT, AND FILED AT THE REQUEST OF HENNINGS GARY J DATE 08:30:2017 TIME 12:24 PM BOOK 1199 PAGE 1857-188 \$ 32.00 PEGGY FOY SULSER 442.155 FEE RECORDER ENTRY NO.	