

Team Entry Form

2024 National 4-H Livestock Judging Contest
North American International Livestock Exposition



Entries Close October 15 no late entries or incomplete packets will be accepted.

ENTRY FEE: \$400.00 per team paid by check to: National Youth Livestock Contest or visit <https://youthlivestockcontests.org/> to pay online.

(INFORMATION MUST BE TYPED)

Entries for the State of _____ Date: _____

All Forms must be sent to Vice - Chair, Bonnie Boyden, 9501 Crain Hwy, Box 1, Bel Alton, MD 20611 or emailed to: bboyden@umd.edu no later than October 15. Entry forms with complete signatures and contact information.

Team Members: (each team may judge up to 4 individuals; top 3 scores count to team total)

| | | | | |
|---------------|-------|-------|-------|-------|
| Name: | _____ | _____ | _____ | _____ |
| Gender: | _____ | _____ | _____ | _____ |
| Birth Date: | _____ | _____ | _____ | _____ |
| HS Grad Date* | _____ | _____ | _____ | _____ |
| Address: | _____ | _____ | _____ | _____ |
| City/Zip | _____ | _____ | _____ | _____ |

***REQUIRED INFORMATION, TEAM WILL NOT BE ENTERED WITHOUT THIS INFORMATION.**

Refer to the 2024 Rules for eligibility and signatures required for entry form.

***List name of the high school & college contestant is attending in 2024.**

ALTERNATES: Alternates pre-approved as eligible contestants that meet the 2024 contest rules. They may be substituted for any one of the contestants by notification of the contest superintendent before the end of the Coaches' Meeting held in Louisville on Monday, November 18. Only alternates identified on this entry form may be substituted for contestants previously entered in the contest. NO EXCEPTIONS! A maximum of four alternates may be identified. Alternates do not lose their eligibility to compete in future contests, if they do not judge.

| | | | | |
|---------------|-------|-------|-------|-------|
| Name: | _____ | _____ | _____ | _____ |
| Gender: | _____ | _____ | _____ | _____ |
| Birth Date: | _____ | _____ | _____ | _____ |
| HS Grad Date* | _____ | _____ | _____ | _____ |
| Address: | _____ | _____ | _____ | _____ |
| City/Zip: | _____ | _____ | _____ | _____ |

***List name of the high school & college contestant is attending in 2024.**

***REQUIRED INFORMATION, TEAM WILL NOT BE ENTERED WITHOUT THIS INFORMATION**

Please list any special needs for your contestants:
