



2023 NMC Annual Meet

Hutchinson, Kansas, January 20-21, 2023

Kansas State Fairgrounds, 2000 N Poplar, Hutchinson, KS 67502

SEND ENTRIES TO: [Jim Vines, PO Box 1782, Greenwood, AR 72936](#)

MAKE ALL CHECKS PAYABLE TO: [National Modena Club](#)

	COLOR	SCHIETTI or GAZZI	YH	YC	OH	OC	BAND #
1							
2							
3							
4							
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22							
23							:
24							
25							

Additional entries may be made on the reverse side of this form. Please PRINT Legibly.

Entries must be postmarked by December 26th, 2022.

All birds MUST be banded with seamless NPA bands.

Exhibitor: _____

Number of Birds Entered: _____ @ \$5.50 each = \$_____

Address: _____

NMC Single Membership: \$25

You may pay your **2023** dues with your entry. Circle the one that applies and add the amount to the total below. Thank you!

City/State/Zip: _____

NMC Family Membership: \$30

Phone: _____

NMC Junior Membership: \$10

Email: _____

Total Enclosed: \$_____