



President- Larry Crawford
 Vice- President- Lori Stone
 Secretary- Linda Garrett
 Treasurer - Christine Tholen

P.O. Box 300 Iola, Ks 66751 facebook@allencountyfairiolaks www.allencountyfair.godaddysites.com

2023 Booth Rental Agreement

This is an agreement between _____ and the Allen County Fair Association, Inc. for booth rental during the fair from July 27th to July 30th, 2023. The building will be available for booth setup on Wednesday evening, July 26th, from 4 p.m. to 7 p.m., or Thursday morning, July 27th, from 8 a.m. until noon. The building will be closed to vendors and the public on Thursday, July 27th, from 1 p.m. to 4 p.m. for judging. It will open to the public on Thursday evening from 4 p.m. to 10 p.m., and on Friday and Saturday from 8 a.m. to 10 p.m. The tear-down time will be after 9 p.m. on Saturday or mandatory tear-down by 1 p.m. on Sunday.

Each booth space measures 10 x 10 feet and costs \$30 for three days. Vendors must bring their own extension cords, tables, and chairs. Note that booth rent must be paid to the fair treasurer prior to setting up, unless the vendor is a 2023 Banner Sponsor. To pay the booth rental fee, mail it to Allen County Fair Association, Inc., P.O. Box 300, Iola, Kansas 66749.

 BOOTH NAME

 ADDRESSES

 CONTACT NUMBER / _____
 CONTACT EMAIL ADDRESS

Electricity needed YES _____ NO _____

Please provide a description of what you will be offering at your booth.

 SIGNATURE

 DATE



Please send a copy of this form back to
 Allen County Fair Association, Inc.
 P. O. Box 300 – Iola, KS 66749
 Please Call or Text Linda Garrett with any questions 620-228-2101