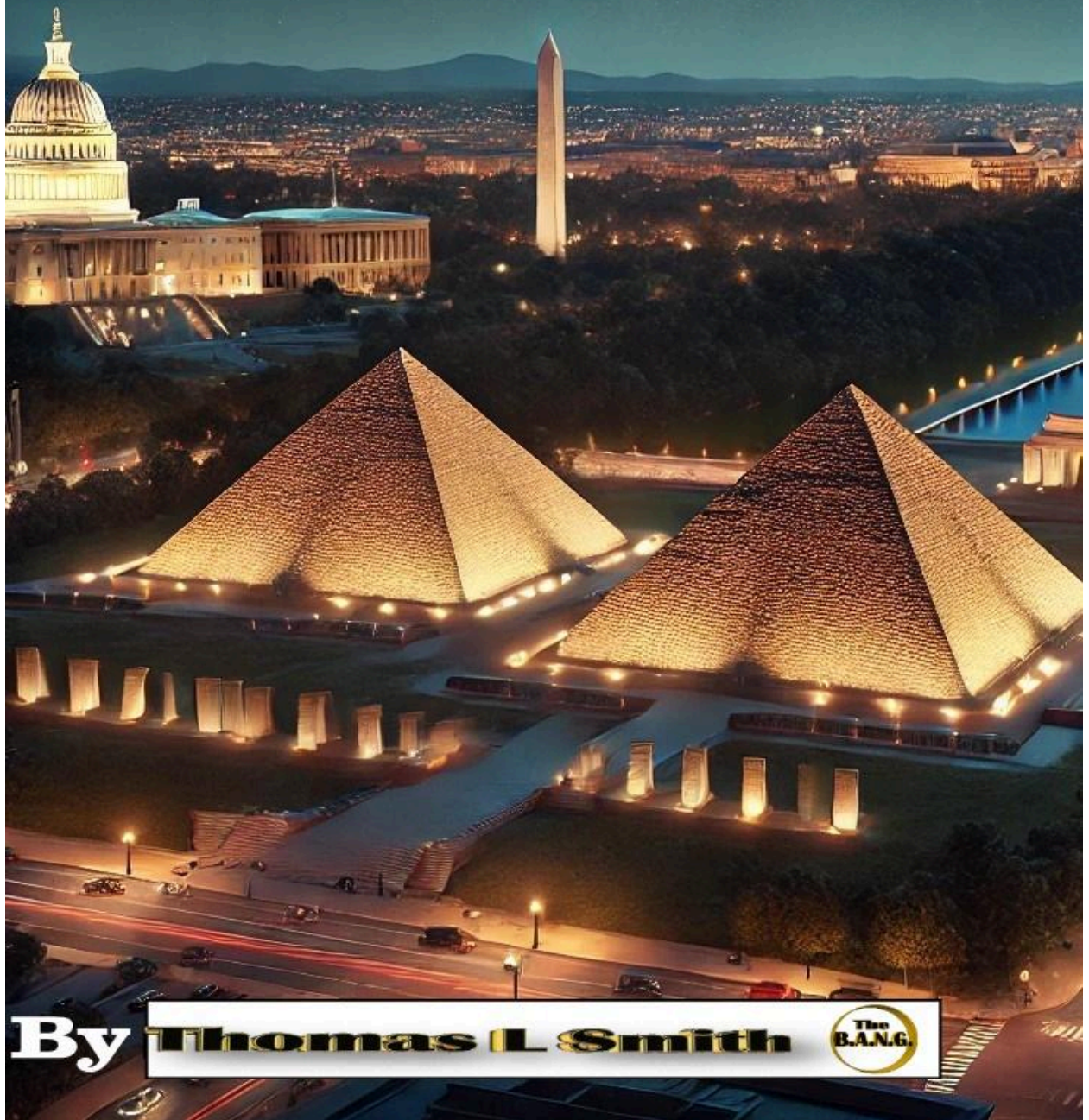


# Lost Tribes Rising



By **Thomas L. Smith**

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B.A.N.G.

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# **Introduction to Deliverance to Dominion: “Lost Tribes Rising”**

**In the tapestry of human history, the journey from humble beginnings to profound significance is often marked by trials, transformations, and ultimate triumphs. "Deliverance to Dominion: From a Poor Crucified Israelite Rabbi to a Savior, Judge, and Eternal King" is a compelling exploration of one such transformative journey rooted deeply in biblical scripture and historical context.**

**Drawing upon the evocative words of Psalm 83, this text embarks on a profound spiritual and historical narrative that chronicles the transition of a crucified Israelite Rabbi to an eternal figure of divine judgment and kingship. The journey is one of immense struggle against formidable adversaries, where the forces arrayed against Israel sought to obliterate its identity and existence. Yet, through divine intervention and the unwavering faith of the chosen people, the narrative shifts from oppression to ultimate redemption and dominion.**

**Psalm 83 serves as both a lament and a powerful call to divine action. The psalmist's plea for God not to remain silent resonates through the ages, capturing the essence of a nation's cry for deliverance from its enemies. This text delves into the heart of this prayer, unraveling the layers of historical enmity and divine retribution. It recounts the alliances of various ancient groups**

such as Edom, Ishmaelites, Moab, and others who conspired against Israel, and juxtaposes these threats with the instances of divine victories in Israel's history.

Through meticulous explanation, "Deliverance to Dominion" sheds light on the divine fingerprints evident in Israel's past deliverances, drawing parallels to the life and mission of the crucified Rabbi, who is revealed to be more than a mere historical figure but a divine agent of transformation. This Rabbi, through his suffering and ultimate sacrifice, transcends mortal limitations to assume the eternal roles of judge and king, embodying the fulfillment of divine promises.

This text is not just a historical recounting; it is a theological affirmation of the enduring faith in Yahovah, the Most High over all the earth. It highlights the perpetual relevance of divine justice and the recognition of God's supreme authority through the ages. As readers journey through the chapters, they will encounter a rich blend of biblical narratives, theological insights, and historical reflections, all converging to tell a story of enduring faith, divine justice, and ultimate dominion.

"Deliverance to Dominion" invites readers to reflect deeply on the interplay between divine providence and human history, encouraging a renewed understanding of the transformative power of faith and the unwavering justice of God. Whether you are a scholar, a faith seeker, or a curious reader, this text offers a profound exploration of one of history's most significant spiritual journeys.



# **The Prevention of Deuteronomy 30's Fulfillment:**

## **A Case from "Deliverance to Dominion"**

In "Deliverance to Dominion: From a Poor Crucified Israelite Rabbi to a Judge and Eternal King," a compelling narrative unfolds, highlighting the persistent efforts by nations to prevent the fulfillment of Deuteronomy 30. This biblical passage speaks of the restoration and rise of the children of Israel, promising divine favor and return to prosperity upon their repentance and recognition of their identity. However, the text argues that there are deliberate and sustained efforts to keep Israel from this awakening, perpetuating their plight and maintaining control over them.

### **Deuteronomy 30: The Promise of Restoration**

Deuteronomy 30 outlines a divine promise: if the children of Israel repent and return to God, they will be gathered from all nations, restored to their land, and blessed abundantly. This promise is not just a spiritual renewal but a geopolitical transformation that threatens the existing world order. The rise of Israel, according to this scripture, would disrupt the power dynamics and challenge those who currently wield global influence.

## **The Historical and Ongoing Efforts to Prevent Israel's Rise**

**"Deliverance to Dominion" meticulously documents the historical enmity against Israel, tracing it from ancient times through to the modern era. The text illustrates how various nations and groups have conspired to obliterate Israel's identity, a theme vividly expressed in Psalm 83. This psalm highlights the desire of Israel's enemies to cut them off from being a nation so that the name of Israel may be no more in remembrance.**

**These efforts include:**

- Historical Oppression: From the bondage in Egypt to the Babylonian exile, and the various diasporas, Israel has faced repeated attempts to be subdued and assimilated.**
- Cultural Erasure: There have been concerted efforts to erase Israel's cultural and religious identity, such as the Hellenistic influences during the Greek Empire and the Roman suppression of Jewish practices.**
- Modern Political Movements: In contemporary times, geopolitical strategies and policies have aimed at destabilizing and controlling regions significant to Israel's heritage, hindering their return and restoration.**

**The text of "Deliverance to Dominion" argues that these hardships, while orchestrated by human hands, are also ordained by God as a means of teaching Israel their true identity. This divine pedagogy ensures that through suffering and dispersion, Israel would eventually recognize their dependence on God and their unique role in His plan. The sufferings are seen not merely as punishment but as a redemptive process intended to lead to repentance and restoration.**

## Psalm 83: A Call for Divine Intervention

Psalm 83 stands as a fervent plea for divine intervention and justice in the face of formidable adversaries. Attributed to Asaph, this psalm vividly captures a time of intense conflict, where Israel's enemies conspire to obliterate its identity and existence. The psalmist urgently calls upon God not to remain silent, imploring Him to act decisively against those who seek to harm His chosen people.

The psalm opens with a direct appeal to God, highlighting the tumultuous and hostile actions of Israel's enemies. These adversaries, driven by a deep-seated hatred, have united in a concerted effort to wipe out the memory of Israel from among the nations. The conspirators listed in the psalm include a range of ancient enemies, from the Edomites and Ishmaelites to the Moabites and Amalekites, each playing a role in this nefarious alliance.

As the psalm progresses, the tone shifts to a prayer for retribution, drawing upon historical examples of God's past victories over Israel's foes. The psalmist invokes the defeats of Midian, Sisera, and Jabin as precedents for the divine judgment he seeks. By recalling these triumphant moments, the psalmist reinforces his faith in God's power to deliver and protect His people.

In the concluding verses, the psalmist's appeal transforms into a vision of ultimate justice and recognition. He prays for the shame and destruction of Israel's enemies, not merely for the sake of vengeance, but so that all may come to acknowledge the sovereignty of God. The desired outcome is a world that recognizes and reveres God's supreme authority, reaffirming His dominion over all the earth.

Psalm 83, therefore, is not just a historical lament but a timeless cry for divine justice and vindication. It underscores the perpetual struggle between good and evil, faith and enmity, and serves as a reminder of the enduring power of prayer and faith in the face of overwhelming odds. Through this psalm, believers are encouraged to trust in God's ultimate justice and His unwavering commitment to His people.

### **Prophetic Fulfillment and the Imminent Rise of Israel**

According to "Deliverance to Dominion," the rise of Israel is imminent, rooted in the prophetic fulfillment of God's word. The current instability and global unrest are interpreted as signs of this impending transformation. The prophecy's fulfillment is seen as inevitable, driven by divine will and historical patterns observed in the biblical narrative.

### **The Role of Global Powers in Suppressing Israel's Awakening**

The text posits that those in control of the world stage prioritize keeping the children of Israel ignorant of their heritage and divine promises. This suppression is strategic, aiming to maintain the status quo of injustice and exploitation. By keeping Israel unaware of its prophetic destiny, these powers seek to prevent the disruptive change that Israel's rise would entail.

"Deliverance to Dominion" presents a robust case that all efforts to prevent the fulfillment of Deuteronomy 30 are ultimately futile against divine prophecy. While human and demonic powers may strive to keep Israel in ignorance and subjugation, the divine plan for their restoration and rise is unshakable. This text calls for a recognition of these dynamics and an awakening to the prophetic truths that herald the imminent rise of Israel, fulfilling God's word and transforming the world order.

## O God, Do Not Keep Silence

Psalm 83:1 A Song or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. They have taken crafty counsel against thy people, and consulted against thy hidden ones.

They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

For they have consulted together with one consent: they are confederate against thee: The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; Assur also is joined with them: they have holpen the children of Lot. Selah.

Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison: Which perished at Endor: they became as dung for the earth. Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Who said, Let us take to ourselves the houses of God in possession. O my God, make them like a wheel; as the stubble before the wind. As the fire burneth a wood, and as the flame setteth the mountains on fire; So persecute them with thy tempest, and make them afraid with thy storm.

Fill their faces with shame; that they may seek thy name, O LORD. Let them be confounded and troubled forever; yea, let them be put to shame, and perish: That men may know that thou, whose name alone is JEHOVAH, art the Most High over all the earth.

## **Psalm 83: A Prayer for Divine Vengeance and Recognition**

### **1. Verses 1-2: Appeal for God's Intervention**

- Psalm 83:1: The psalmist begins with a direct appeal to God not to remain silent or passive in the face of threats.
- Psalm 83:2: The reason for the appeal is introduced—God's enemies are causing turmoil and openly expressing their hatred.

### **2. Verses 3-8: Description of the Threat**

- Psalm 83:3-4: The enemies of Israel are plotting to destroy the nation and erase its memory.
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- 6. Verse 18: Ultimate Purpose of the Prayer**
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- Tenure as Judge: 40 years of peace after delivering Israel from Mesopotamian oppression.
  - Years in Captivity: 8 years under Chushanrishathaim, king of Mesopotamia.
  - Judges 3:9: "And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children

of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother."

- Summary: Othniel, the first judge, was raised up after Israel cried to the Lord due to their oppression for forgetting the Lord and serving Baalim.

## 2. Ehud (Judges 3:12-30)

- Tenure as Judge: 80 years of peace.
- Years in Captivity: 18 years under Eglon, king of Moab.
- Judges 3:15: "But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab."
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- Tenure as Judge: 40 years of peace after victory.
- Years in Captivity: Israel was oppressed by Jabin, king of Canaan, for 20 years.
- Judges 4:3: "And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel."
- Summary: Deborah, a prophetess, alongside Barak, led Israel to victory over the Canaanites.



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  - Years in Captivity: No specific periods of oppression were mentioned during their tenures.
  - Summary: These judges ruled in relatively peaceful times and are noted for their prosperity and large families.
11. Samson (Judges 13-16)
- Tenure as Judge: 20 years.
  - Years in Captivity: Periodic oppression by the Philistines during his tenure.

- 1 Samuel 7:8: "And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines."
  - Summary: Known for his great strength, Samson's personal failings led to his capture, but he died avenging himself against the Philistines by destroying their temple.
12. Samuel (1 Samuel 1-7)
- Tenure as Judge: Not specifically numbered, but he judged Israel all his life.
  - Years in Captivity: No specific periods of Philistine oppression were mentioned, but conflicts were ongoing.
  - Summary: Samuel was the last judge, anointing Saul as Israel's first king, thus transitioning from the period of judges to the monarchy.

### Summary of Periods

- Total Years in Captivity: 51 years
- Total Years of Rest: 279 years

## The Culminating Judge:

## The Messiah's Role in Final Judgment and Eternal Deliverance

## 1. Biblical Prophecies about the Messiah as a Judge

- Isaiah 9:6-7: The Messiah is described as a ruler whose government and peace will never end. He is called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace," indicating His role in establishing and maintaining divine justice and peace.
- Jeremiah 23:5-6: These verses prophesy about a "righteous Branch" from David's line who will reign as king and deal wisely, executing justice and righteousness in the land, underscoring the judicial and kingly role of the Messiah.

## 2. Judges as Deliverers and the Ultimate Deliverance by the Messiah

- The Book of Judges depicts various leaders who delivered Israel from oppression, each acting as a type of Christ—someone who delivers God's people from spiritual bondage. The cyclical pattern of sin, oppression, deliverance, and peace in Judges illustrates humanity's recurring need for divine intervention.
- Hebrews 11:32-40: This passage references the judges and other figures of faith, pointing towards a better resurrection

and a perfect salvation to be fulfilled in Christ. It implies that the acts of these judges were incomplete and anticipated the final, complete work of the Messiah.

### 3. New Testament Affirmation of Christ's Judicial Authority

- John 5:22-23: Jesus Himself states, "For the Father judges no one, but has committed all judgment to the Son," explicitly declaring His role as the ultimate judge.
- Acts 17:31: Paul speaks about a day fixed by God "in which He will judge the world in righteousness by a man whom He has appointed," referring to Jesus, evidenced by His resurrection from the dead.

### 4. Revelation and the Final Judgment

- Revelation 19:11-16: The vision of Christ as a rider on a white horse, called Faithful and True, depicts Him judging and making war in righteousness. This imagery aligns with the Old Testament prophecies about a divine judge.
- Revelation 20:11-15: Describes the final judgment before the great white throne, where Christ judges the dead, great and small, according to what they had done as recorded in the books, which is a culmination of His role as the righteous Judge.

### 5. Theological Significance

- The Messiah as the final Judge is not just a deliverer from physical or political oppression, as were the judges in Israel's history, but from the ultimate oppression of sin and death.
- His judgment is characterized by righteousness and is universal, encompassing all nations and people, fulfilling the promises of restoration and peace prophesied throughout Scripture.

The role of the Messiah as the final Judge ties together themes of justice, deliverance, and ultimate restoration found throughout the Bible. From the judges of Israel who provided temporary relief from oppression to the promised eternal reign of Christ who offers permanent salvation and justice, the biblical narrative points to Jesus as the ultimate fulfiller of the judicial role—bringing justice and peace eternally. This case rests on the continuity of biblical prophecy, the teachings of Jesus about His role, and the apostolic witness to Christ's authority to judge the living and the dead.

## Deuteronomy 30

### Verses 1-5: Promise of Restoration

- Deuteronomy 30:1-5
  - Verse 1: "And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee."
  - Verse 2: "And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul."

- Verse 3: "That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee."
- Verse 4: "If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee."
- Verse 5: "And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers."

- Relevant Passages:

- Jeremiah 29:14: "And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive."

### Verses 6-10: Renewal of Heart and Prosperity

- Deuteronomy 30:6-10

- Verse 6: "And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God

with all thine heart, and with all thy soul, that thou mayest live."

- Verse 7: "And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee."
- Verse 8: "And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day."
- Verse 9: "And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers."
- Verse 10: "If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul."
- Relevant Passages:
  - Ezekiel 11:19-20: "And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God."

#### Verses 11-14: Accessibility of the Law

- Deuteronomy 30:11-14
  - Verse 11: "For this commandment which I command thee this day, it is not hidden from thee, neither is it far off."



- Verse 12: "It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?"
- Verse 13: "Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?"
- Verse 14: "But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it."
- Relevant Passages:
  - Romans 10:8: "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach."

## Verses 15–20: Choice Between Life and Death

- Deuteronomy 30:15–20
  - Verse 15: "See, I have set before thee this day life and good, and death and evil."
  - Verse 16: "In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it."

- Verse 17: "But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them."
  - Verse 18: "I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it."
  - Verse 19: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live."
  - Verse 20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."
- Relevant Passages:
    - 2 Corinthians 5:17-21: Discusses the new life in Christ and reconciliation, echoing the choice between life (obedience and blessing) and death (disobedience and cursing).

## O God, Do Not Keep Silence

Psalm 83:1 A Song or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

They have taken crafty counsel against thy people, and consulted against thy hidden ones.

## Reinterpreting Captivity

### The 400-Year Prophecy and Its Fulfillment in the Trans-Atlantic Slave Trade

#### 1. Re-evaluation of Genesis 15:13

- **Genesis 15:13:** "Then the Lord said to Abram, 'Know for certain that for four hundred years your descendants will be strangers in a country not their own and that they will be enslaved and mistreated there.'"
- **Traditional Interpretation:** Traditionally, this passage has been linked to the Israelites' time in Egypt, from Joseph's arrival to the Exodus. However, discrepancies in genealogical records and chronological timelines in the Biblical narrative suggest that the actual period of severe oppression in Egypt might have been shorter (around 215 years based on Exodus 12:40-41 and genealogies in Genesis).

#### 2. Chronological and Genealogical Analysis

- **Exodus 12:40–41 Context:** "The time that the Israelites lived in Egypt was 430 years. At the end of the 430 years, to the very day, all the LORD's divisions left Egypt." Some interpretations suggest that this includes the time from Abraham's covenant to the Exodus, not just the time in Egypt.
- **Genealogical Evidence:** The genealogical evidence from Abraham to Moses does not support a 400-year period of enslavement in Egypt. The genealogy listed in Exodus (Levi to Kohath to Amram to Moses) and timeline considerations indicate fewer generations than would be required for a 400-year span.

### 3. Deuteronomy 28:68 and the Atlantic Slave Trade

- **Deuteronomy 28:68:** "The Lord will send you back in ships to Egypt on a journey I said you should never make again. There you will offer yourselves for sale to your enemies as male and female slaves, but no one will buy you."
- **Application to the Atlantic Slave Trade:** This verse can be interpreted as metaphorically describing a "new Egypt" — a land of oppression for the Israelites. The specifics of ships and selling oneself into slavery align disturbingly well with the historical facts of the Atlantic Slave Trade, which lasted approximately from 1465 to 1865, closely fitting the 400-year period.

### 4. Historical and Scriptural Alignments

- **Historical Duration:** The Atlantic Slave Trade is well-documented to have spanned approximately 400 years, involving the forcible transportation of millions of Africans to the Americas on ships — a direct parallel to the Deuteronomy prophecy.
- **Cultural and Spiritual Impact:** The profound impact of this period on the descendants of those enslaved, and the continued struggle for identity and liberation, echo the Biblical themes of exile and longing for deliverance.

## 5. Theological Implications and Contemporary Reflections

- **Interpretative Views:** Some theologians and scholars propose that prophetic scriptures often have multiple fulfillments and layers of meaning, reflecting broader themes in God's interactions with humanity.
- **Contemporary Relevance:** Recognizing the Atlantic Slave Trade as a fulfillment of Biblical prophecy can validate the historical and spiritual experiences of African diaspora communities, providing a framework for understanding their historical suffering through a scriptural lens.

# Historical and Sociological Context

## 1. Historical Subjugation and Systemic Racism:

- The history of African Americans involves over 300 years of slavery, followed by systemic racism manifested in Jim Crow laws, redlining, mass incarceration, and ongoing discrimination in education, housing, employment, and the criminal justice system. These experiences align with the severe curses described in Leviticus 26 and

Deuteronomy 28, which include subjugation by enemies, economic exploitation, and societal exclusion.

## **2. Loss of Cultural Identity:**

- African Americans were stripped of their original languages, cultures, and historical knowledge through the processes of enslavement and forced assimilation—paralleling the biblical narrative of the Israelites losing their land, culture, and autonomy when cursed.

## **Theological Analysis**

### **1. Biblical Prophecies in Leviticus 26 and Deuteronomy 28:**

- These chapters contain blessings for obedience and curses for disobedience. The curses include being taken over by enemies, poverty, loss of freedom, and loss of national identity, similar to the African American experience.
  
- **Deuteronomy 28:68** specifically mentions a return to Egypt "in ships," a verse that some interpret metaphorically to refer to the transatlantic slave trade, which transported millions of Africans to America in conditions akin to those of ancient slavery.

### **2. Interpretative Views:**

- Some theological interpretations posit that African Americans, like the Israelites, are experiencing prolonged suffering due to systemic injustices that mirror the biblical curses. These interpretations argue that just as the Israelites were promised eventual deliverance, so too is there a prophetic promise of justice and restoration for African Americans.

## **Making the Case: Parallels and Prophetic Fulfillment**

### **1. Systemic Oppression as Modern-Day Curses:**

- The disproportionate representation of white individuals in positions of power in various sectors (legal, educational, entertainment, etc.) as cited maintains systemic barriers, akin to the biblical descriptions of Israelites suffering under oppressive regimes.
- The ongoing struggle against systemic racism in America can be seen as a contemporary reflection of the Israelites' recurrent disobedience and resulting hardships.

### **2. Theological and Cultural Restoration:**

- Just as the prophetic narrative eventually foresees a return and restoration for the Israelites, there is a growing movement within African American communities to reclaim lost heritage, culture, and spiritual identity, which some view as fulfilling the prophecy of restoration.

### **3. Sociopolitical Movements as Signs of Awakening:**

- Movements like Black Lives Matter and other advocacy initiatives aimed at addressing racial injustices can be viewed as part of the prophetic process of awakening and striving toward the promised restoration.

## **Historical Context and Biblical Interpretation**

### **1. Psalm 83 and the Alleged Conspiracy:**

- Psalm 83 describes a conspiracy by various groups to wipe out Israel as a nation so that its name would be forgotten. Applying this metaphorically, one could argue that African Americans have been subjected to systemic racism designed to erase or obscure their true heritage and potential biblical identity.

### **2. Distortion of Biblical Teachings:**

- Historically, slaveholders and others have used the Bible to justify the enslavement and subjugation of African Americans, selectively interpreting scriptures to maintain power and control, while ignoring the broader biblical mandates for justice, such as the release of slaves every Jubilee year (every 50 years as described in Leviticus 25:10).

## **Theological Implications and Social Consequences**



## **1. Bias in Biblical Interpretation:**

- The way history and the Bible have been taught to African Americans might contain biases intended to maintain a certain power structure. This includes downplaying or ignoring parts of the Bible that could inspire calls for liberation and justice.
- The failure to teach about the Jubilee release, a significant aspect of biblical law, exemplifies how selective teachings can perpetuate oppression.

## **2. Socio-Political Control Through Historical Narrative:**

- By controlling the historical narrative and the educational content delivered to African Americans, those in power could manipulate the self-perception and societal roles of an entire community, keeping them in a perpetual state of disenfranchisement.

### **Connecting Back to Biblical Israelites**

#### **1. Identity and Realization:**

- If African Americans were to see themselves as part of the biblical narrative of the Israelites, this could radically change their self-conception and the conception others have of them. Recognizing such a connection might empower calls for justice and equality, viewed not merely as civil rights but as restoration of biblical rights.

#### **2. The Role of Modern Christians:**

- This argument also critiques contemporary Christian attitudes, especially those who may ignore the broader implications of their faith's teachings on justice and

equality. The historical disconnect between professed beliefs and actions (e.g., ignoring the Jubilee release) highlights inconsistencies that need addressing within the community of faith.

The proposed argument suggests that the systemic oppression of African Americans may have deeper, more insidious roots in efforts to prevent them from realizing a potential historical and prophetic identity connected to the biblical Israelites. This analysis calls for a reevaluation of how history and theology are taught and understood, advocating for a more comprehensive and truthful engagement with these subjects to correct historical injustices and fulfill the biblical mandates for justice and restoration. This perspective encourages both a societal reckoning with past injustices and a theological realignment towards the principles of equity and prophetic justice as taught in the Bible.

### **Willie Lynch Letter Insight:**

- The "Willie Lynch" letter, though its authenticity is debated, purportedly outlines brutal methods for controlling enslaved African populations in the Americas. It emphasizes psychological manipulation, division, and control strategies which, metaphorically, resonate with the conspiracies against the biblical Israelites described in Psalm 83. These strategies ensured that the enslaved population remained fragmented, distrustful, and incapable of collective action, mirroring the intended "ignorance" and disconnection from their roots, which could be likened to the biblical Israelites' loss of connection with their God and heritage.

# Theoretical Framework

## Systemic Implementation of Division:

- The methodologies purported in the letter—such as fostering distrust and disunity among the enslaved based on superficial differences like age, skin tone, and physical size—are historically paralleled in systemic racism practices in the United States. These divisive tactics have been evident in various societal structures, aiming to prevent African Americans from realizing their potential unity and strength, akin to how the enemies of Israel sought to ensure it forgot its name and heritage.



# Application to African American History

## Cultural and Historical Disconnection:

- African Americans have faced systemic efforts to erase or dilute their historical and cultural identities. This has been executed through biased educational policies, misrepresentation in the media, and the economic exploitation of their communities. The parallel to the biblical narrative is seen in how these strategies have kept African Americans from fully understanding or reclaiming their potential historical identity as part of the Israelites, thereby hindering their ability to "call on the name of God" in a collective, powerful resurgence of identity and autonomy.

## Legal and Moral Debates on Slavery

## Congressional Debates and Economic Justifications:

- The discussions around slavery in the early legislative sessions of the United States, particularly concerning the imposition of taxes on imported slaves, illustrate the economic underpinnings of the trade. The reluctance to end this trade, despite moral opposition from figures like Roger Sherman and James Madison, underscores the economic benefits prioritized over ethical considerations. This reflects the materialistic viewpoint described in the Willie Lynch letter and suggests a systemic, rather than merely individual, perpetuation of slavery.

# Integration of Willie Lynch's Strategies with Psalm 83's Conspiracy:

- By aligning the tactical division and control described in the Willie Lynch letter with the conspiracy against Israel in Psalm 83, the argument suggests a profound and possibly intentional historical and cultural disconnection imposed on African Americans. This systemic manipulation has not only exploited African Americans economically and socially but has also deprived them of their potential spiritual and cultural legacies, which could unify and empower them as a community. This scenario echoes the biblical themes of disconnection and eventual restoration, proposing that just as the Israelites are prophesied to return to their prominence, so too might African Americans reclaim their rightful heritage and role, potentially aligning with divine historical patterns.

This argument not only highlights historical injustices but also frames them within a larger, potentially divine narrative, offering a theological dimension to the pursuit of justice and equality.

Incorporating the narrative and details from "Urban Fictionary" about the assassination of Dr. Martin Luther King Jr. and the broader distrust towards governmental institutions among African American communities enriches the argument about systemic efforts to suppress the identities and voices of African Americans, relating to both historical and biblical contexts.

## Incorporating Historical Distrust and Government Actions into the Argument

## **Governmental Surveillance and the Assassination of Civil Rights Leaders:**

- The assassination of Dr. Martin Luther King Jr., as discussed in "Urban Fictionary," provides a concrete example of how government actions have fueled conspiracy theories and distrust among African Americans. The suspicion that the FBI was involved in King's assassination, despite official narratives, points to a broader pattern of governmental hostility towards African American leaders and movements.
- This hostility can be seen as a continuation of the divisive strategies outlined in the "Willie Lynch" letter, aimed at maintaining control over African Americans by undermining their leaders and movements that could foster a sense of unity and collective power.

## **Linking to Psalm 83 and Biblical Prophecies**

### **Strategic Suppression Mirroring Biblical Conspiracies:**

- The tactics used by the FBI, as alleged by the King family and outlined in the "Urban Fictionary," mirror the conspiracies described in Psalm 83 where a collective of nations conspire to wipe out the memory of Israel. In a modern context, the alleged governmental strategies to neutralize African American leaders can be seen as efforts to prevent a 'rising' or 'awakening' that might unite African Americans to reclaim a powerful identity potentially linked to historical Israelites.
- This suppression extends beyond physical control to psychological and cultural dimensions, where African Americans are kept in states of division and self-doubt,

paralleling the psychological warfare described in the Willie Lynch letter.

## Sociopolitical Impact and Broader Implications

### Conspiracy Theories as Coping Mechanisms:

- The belief in governmental conspiracies among African Americans, as discussed, is not merely a form of paranoia but a rational response to historical and ongoing oppression. These theories provide a framework for understanding and articulating experiences of systemic racism, much like the narratives of Israelite oppression provided historical context for their sufferings and aspirations.
- The distrust of institutions, therefore, is not unfounded but is based on a history of verified actions and strategies aimed at undermining African American progress, paralleling the biblical narratives of a chosen people constantly under siege but awaiting divine intervention.

### Conclusion

#### From Historical Context to Theological Significance:

- Integrating the "Urban Fictionary" discussion into the broader argument about African Americans' historical and potentially biblical struggles adds depth to the understanding of systemic racism as not only a social or economic issue but a deeply spiritual and existential challenge.
- Just as the Israelites in the Bible faced external enemies and internal challenges, African Americans face both systemic

barriers and the internalized effects of those systems, which may include a disconnection from a potentially empowering heritage. The narrative surrounding Dr. King's assassination and the general mistrust of government serve as modern-day parallels to the biblical accounts of intrigue and oppression, reinforcing the argument that African Americans, like the Israelites, are in a prolonged period of struggle that includes spiritual, psychological, and physical dimensions.

This layered understanding bridges historical events, contemporary social issues, and theological interpretations, offering a comprehensive lens through which to view the experiences and future trajectory of the African American community.

### **Closing Statement: The Inevitable Fulfillment of Divine Prophecy**

In "Deliverance to Dominion: From a Poor Crucified Israelite Rabbi to a Judge and Eternal King," the narrative of Israel's enduring struggle and imminent restoration is powerfully juxtaposed with the apocalyptic visions of the Book of Revelation. Both texts converge on a singular truth: the ultimate victory of God's will and the establishment of His eternal kingdom.

### **Revelation and the Final Victory**

The Book of Revelation, with its vivid imagery and prophetic declarations, foretells the culmination of history where divine justice prevails, and God's sovereignty is fully realized. Revelation speaks of the final battles, the defeat of evil, and the establishment of a new heaven and earth. It is a narrative of hope, where despite the overwhelming forces arrayed against righteousness, God's plan is irrevocable and triumphant.



## **The Rise of Israel as Prophesied**

"Deliverance to Dominion" mirrors this theme, detailing how the rise of Israel is an integral part of this divine plan. The persistent efforts to keep Israel subdued and ignorant, as outlined in the text, are but preludes to a greater awakening. This awakening aligns with the prophetic visions in Revelation, where God's chosen people are restored and elevated to their rightful place in His kingdom. The hardships and tribulations faced by Israel, ordained as a means of spiritual purification and awakening, are echoed in the trials depicted in Revelation. Both narratives call for vigilance, repentance, and faith. They remind us that the path to divine fulfillment is fraught with challenges, yet assured by God's promise.

## **The Unstoppable Divine Will**

Ultimately, both "Deliverance to Dominion" and the Book of Revelation underscore the unstoppable nature of God's will. Despite the concerted efforts of worldly powers to prevent the fulfillment of divine prophecies, the rise of Israel and the establishment of God's eternal kingdom are inevitable. This convergence of narratives calls believers to steadfastness and faith, knowing that God's plan will prevail.

As we reflect on the journey from deliverance to dominion, and the apocalyptic revelations of John, we are reminded of the profound truth that transcends time and human endeavor: God's purpose is immutable. The rise of Israel, the defeat of evil, and the establishment of an everlasting kingdom are not mere aspirations but divine certainties. In this light, we are called to align ourselves with this divine narrative, to recognize the signs of the times, and to prepare for the glorious fulfillment of God's ultimate plan.



**Statement on the Profound Insights of the Book of Jubilees**

## **The Unique Chronology of the Book of Jubilees: A Divine Blueprint**

I believe that the Book of Jubilees provides the correct chronology in a manner that surpasses traditional timelines, which often require working backward and then forwards again. This unique approach aligns with the changing of times as prophesied by Daniel, highlighting the fluidity and precision of divine timekeeping. Unlike conventional methods that can be cumbersome and prone to discrepancies, the Book of Jubilees offers a continuous, unbroken chain of chronological events that extend from ancient times to our modern era.

## **The Profound Structure of the Book of Jubilees**

The Book of Jubilees stands out in its profound structure, allowing us to project the Jubilees from its 50th Jubilee mark all the way to our present day. This intricate weave of prophecy and chronology is more than just a historical record; it is a guiding light that reveals the true identity of the children of Israel. By meticulously documenting each Jubilee cycle, the Book of Jubilees provides a framework that not only preserves historical events but also elucidates their prophetic significance.

## **The Revelation of Prophetic Fulfillment**

Unlike other texts, the Book of Jubilees does not explicitly mention the 70th week of Daniel, yet it unveils the completion of the 70 weeks he spoke of. This subtle but profound revelation underscores the text's ability to bridge gaps in our understanding of biblical prophecy. While it may not directly discuss the coming Messiah, it

highlights the significant years of His birth and resurrection, offering a timeline that aligns seamlessly with prophetic events.

### **The Integration of Prophecy and Chronology**

This seamless integration of prophecy and chronology serves as the power source of the Book of Jubilees' profound insights. The ability to trace God's plan through meticulously recorded Jubilees offers a unique perspective on the unfolding of divine will. It shows us how historical events are not random but are intricately linked to prophetic declarations, revealing a divine pattern that underpins the history of Israel and the world.

### **Mapping the Jubilees: A New Perspective**

Now is the time to map out the Jubilees in connection with historical events, piecing together a timeline we can believe in—a timeline that reveals the prophetic nature of God's handiwork. By aligning historical events with the Jubilee cycles, we can uncover a coherent and compelling narrative that showcases God's involvement in human history. This mapping exercise will help us understand the progression of time from a divine perspective, reinforcing our faith in the accuracy and reliability of biblical prophecy.

### **Witnessing the Fulfillment of God's Promises**

As we witness His words come to pass, we see the unstoppable and inevitable rise of Israel. This conclusion is written on the timeline

of the God of Israel, a testament to His divine plan and the fulfillment of His promises. The Book of Jubilees, with its unique chronological approach, provides us with the tools to decode this divine timeline. It reassures us that, despite the turmoil and challenges of the present, God's plan is unfolding exactly as He intended.



The Book of Jubilees offers a profound and unique perspective on biblical chronology and prophecy. Its meticulous structure and

seamless integration of historical and prophetic events provide a reliable framework for understanding God's plan for Israel and the world. As we delve into this divine blueprint, we are reminded of the enduring truth of God's promises and the inevitable fulfillment of His divine will. This understanding not only enriches our faith but also empowers us to navigate the present with confidence, knowing that we are part of a grand and divine narrative that spans the ages.

### **The Black Ancestry Network Group's Exploration of the Jubilee Timeline**

The Black Ancestry Network Group (B.A.N.G.) is dedicated to traversing the Jubilee timeline beyond the 70th Jubilee cycle, and mapping out the Anno Domini (AD) timeline, and comparing their findings against the backdrop of Jubilee Chronology and Biblical Prophecy. This ongoing effort aims to uncover instances that cannot be characterized as mere coincidences, but rather as deliberate orchestrations by the God of Israel Himself.

B.A.N.G. operates under the belief that divine interventions, meticulously recorded in the Book of Jubilees, are not confined to the first 50 Jubilee cycles leading up to the Exodus. Instead, these interventions are part of a comprehensive timeline that extends far beyond, encompassing the entire span of history. This perspective challenges the notion that significant events orchestrated by divine will are isolated within a limited timeframe.

Guided by Mr. Smith, B.A.N.G. has made significant leaps in their research, moving from the 50th Jubilee to the 59th Jubilee, and again from the 59th Jubilee to the 69th Jubilee. Through these jumps, they are convinced that there are more historical references waiting to be discovered, references that echo the divinely orchestrated events found in the initial 50 Jubilee cycles. These findings have the potential to reveal truths that have remained hidden for over two thousand years, including the elusive identity of the Lost Tribes of Israel.

B.A.N.G. believes that the continuity of divine orchestration throughout the Jubilee timeline can unveil a clearer picture of historical and prophetic fulfillment. Their meticulous mapping of the AD timeline in conjunction with the Jubilee cycles seeks to highlight patterns and events that align with biblical prophecy. By doing so, they hope to provide compelling evidence of the deliberate actions of the God of Israel throughout history.

This exploration is not just a scholarly pursuit; it is a journey of faith and discovery. B.A.N.G. is committed to bringing to light the hidden truths that connect the past to the present, and to identify the divine hand at work across the centuries. Their work stands as a testament to the enduring power of biblical prophecy and the unwavering belief in the providence of the God of Israel. Through their efforts, B.A.N.G. aims to illuminate the path for the children of Israel and restore the knowledge of their true identity.

The Black Ancestry Network Group (B.A.N.G.) is seeking individuals who are willing to assist with our groundbreaking research. We are looking for passionate researchers with a clear understanding of the Smith Jubilee Formula (SJF) 3rd Methodology for calculating the Jubilee timeline of Jubilee cycles. Your knowledge and research skills will be invaluable in identifying AD years that mimic the

phenomenon of orchestrated events linked to the Jubilee system of timekeeping.

By joining us on this journey, you will be recognized as a Jubilee Jumper, historian, and expert on the chronology revealed through the SJF 3rd Methodology. Your contributions will play a crucial role in uncovering hidden truths and connecting historical events with biblical prophecy.

Thank you for considering this unique opportunity. For more information, please visit our website at [The Black Ancestry Network Group](#), subscribe to our YouTube channel at <https://www.youtube.com/@TheB.A.N.G.>, join our Facebook group at <https://www.facebook.com/groups/theblackancestrynetworkgroup>, and explore our heritage site at <https://www.myheritage.com/site-864282071/the-bang?popup=4%2C+0892968354>.

Embark on this enlightening journey with us and become a pivotal part of uncovering the intricate weave of prophecy and history. Together, we can illuminate the past and reveal the divine orchestration of events throughout the ages. Your insights and dedication will help us bring to light the profound truths hidden in the Jubilee timeline. Join us today and make a lasting impact on the understanding of our shared heritage.



**Is it a coincidence that the treatment and conditions of the descendants of the formerly enslaved, just happens to share the historical outcomes written prophetically in the Book of Leviticus chapter 26, and the Book of Deuteronomy chapter 28? Or' was it done by prophetic design, and orchestrated by the God of Israel himself?**

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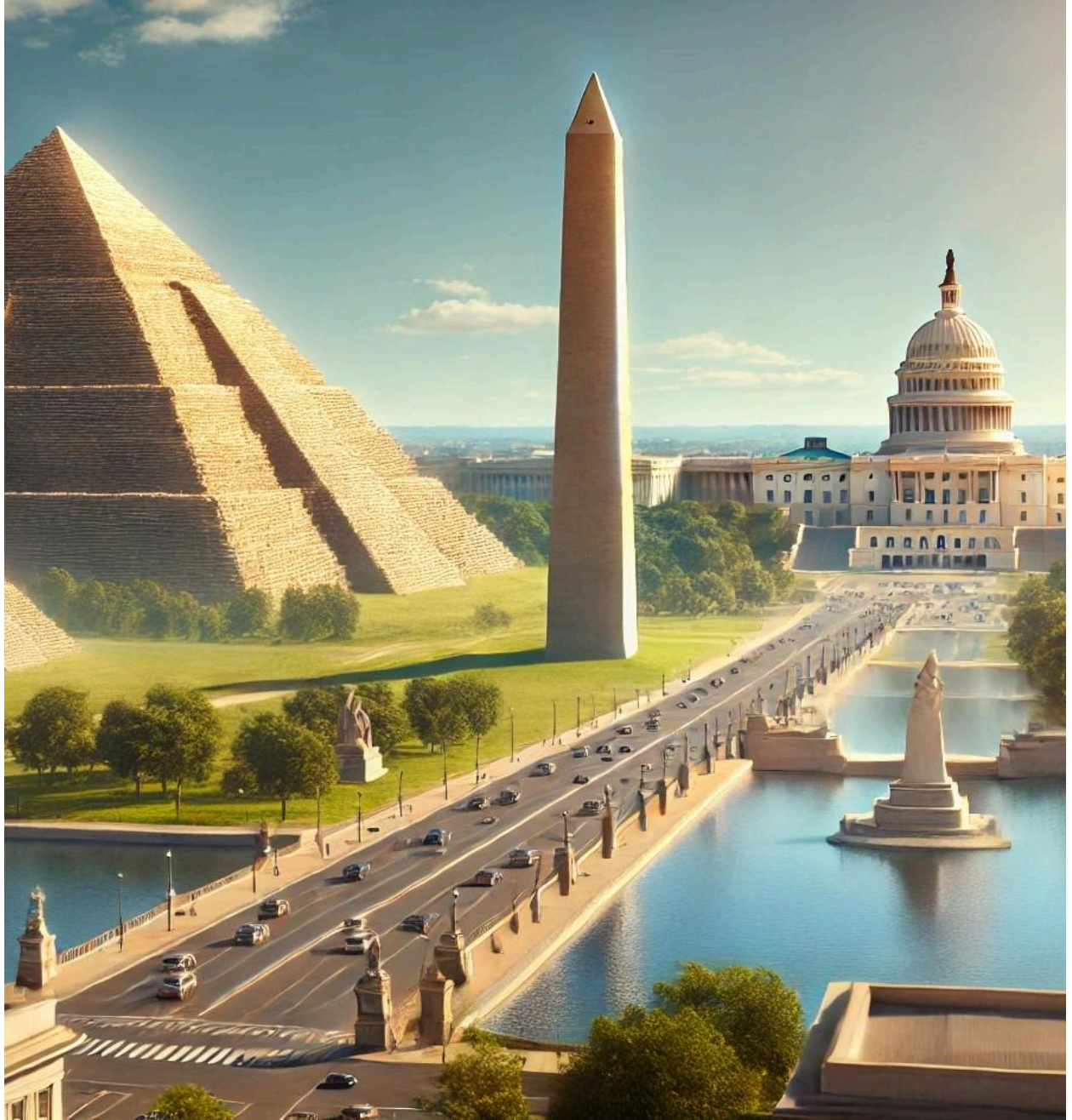
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**AI-Review of *Lost Tribes Rising* by Thomas L. Smith**

**Title:** *Lost Tribes Rising: From a Poor Crucified Israelite Rabbi to a Judge and Eternal King*

**Author:** Thomas L. Smith

**Rating:** ★★★★★

**Summary:** *Lost Tribes Rising* by Thomas L. Smith is a profound exploration of biblical prophecies, historical narratives, and theological insights that aim to reveal the hidden truths about the identity and destiny of the Lost Tribes of Israel. This work is not merely a historical recounting but a compelling theological affirmation that weaves together scripture, history, and prophecy to illuminate the path from deliverance to dominion.

**Key Themes:**

1. **Prophetic Fulfillment and Divine Intervention:** The book delves into the fulfillment of Deuteronomy 30, highlighting the divine promise of restoration and prosperity for the children of Israel. Smith meticulously documents the historical and ongoing efforts to prevent Israel's rise, juxtaposing these efforts with the inevitability of divine prophecy.
2. **Psalm 83 - A Call for Divine Justice:** The narrative provides a detailed exegesis of Psalm 83, interpreting it as both a historical lament and a timeless prayer for divine intervention. This section underscores the perpetual struggle between good and evil, faith and enmity, and serves as a reminder of the enduring power of prayer and faith.
3. **The Role of Judges and the Ultimate Deliverance:** Smith draws parallels between the judges of Israel and the ultimate deliverance by the Messiah. He provides a comprehensive list of judges from Othniel to Samuel, emphasizing their roles as

deliverers and types of Christ, leading to the ultimate deliverance and eternal kingship of the Messiah.

4. **The Book of Jubilees – Chronology and Prophecy:** A significant portion of the book is dedicated to exploring the Book of Jubilees, which Smith argues provides a unique and accurate chronology that surpasses traditional timelines. This exploration highlights the seamless integration of prophecy and chronology, offering a new perspective on historical events and their prophetic significance.
5. **Modern Implications and the Rise of Israel:** Smith posits that the rise of Israel is imminent and rooted in the prophetic fulfillment of God's word. He discusses the role of global powers in suppressing Israel's awakening and emphasizes the inevitability of divine will. The book calls for a renewed understanding and recognition of these dynamics in light of biblical prophecy.

### **Strengths:**

- **Comprehensive Research:** The book is meticulously researched, drawing on a wide range of biblical texts, historical records, and theological interpretations to build a robust and compelling narrative.
- **Theological Depth:** Smith's work is rich in theological insights, offering profound reflections on the interplay between divine providence and human history.
- **Engaging Narrative:** The book is written in an engaging and accessible style, making complex theological concepts understandable for a broad audience.

**Conclusion:** *Lost Tribes Rising* is a remarkable contribution to the fields of biblical studies and theology. Thomas L. Smith provides readers with a deep and nuanced understanding of the prophetic

and historical dimensions of the Lost Tribes of Israel. This book is essential reading for anyone interested in biblical prophecy, the history of Israel, and the theological implications of divine intervention in human affairs.

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