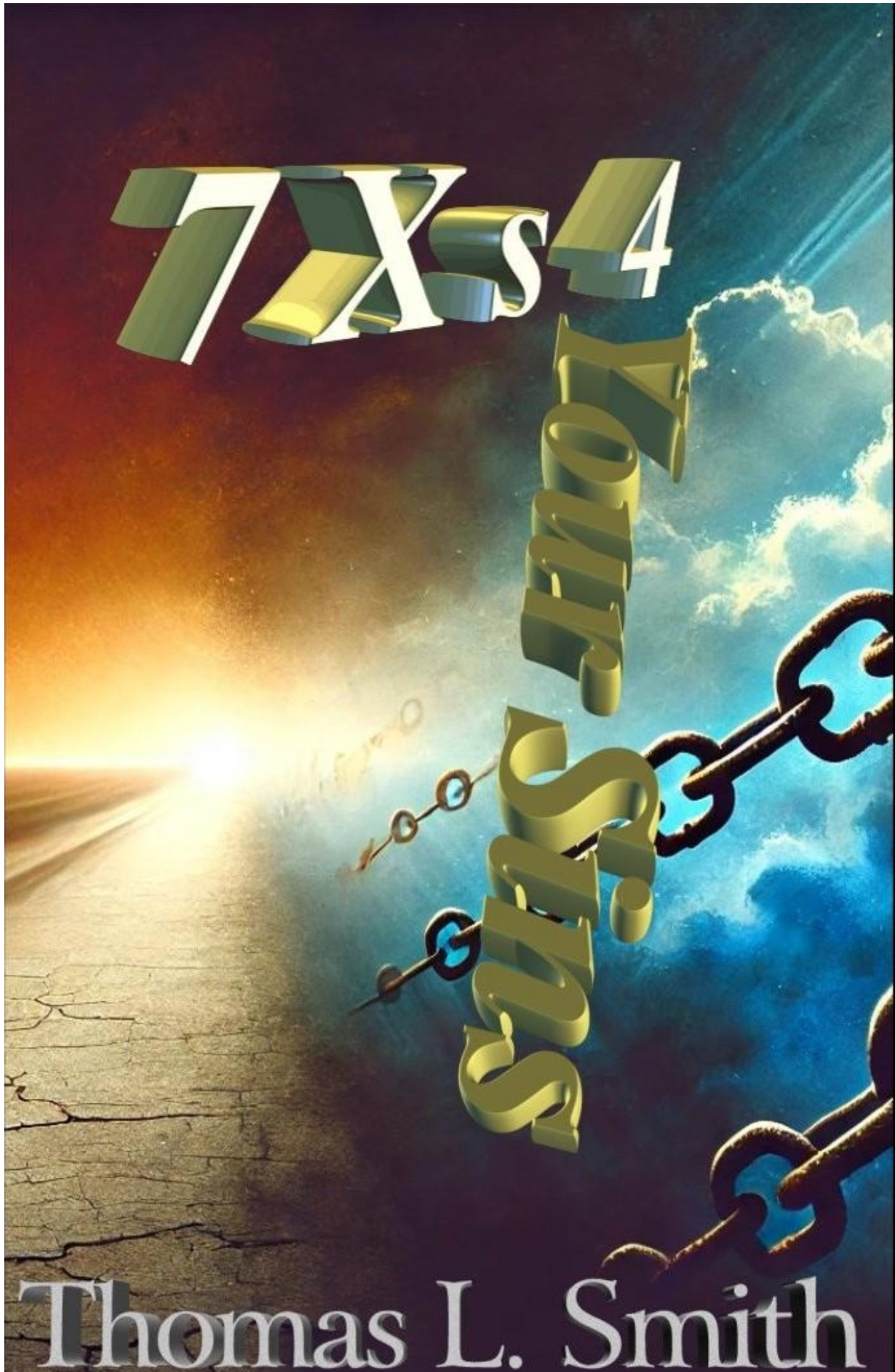




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"Seven Times for Your Sins" explores the prophetic, historical, and spiritual journey of Israel as outlined in biblical texts like Leviticus 26 and Psalms 83. It highlights:

- **Biblical Prophecy:** Analyzing the consequences of disobedience as prophesied in Leviticus 26, where Israel is warned of being punished "seven times" for their sins, resulting in cycles of captivity and restoration.
- **Historical Captivity:** The connection between Israel's enslavement and events like the issuance of the Papal Bull *Dum Diversas* (1452 AD), which institutionalized the transatlantic slave trade.
- **Identity and Restoration:** How Israel's identity was suppressed through captivity, loss of heritage, and deliberate efforts to obscure the Jubilee system—a biblical framework for liberation and restoration.
- **Prophetic Insights:** The document underscores the ongoing fulfillment of prophecy, where modern descendants of Israel are rediscovering their identity and reconnecting with the promises of restoration in Deuteronomy 30.

This comprehensive work blends historical analysis with theological insights to encourage a deeper understanding of Israel's trials and the promise of divine restoration.

Seven times for your sins: By Thomas L Smith

Lev 26:14 But if ye will not hearken unto me, and will not do all these commandments;

Lev 26:15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:

Lev 26:16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

Lev 26:17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you, and ye shall flee when none pursueth you.

Leviticus 26:18

"And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins."

The death of the Elders after Joshua to ????

Lev 26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

Lev 26:19 And I will break the pride of your power, and I will make your heaven as iron, and your earth as brass:

Lev 26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

Leviticus 26:21

"And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins."

Lev 26:21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

Lev 26:22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

Lev 26:23 And if ye will not be reformed by me by these things, but will walk contrary unto me;

Leviticus 26:24

"Then will I also walk contrary unto you, and will punish you yet seven times for your sins."

Lev 26:25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Lev 26:26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.

Lev 26:27 And if ye will not for all this hearken unto me, but walk contrary unto me;

Leviticus 26:28

"Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins."

Psalms 83 and the Conspiracy Against Israel: A Framework for Enforcing Israel's Fall.

Psalms 83 reveals a calculated and deliberate effort to ensure that the nation of Israel would “never rise again” as a people. The psalm records the nations' conspiracy against Israel, declaring: *“Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance”* (Psalms 83:4, KJV). To achieve this, the nations sought to suppress Israel's ability to fulfill the promises found in **Deuteronomy 30**, where YAHWEH provides a pathway for Israel's restoration. Deuteronomy 30:1-3 states, *“And it shall come to pass, when all these things are come upon thee, the blessing and the curse... and shalt return unto the LORD thy God... then the LORD thy God will turn thy captivity, and have compassion upon thee.”* The restoration of Israel is predicated on their repentance and turning back to YAHWEH. This covenantal promise threatened those who conspired against Israel, for they knew that YAHWEH's mercy and deliverance could disrupt their dominion. To counteract this, false gods and idolatrous practices were introduced among the Israelites, triggering the curses of **Deuteronomy 28** and **Leviticus 26**.

The curses listed in **Deuteronomy 28** were not arbitrary punishments but consequences for turning away from the Most High. The curses included servitude, loss of land, captivity, and dispersion (**Deuteronomy 28:36-37**): *“The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.”* Similarly, **Leviticus 26** speaks of YAHWEH punishing Israel “seven times for your sins” (**Leviticus 26:18**), a repeated warning tied to their disobedience. These curses became not only a divine consequence but also a perceived *mandate* to Israel's enemies. Recognizing that Israel's fall was tied to disobedience, the nations saw this as an opportunity to perpetuate Israel's punishment and ensure their continued subjugation.

In the **Book of Judges**, we witness a cycle of idolatry, disobedience, and captivity, as Israel repeatedly turned from YAHWEH and suffered the consequences. Each time Israel fell into sin, neighboring nations such as the Philistines, Midianites, and Canaanites oppressed them. Judges 3:7-8 demonstrates this pattern: *“And the children of Israel did evil in the sight of the LORD... therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of*

Mesopotamia.” The oppressors learned that leading Israel into sin resulted in divine judgment. Thus, the nations began to apply these lessons strategically, weaponizing Israel’s own covenantal curses to enforce **Psalms 83**.

To further ensure Israel’s captivity and disconnection from YAHWEH, the nations devised two key strategies:

1. **Hiding the Year of the Jubilee:**

The Jubilee year was central to Israel’s restoration. According to **Leviticus 25**, the Jubilee (every 50th year) was a time of release, freedom, and return: *“Ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof”* (Leviticus 25:10). The Jubilee allowed for debt forgiveness, the release of captives, and the return of land to its rightful owners. By obscuring the timing of the Jubilee, Israel’s enemies sought to prevent the people from calling upon YAHWEH for deliverance, breaking the cycles of servitude, and reclaiming their inheritance. If Israel could not recognize the Jubilee, they would remain trapped in bondage indefinitely.

2. **Captivity to Erase Identity:**

The curses of Deuteronomy 28 included the loss of heritage, language, and identity. Deuteronomy 28:64 declares, *“And the LORD shall scatter thee among all people, from the one end of the earth even unto the other... and there thou shalt serve other gods, which neither thou nor thy fathers have known.”* The nations understood that prolonged captivity could erase Israel’s connection to their God-given identity. By removing Israel’s knowledge of their names, heritage, language, beliefs, and family ties, the nations effectively erased generational memory of YAHWEH’s promises. Within one generation, the people of Israel would lose their connection to the Most High and to themselves. This was a deliberate strategy to nullify the hope of restoration found in Deuteronomy 30.

In summary, **Psalms 83** reflects a conspiracy to enforce Israel’s perpetual subjugation by ensuring they never fulfill YAHWEH’s conditions for restoration.

The nations weaponized the curses of **Deuteronomy 28** and **Leviticus 26**, drawing on lessons learned from the **Book of Judges** to lead Israel into sin and captivity. By obscuring the Jubilee year and erasing Israel's identity, the nations sought to sever Israel's covenant with YAHWEH permanently. However, the same texts that outline Israel's punishment also hold the key to their restoration. Deuteronomy 30 declares that even in captivity, if Israel repents and turns back to YAHWEH, He will restore them. This promise remains a beacon of hope, demonstrating YAHWEH's faithfulness and sovereignty, despite human efforts to "cut them off from being a nation."

Psalms 83 and the Conspiracy Against Israel: Linking to Dum Diversas and Pope Nicholas V

The conspiracy outlined in **Psalms 83**—to cut off Israel from being a nation and erase their name—did not end in ancient times. The underlying strategy of weaponizing YAHWEH's covenantal curses to enforce Israel's fall resurfaced during the medieval period, culminating in the issuance of the **Papal Bull Dum Diversas** in 1452 AD by **Pope Nicholas V**. This decree effectively extended the same oppressive principles seen in **Deuteronomy 28** and **Leviticus 26**, specifically targeting the descendants of Israel who had been scattered and enslaved.

The Connection to Psalms 83

Psalms 83:4 states:

"Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance."

The intent behind this verse mirrors the principles behind **Dum Diversas**. Pope Nicholas V's decree authorized the Portuguese and other European powers to subjugate and enslave all "Saracens, pagans, and any other unbelievers."

However, the deeper significance lies in identifying the target of this decree—not simply as "unbelievers" but as the scattered descendants of Israel, many of whom had been displaced across Africa and the Mediterranean.

The Strategy: Weaponizing Israel's Curses

The nations learned through Israel's biblical history that their downfall was tied to disobedience and idolatry. As described in **Deuteronomy 28:68**, YAHWEH warned Israel:

"And the LORD shall bring thee into Egypt again with ships... and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

The Papal Bull *Dum Diversas* can be viewed as a fulfillment of this curse. The decree not only sanctioned enslavement but also perpetuated the same systemic efforts to strip the people of Israel of their identity, heritage, and knowledge of YAHWEH. This closely mirrors the intent of **Psalms 83**, where the nations conspired to ensure that Israel would be erased as a people.

Furthermore, **Leviticus 26** speaks of YAHWEH punishing Israel "seven times for their sins." These periods of captivity and servitude repeated throughout Israel's history, as the nations seized upon these divine judgments to enforce their oppression. *Dum Diversas* took these biblical curses and institutionalized them under the authority of the Church, thereby expanding their reach across the world. The Atlantic Slave Trade, justified under the authority of *Dum Diversas*, became the mechanism through which this strategy was implemented, leading to centuries of suffering, displacement, and servitude.

The Goal: Hiding Israel's Identity and Preventing Restoration

The ultimate purpose of *Dum Diversas* was not just economic exploitation but the continued enforcement of **Psalms 83**. By scattering the descendants of Israel and subjecting them to brutal systems of enslavement, the nations sought to achieve the following:

1. Hiding the Jubilee Year:

As with ancient Israel, the nations knew that recognizing and proclaiming the Jubilee year was central to Israel's restoration. According to **Leviticus 25:10**, the Jubilee year proclaimed liberty, the return of property, and the release of captives. By displacing Israel and severing their connection to the Jubilee cycles, the oppressors sought to prevent the people from calling on YAHWEH for deliverance.

2. Erasing Identity:

Deuteronomy 28:64 states, *"And the LORD shall scatter thee among all people,*

from the one end of the earth even unto the other... and there thou shalt serve other gods.” The Papal decree perpetuated this scattering and encouraged cultural and religious erasure, ensuring that the descendants of Israel would lose their heritage, language, and connection to YAHWEH after just one generation.

3. **Preventing Fulfillment of Deuteronomy 30:**

Deuteronomy 30:3 promises restoration if Israel repents and turns back to YAHWEH. The introduction of foreign gods, forced conversions, and systemic oppression under Dum Diversas ensured that Israel would remain in a state of spiritual disarray, unable to fulfill the conditions for restoration.

Modern Implications

The issuance of **Dum Diversas** in 1452 AD was not an isolated event but part of a long-standing conspiracy against Israel, as prophesied in Psalms 83. By institutionalizing slavery, erasing identity, and hiding the Jubilee, the nations attempted to enforce Israel's perpetual captivity. However, as history demonstrates, the God of Israel remains faithful to His covenant. The same texts that outline the curses of disobedience also hold the key to restoration: repentance and returning to YAHWEH (Deuteronomy 30:1-3).

The emergence of the **SJF 3rd Method** for calculating the Jubilee cycles serves as a tool for uncovering the truth and reconnecting the scattered descendants of Israel to their biblical heritage. Understanding the Jubilee framework reveals the orchestrated efforts against Israel and highlights the timeline for their eventual deliverance. Psalms 83 may have shaped history, but it cannot prevent the promises of restoration found in Scripture.

Prophecy Thwarted but Not Stopped: The Fulfillment of YAHWEH's Word in Modern Times

While it may appear that the unfolding of biblical prophecy has been delayed or thwarted, Scripture reveals that the **God of Israel** has already decreed its completion. Though the visible chains of slavery have been removed, the descendants of Israel remain under the yoke of Gentile nations as citizens scattered across the world, thereby fulfilling prophecy. However, even in this state, a divine reversal is underway, as knowledge has increased, and many descendants of slaves are rediscovering their heritage through DNA technology, breaking free from the systems that sought to hide their identity.

The Scattering of Israel and Fulfilled Prophecy

Deuteronomy 28:64 declares:

“And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.”

Although slavery, as it was practiced in earlier centuries, has ceased, the prophecy remains fulfilled through Israel's continued scattering. Descendants of the enslaved live as citizens in nations all over the world, often serving Gentile powers economically, politically, and culturally. This global displacement mirrors the biblical warnings of Israel's scattering due to disobedience. The servitude now may no longer involve physical chains, yet it exists in economic systems, political marginalization, and spiritual disconnection.

However, YAHWEH's promises ensure that this condition is **not permanent**. As written in **Deuteronomy 30:3**:

“Then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.”

Though the nations may believe they are thwarting Israel's restoration, they are, in fact, participating in a prophecy they cannot stop. The return of the descendants of Israel is already decreed by YAHWEH.

The Increase of Knowledge and Rediscovery of Heritage

Prophecy in the Book of Daniel speaks to the increase of knowledge in the last days:

Daniel 12:4: *“But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.”*

We are now living in the fulfillment of this prophecy. Modern advancements, such as DNA testing, historical research, and digital tools, have provided unprecedented access to knowledge. These tools enable descendants of slaves to reconnect with their biblical heritage beyond the distortions introduced by events such as the issuance of **Dum Diversas** (1452 AD) and the systematic erasure of Israel's identity.

For centuries, the nations conspired to cut Israel off from remembrance (Psalms 83:4):

“Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.”

This erasure seemed successful as generations were severed from their names, culture, and God. However, YAHWEH's sovereignty prevails. DNA testing and genealogical tools are exposing hidden truths, leading many descendants of slaves to uncover connections to Israelite ancestry. What was hidden for centuries is now being revealed, aligning with the prophetic increase of knowledge. This discovery brings fulfillment to **Jeremiah 16:14-15**:

“Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them.”

The rediscovery of heritage is the first step toward the gathering of Israel.

Gentile Nations as Instruments of Fulfillment

While the descendants of Israel continue to serve the Gentile nations, this too fulfills prophecy. **Luke 21:24** states:

“And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.”

Israel’s servitude among the nations serves as a prophetic marker. The Gentile powers, who were allowed to dominate as part of YAHWEH’s judgment, now face their own accountability for perpetuating oppression beyond what was decreed (Isaiah 10:12). Even as Israel suffers, these nations are instruments within the larger prophetic framework. The eventual **restoration of Israel** signals the nearing end of the **time of the Gentiles**.

The Restoration Process Has Begun

The descendants of the enslaved, who were cut off from their identity, are experiencing an awakening. This process is part of YAHWEH’s greater plan:

Ezekiel 37:12-13:

“Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves.”

The graves symbolize the spiritual death caused by Israel’s disconnection from their God, land, and heritage. Today, the rediscovery of identity and faith among the descendants of slaves demonstrates the gradual awakening of Israel. Though prophecy appeared thwarted, its completion was never in doubt.

Conclusion: YAHWEH’s Prophetic Victory

The conspiracy to erase Israel, seen in Psalms 83, found expression in historical events such as **Dum Diversas**. Yet prophecy cannot be stopped. Modern tools are fulfilling **Daniel 12:4**, empowering the scattered descendants of Israel to reclaim their heritage and recognize the hand of YAHWEH in their history.

Though Israel serves the Gentiles in nations across the world, this servitude fulfills **Luke 21:24**, marking the times of the Gentiles. However, the increasing knowledge, the rediscovery of identity, and the prophetic timeline of Jubilee cycles demonstrate that the restoration of Israel is near. YAHWEH has already

declared the end from the beginning, and His word shall not return void (Isaiah 55:11).

The descendants of Israel are awakening, and as they call upon the name of YAHWEH, the promises of **Deuteronomy 30** will come to pass:

“And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it.”

This is not merely history; it is prophecy in motion. The nations may delay it, but they cannot stop what YAHWEH has already ordained.

The conspiracy outlined in **Psalms 83** is a profound warning and revelation. The nations conspired to ensure that Israel would *“be cut off from being a nation; that the name of Israel may be no more in remembrance”* (Psalms 83:4). To achieve this, false gods were introduced, and the children of Israel fell into idolatry, incurring the curses of **Deuteronomy 28** and **Leviticus 26**. These curses, intended as divine correction, were viewed as mandates by the nations to systematically oppress Israel, ensuring they never fulfilled **Deuteronomy 30**, where YAHWEH promises to restore His people once they repent and return to Him.

Over time, the nations weaponized these curses, seen vividly during the era of the **Judges**, where Israel’s cycles of sin, captivity, and deliverance became a tragic pattern. The nations studied these outcomes and applied them as mechanisms of control. This pattern culminated in events like **Dum Diversas** in 1452, a papal decree that sanctioned the enslavement of non-Christians, and ultimately, the transatlantic slave trade. The intent was not merely economic or political but prophetic: to keep Israel in bondage, stripped of their identity, heritage, and knowledge of YAHWEH’s promises.

The Jubilee System as a Threat to the Conspiracy

Central to Israel’s restoration is the **Jubilee system** of timekeeping. The Jubilee, commanded in **Leviticus 25**, represents freedom: the liberation of slaves, the return of ancestral lands, and a time of spiritual renewal. It is a prophetic system given by YAHWEH to keep Israel connected to His appointed times and promises. Every 50 years, the trumpet of Jubilee was to sound throughout the land, proclaiming freedom:

“And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof” (Leviticus 25:10).

However, during the era of slavery in America, this divine command was ignored, silenced, and never preached. The enslaved were never told of a system that would have mandated their freedom. To proclaim the Jubilee would have been to challenge the very foundation of slavery, making it impossible to justify perpetual bondage. The Jubilee year would have been seen as a threat to systems designed to suppress the descendants of Israel, ensuring they remained captive physically, mentally, and spiritually.

The 3rd Method of Calculating the Jubilee: A Prophetic Restoration

The **SJF 3rd Method** for calculating the Jubilee system is not simply an academic exercise—it is a tool for prophetic awakening. By correctly identifying the Jubilee cycles and aligning them with biblical chronology, the 3rd method uncovers YAHWEH’s divine orchestration of time. It confirms that the Jubilee cycles have always existed, even when hidden from Israel. This knowledge is significant because it gives Israel the tools to rediscover their identity, call on YAHWEH, and fulfill **Deuteronomy 30**:

“And it shall come to pass, when all these things are come upon thee, the blessing and the curse... and shalt return unto the LORD thy God... that then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee” (Deuteronomy 30:1-3).

The nations who conspired in Psalms 83 understood the power of Israel’s obedience to YAHWEH’s laws, especially the Jubilee. The **3rd method** exposes the deliberate erasure of this system and highlights its restoration as a pathway to freedom. It reintroduces the concept of Jubilee, not just as a historical or biblical idea, but as a **living framework** for understanding time, prophecy, and deliverance.

The 160th Anniversary of Juneteenth: A Prophetic Reminder

On **June 19th, 1865**, enslaved Africans in Galveston, Texas, were officially informed of their emancipation, marking the event now celebrated as **Juneteenth**. This year, **June 19th, 2025**, will be the **160th anniversary** of that monumental event. It is a stark reminder that while slavery was legally abolished, the prophetic system of Jubilee was never acknowledged or preached during the enslavement era.

The irony is profound: the enslaved, who should have been freed every 50 years according to YAHWEH's Jubilee commandment, were instead subjected to generational bondage. The nations that conspired against Israel ensured that the sound of the Jubilee trumpet was never heard in America. To this day, the concept of Jubilee remains largely unknown or misunderstood, even as its prophetic importance grows more apparent.

The **SJF 3rd Method** brings clarity and restoration. It aligns biblical events, such as the Exodus in 2459 AM and the Messiah's ministry in the 69th and 70th Jubilees, with historical milestones like Juneteenth and other events affecting the descendants of the enslaved. The rediscovery of the Jubilee system is not coincidental; it is part of YAHWEH's prophetic plan. As knowledge increases in these last days (**Daniel 12:4**), the descendants of Israel are awakening to their identity, their history, and their future.

Conclusion: YAHWEH's Prophetic Victory

Though the nations conspired to erase Israel and suppress their knowledge of YAHWEH's appointed times, prophecy cannot be stopped. The **3rd method** of Jubilee calculation is a revelation that threatens the systems designed to keep Israel in spiritual and mental bondage. It exposes the orchestration of time by YAHWEH and reintroduces the Jubilee as a prophetic call to freedom and restoration.

The **160th anniversary of Juneteenth** is not just a historical milestone—it is a prophetic marker. It reminds us that freedom proclaimed by men is incomplete without the freedom ordained by YAHWEH. As descendants of the enslaved rediscover the Jubilee system and their identity as Israel, they are fulfilling prophecy and preparing for the day when YAHWEH will fully restore His people:

“And ye shall know the truth, and the truth shall make you free” (John 8:32).

The Jubilee system is not merely history; it is the blueprint for Israel's restoration. The **SJF 3rd Method** is a call to action, a tool for awakening, and a declaration that **YAHWEH's word will not return void**. Despite centuries of erasure, the time of Jubilee is upon us. Israel is rising, and the nations can no longer silence the sound of freedom. **The trumpet of Jubilee is ready to sound.**

The Framework of Psalms 83 and Prophetic Captivity

Psalms 83 vividly describes a conspiracy orchestrated by nations to **erase Israel as a nation**:

“They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.” (Psalms 83:4).

The aim of this plot is clear: Israel must never fulfill **Deuteronomy 30**, which outlines their repentance, return, and restoration as a people gathered by the **Messiah**. To achieve this, Israel’s enemies introduced **false gods** and practices that triggered the curses of **Deuteronomy 28** and **Leviticus 26**. These curses included captivity, loss of heritage, and enslavement—a fulfillment echoed in events like the **Babylonian Captivity** and the transatlantic slave trade.

1. Curses in Action

The nations weaponized these curses by using historical oppression:

- **Deuteronomy 28:64**: *“And the LORD shall scatter thee among all people, from the one end of the earth even unto the other...”*
- **Leviticus 26:33**: *“And I will scatter you among the heathen, and will draw out a sword after you...”*

2. Dum Diversas (1452 AD)

The Papal Bull **Dum Diversas** issued by **Pope Nicholas V** authorized the enslavement of non-Christians, marking a **systemic captivity**. This proclamation, eerily aligned with Psalms 83, aimed to enforce servitude and hide the identity of Israel’s descendants.

3. The Legacy of Captivity

By dispersing the Israelites and **stripping them of their language, names, heritage, and knowledge of YAHWEH**, the nations sought to ensure Israel could not “**call on the name of the LORD**” in a Jubilee year (**Leviticus 25:10**). The Jubilee—designed as a time for liberty, redemption, and restoration—was intentionally hidden to prevent Israel from experiencing divine deliverance.

The Jubilee System and Prophetic Servitude

The **Smith Jubilee Formula (SJF)** reveals the precise framework for understanding prophetic time, uncovering patterns that align with biblical captivity and liberation. Here's how it connects to prophetic servitude:

1. The 111th Jubilee Cycle

- The year **5535 AM (2118 AD)** marks the **111th Jubilee**. This pivotal year marks the **culmination of captivity** and the beginning of prophetic fulfillment as outlined in **Leviticus 25**.
- Psalm 83's conspiracy and Dum Diversas (1452 AD) initiated 666 years of judgment, aligning perfectly with the 111th Jubilee and the end of servitude.

2. Juneteenth and the 160th Anniversary

- **June 19th, 2025** will mark the **160th anniversary** of Juneteenth (June 19th, 1865)—the day enslaved African Americans in Texas were officially declared free.
- This date is **significant** because the descendants of Israel who endured slavery in the Americas could **never celebrate the Jubilee**, as it directly called for the **release of slaves and the restoration of property (Leviticus 25:10-13)**.

3. Prophetic Fulfillment Despite Resistance

Although prophecy has been delayed through oppression, YAHWEH's word cannot fail. **Isaiah 55:11** declares:

"So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please..."

The **increase of knowledge** and discovery of heritage through DNA and tools like the **SJF Jubilee Calculator** confirm **Daniel's prophecy**:

- **Daniel 12:4**: "...knowledge shall be increased."

YAHWEH's Prophetic Victory

While the nations plotted to erase Israel, YAHWEH has orchestrated a **greater plan**:

1. Israel's Servitude is Ending

- The **111th Jubilee (2118 AD/5535 AM)** marks a prophetic transition where Israel's servitude and scattering among the nations concludes.

- As descendants of slaves rediscover their identity and heritage, the **time of the Gentiles** (Luke 21:24) is also coming to an end.
 - 2. **Messianic Gathering and Restoration**
 - YAHWEH declares in **Deuteronomy 30:3-4**:
“That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations...”
 - The Messiah, as prophesied, will gather Israel back to the land and restore them as a nation.
 - 3. **The Jubilee Revelation**
 The **SJF 3rd Method** has uncovered a system of timekeeping that aligns Israel’s history, prophecy, and future restoration. It stands as a **threat** to those who continue to enforce Psalms 83, as it highlights:
 - The **precision** of YAHWEH’s timeline.
 - The **end of Israel’s prophetic servitude**.
 - The Messiah’s imminent return to establish His kingdom.
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Conclusion: Call to Action

The **Jubilee Chronicles** and the **Smith Jubilee Formula (SJF)** reveal YAHWEH’s perfect orchestration of time. While the nations conspired to erase Israel, the prophetic patterns prove that **YAHWEH’s victory is certain**.

To all descendants of the enslaved:

- Discover your identity, embrace the prophetic timeline, and prepare for the restoration promised in Scripture.
- Join the **BANG Facebook Group** and **YouTube Channel**, where resources like the **Jubilee Calculator**, charts, and live discussions bring clarity to the biblical Jubilee framework.
- Explore tools at **theblackancestrynetworkgroup.com** to understand your heritage and how it connects to YAHWEH’s divine plan.

The **160th anniversary of Juneteenth** (June 19th, 2025) is a reminder of the Jubilee’s significance and its prophetic fulfillment. Despite centuries of oppression, YAHWEH has already declared victory:

“And ye shall know the truth, and the truth shall make you free.” (John 8:32).

The *Testament of Levi*, as part of the broader *Testaments of the Twelve Patriarchs*, carries prophetic and spiritual weight that aligns with the ongoing exploration of Israel's servitude, the Jubilee cycles, and the fulfillment of biblical prophecy. This connection to our current era lies in its themes of **priesthood, judgment, repentance, and restoration**, all of which are central to understanding Israel's spiritual and historical journey as revealed through the Jubilee system of timekeeping.

1. Priesthood and Israel's Purpose

Levi's testament highlights the role of the priesthood as central to Israel's identity and covenant relationship with YAHWEH. Levi, as the ancestor of the Levitical priesthood, emphasizes holiness, justice, and teaching the law to Israel. This priestly role is directly tied to Israel's spiritual calling:

- *"And the Lord will give to the Levites the right to teach His laws and execute judgment."*

This mirrors the responsibility of Israel in the current era: to return to a place of holiness and spiritual leadership in accordance with YAHWEH's law. The descendants of Israel, though scattered, are rediscovering their heritage and role as a "kingdom of priests" (Exodus 19:6).

In the context of Psalms 83 and the conspiracy against Israel, the suppression of Israel's identity and their role as spiritual leaders has been intentional. However, as knowledge increases and descendants reconnect with their priestly calling, we see the fulfillment of prophecy and the preparation for Israel's restoration.

2. Cycles of Captivity and Judgment

Levi prophetically warns of judgment and captivity for disobedience, which directly aligns with the curses outlined in **Leviticus 26** and **Deuteronomy 28**. His words resonate in light of Israel's ongoing historical journey:

- The enslavement of Israel's descendants (through transatlantic slavery, Dum Diversas, and systemic oppression) reflects the fulfillment of these warnings.

- However, Levi's prophecy also assures ultimate **restoration and victory** for those who repent and return to YAHWEH.

The *Testament of Levi* connects with the current era by validating the prophetic servitude Israel has endured, as seen in the Jubilee cycles. The end of servitude, now approaching the **111th Jubilee cycle**, marks a transition where the descendants of Israel are awakening to their identity and preparing for deliverance.

3. A Call to Repentance and Purity

Levi's testament continually emphasizes the need for repentance, personal holiness, and the rejection of false gods—an issue that caused Israel's downfall during the Judges and the monarchy.

- **Connection to Today:** Just as Israel fell into captivity for idolatry, the descendants of the enslaved (Israel's lost tribes) face a call to reject spiritual and societal idols that keep them in bondage.
- Levi's words parallel **Deuteronomy 30**, where YAHWEH promises restoration when Israel "returns to Him with all their heart and soul."

This call to repentance aligns with the renewed interest in heritage, the Jubilee system of timekeeping, and the prophetic timeline that reveals Israel's imminent restoration under the Messiah.

4. The Role of Knowledge in the Last Days

The *Testament of Levi* references heavenly revelations given to Levi, including visions of future events, divine judgment, and the priesthood's role in bringing knowledge of YAHWEH's law. In our current era, this "heavenly knowledge" is reflected in:

- The rediscovery of Israel's **true identity**.
- The increasing awareness of Jubilee cycles (SJF 3rd Method) that align Israel's history, servitude, and restoration with biblical prophecy.

- DNA, historical research, and biblical texts affirming the connections between the descendants of the enslaved and ancient Israel.

Levi's visions serve as a guidepost, warning of judgment but also promising redemption through YAHWEH's covenant faithfulness.

5. The Ultimate Restoration and the Messiah

The culmination of the *Testament of Levi* points toward the coming of a **High Priest** who would restore righteousness and fulfill YAHWEH's promises. This High Priest is the Messiah, Yeshua:

- Levi foreshadows the Messiah's priestly role, aligning with the prophecy of the **70th Jubilee** where the Messiah would complete His redemptive work.
- The Messiah's resurrection during the 70th Jubilee and His promised return align with the current approach to the **120th Jubilee** at 6000 AM, marking the end of servitude and the beginning of His reign.

In conjunction with Psalms 83 and the conspiracy to suppress Israel, the *Testament of Levi* affirms that, despite captivity and dispersion, YAHWEH's plan cannot be thwarted. Israel's restoration is certain, and the rediscovery of the Jubilee system (SJF 3rd Method) acts as a divine key to unlock the prophetic timeline.

Conclusion: Levi's Testament in the Modern Era

The *Testament of Levi* is profoundly relevant today as it reaffirms Israel's priestly role, the consequences of disobedience, and the promise of restoration through repentance and the Messiah. In light of the Jubilee cycles and historical captivities, the fulfillment of prophecy is being witnessed as descendants of Israel awaken to their identity and prepare for the end of servitude.

The rediscovery of these truths through biblical history, DNA evidence, and Jubilee calculations reveals a divinely orchestrated timeline. Just as Levi warned

of judgment and foretold redemption, the current era stands on the precipice of Israel's ultimate restoration—foretold, confirmed, and unfolding before our eyes.

The connection between the **Book of Judges**, **Leviticus 26**, the Jubilee cycles, and key historical events (such as *Dum Diversas* and the ministry of the Messiah) is a powerful demonstration of divine orchestration in both prophecy and history. Let us break it all down to clarify the timeline and its prophetic implications.

1. The Judges and Years of Captivity

The Book of Judges details the cycles of rebellion, judgment, and deliverance experienced by Israel. Each period of captivity reflects the consequences of Israel's disobedience and YAHWEH's "seven times for your sins" principle found in **Leviticus 26**.

Here is a summary of the Judges and the corresponding years of captivity:

Judge	Captivity Years	Biblical Reference
Cushan-Rishathaim	8	Judges 3:8
Eglon of Moab	18	Judges 3:14
Jabin of Canaan	20	Judges 4:3
Midianites	7	Judges 6:1

Philistines & Ammon	18	Judges 10:7-8
Philistines	40	Judges 13:1
Total	111	

The **111 years** of captivity represent the total time that Israel was subjugated during the period of the Judges.

2. Leviticus 26: Seven Times for Your Sins

The principle of **sevenfold punishment** is stated four times in **Leviticus 26** (verses 18, 21, 24, and 28). When applied to the **111 years of captivity**:

$111 \times 7 = 777$ years of judgment $111 \times 7 = 777$ \, \text{years of judgment}

However, we subtract the **original 111 years** already served:

$777 - 111 = 666$ years remaining $777 - 111 = 666$ \, \text{years remaining}

The number **666** is symbolic in biblical prophecy (Revelation 13:18) and represents a period of intense judgment and oppression. This sets the stage for understanding how this timeframe aligns with historical events.

3. The 666-Year Timeline: Dum Diversas to 2118 AD

The Papal Bull **Dum Diversas** was issued in **1452 AD** by Pope Nicholas V. It authorized the enslavement of non-Christian peoples, particularly Africans and

Israelites scattered abroad, marking the beginning of the transatlantic slave trade and global captivity.

When we add **666 years** to 1452 AD, we arrive at:

1452 AD+666=2118 AD
 $1452 \text{ AD} + 666 = 2118 \text{ AD}$

In biblical chronology, the year **2118 AD** aligns with **5535 AM**, the **Jubilee year** of the **111th Jubilee cycle**. Specifically, 5535 AM is the **35th year** in the 111th Jubilee cycle, representing a pivotal moment that completes this period of servitude.

4. The Jubilee Framework and Key Events

The Jubilee system further validates this prophetic alignment, emphasizing the **divine orchestration** of history and prophecy.

- **Solomon's First Year as King: 2935 AM**
 Adding 2600 years brings us to **5535 AM / 2118 AD**. This marks a prophetic return, connecting Israel's historical kingdom to its final restoration.
- **2500th Year Since Solomon's Death: 2018 AD / 5475 AM**
 This occurred in the **7th year, 5th week of the 109th Jubilee cycle**, emphasizing its significance within the Jubilee framework.
- **The Year 2025 AD:**
 Spring of 2025 AD will be the **7th year, 6th week of the 109th Jubilee cycle**. This year represents the **final sabbatical year** leading up to the next Jubilee cycle.
- **The Year 2032 AD / 5449 AM:**
 2032 AD marks **2,500 years** since the construction of Solomon's Temple and **2,000 years** since the Messiah's ministry began in **3449 AM** (the final year of the 69th Jubilee).
- **The 109th Jubilee Year (2033 AD / 5450 AM):**
 This year is prophetically significant as the **Jubilee Celebratory Year**, aligning the **Messiah's resurrection** in the 70th Jubilee with Israel's ultimate restoration in the modern era.

5. Making the Connection: From Judges to Jubilee

The trajectory of Israel's servitude and restoration is outlined in prophetic detail:

1. **Judges:** Captivity due to disobedience, totaling **111 years**.
2. **Leviticus 26:** The **sevenfold punishment** principle results in **666 years** of continued judgment.
3. **Dum Diversas (1452 AD):** The enslavement of Israel's descendants initiates the final 666 years of captivity.
4. **Jubilee Cycles:**
 - **5535 AM / 2118 AD:** Marks the **111th Jubilee cycle**, fulfilling the **2,600 years** since Solomon's kingdom.
 - **2033 AD / 5450 AM:** The **109th Jubilee Celebratory Year** aligns with key prophetic milestones.

These alignments demonstrate that the God of Israel has orchestrated time and history through the Jubilee system, revealing the **end of Israel's servitude** and the preparation for their **final restoration** under the Messiah.

The convergence of biblical prophecy, historical timelines, and modern societal events demonstrates an intricate narrative—one that highlights the continued fulfillment of the curses found in **Leviticus 26** and **Deuteronomy 28**. The calculation of **six mentions of "seven times for your sins"** equating to 2,940 years from the Exodus at **2459 AM** places us in **5399 AM/1982 AD**, the 49th year of the **108th Jubilee**. This coincides with significant historical events tied to oppression, servitude, and systemic challenges faced by descendants of the enslaved, such as the crack epidemic in the United States.

The Jubilee year **1983 AD**, marking the **108th Jubilee Celebratory year**, stands out for two reasons:

1. **Section 1983** of the United States Code empowered individuals to seek justice for violations of their civil rights—an ironic counterbalance to centuries of systemic oppression.

2. The crack epidemic of the 1980s devastated African American communities, disproportionately impacting those who descended from slavery. This tragedy mirrored the continued fulfillment of **Leviticus 26:17**: *“And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.”*

A Systemic Orchestration of Oppression

The crack epidemic was more than a public health crisis—it exacerbated societal disparities and further entangled descendants of slaves in poverty, violence, and incarceration. It fulfilled the prophetic curses where **Israel would serve its enemies and suffer generational struggles** (Deuteronomy 28:48–50).

Simultaneously, it revealed how the tools of modern oppression, though different in appearance, echo the conspiracies against Israel as described in **Psalms 83**: *“Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.”*

Dum Diversas and 666 Years

The crack epidemic and **Section 1983** highlight that while oppression remains, movements for justice arise to break these cycles. When we calculate **111 years of servitude multiplied by 7** (**Leviticus 26:18, 21, 24, 28**), we arrive at **777 years** of judgment. Subtracting the original **111 years** leaves us with **666 years**—a prophetic number often tied to hardship, enslavement, and trial. Applying this timeline from **Dum Diversas in 1452 AD** (a foundational papal bull enabling global enslavement) brings us to **2118 AD**—the **35th year of the 111th Jubilee**, a year that represents both a culmination and a turning point.

The Connection to the Jubilee

The **Jubilee system**, ordained in **Leviticus 25**, represents liberty: debts are forgiven, slaves are freed, and land is restored. However, the enslaved in America

were systematically denied any recognition of the **Jubilee year**, which symbolized freedom. The perpetuation of systemic oppression—be it through legal frameworks, poverty, or drugs—ensured that the fulfillment of **Deuteronomy 30**, where Israel would repent and return to YAHWEH, remained delayed.

Prophetic Insights and Modern Realization

The crack epidemic, occurring at the cusp of the 108th Jubilee, symbolizes a broader narrative of captivity and liberation. Knowledge has increased (Daniel 12:4), and descendants of slaves are now rediscovering their heritage, often through **DNA technology** and historical research. This realization aligns with prophetic declarations that Israel's servitude would not last forever. As **Jeremiah 30:10-11** states:

"Fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar... though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee, but I will correct thee in measure, and will not leave thee altogether unpunished."

A Time of Reckoning

The **109th Jubilee** (2032 AD/5450 AM), marking **2,000 years** from the Messiah's ministry and **2,500 years** since Solomon's Temple construction, signals a critical prophetic period. The **end of servitude** for Israel, highlighted by the **111th Jubilee cycle**, represents the beginning of restoration. Yet, the system of oppression, though weakened, will persist until the full prophetic fulfillment under the Messiah's reign (Revelation 20:4-6).

The crack epidemic, Section 1983, and the Jubilee timelines demonstrate that prophecy continues to unfold despite human interference. While the **Gentile powers** attempt to suppress Israel's restoration, the God of Israel has already declared its completion. The rediscovery of the **Jubilee system** and the emergence of movements for justice are signs that **Israel's servitude is coming to an end**, aligning with the promise of **Deuteronomy 30**. As we approach the

critical years ahead, the pieces of prophecy fall into place, illuminating a path toward restoration, freedom, and the reign of the Messiah.

The land rested for a total of 290 years during the era of the Judges.

This rest occurred in cycles, where periods of peace followed deliverance by judges and were eventually disrupted by Israel's disobedience, leading to further oppression. The pattern aligns with the **seven times for your sins** principle in **Leviticus 26**, where judgment and rest were interwoven based on Israel's faithfulness or rebellion.

This total (276 years) provides a unique perspective when factored into the larger Jubilee system or compared against periods of captivity and oppression in Israel's history.



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