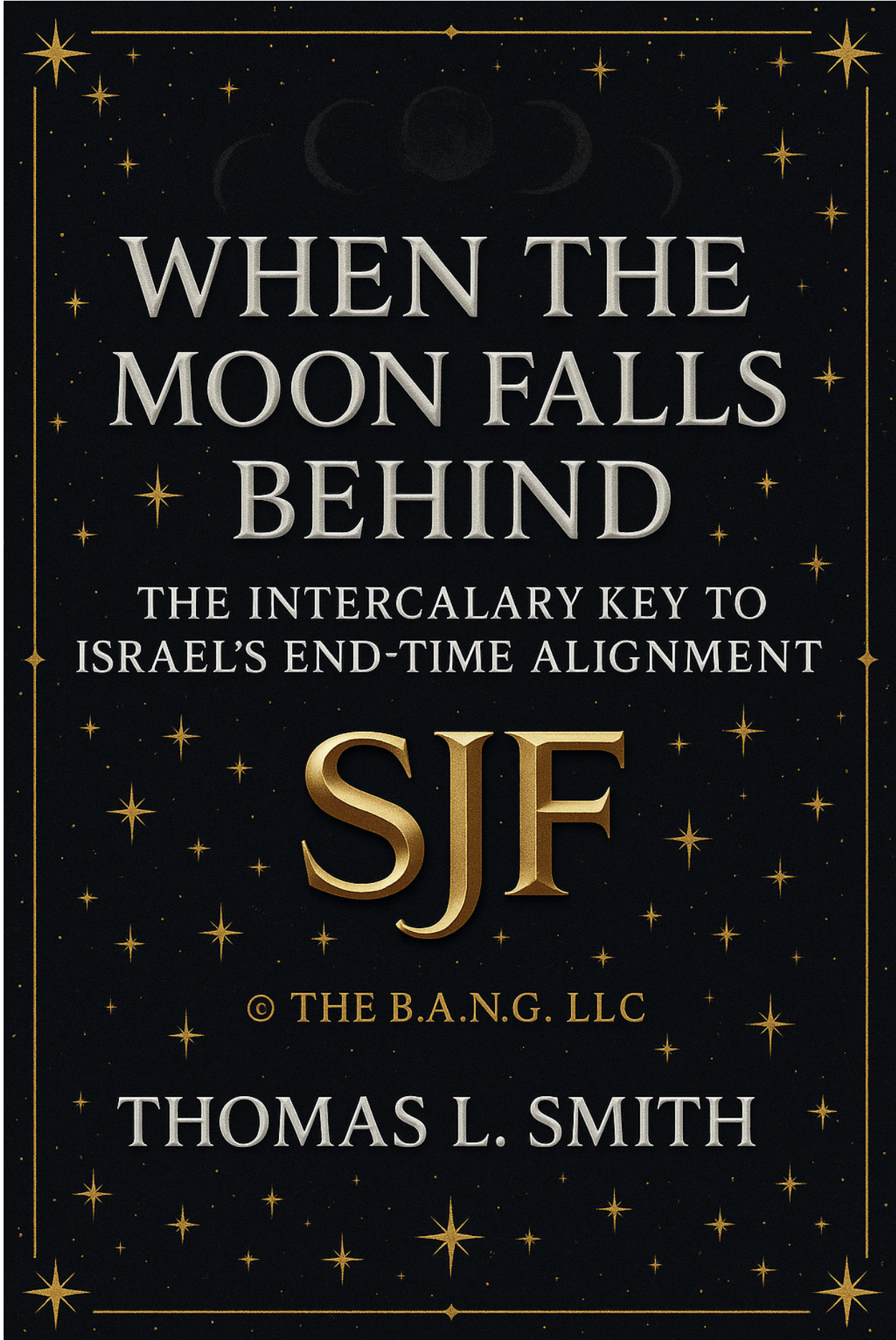




WHEN THE MOON FALLS BEHIND

THE INTERCALARY KEY TO
ISRAEL'S END-TIME ALIGNMENT

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When the Moon Falls Behind: The Intercalary Key to Israel's End-Time Alignment"

"And the year is exactly three hundred and sixty-four days long."

Enoch 72:32

"On that day the night decreases and amounts to nine parts, and the day to nine parts, and the night is equal to the day and the year is exactly as to its days three hundred and sixty-four."

According to the Book of Enoch, the **Sun** governs a perfect year of **12 months**, each fixed at **30 days**. This gives us **360 days**, plus four intercalary days — the seasonal markers — bringing the solar total to **364 days per year**.

Enoch 74: 10–12:

"And the sun and the stars bring in all the years exactly, so that they do not advance or delay their position by a single day unto eternity; but complete the years with perfect justice in 364 days. In three years, there are 1,092 days; in five years 1,820 days; so that in eight years there are 2,912 days."

Over a span of **five years**, the Sun's course totals exactly **1,820 days** (5×364), never changing its path:

Enoch 74:12

"And the sun and the stars bring in all the years exactly, so that they do not advance or delay their position by a single day unto eternity; but complete the years with perfect justice in 364 days."

Factually, the sun's course is 365.24 days, giving us a 1.24-day surplus every year. Which is also 6.2 days in five years. The 6-day surplus is attributed to the Sun and Stars, and not the Moon.

In one translation of 1 Enoch in Chapters 72–74), the wording is:

"And if five years are added together, the sun has an overplus of thirty days, and all the days which accrue to it for one of those five years, when they are full, amount to 364 days. And the overplus of the sun and of the stars amounts to six days: in 5 years 6 days every year come to 30 days".

In contrast, the **Moon** travels a shorter circuit: it completes **354 days per year**, lacking 10 days each year compared to the Sun.

This is also affirmed in **Enoch 73:13**:

“In five years, the moon falls behind 50 days, that is, 10 days each year... so that in five years there are 1,1820 days belonging to the moon, with respect to the sun.”

To help the Moon keep pace with the Sun, four intercalary days are attached to the Moon, stretching its yearly count from 354 days to **358 days**, yet it still falls short by 6 days each year.

Over five years, this lunar cycle totals **1,770 days**. When four intercalary days are added to the Moon, bringing the total days per year for the Moon to 358 days per year, and after five years, there are **1,790** days after five years.

The gap between the Sun's 1,820 days and the Moon's 1,770 is precisely **50 days** over five years without the intercalary days being attached to the Moon. After adding the four intercalary days to the Moon $358 \times 5 = 1,790$, the drift between the Sun and the Moon is shortened to a 30-day drift. $1,820 - 1,790 = 30$

To correct this 30-day drift, the Enochian system prescribes an **extra month of** (30 days) to be inserted every 5th year. The intercalary month resynchronizes the Moon with the Sun and the stars, restoring the ordered motion of the heavenly luminaries, and prevents the Moon from drifting further away from the Sun and stars. An intercalary month is not explicitly stated. However, it is implied. Without making the adjustment correcting the Moon's alignment with the Sun and Stars, the moon will most definitely drift out of season. Over time, it can be lost due to this drift.

“For I know and from henceforth shall I declare it unto thee, and it is not of my own devising; for the book lies written before me, and on the heavenly tablets the division of days is ordained, lest they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance.”

“There will be those who will assuredly make observations of the moon—how it disturbs the seasons and comes in from year to year ten days too soon.”

“For this reason the years will come upon them when they will disturb the (order), and make an abominable day the day of testimony, and an unclean day a feast day, and they will confound all the days, the holy with the unclean, and the unclean day with the holy; for they will go wrong as to the months and Sabbaths and feasts and jubilees.”

Jubilees 6:36–38

(Enoch 74: 14–16)

14. *And the excess of the sun and the stars amounts to six days: in five years, 30 days: and the moon falls behind the sun and stars to the number of 30 days.*

The Gregorian count of the Sun is accurate at 365.24 days in a year. But Enoch declares that the sun is ordained with 364 days. This is how and why the sun accumulates 6 extra days in five years; this is the excess of days being spoken of.

15. *And the moon brings in all the years exactly, so that their position neither advances nor falls behind by a single day, but changes the year in exactly 364 days.*

16. *In three years, there are 1,092 days, and in five years, 1,820 days, so that in eight years, there are 2,912 days.*

In three years, there are 1,092 days, as 1,092 divided by three is 364. And in five years, 1,820 days, as 1,820 divided by five is 364, so that in eight years, there are 2,912 days, as 2,912 divided by eight is 364.

According to the Book of Enoch, the Sun's ordained circuit produces a perfect solar year of twelve months of thirty days each, totaling 360 days, plus four intercalary days that mark the seasons, completing a precise 364-day year. Over five years, this results in exactly 1,820 days, maintaining flawless consistency without deviation.

In contrast, the Moon's natural cycle completes only about 354 days per year, falling ten days short of the Sun annually. Enoch explains that over five years, this shortfall grows to fifty days if nothing is done to correct it. To help offset this, four intercalary days are also attached each year, extending the Moon's count to 358 days, yet even then, it still lags by six days per year. This residual drift adds up to a remaining 30-day deficit every five years.

Meanwhile, Enoch confirms that the Sun itself accumulates a six-day surplus every five years, a fact woven directly into Enoch 74:14–15: *“And the excess of the sun and stars amounts to six days: in five years thirty days; and the moon falls behind the sun and stars by thirty days.”* Thus, the Moon drifts backward while the Sun pushes forward, doubling the need for precise realignment.

Yet Enoch 74:15 insists that the Moon “brings in all the years exactly” meaning this cumulative drift must be corrected in practice. Though Enoch does not write the phrase *“insert an intercalary month”* in plain words, the necessity is embedded in the text: without adding a 30-day month every fifth year, the Moon cannot remain in step with the Sun and stars, contradicting Enoch's explicit declaration of perfect harmony.

Therefore, Enoch 74:15 itself unlocks the hidden command: the faithful must preserve the divine synchrony by inserting a 30-day intercalary month every fifth year. This action repairs the accumulating drift, ensuring the Sun, Moon, and stars remain aligned exactly as ordained by the Most High, preserving the appointed times in their true seasons for all generations.

So, what does this mean for us?

If you have been observing the Feast Days of the God of Israel **without these Enochian corrections**, you are not keeping them in true alignment with the appointed seasons. Uncorrected, the Moon drifts steadily out of sync, shifting the festivals out of their commanded times.

If you have been observing the Feast Days of the God of Israel according to the unadjusted Gregorian calendar, without applying the Enochian corrections for the drift between the Sun and the Moon, then you have not been keeping them in their true appointed seasons. According to the Book of Enoch, the Moon steadily falls behind the Sun by thirty days every five years. Without adding an intercalary month to realign them, the holy festivals gradually shift out of the seasons commanded by the Most High, resulting in feast days that drift further from the true solar-year cycle preserved in Enoch's calendar.

When people speak of **early springs, late springs, or 'Indian summers'**, they echo the reality Enoch foresaw: that without faithfully applying the divine luminary framework, our seasons and sacred days become mismatched.

Enoch 74: 12–16

“And the sun and the stars bring in all the years exactly... but the moon advances and brings in all the years exactly in their station, one in harmony with the other...”

Therefore, to stand in harmony with the heavens, we must observe the necessary adjustments, realigning the Moon with the Sun every five years, exactly as the righteous watchers of old preserved in the scroll of Enoch.

And so, the children of Israel must fulfill this charge, to return to the pure ordinances of the heavens, as a living fulfillment of Deuteronomy 30: “And you shall return and obey the voice of YHWH, and do all His commandments...” Only then can Israel walk in harmony with creation, as it was from the beginning.

Week/Year	1th Year	2th Year	3th Year	4th Year	5th Year	6th Year	7th Year
Week 1	1	2	3	4	5	6	7
Week 2	8	9	10	11	12	13	14
Week 3	15	16	17	18	19	20	21
Week 4	22	23	24	25	26	27	28
Week 5	29	30	31	32	33	34	35
Week 6	36	37	38	39	40	41	42
Week 7	43	44	45	46	47	48	49

The Tenth always takes place in the year of Jubilee-The 50th year

Week/Year	1th Year	2th Year	3th Year	4th Year	5th Year	6th Year	7th Year
Week 1	51	52	53	54	55	56	57
Week 2	58	59	60	61	62	63	64
Week 3	65	66	67	68	69	70	71
Week 4	72	73	74	75	76	77	78
Week 5	79	80	81	82	83	84	85
Week 6	86	87	88	89	90	91	92
Week 7	93	94	95	96	97	98	99

This pattern, Just like the 49 & 50 year frameworks, these patterns never change.

If you are not at the very least, subtracting one day every single year. Then you have not escaped the misunderstanding that Enoch is talking about. There is no way that one can keep the feast days using a 365 day calendar system like the Gregorian. The adjustments that Enoch talks about is for a 364 day year. A 365 day year reeks havoc on the timeline, not to mention the yearly and monthly cycles. In other words. The Moon does not dictate how we interpret its movements. It is the words given to Enoch and passed down that show us how we are to recognize when the Moon is aligned with the heavenly bodies, and the instructions given us. It is for this reason that I developed the (GCT-1:14) AKA The Genesis 1:14 Celestial Tracker. If you haven't already, Visit the Enochian LAB-II