



# The Boston Terrier Club Of Western Washington

## Membership Application

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_\_

Home phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Occupation: \_\_\_\_\_ Other dog clubs? \_\_\_\_\_

What breeds do you own? \_\_\_\_\_

Are you a breeder? \_\_\_\_\_ Kennel name: \_\_\_\_\_

If you wish to be listed on the web site please send an additional \$10.00 YES \_\_\_ NO \_\_\_

Are you interested in: Conformation \_\_\_\_\_ Obedience \_\_\_\_\_ Rally \_\_\_\_\_

Agility \_\_\_\_\_ Fun Days \_\_\_\_\_

Membership is annual from January 1 to December 31 Dues must be paid by January 31<sup>st</sup> annually.  
Our newsletter is sent via e-mail unless you have no fast internet access.

SINGLE \$20.00 (one person—one vote) Family \$25.00 (Two people—two votes)

Sponsor: \_\_\_\_\_ . How do you know this person(s)?

\_\_\_\_\_

Sponsor: \_\_\_\_\_ . How do you know this person(s)?

\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Make Check payable to BTCWW and mail to:

Julie Monta – 5719 Boston Harbor RD NE, Olympia WA 98506 Email: [ljmonta@yahoo.com](mailto:ljmonta@yahoo.com)

Date application received \_\_\_\_\_ 1<sup>st</sup> reading \_\_\_\_\_ 2<sup>nd</sup> reading \_\_\_\_\_ packet sent \_\_\_\_\_