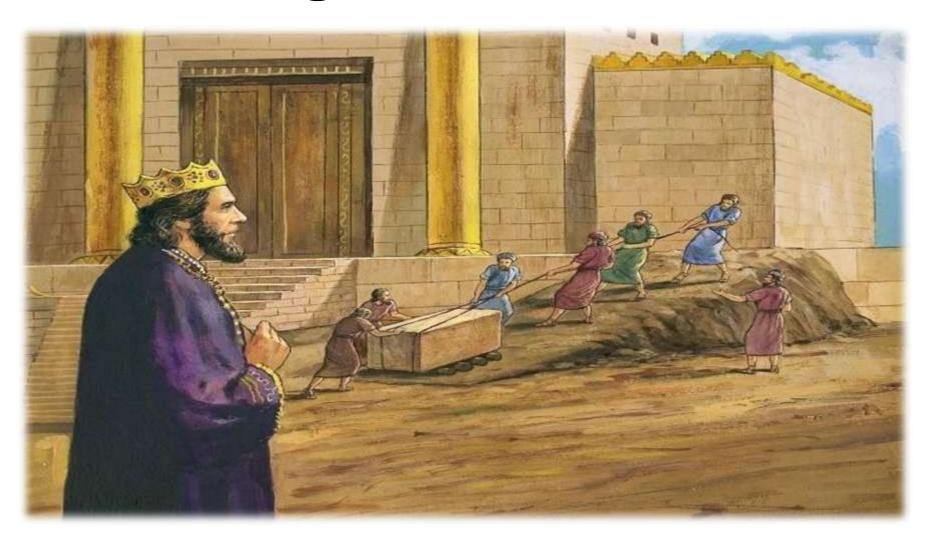
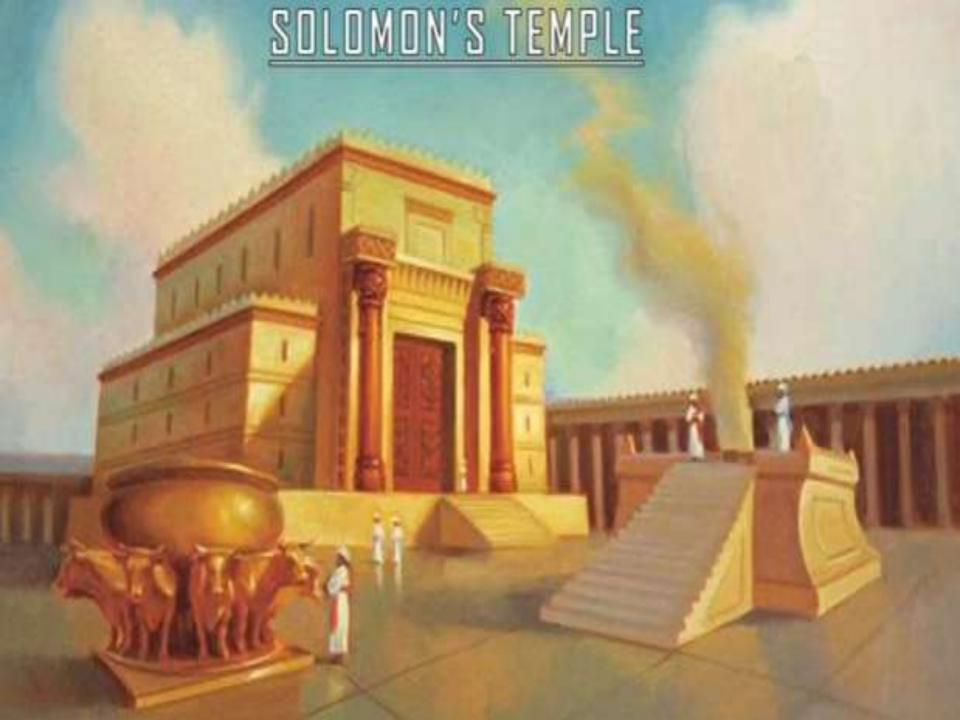
Work With Wisdom 1 Kings 6:8-13; 8:3-11



Key Concept

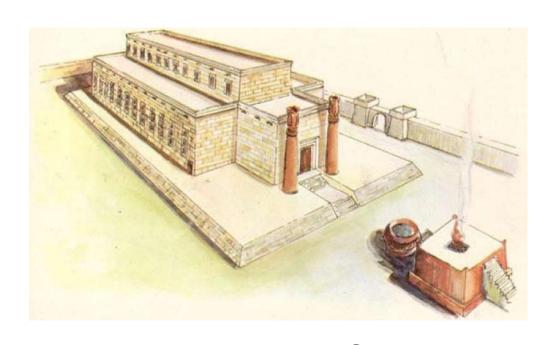
God desires to dwell with His people.







1450 BCE: Construction of the Tabernacle



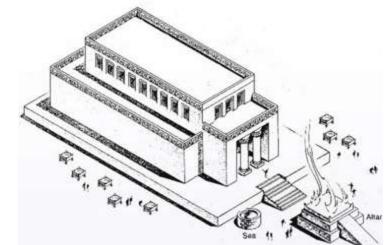
1000 BCE: Construction
David captures Temple b
Jerusalem

957 BCE: Construction of the First Temple by Solomon

1500 1400 1000

Temple timeline





586 BCE: Destruction of the First Temple

515 BCE: Construction of the Second Temple



600

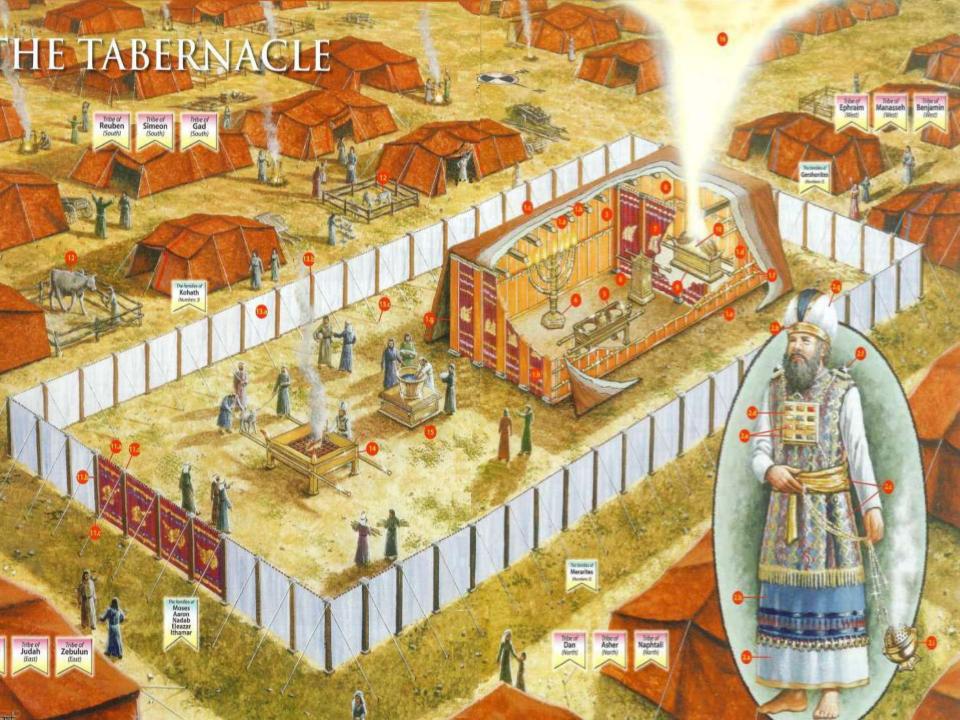
500



4-3 BCE: Jesus is born

Destruction of the Second Temple and Cessation of Sacrifices

70





BRONZE ALTAR

Fires transformed sacrifice to ash. "THE SEA" held 17,500 gallons (66 kiloliters) for ceremonial washing (1 Kings 7:23).

BRONZE PILLARS

"Jakin" and "Boaz" supported the roof of the **PORTICO**.

HOLY PLACE

LAMPSTANDS, TABLES for bread of the presence.

BIBLICAL SOURCES

1 Kings 6–8; 1 Chron. 28–29; 2 Chron. 2–5. Interior dimensions (in Royal Cubits) Length: 102.5 ft (31.5 m) Width; 34.2 ft (10.5 m) Height: 5 stories (15.75 m) (in common cubits)—90 ft (27 m) by 30 ft (9 m); 4½ stories high (13.5 m)



ARK OF THE COVENANT—Beneath wings of guarding, cherubim was this gold-covered chest carried from the wildemess of Sinai. Its lid was regarded as the very throne of God; upon it the high priest placed life (blood) and from here God poured forth his mercy.

Inside the Ark: The Law of God curved on two tablets as given to Moses.

INCENSE ALTAR

for time of prayer.

BARRIER TAPESTRY

"veil" or "curtain" with blue, purple, crimson design on linen. CHERUBIM — Massive ulptures touched each

sculptures touched each other wingtip to wingtip and wall to wall.

STORE ROOMS

or "Treasuries" three stories high surrounded temple on sides and rear, and contained the king's wealth. lving creatures being led to the temple for sacrifice. Their blood would bear away the sin of a repenting and praying people temporarily.

BEDROCK upon

which the temple rested was once a threshing floor honorably purchased by Solomoris father, David. (2 Sam. 24/24)



ART FORMS—'On the walls

he (Solamon) carved cherubirn, palm trees." so he overfaid the whole interior with gold" (1 Kings 6). These were not objects of worship but only for God. Cherubirn were winged spiritual beings quarding sacred objects. Scripture says the temple was decorated with various colors, tarquoise, and marble, inlaid and paineed possibly similar to other possibly similar to other possibly similar to other

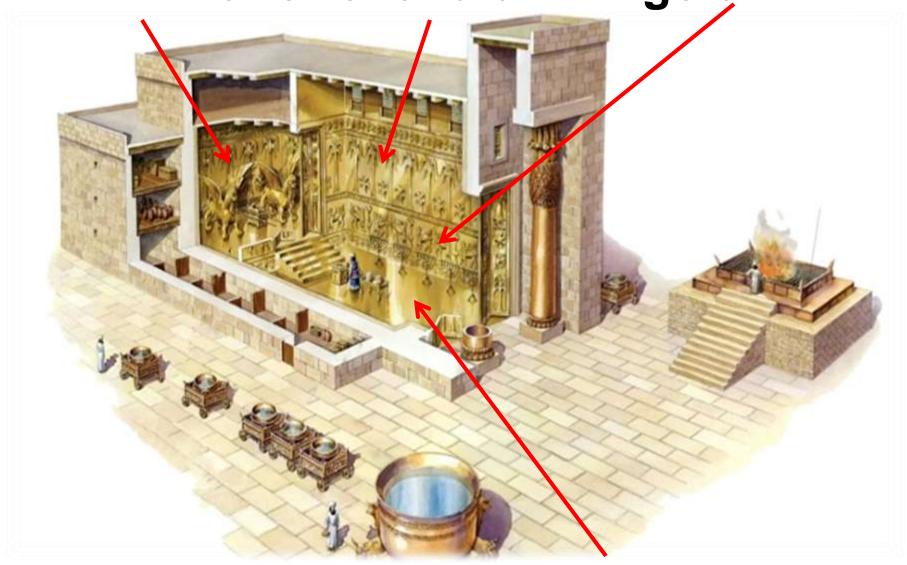
SACRIFICE — Creature killed and its blood life! drained away into vessels, placed on homs and base of alter then (daily) before Barrier Tapestry. Other portions were eaten or burnels.

THE TEMPLE CONSTRUCTION

began in 966 sr., took seven years to build, and was destroyed by the Babylonians in 586 sr. Solomon relied on the architects of King Hiram of Tyre. Therefore, his temple was an expression of the Syssin 'long room plan' of that region and period of history.

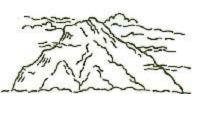
- Bronze Altar
- Sacrifice
- The Sea Bronze Basin
- Brass Pillars
- Holy Place
- Golden Lamp stands and Table of Showbread
- Golden Incense Altar
- The Veil
- Most Holy Place
- Cherubim
- Ark of the Covenant
- Storerooms

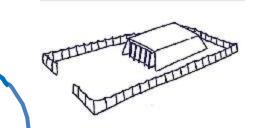
Interior overlaid with gold



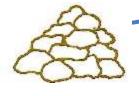
Even the floor was gold overlay

Journey of the Ark of the Covenant from Mt. Sinai



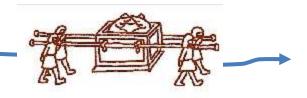


1. God gives Moses directions to build the ark / tabernacle (Ex 25)

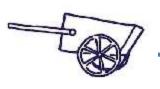


2. Priest carry ark across Jordan River / Joshua builds memorial where river is parted (Josh 4)

3. Ark is carried around Jericho (Josh 6)



Journey of the Ark of the Covenant (cont)



4. Philistines capture and eventually return the ark



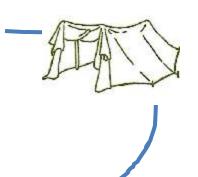
5. Ark brought to house of Abinadab and stays there for 20years (1 Sam 7)

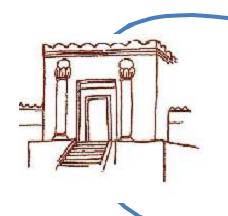




Journey of the Ark of the Covenant (cont)

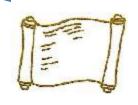
7. David brings ark to Jerusalem and places it in a tent (2 Sam 6)





8. David flees Jerusalem but sends the ark back to Jerusalem (2 Sam 15)

8. Josiah recovers the book of the law and puts ark in temple (2 Chron 34)



- The ark of the covenant was intended to be the central focus of the Most Holy Place in the tabernacle and later the temple.
- It was separated by a thick veil which was actually torn from top to bottom at the moment of Jesus' death to symbolize the free access believers would have through Christ to the presence of God.
- Only members from the tribe of Levi were authorized and set apart by God to carry the ark. Before Christ, once a year, only the high priest would enter the Most Holy Place to sacrifice and sprinkle blood for the Day of Atonement.
- Cherubim face each other on top of the Mercy Seat.

Ark of the Covenant

