

The Hometown Rejected

Luke 4:16-30



Key Concept

**Jesus' identity and the
gospel message can lead
to rejection**

**Jesus is tempted in the
wilderness
(Luke 4:1-13)**

**Jesus heals a leprous man
(Mark 1:35-45)**

**Jesus is rejected in
Nazareth
(Luke 4:16-30)**

**Jesus ministers in Galilee
(Luke 4:14-15)**

**Jesus demonstrates His
authority in Capernaum
(Mark 1:21-34)**

Map of Ancient Galilee





SYRO-PHONECIA

Capernaum

Cana

Nazareth

GALILEE

DECAPOLIS

Pella

Tel Salim
Aenon?

SAMARIA

Sychar

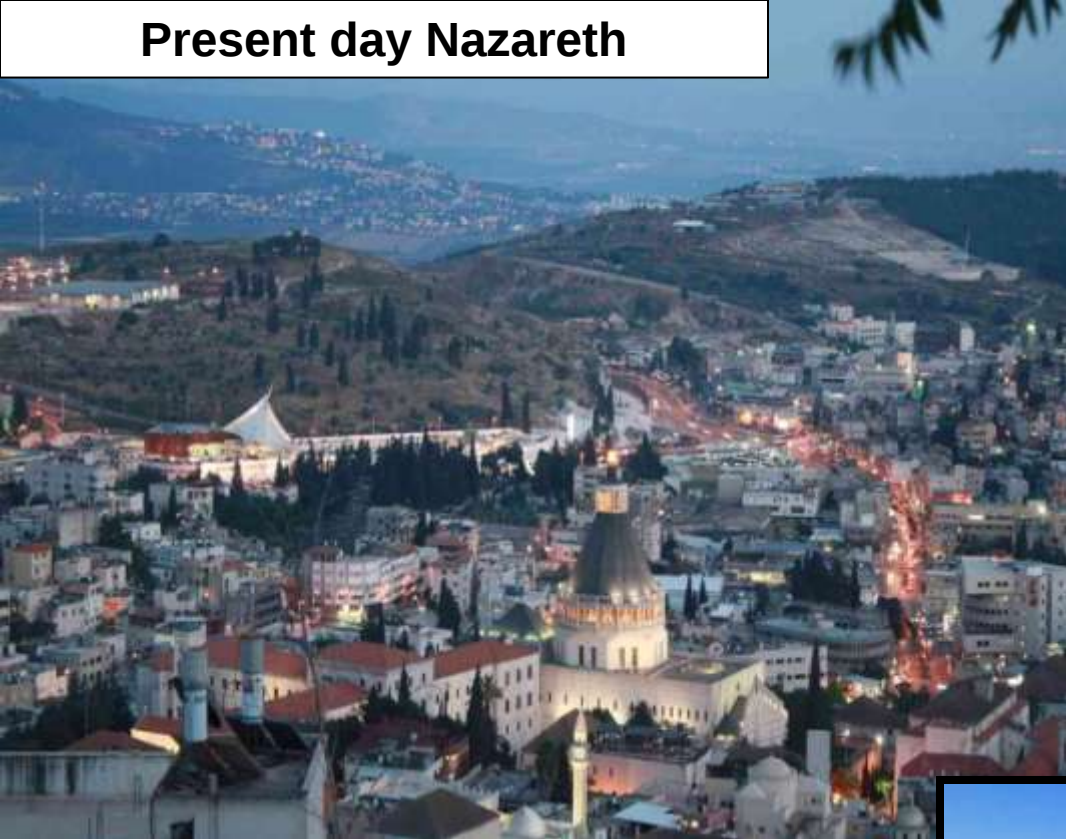
PEREA

JUDEA

Jericho

Jerusalem

Present day Nazareth



- **How is Nazareth different in size today compared to during Jesus' day?**

During Jesus day: 100-500 people

Present day: largest city in the northern district of Israel with about 75,000 population

- **(T/F) Jesus often visited Nazareth and returned several times after this event?**

False – Jesus did not return after this event and there is no recorded events in the Bible

•Why did Jesus not read the entire scripture from Isaiah 61:1-2 before he sat down?

The later part of v2 is a reference to Jesus' second coming when He returns to judge.

•What is a fact we learn from this event about worship? Jesus regularly attended synagogue / Church on Sabbath and we should too. "Do not forsake the assembling" (Heb 10:25)

•What is Jesus reminding us about in Luke 4:23-24? He warned us that our influence on those most familiar with us was often the most difficult to affect - close friends / family

•What is significant about the examples Jesus gave of Elijah and Elisha during the famine?

- 1) He reminded them that many suffered but only one widow was helped**
- 2) Only one leper was cleansed.**
- 3) Elijah traveled beyond the border of Israel to minister to a widow in a pagan nation.**
- 4) Elisha traveled beyond the border of Israel to Syria to heal a leper**
- 5) Jesus' example showed God's grace did not focus on Jewish heritage**
- 6) The example enraged the Jews because God showed grace to the Gentiles**