

Power of Healing

LUKE 8:41-56



Key Concept

Faith assures us the
Jesus, as God, has the
power to heal and
resurrect.

**Jesus teaches and explains
the Parable of the Sower
(Luke 8:4-15)**

**Jesus walks on water
(Mark 6:45-52)**

**Jesus heals two daughters
(Luke :41-56)**

**Jesus calms a storm
(Luke 8:22-25)**

**Jesus feeds the five
thousand
(Luke 9:10-17)**

Jesus / Disciples had just returned to Capernum from Gerasenes





- **Why didn't the woman suffering from bleeding approach Jesus directly?**

Jewish law declared she was unclean and forbidden to touch or interact with others. Levitical purity laws meant she was cut off from societal relations and worship.

- **What are the tassels worn on the corners of ancient Jewish garments called?**

Tzitzit – pronounced “*sheet-sheet*”. A visual reminder to remember and obey God's commandments described in Num 15:37-40 & Deut 22:12.

•Can you list some things in common woman bleeding / Jairus' daughter that were part of God's sovereign plan?

- 1) Girl was 12 yrs old, woman suffered 12 yrs**
- 2) Both referred to as daughters in this story**
- 3) Both considered ritually unclean**
- 4) Both needed divine healing**

•Why were mourners already present if Jairus' daughter had so recently died?

The Mishnah (Rabbinic Legal rules) ruled that even the poorest man in Israel must provide a minimum of 2x flutes and 1x woman for professional wailing immediately at death.

•What are some important learning points that can be taken from both of these events?

- 1) Jesus proves He is Lord over physical decay and death**
- 2) Jesus values the outcast (bleeding woman) because He stops for her in a massive crowd**
- 3) God's perfect timing always works outside our human panic and linear expectations**
- 4) Jesus reminds us that real faith heals, by telling Jairus to have faith, believing in Jesus heals, not touching a garment (bleeding woman)**
- 5) Jesus restores dignity and peace**