

***The Lutheran Church of the Covenant***  
***“Reaching Out, Reflecting Christ, Renewing Lives”***



*Sixth Sunday after Pentecost*  
*July 4, 2021*



**Evangelical Lutheran Church in America**

God's work. Our hands.



We welcome you to worship here at the Lutheran Church of the Covenant! As long as the weather cooperates, we gather outside in God's Creation so that we may more safely come together and worship with singing and loud shouts of praise.

- Bulletins and Communion (wheat or gluten-free wafers, wine or grape juice options) are available to be picked up at the side driveway. Please keep in mind potential wind that may affect your Communion cups.
- You may stay in your vehicle or setup a chair anywhere you like. Speakers will be set up front by the worship leaders so that everyone can hear and participate from their respective spots.
- It is your choice whether you wear a mask or not, as well as how much distance you wish to keep from others. We are mindful of everyone's varying comfort levels with what we hope to be improving circumstances with COVID-19.
- We encourage you to participate throughout the worship by speaking the **bold** print and singing along with the hymns!
- You will not be asked to stand during the worship, so feel free to remain seated throughout.
- An offering basket is placed up-front by the podium.

### ***Our Worship Leaders & Staff***

Ministers

Presiding Minister

Pianist

Lector

Parish Administrator

Custodian

All People

The Rev. Abraham Allende

Robin Crawford

Ted Lockmiller

Jennifer Lasher-Dobush

Vince Besednjak

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## Sixth Sunday after Pentecost

*Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the “between”: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.*

Prelude *Grateful* (HAYES)

Confession & Forgiveness

*All may make the sign of the cross, the sign marked at our baptism, remembering our everlasting bond with our Risen Lord.*

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen!**

Drawn to Christ and seeking God’s abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ  
from the ways of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, † the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
**Amen!**

Gathering Hymn *How Firm a Foundation*

#796



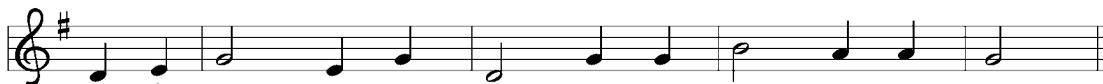
1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
Music: FOUNDATION, Early American

## Prayer of the Day

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

**Amen!**

## First Lesson

Ezekiel 2:1-5

*In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.*

<sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Word of God, word of life!

**Thanks be to God!**

## Psalm

Psalm 123

<sup>1</sup>To you I lift up my eyes,  
to you enthroned in the heavens.

**<sup>2</sup>As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress,  
so our eyes look to you, O Lord our God, until you show us your mercy.**

<sup>3</sup>Have mercy upon us, O Lord, have mercy,  
for we have had more than enough of contempt,

**<sup>4</sup>too much of the scorn of the indolent rich,  
and of the derision of the proud.**

*Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.*

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Word of God, word of life!

**Thanks be to God!**

Gospel

Mark 6:1-13

*At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.*

The Gospel according to Mark.

**Glory to you, O Lord!**

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him.<sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

This is the holy Gospel of our Lord!

**Praise to you, O Christ!**

Sermon

Hymn of the Day *Spirit of Gentleness*

#396

*Refrain*



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

## Prayers of Intercession

Let us come before the triune God in prayer.

*A brief silence.*

God of all, through the waters of baptism you claim people of all races, ethnicities, and languages as your beloved children. Sustain the baptized and increase their faith, that your gospel may be proclaimed throughout the earth. Lord, in your mercy, **hear our prayer.**

God of the heavens, as the Holy Spirit, you animate the universe. We give you thanks for the moon and stars, for the planets and the Milky Way Galaxy, and for all of the mysteries of the cosmos that remain unknown to us. Lord, in your mercy, **hear our prayer.**

God of freedom, you have liberated us from sin and death and rescue us from all forms of spiritual oppression. Defend us from all trials and continue to deliver us from evil. Direct our freedom for works of liberation and wholeness. Lord, in your mercy, **hear our prayer.**

God of compassion, you became vulnerable in the person of Jesus Christ in solidarity with the disempowered. Strengthen those who feel faint, give courage to those who fear, and bring wholeness to those in need. Surround them with your unwavering presence. Lord, in your mercy, **hear our prayer.**

God of holiness, you send us out into the world to proclaim your love. Equip us as we leave this place to witness and serve our neighbors. Lord, in your mercy, **hear our prayer.**

We give you thanks that in every time and place you call forth prophets who move us towards freedom. Thank you for those who work for human rights, community organizers, and all who strive for liberty for all. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace. **Amen!**

## Thanksgiving at the Table

Holy God,  
our Maker, Redeemer, and Healer,  
in the harmonious world of your creation,  
the plants and animals, the seas and stars  
were whole and well in your praise.

When sin had scarred the world,  
you sent your Son to heal our ills  
and to form us again into one.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up,  
and his victory over death,  
we await that day when all the peoples of the earth  
will come to the river to enjoy the tree of life.

Holy Spirit, bless us through this meal:  
as grains scattered on the hillside become one bread,  
so let your church be gathered from the ends of the earth,  
that all may be fed with the Bread of life, Jesus Christ, our Lord.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
both now and forever. **Amen!**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Communion

Music Interlude *Come, Ye Disconsolate* (RODRIGUEZ)

Prayer after Communion

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
**Amen!**

Blessing

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever!  
**Amen!**

Sending Hymn *Lord, You Give the Great Commission*

#579



1 Lord, you give the great com - mis-sion: "Heal the sick and  
 2 Lord, you call us to your ser-vice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bod - y,  
 4 Lord, you show us love's true mea-sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all the new  
 dai - ly lift life heav - en - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:  
 fer - vor, draw us clos - er in com - mu - ni - ty:  
 world a - round us share your chil - dren's lib - er - ty:  
 mer - cy lead us to a just so - ci - e - ty:  
 cares that claim us, hold in mind e - ter - ni - ty:

*Refrain*



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934  
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991  
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Dismissal

Go in peace. You are the body of Christ!

**Thanks be to God!**

Postlude *A Mighty Fortress is Our God* (HANSEN)

Praying Together

**... for those who are homebound, ill, hospitalized or recuperating:** Gayle Agg, Bob Buettner, Alexis Carr, Joan Clarke, John Crawford, Nicole Crawford, Barbara Fossa, Carolyn Frajter, Ken Frajter, Nealie Gage, Barb Gaglione, Michelle Garnett, Rosa Garnett, Judy Jones, Dylan King, Jason Lanese, Andrea Lanzalaca, Sara Mendes, Phyllis Nemeth, Bernice Novak, Don Rusher Jr, Arlene Stoltz, Marie Storms, Tim Susanek, Tom Susanek, Phyllis Treichel, Phyllis Welker, Linda Wright, Wilma Dancy, Bill Helmick, Nancy Helmick, Robert Lambrecht, Kim (Novak) Leonhardt, Laura Mele, Judy Morgan, Kris Sandor, Bill Wilkens, Eugene Winfrey, the Copeland/Lane Family

### LAST WEEK

General Fund receipts for week ending 6/27/2021:



For our latest video recordings of worship, bulletins, newsletters, as well as links to daily devotions and other resources, please visit: [covenantmaplehts.org](http://covenantmaplehts.org).

Check us out on Facebook for the latest updates for community activities and a dose of Good News on your news feed!





*We greatly appreciate Pastor Allende for returning to Covenant and leading us in worship this morning! Thank you, Pastor Allende!*

### ***Lectionary Blog: The Spirit is Always Working***

1 Samuel 15:34-16:13; Psalm 20;  
2 Corinthians 5:6-10; Mark 4:26-34

*The Lectionary Blog is based off the semicontinuous reading option for the lectionary, so the first reading and psalm are different than what we use in worship.*

This week's Hebrew Bible passage tells the story of God choosing a king after Saul's fall from grace. Saul was physically huge and the most attractive man in Israel (1 Samuel 9:2). He looked the part of a king, to be sure. But when God gave him specific orders, he second-guessed them, to near catastrophe for his people centuries later (Esther 3:5-6). For this reason, Saul was abandoned by the Spirit of the Lord, who had previously been with him (1 Samuel 16:14).

Samuel had been Saul's friend and confidant up to that point. While he also abandoned Saul, he grieved for his friend's punishment (1 Samuel 15:35). God also felt sorry that Saul had been made king over Israel. But then God roused both Godself and Samuel out of mourning (1 Samuel 16:1) and set to work picking a new king.

The men of Bethlehem, being associated with the disfavored king, were terrified to see Samuel coming. They only relaxed after he confirmed that he was coming in peace.

Crucially, Samuel told them to make themselves holy, while he set to the task of making Jesse and his sons holy. I'm not exactly sure what this means, but it sets the stage for a sacrifice and some performance, which is going to be out of the ordinary and probably strange in the people's eyes (which is what "holy" means after all—"weird" or "strange").

Samuel regarded Jesse's sons as they passed before him, thinking that Eliab, who was apparently physically impressive like Saul, must surely be the new anointed one (1 Samuel 16:6). But God responded that, while humans look at the outside of a person, God considers the heart. All of Jesse's sons passed before Samuel and were passed over in turn.

Finally the youngest, who apparently looked a bit strange, passed in front of Samuel. He had red skin (or more likely red hair—1 Samuel 16:12 and Genesis 25:25), beautiful eyes and was very pretty (1 Samuel 16:12). This boy seemed a bit too gorgeous to be considered kingly. If we imagine that David had the look of a physically impressive, masculine king, we miss the point of the passage, especially 1 Samuel 16:7. Saul and Eliab weren't exactly hard on the eyes, but David seems to have been embarrassingly attractive, and not in a stereotypically masculine way. But apparently this pretty boy was exactly what God wanted. God told Samuel to rise up and anoint David. And from that day, the Spirit of the Lord rested on him.

Skipping ahead to Jesus' parable, we are told that the kingdom of heaven is like a seed planted in a field. Without further intervention from the farmer, the seed germinates and grows, producing stalk, head and individual grains. Then as soon as the grain is mature, it is cut and harvested.

This is an apt parable for thinking about the kingship during the prophethood of Samuel. God's Spirit picked Saul because he looked like a leader (1 Samuel 9:2, 10:24). But when he failed to live up to his promise, God felt sorry. But then God immediately set out to anoint a new king. The Spirit led Samuel to anoint a red-haired boy with beautiful eyes, not a rugged-looking manly man. We aren't told anything about David's height, ever, unlike Saul who was a head taller than everyone in Israel. What we do know is that David was a man after God's own heart (1 Samuel 13:14): a lover, a poet and a warrior.

Just because God felt grieved by a terrible, idolatrous, disobedient leader doesn't mean that the Spirit stopped working. Like a seed, God's spirit-filled kingdom is planting,

growing, harvesting and replanting all the time, even when everything around seems horrible and disappointing. Sometimes people who look like traditional, patriarchal leaders disappoint by making great shows of devotion but not actually obeying God's word.

The great news is that God raises up those who may seem inappropriate choices to the world, or the opposite of a macho leader, to make a point that God's concern is not with outside appearances but with obedient hearts that will press on in doing the work of God's Spirit.

*Cory Driver is the director of both the Transformational Leadership Academy of the Indiana-Kentucky Synod and the Southern Ohio Synod's Leadership Academy. His book on wilderness spirituality, Life Unsettled, is available from Fortress Press. Cory lives with his family in Indianapolis.*