Postlude

Praying Together

... for those who are homebound, ill, hospitalized or recuperating:
Gayle Agg, Nora Beach, Vince Besesdnjak, Joan Clarke, Chuck Dickey,
Bill Flick, Barbara Fossa, Alan Fugo and family, Donna Franz, Barb Gaglione, Michelle Garnett, Rosa Garnett, Jane Gradert, Dorrie Kearns,
Dylan King, Karen Kipfsthul, Elaine Knerem, Nel Lanese, Barbara
Mingee, Phyllis Nemeth, Rich Petro, Dick Ptak, Madeline Ptak, Arlene Stoltz, Barb Toth, Maud Wright, Charlotte Zaranka, Wilma Dancy, Bill Helmick, Nancy Helmick, Robert Lambrecht, Laura Mele, Judy
Morgan, Kris Sandor, Lois Williams, Eugene Winfrey, the Copeland/
Lane Family.

Last Week

General Fund receipts for week ending 11/9/2025:\$ 1187.00 General Fund receipts for week ending 11/16/2025:\$1332.00

Glory to God and in loving memory of Olive Evanofski, memorials were given by: Marie & Bert Zahn, Claudia & Steve Senderak, Sherry Evanofski and Marilynn Dunn



Lutheran Church of the Covenant Maple Heights, OH

The Reign of Christ Sunday

The Lutheran Church of the Covenant welcomes you to worship!

Here are a few notes to make you feel more at home as we praise the God of new life together!

Bulletins are available to be picked up at the back of the sanctuary.

We encourage you to participate throughout worship by speaking the **bold** print and singing along with the hymns!

Portions marked with * are when we invite you to stand as you are able to do so. There will not be a separate time for an offering, so a basket is placed in the back for those who wish to support our local ministry as well as the wider church.

A children's table is located at the back of the sanctuary, where you'll find some books and activities to help children feel more at home in worship.

Our Worship Leaders & Staff

Presiding Minister Rev. Andrea McDonough

Organist Gerry Mass

Lector Bert Zahn

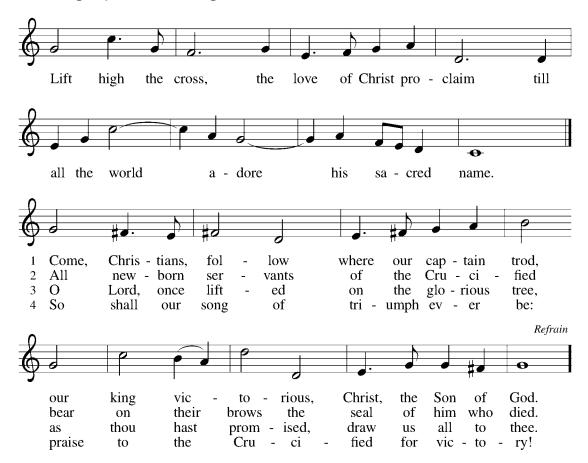
Reader Ethan Lockmiller

Crucifer Adrian Bernardo

Parish Administrator Jennifer Lasher-Dobush

Custodian Vince Besednjak

*Sending Hymn: Lift High the Cross ELW # 660



Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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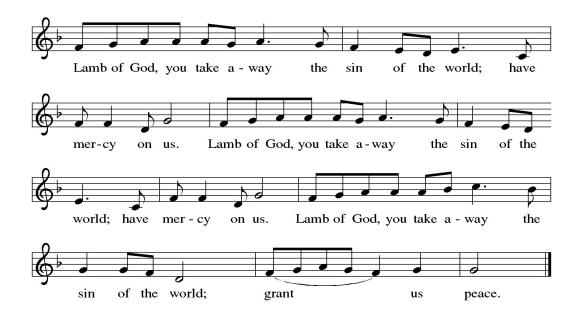
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*Dismissal

Go out into the world with courage, supporting the ways Christ gives light to those who sit in darkness and guides our feet in the way of peace.

Thanks be to God.

*Communion Hymn



*Post Communion Prayer

God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name. **Amen.**

*Blessing

And now may the holy triune God, the visible and invisible, guide your feet, strengthen your hands, and fortify your heart this day and evermore. In the name of the Creator, Sustainer, and Redeemer. **Amen.**

The Reign of Christ Sunday

9:00 a.m. November 23rd, 2025

Prelude

Welcome and Announcements

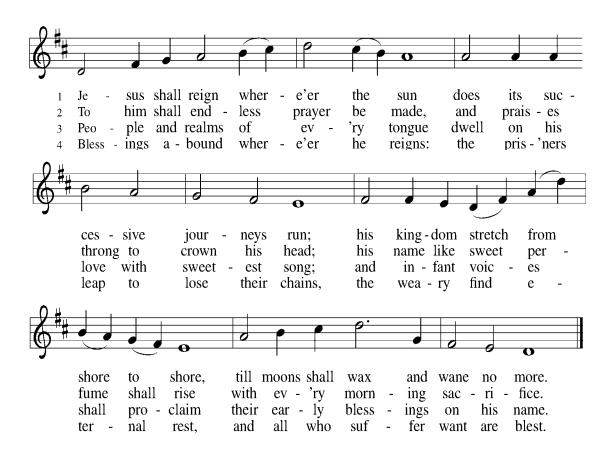
*Confession and Forgiveness

Blessed be the Lord God of Israel, or God has called us God's own beloved and called each of us by name. We do not confess our sins in the *hope* of forgiveness; we confess our sins with the *certainty* of forgiveness. And so with that promise, that assurance, that redemption, we confess our sins before God and one another.

Holy God, we confess that we have neglected to declare Jesus the sovereign and model for our lives. We have been quick to call on others to follow the ways of Christ, yet slow to do the same. We have been bold in demanding generosity, mercy, and forgiveness, yet quiet when it comes to offering inclusion, love, and compassion. Forgive us, O God. Restore in us, yet again, the commitment to be more Christlike in word, in deed, and in spirit. Amen.

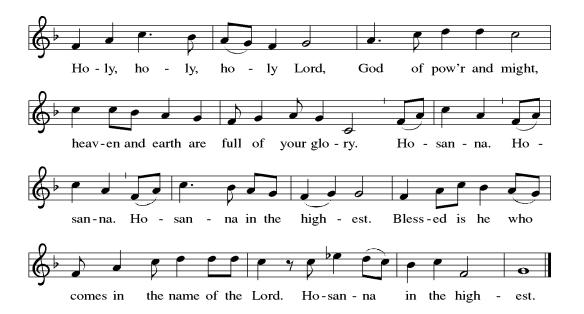
All things, in heaven and on earth, are reconciled to God in Jesus Christ. Forgiveness is ours through faith in the Lord, in whom God was pleased to dwell. Know that you are forgiven and be at peace. **Thanks be to God.**

*Gathering Song: Jesus Shall Reign ELW # 434



Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

*Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

^{*}Invitation to Communion

*Offertory Prayer

God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. **Amen.**

*The Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right that we praise you, Almighty God,

for you are without beginning and without end,

the source of all that exists.

Out of the darkness of chaos you brought forth creation

in its abundance

through your eternal Son, Christ our Lord.

He is the visible image of your invisible glory and the

firstborn of creation.

Through him you created heaven and earth,

and in him all things hold together in love.

With the thrones, dominions, rulers, and powers

who live in joyful obedience to Christ

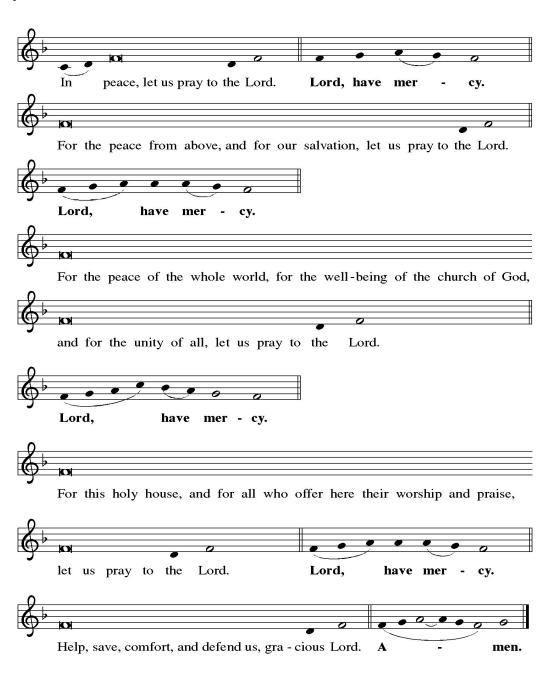
and with the angels and archangels and the

hosts of heaven,

we join in the eternal song of praise:

*Santus (next page)

*Kyrie



*Hymn of Praise This is the Feast



We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord. **Amen.**

Sharing of the Peace The peace of the Lord be with you always. **And also with you.**

Offering of Gifts and Tithes

*Offertory Hymn



2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;



help us know, O God, your pres-ence; let our hearts and minds be stirred. send us forth to love and serve you, bring-ing peace where there is strife.



Nour-ish us with sa-cred sto-ry till we claim it as our own; Give us, Christ, your great com-pas-sion to for-give as you for-gave;



teach us through this ho-ly ban-quet how to make Love's vic - t'ry known. may we still be - hold your im - age in the world you died to save.

Prayers of the People

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church in the world, its leaders, and its mission to share the good news of healing and restoration. Inspire us to embody the beloved community in ways that faithfully witness to the Holy Spirit. Hear us, O God. **Your mercy is great.**

We pray for the trembling mountains and glad streams of creation. Preserve and renew your coastlines, deep seas, forests, and grasslands. Guide all who tend flocks or care for creatures of all kinds. Hear us, O God. **Your mercy is great.**

We pray for leaders and advocates in government, civic life, and public safety. Support equity across the globe, and heal division with accountability and truth. Hear us, O God. **Your mercy is great.**

We pray for any who are hungry, living in poverty or desperation, weary in body or spirit, or sick (*especially*). Comfort all in need of your tender care. Hear us, O God. **Your mercy is great.**

We pray for this part of the body of Christ gathered around word and sacrament. Bring us into authentic community where all ages are valued and experience God's faithfulness together. Hear us, O God. Your mercy is great.

We give thanks for all who have died in faith (*especially*). May we remember them faithfully until we are gathered with you in the paradise you promise. Hear us, O God. **Your mercy is great.**



*Prayer of the Day

God of all times and all places, be with us in this time and this place. Just as you have spoken to your people through prophets and poets, we pray that we might hear the Word you speak to us today. Just as you have spoken to your people through deeds and miracles, we pray that we might have eyes to see the Word you speak to us today. Just as you have called your people to act in the midst of your creation, we pray that we might have feet to walk and hands to reach out; for the sake of your Son, in whose name we pray. **Amen.**

Children's Moment

First Reading: Jeremiah 23:1-6

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ² Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the LORD. ⁵ The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The Word of the Lord. Thanks be to God.

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

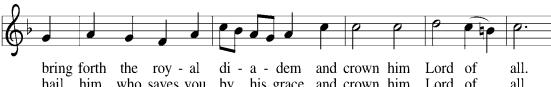
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*Hymn of the Day: All Hail the Power of Jesus Name ELW # 634



- 1 All hail the pow'r of Je sus'name! Let an gels pros-trate fall;
- 2 O seed of Is rael's cho-sen race now ran-somed from the fall,
- 3 Hail him, you heirs of Da-vid's line, whom Da vid Lord did call—
- 4 Sin ners, whose love can ne'er for get the worm-wood and the gall,



hail him who saves you by his grace and crown him Lord of all. the God in - car - nate, man di - vine—and crown him Lord of all. go spread your tro-phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all. Hail him who saves you by his grace and crown him Lord of all. The God in - car - nate, man di - vine—and crown him Lord of all. Go spread your tro-phies at his feet and crown him Lord of all.

*Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

Psalm: Psalm 46

- ¹ God is our ref- | uge and strength, a very present | help in trouble.
 - ² Therefore we will not fear, though the [|] earth be moved, and though the mountains shake in the depths [|] of the sea;
 - ³ though its waters [|] rage and foam, and though the mountains tremble [|] with its tumult.
 - ⁴ There is a river whose streams make glad the cit- [|] y of God, the holy habitation of [|] the Most High.
 - ⁵ God is in the midst of the city; it shall [|] not be shaken; God shall help it at the [|] break of day.
 - ⁶ The nations rage, and the [|] kingdoms shake; God speaks, and the earth [|] melts away.
 - ⁷ The LORD of [|] hosts is with us; the God of Jacob [|] is our stronghold.
 - ⁸ Come now, regard the works ¹ of the LORD, what desolations God has brought up- ¹ on the earth;
- ⁹ behold the one who makes war to cease in ¹ all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.
- ¹⁰ "Be still, then, and know that [|] I am God; I will be exalted among the nations; I will be exalted [|] in the earth."
 - ¹¹ The LORD of [|] hosts is with us; the God of Jacob [|] is our stronghold.

Second Reading: Colossians 1:11-20

¹¹ May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins. ¹⁵ He is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord. Thanks be to God.

*Gospel Acclamation



*Gospel: Luke 23:33-43

The holy gospel according to Luke. Glory to you O Lord.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [[Then Jesus said, "Father, forgive them, for they do not know what they are doing."]] And they cast lots to divide his clothing. ³⁵ And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, "If you are the King of the Jews, save yourself!" ³⁸ There was also an inscription over him, "This is the King of the Jews."

³⁹ One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰ But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴² Then he said, "Jesus, remember me when you come in your kingdom." ⁴³ He replied, "Truly I tell you, today you will be with me in paradise."

The gospel of the Lord. **Praise to you, O Christ.**

Sermon