



Pentecost Sunday May 24th  
joint worship at Lutheran Church of the Covenant  
service at 10:00 am with a potluck meal and fellowship in hall following service

New Cornerstone Baptist church is providing the main dish for the meal  
Covenant and Master are asked to bring a side dish or dessert.  
If you are bringing a side dish that needs to be kept warm or heated in the oven please let Jen in the office know so she can have ovens ready when you arrive before service.  
Refrigerator space will be available as well.

We look forward to seeing you on Sunday May 24th at 10:00 am at Covenant.



## **Ascension of Our Lord**

**Sunday, May 17, 2026**

**9:00 am**

Here are a few notes to make you feel more at home as we praise the God of new life!

Bulletins are available to be picked up at the back of the sanctuary. We encourage you to participate throughout worship by speaking the **bold** print and singing along with the hymns. An asterisk \* indicates when you are invited to stand, as you are comfortable.

All are welcome to come forward for communion. The ushers will guide you. Juice and gluten-free wafers are available; please let your server know if you need either of these.

A basket for offerings is at the rear of the sanctuary.

A children's table is located at the back of the sanctuary, where you'll find some books and activities to help children feel more at home in worship.

### Serving in Worship Today

Presiding Minister	Rev. Andrea McDonough
Organist	Gerry Mass
Assisting Minister	Bert Zahn
Lector	Karen Zack
Crucifer	Adrian Bernardo
Offering Bearer	Maggie Hernandez
Parish Administrator	Jennifer Lasher-Dobush
Custodian	Vanessa Petrakos

### \*Dismissal

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

### Postlude

### Praying Together

**... for those who are homebound, ill, hospitalized or recuperating:**

Gayle Agg, Nora Beach, Vince Besesdnjak, Joan Clarke, Chuck Dickey, Bill Flick, Dan Fleming, Barbara Fossa, Alan Fugo and family, Donna Franz, Risa Gabor, Barb Gaglione, Michelle Garnett, Rosa Garnett, Jane Gradert, Marge (Shriver) Katarzynski, Dorrie Kearns, Dylan King, Karen Kipfstul, Elaine Knerem, Nel Lanese, Jennifer Lewane, Barbara Mingee, Phyllis Nemeth, Patti Novak, Dick Ptak, Madeline Ptak, Ginny Robinson, Steve Senderak, Claude, Starks, Arlene Stoltz, Barb Toth, Verl Williamson, Maud Wright, Charlotte Zaranka, Wilma Dancy, Bill Helmick, Nancy Helmick, Robert Lambrecht, Laura Mele, Judy Morgan, Kris Sandor, Lois Williams, Eugene Winfrey, the Copeland/Lane Family.

### Last Week

**General Fund receipts for week ending 5/10/2026: \$ 1907.00**

\*Sending Hymn: Thine The Amen ELW# 826

Ascension of Our Lord – May 17, 2026



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
4 Thine the king - dom thine the prize thine the won - der full sur - prise  
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
thine the vi - sion thine the tree all the earth on bend - ed knee  
thine the mer - cy all from thee thine the glo - ry yet to be  
thine the ban - quet then the praise then the jus - tice of thy ways  
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
then the ring - ing and the sing - ing then the end of all the war  
thine the glo - ry thine the sto - ry then the wel - come to the least  
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
then the won - der all in - creas - ing at thy feast at thy feast.  
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Prelude

Welcome & Announcements

\*Thanksgiving for Baptism

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb! **Amen.**

Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us Blessed are you. **You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow.

Blessed are you. **You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us., Fill us with the breath of peace.

Blessed are you. **You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever. **Amen.**

**\*Gathering Hymn: God is Here! ELW # 526**



1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's



praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,



what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants



world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.

**\*Greeting:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**\*Communion Hymn**



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

**\*Post Communion Prayer**

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

**\*Blessing**

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever. **Amen.**

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

**\*Eucharistic Prayer**

**\*The Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Christ taught us  
**Our Father in heaven,**  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.

**\*Kyrie**

In peace, let us pray to the Lord.  
 Lord, have mer - cy.  
 For the peace from above, and for our salvation, let us pray to the Lord.  
 Lord, have mer - cy.  
 For the peace of the whole world, for the well-being of the church of God,  
 and for the unity of all, let us pray to the Lord.  
 Lord, have mer - cy.  
 For this holy house, and for all who offer here their worship and praise,  
 let us pray to the Lord.  
 Lord, have mer - cy.  
 Help, save, comfort, and de - fend us, gra - cious Lord.  
 A - men, a - men.

## \*Hymn of Praise



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



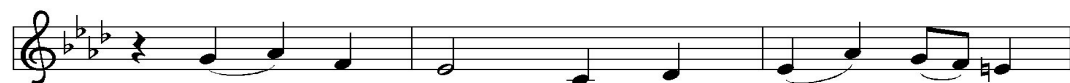
blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## \*Great Thanksgiving

Christ is risen!  
Christ is risen indeed.

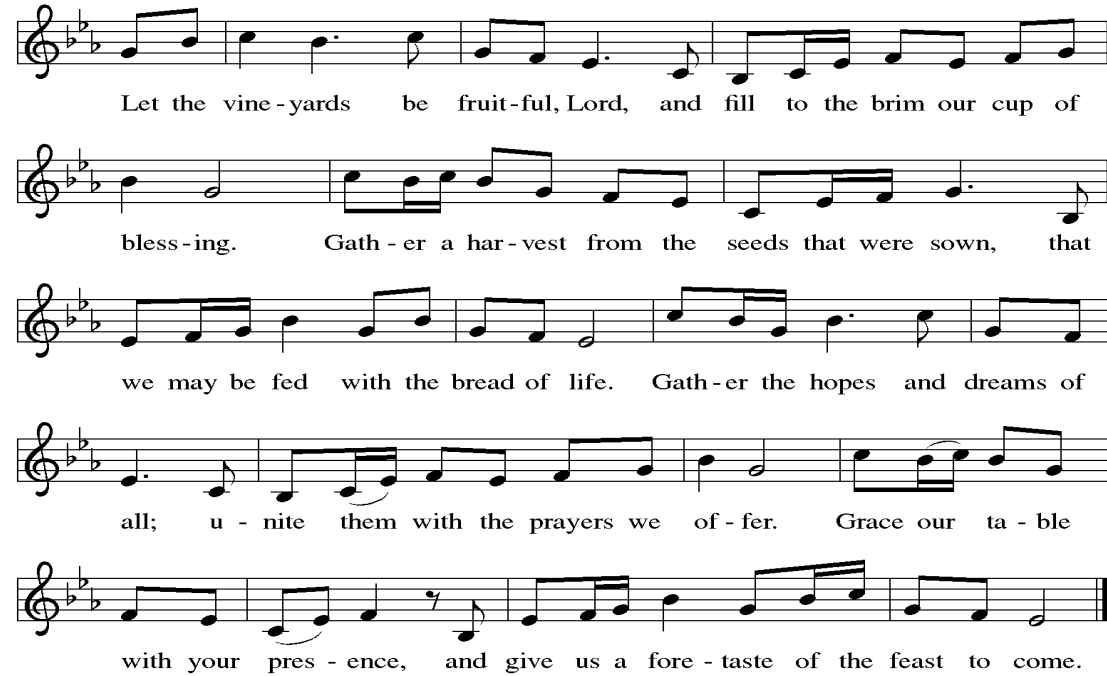
Lift up your hearts.  
We lift them up to God.

Let us give thanks to God.  
It is right to give our thanks and praise.

Creator of the cosmos,  
Breath of heaven,  
Lover of us all,  
you are our praise, our life, our joy.  
You are there through desert wanderings and willful murmurings,  
rebellious running and tears of complaint.  
You are there when sorrow becomes our daily food;  
you rescue us from ruin and anoint us with blessing.  
You are there in stable and temple,  
river and hillside,  
cross and tomb  
and even beyond the grave.  
Therefore we praise you,  
joining our voices with the eternal chorus of rejoicing  
who forever sing:

\*Sanctus (next page)

## \*Offertory Hymn: Let The Vineyards be Fruitful ELW # 184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## \*Offertory Prayer

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **Amen.**

## \*Prayer of the Day

Almighty God, your only Son was taken into the heavens and in your presence intercedes for us. Receive us and our prayers for all the world, and in the end bring everything into your glory, through Jesus Christ, our Sovereign and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Children's Moment

### First Reading: Acts 1:1-11

[Luke writes:] <sup>1</sup> In the first book, Theophilus, I wrote about all that Jesus began to do and teach <sup>2</sup> until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup> After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup> While staying with them, he ordered them not to leave Jerusalem but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; <sup>5</sup> for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

<sup>6</sup> So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup> He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup> When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup> They said, "Men of Galilee, why do you stand looking up toward

heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

God’s Word for God’s people. **The Light has risen!**

### Psalm 47

<sup>1</sup> Clap your hands, <sup>1</sup> all you peoples;  
shout to God with a <sup>1</sup> joyful sound.

<sup>2</sup> **For the LORD Most High is <sup>1</sup> to be feared:  
a great king over <sup>1</sup> all the earth,**

<sup>3</sup> who subdues the <sup>1</sup> peoples under us,  
and the nations un- <sup>1</sup> der our feet;

<sup>4</sup> **who chooses our inheri- <sup>1</sup> tance for us,  
the pride of Jacob, <sup>1</sup> whom God loves.**

<sup>5</sup> God has gone up <sup>1</sup> with a shout,  
the LORD with the sound <sup>1</sup> of the ram’s horn.

<sup>6</sup> **Sing praises to <sup>1</sup> God, sing praises;  
sing praises to our <sup>1</sup> king, sing praises.**

<sup>7</sup> For God is king of <sup>1</sup> all the earth;  
sing praises <sup>1</sup> with a song.

<sup>8</sup> **God reigns o- <sup>1</sup> ver the nations;  
God is en- <sup>1</sup> throned on high.**

<sup>9</sup> The nobles of the peoples have gathered as the people of the <sup>1</sup> God of Abraham.

The rulers of the earth belong to God, who is high- <sup>1</sup> ly exalted.

### Second Reading: Ephesians 1:15-23

<sup>15</sup> I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup> I do not cease to give thanks for you as I remember you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup> so that, with the eyes of your

Almighty God, your Son Jesus sits at your right hand and rules the cosmos. Inspire national and local politicians to lead with equity and fairness, raise up advocates and activists for those seeking justice, and cultivate peace throughout the world. Merciful God, **receive our prayer.**

Merciful God, your Son Jesus carries with him the scars of suffering as our wounded healer. Guide with your wisdom the work of surgeons, pharmacists, midwives, and all medical specialists, and bring your healing touch to all who are sick. Merciful God, **receive our prayer.**

Caring God, your Son Jesus reveals the depths of your love and gathers all people to himself. Accompany us in our work and play to make your presence known in all that we do. Merciful God, **receive our prayer.**

Life-giving God, by his death and resurrection, your Son Jesus destroyed death forever. With thanksgiving we remember those who rest from the labors, assured of your promise of everlasting life. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

### \*Sharing of the Peace

The peace of the Lord be with you always. **And also with you.**

## \*Apostles Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of the People

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Gracious God, your Son Jesus ascended to fill all time and space and is present with all people. By your Holy Spirit, lead your church and its leaders in faith, hope, and love, and in sharing the presence of Christ. Merciful God, **receive our prayer.**

Majestic God, your Son Jesus entrusts his ministry to his followers to care for all you have created. Instill in us a commitment to sustainable ecological practices. Merciful God, **receive our prayer.**

heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints,<sup>19</sup> and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.<sup>20</sup> God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,<sup>21</sup> far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come.<sup>22</sup> And he has put all things under his feet and has made him the head over all things for the church,<sup>23</sup> which is his body, the fullness of him who fills all in all.

God's Word for God's people. **The Light has risen!**

## \*Gospel Acclamation

The image shows two staves of musical notation for the Gospel Acclamation. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the staff. The second staff continues the melody with a similar rhythmic pattern, ending with a double bar line. The lyrics 'al - le - lu - ia, al - le - lu - ia.' are written below this staff as well.

## \*Gospel: Luke 24:44-53

The holy gospel according to Luke. **Glory to you O Lord.**

<sup>44</sup> [Jesus said to the eleven and those with them,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”<sup>45</sup> Then he opened their minds to understand the scriptures,<sup>46</sup> and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day<sup>47</sup> and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.<sup>48</sup> You are witnesses of these things.<sup>49</sup> And see, I am sending upon you what my Father promised, so stay here in the city until you have been clothed with power from on high.”

<sup>50</sup> Then he led them out as far as Bethany, and, lifting up his hands, he blessed them.<sup>51</sup> While he was blessing them, he withdrew from them and was carried up into heaven.<sup>52</sup> And they worshiped him and returned to Jerusalem with great joy,<sup>53</sup> and they were continually in the temple blessing God.

The gospel of the Lord. **Praise to you, O Christ.**

## Sermon

## Hymn of the Day: All Hail The Power of Jesus Name

ELW # 634



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,  
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—  
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.  
hail him who saves you by his grace and crown him Lord of all.  
the God in - car - nate, man di - vine—and crown him Lord of all.  
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.  
Hail him who saves you by his grace and crown him Lord of all.  
The God in - car - nate, man di - vine—and crown him Lord of all.  
Go spread your tro - phies at his feet and crown him Lord of all.