



Second Sunday in Lent

Sunday, March 1, 2026

9:00 am

Welcome to the Lutheran Church of the Covenant!

Here are a few notes to make you feel more at home as we praise the God of new life!

Bulletins are available to be picked up at the back of the sanctuary. We encourage you to participate throughout worship by speaking the **bold** print and singing along with the hymns. An asterisk * indicates when you are invited to stand, as you are comfortable.

All are welcome to come forward for communion. The ushers will guide you. Juice and gluten-free wafers are available; please let your server know if you need either of these.

A basket for offerings is at the rear of the sanctuary.

A children's table is located at the back of the sanctuary, where you'll find some books and activities to help children feel more at home in worship.

Serving in Worship Today

Presiding Minister	Rev, Andrea McDonough
Organist	Gerry Mass
Assisting Minister	Bert Zahn
Lector	Paula Hohenstein
Crucifer	Adrian Bernardo
Parish Administrator	Jennifer Lasher-Dobush
Custodian	Vanessa Petrakos

Postlude

Praying Together

... for those who are homebound, ill, hospitalized or recuperating:

Gayle Agg, Nora Beach, Vince Besesdnjak, Joan Clarke, Chuck Dickey, Bill Flick, Eddie Flick, Barbara Fossa, Alan Fugo and family, Donna Franz, Risa Gabor, Barb Gaglione, Michelle Garnett, Rosa Garnett, Jane Gradert, Dorrie Kearns, Dylan King, Karen Kipfsthul, Elaine Knerem, Nel Lanese, Jennifer Lewane, Barbara Mingee, Phyllis Nemeth, Dick Ptak, Madeline Ptak, Ginny Robinson, Steve Senderak, Arlene Stoltz, Barb Toth, Verl Williamson, Maud Wright, Charlotte Zaranka, Wilma Dancy, Bill Helmick, Nancy Helmick, Robert Lambrecht, Laura Mele, Judy Morgan, Kris Sandor, Lois Williams, Eugene Winfrey, the Copeland/Lane Family.

Last Week

General Fund receipts for Ash Wednesday 2/18/2026 \$ 195.00

General Fund receipts for week ending 2/22/2026:\$ 1087.00

Second Sunday in Lent— March 1, 2026

Litany: A Special Lenten Fast

Give up harsh words: use generous ones.

Give up unhappiness: take up gratitude.

Give up anger: take up gentleness and patience.

Give up pessimism: take up hope and optimism.

Give up worrying: take up trust in God.

Give up complaining: value what you have.

Give up stress: take up prayer.

Give up judging others: discover Jesus within them.

Give up sorrow and bitterness: fill your heart with joy.

Give up selfishness: take up compassion for others.

Give up being unforgiving: learn reconciliation.

Give up words: fill yourself with silence, and listen to others.

— anonymous, Latin America. Posted on the CAFOD website

Prelude

Welcome & Announcements

*Confession and Forgiveness

From where will our help come?

Our help comes from the Lord, who made heaven and earth.

Who is our keeper?

The Lord is our keeper, by day and by night.

How long will God protect us?

God will keep our going out and our coming in from this time on and forevermore.

We cannot earn God's grace or favor. It comes to us, not as something owed, but as a gift freely given. Confident in God's love for us, we confess our sins in faith.

Gracious God, we come before you in need of forgiveness and grace. You call us to trust in you completely, but we do not. We are timid and fearful as we follow your lead. We justify our actions and words, though we know they are not what you require. We struggle to understand the new life Christ offers, preferring old habits to risky change. Forgive us, we pray. Help us to be born again into the life of Christ, trusting that you have included us by grace in the family of faith. In Christ's name we pray.

Friends, God is for us and not against us! For that very reason, God sent the Son into the world not to condemn the world, but that the world might be saved through him. Believe and trust the good news, in Jesus Christ we are forgiven! **Thanks be to God.**

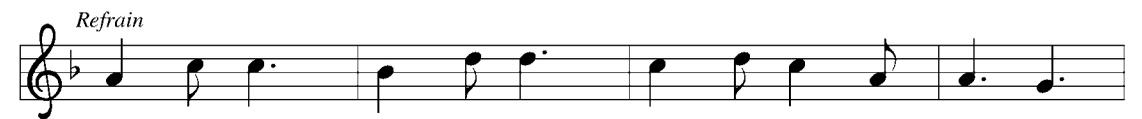
*Sending Hymn: Jesus Keep Me Near the Cross ELW# 335



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

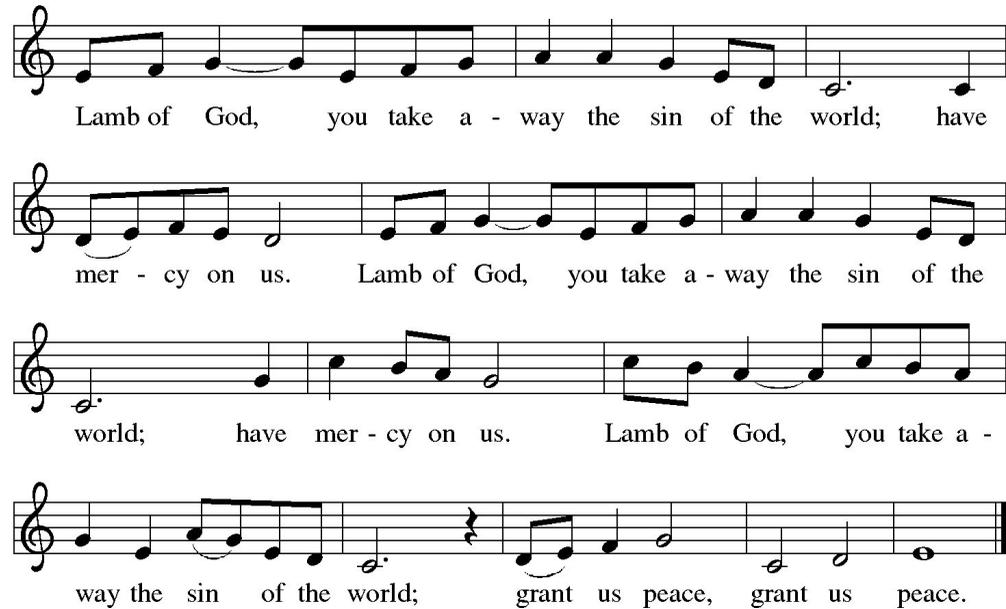
Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

*Dismissal

Go out in faith, trusting in God's sense of direction. Remember how much God loves this world and so love the world in the name of Christ, that your testimony becomes the good news someone else has been waiting to receive. **Thanks be to God.**

Communion Hymn



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

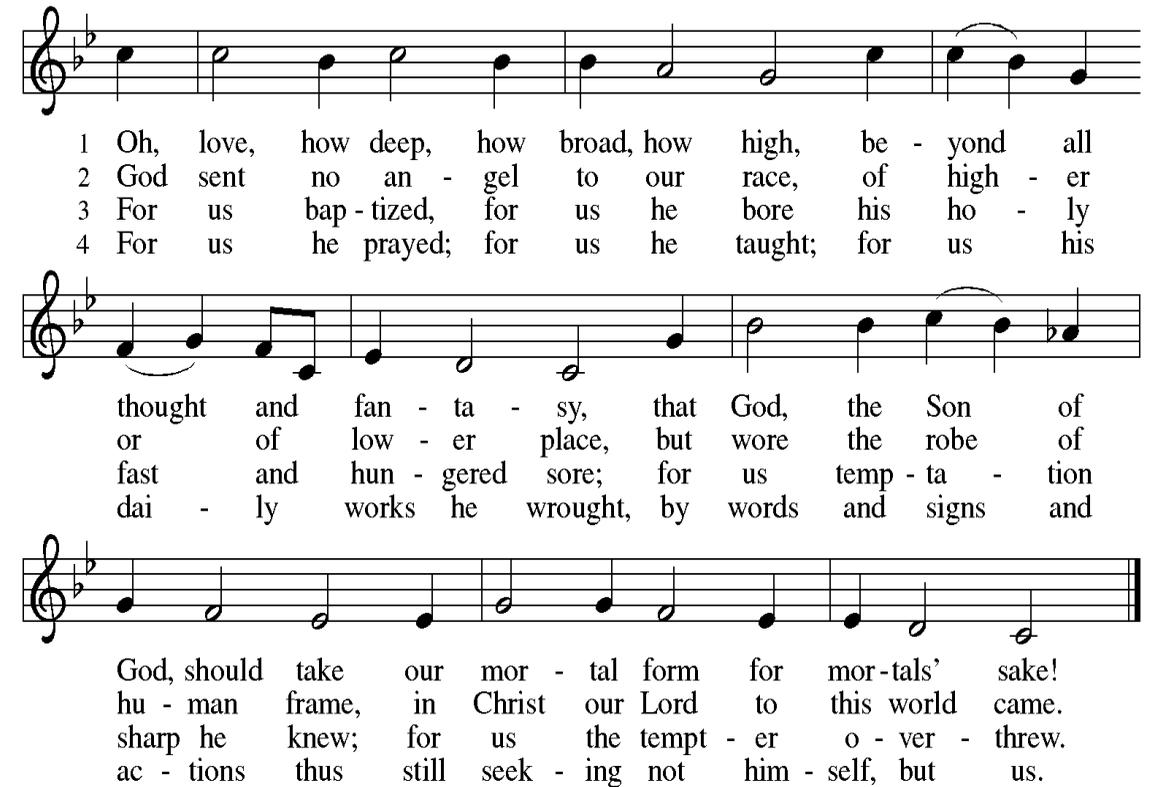
*Post Communion Prayer

Holy God, you have fed us at your table. We have received the bread and the cup, your presence planted in us like a seed in winter ground. Send us now to live these days nourished, honest, and unafraid. We trust that what you have planted shall rise, through our Savior, Jesus Christ. **Amen.**

*Blessing

During this season of Lent, as you go out and come in, may God keep you by sunlight and moonlight; may Christ encompass you with love; and may the Holy Spirit empower you with new life, raising what you have planted in hope; now and forever. **Amen.**

*Gathering Hymn: O Love How Deep ELW # 322



1 Oh, love, how deep, how broad, how high, be - yond all
2 God sent no an - gel to our race, of high - er
3 For us bap - tized, for us he bore his ho - ly
4 For us he prayed; for us he taught; for us his
thought and fan - ta - sy, that God, the Son of
or of low - er place, but wore the robe of
fast and hun - gered sore; for us temp - ta - tion
dai - ly works he wrought, by words and signs and
God, should take our mor - tal form for mor - tals' sake!
hu - man frame, in Christ our Lord to this world came.
sharp he knew; for us the tempt - er o - ver - threw.
ac - tions thus still seek - ing not him - self, but us.

***Greeting:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***Prayer of the Day**

God our helper, our shade, our protector you are able to give life to the dead, to raise what has been planted in the darkness, to call into being things that do not exist. We trust in your power to make all things new; to keep us in sunlight and moonlight along rocky paths and pathways unknown; to tend what we have planted in hope, until all our going and coming brings us at last to your kingdom promised in Christ, in whose name we pray. **Amen.**

Children's Moment

First Reading: Genesis 12:1-4a

¹ The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

^{4a} So Abram went, as the LORD had told him, and Lot went with him.

The Word of the Lord. **Thanks be to God!**

Psalm 121

¹ I lift up my eyes ^l to the hills;

from where is my ^l help to come?

² **My help comes ^l from the LORD,
the maker of heav- ^l en and earth.**

³ The LORD will not let your ^l foot be moved
nor will the one who watches over you ^l fall asleep.

⁴ **Behold, the keep- ^l er of Israel
will neither slum- ^l ber nor sleep;**

⁵ the LORD watches ^l over you;

***Communion Prayer**

***The Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Christ taught us

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

Invitation to Communion

*Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Holy One, in this dry and weary land

we give you thanks and praise.

You provide for us in our need;

you set a table for us in the wilderness.

Even when we despair and complain against you,

you feed us with bread from heaven.

Even when we quarrel and question your grace,

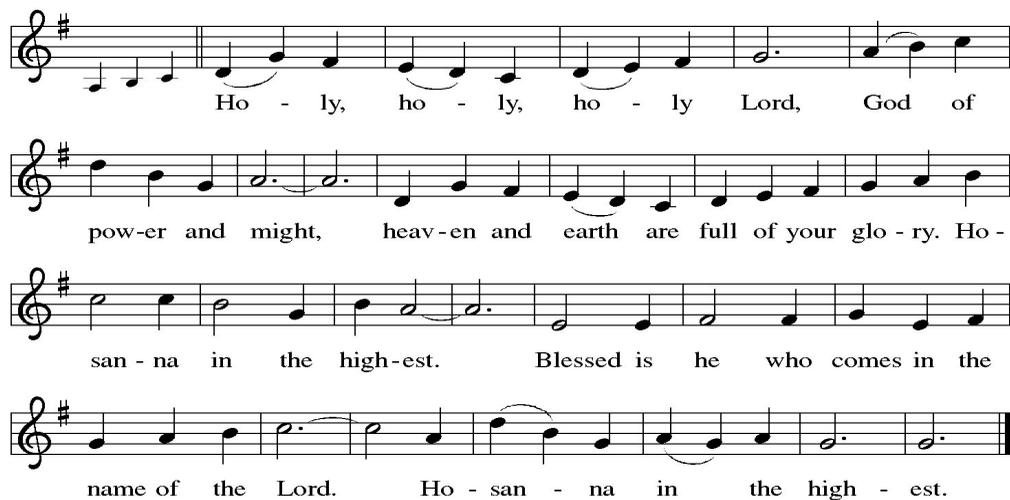
you give us water from a stone.

How can we keep silent?

Even dry bones in the valley of death

stand to sing your praise:

*Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

the LORD is your shade at¹ your right hand;
⁶ the sun will not strike¹ you by day,
nor the¹ moon by night.

⁷ The LORD will preserve you¹ from all evil
and will¹ keep your life.

⁸ The LORD will watch over your going out and your¹ coming in,
from this time forth for-¹ evermore.

Second Reading: Romans 4:1-5, 13-17

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord. **Thanks be to God!**

*Gospel Acclamation

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950
 Music: GOOD SOIL, Handt Hanson
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*Gospel: John 3:1-17

The holy gospel according to John. **Glory to you O Lord.**

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of

*Offertory Hymn: In The Bleak Midwinter ELW # 294

1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Heav - en can - not hold him, nor . . . earth sus - tain;
 3 What . . . can I give him, poor . . . as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heav'n and earth shall flee a - way when he comes to reign;
 If I were a shep - herd I would bring a lamb;

snow had fall - en, snow on snow, snow on snow,
 in the bleak mid - win - ter a sta - ble place suf - ficed
 if I were a wise . . . man I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord . . . God al - might - y, Je - sus Christ.
 yet what I can I give him— give my heart.

Text: Christina Georgina Rossetti, 1830–1894
 Music: CRANHAM, Gustav Holst, 1874–1934

*Offertory Prayer

Gracious God, we dedicate to you not only these gifts, but also ourselves, in deep gratitude—for your call on our lives, your guidance in the baptismal journey, and for blessing us that we may be a blessing to others. Tend what we offer as seeds planted in faith. Accept what we bring for your own good purposes. In Christ we pray. **Amen.**

tect conservationists, scientists, and all who labor in service to creation. Hear us, O God. **Your mercy is great.**

Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us, O God. **Your mercy is great.**

Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss. Hear us, O God. **Your mercy is great.**

Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly (*especially*) and accompany those who have recently left this community to journey elsewhere. Hear us, O God. **Your mercy is great.**

Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

***Sharing of the Peace**

The peace of the Lord be with you always. **And also with you.**

God without being born from above.”⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?”⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit.⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit.⁷ Do not be astonished that I said to you, ‘You must be born from above.’⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”⁹ Nicodemus said to him, “How can these things be?”¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?

¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony.¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man.¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

The gospel of the Lord. **Praise to you O Christ**

Sermon

*Hymn of the Day: God Loved the World ELW # 323



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

*Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today. Hear us, O God. **Your mercy is great.**

Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and pro-