

ST. FRANCIS XAVIER CATHOLIC CHURCH

(ARCHDIOCESE OF GALVESTON-HOUSTON)

(Staffed by The Josephites since 1952)

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

NOVEMBER 20, 2022



4600 REED ROAD, HOUSTON, TEXAS 77051-2857
Parish Office: 713.738.2311; Fax: 713.738.3337
CCE Office: 713.731.2775; SVdP Food Pantry: 713.731.2716
WEB Address: <http://www.sfxhouston.com>
E-MAIL: stfrancishou@sfxhouston.com
Parish Office Hours: Tues-Wed 9:00 a.m.-5:00 p.m.
Fri 9:00 a.m.-3:00 p.m.; Closed on Mon & Thur
Facebook: <http://www.facebook.com/StFrancisXavierCatholicChurchHouston>
YouTube: St. Francis Xavier Houston

MISSION STATEMENT

We, with the grace of the Holy Spirit, proclaim the Gospel of Jesus Christ as expressed in the beliefs and traditions of the Holy Roman Catholic Church. Through a passion for righteousness and consciousness of duty to God, we uphold the faithful worship of God in our mission to our church family and the Sunnyside Community.

PASTOR:

Vy. Rev. Michael K. Saah-Buckman, SSJ

PAROCHIAL VICAR:

Rev. John Patrick Tindana

DEACONS:

Michael V. Jenkins

Darryl K. Drenon

Frank J. Laugermann (Retired)

PARISH SECRETARY

Shirley M. Foreman.....x113

DIR OF RELIGIOUS EDUCATION

Unella Baber.....x103

ADULT FORMATION

Deacon Michael V. Jenkins

SVdP FOOD PANTRY

Curtis Jones 713.731.2716

CONTRIBUTIONS/MEMBERSHIP

Agnes Thompson

HALL MANAGER

Hilton S. Williams 713.542.0120

PLANT MANAGER/MAINTENANCE

Curtis Jones

WEEKEND MASS SCHEDULE

Sat: Vigil 5:00 p.m.

Sun: 7:30 a.m., 10:00 a.m., 12:15pm

WEEKDAY MASS SCHEDULE

Weekday: 7:00 a.m.

First Friday: 7:00 a.m.

Holy Days: 7:00 a.m., 6:00 p.m.

CONFESSIONS

One (1) hour before Weekend Masses or by appointment

ADORATION OF THE BLESSED SACRAMENT:

First Friday: 7:30 a.m.-5:00 p.m.

CHOIR REHEARSALS:

Adult Choirs

Wednesdays: 6:30p.m.

Thursdays: 7:00p.m.

Youth Choir

4th Saturdays: 12:00 Noon

CHOIR DIRECTORS:

Jerry Givens 281.772.9276

Daniel Guerrero 281.723.9948

Mikayla Peugh 832.920.6912

BIBLE STUDY/ADULT CATHECHISM:

SUSPENDED UNTIL FURTHER NOTICE

VISITATION OF THE SICK

Communion for the sick and shut-in is available. Please call the parish office to make arrangements.

SACRAMENT OF BAPTISM

Please call the parish office for information. Preparation classes are required for parents and godparents. Classes are held on the 1st and 2nd Thursdays of the month from 6:00pm to 8:00pm. Call the Parish Office to register for the class.

SACRAMENT OF MATRIMONY

Please contact a priest a minimum of six months prior to your proposed wedding date.

WELCOME VISITORS/NEWCOMERS

To register, call or come by the parish office or visit our website at: www.sfxhouston.com

GIVE without Cash or Check

FAITH DIRECTSM Text-to-Give
Text \$ amount to 281-949-7600

Save the number as a contact in your mobile phone for easy giving.

MASS INTENTIONS

SAT. 11/19/2022 5:00PM
People of the Parish
SUN. 11/20/2022 7:30AM
Kristina M. Chaney (D)
 Family & Friends
Audrey DeCuir Grant (L)
 DeCuir/Balthazar Family
Althea Lane (L) – DeCuir Family
Ronald Walcott (D) – Gemma Walcott
Rev. Dr. Donald K. Mouton, Sr. (D)
 Shirley & Belinda Foreman
SUN. 11/20/2022 10:00AM
Eddie Biagas (D) – Patricia Session
Louis Thomas, Sr. (D)
 Isabella & Family
Rose & Henry Jackson (L)
 The Lewis Family
Rose M. Roberts (D) – Constance House
Ezzard Sam (D) – Theresa Rayme
SUN. 11/20/2022 12:15PM
People of the Parish
MON. 11/21/2022 7:00AM
Rev. Dr. Donald K. Mouton, Sr. (D)
 Donna Morales
Ruth Celestine (L) – Tywana Navy
TUE. 11/22/2022 7:00AM
Marie Riggs (D)
 Christine Scott & Helen Brown
Earlene Duplechain(D)
 Tywana Navy
WED. 11/23/2022 7:00AM
Devin Taylor (D) – Tywana Navy
Hope Jackson(L) – Special Intention
THUR. 11/24/2022 9:00AM
Thanksgiving Day
People of the Parish
FRI. 11/25/2022 7:00AM
Marie White (L)
 SFX Sisters in the Spirit
Audrey & Joshua Thymes (D)
 Zaydell & Arnold Boutte



Donald Abraham, Deacon
 Alfred Abram, Akacyia
 Addison, Gary Anderson, Rev.
 Alfred Ayem SVD, Kelly
 Batiste, Augustina Buckman, Savannah
 Blackwell, Hal Tracy Bobino, Amber
 Byas, Julius Cadoree, Margaret Cadoree,
 Nancy Calvin, Sterling Dotson Certenberg,
 Dalton Cooper Jr., Frank Davis Sr., Rev.
 Henry Davis, SSJ, Marlene Davis, Lois
 Epps, Barbara Forte', Ulma Grace, Beulah
 Hadrick, Alvin J. Hebert, Donald
 Henderson, Daphne Ingram, Daron
 Ingram, Brooke Joseph, Shirley Ann
 Joseph, Kennedy Family Members, Ann
 Kennerson, JoAnn LaSane, Freda
 Lawdins, Roy Lee, Bertha Lewis, Charles
 Lewis, Hazel Lewis, Laurenzia Lewis,
 Sammie Louise-Jackson, Eugene Mallery,
 Cynthia Ann Malone, Charles Martin,
 Shannon Martin, Diane Miles, Dorothy
 Milstead, Vy. Rev. William L. Norvel SSJ,
 Carolyn Ollison, Helen Foreman Orsort,
 Louise Peachers, Cynethia Pichon, Percy
 Pichon Sr, Catherine Pierre, Mildred
 Pierre, Marcelle Prevost, Melody Ratcliff,
 Elise Richmond, Sylvia Robertson, Wilson
 Robertson, Oliver Rose, Vy. Rev. Michael
 K. Saah-Buckman SSJ, Lillie Sims, Simon
 Smith, Joyce Stagg, Jeanette Steptoe,
 Mackenzie Swanks, Kennedi Swanks,
 Agnes Sykes, Erma Taylor, Melvin
 Thomas, Gemma Walcott, Agnes
 Williams, Patricia Williams, and all the
 sick and shut-in in our parish family.

Let us Know: Call the Parish Office when you and/or a family member are ill, in the hospital, or having a surgery so that we can put the name on the sick list for prayers. **After 30 days, please call the office to remain on the prayer list.**

Lord, we pray for all our current military service members who put their own lives on the line every day to protect our families and our country.

Army: Barbara Baber, Sade Beck, Wadie Troy Butler, Shanta Charles, Josiah Charles, Patrick Clay Jr, Kerry Hubbard, Kory Hubbard, Stephen Jones, LaTroy King, Gary Christian Robertson, Anthony Lamar Smith II, Jordan T. McCorkle, Essence L. Casteel

Navy: Alvin Balthazar, Debreanna Brown, Jermaine Ceaser, Kevin Crockett, Courtney Harris, Nia D. Hawkins, Xavier Henry, Randolph J. Navy III, Anthony N. Russell

Air Force: Joshua Creeks, Joffre Lander, Terrance J Valiare, Thomas Q Valiare II

Marines: Reginald Ward

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE



In the first reading we hear of the moment when David, supported by all the tribes of Israel, was anointed king. Paul praises Jessu as head of the church and firstborn of the dead, ruler over the heavenly kingdom. Luke tells us that as Jesus hung on the cross he promised a place in the heaven to the penitent thief. As we listen to God's word, let us pray that Jesus remembers us as well in his heavenly kingdom.

READINGS FOR THE WEEK

Sunday – November 20

Our Lord Jesus Christ, King of the Universe
 2 Samuel 5:1-3
 Psalm 122:1-5
 Colossians 1:12-20
 Luke 23:35-43

Monday – November 21

The Presentation of the Blessed Virgin Mary
 Revelation 14:1-3, 4-5
 Psalm 24:1-4, 5-6
 Luke 21:1-4

Tuesday – November 22

Saint Cecilia, Virgin, Martyr
 Revelation 14:14-19
 Psalm 96:10-13
 Luke 21:5-11

Wednesday – November 23

Saint Clement I, Pope, Martyr; Saint Columban, Abbot; Blessed Miguel Agustin, Pro, Priest, Martyr
 Revelation 15:1-4
 Psalm 98:1-3, 7-9
 Luke 21:12-19

Thursday – November 24

Saint Andrew Dũng-Lạc, Priest & Companions, Martyrs
 Revelation 18:1-2, 21-23; 19:1-3, 9
 Psalm 100:1-5
 Luke 21:20-28

Friday November 25

Saint Catherine of Alexandria
 Revelation 20:1-4, 11—21:2
 Psalm 84:3-6, 8
 Luke 21:29-33

Saturday November 26

Revelation 21:1-7
 Psalm 95:1-7
 Luke 21:34-36

Join Us at
 Advent Worship



ADVENT CANDLE LIGHTERS

Families are invited to sign up again this year to be Advent Candle Lighters during the four (4) weekends of Advent, beginning the weekend of **November 26th & 27th** and ending the weekend of **December 17th & 18th**. We have three (4) Masses each weekend, so we will need to have twelve (16) families. The Sign-up sheet will remain in the vestibule of the church until all 16 slots are filled.



Nov 22nd6:00pm
6th-10th CCE CLASSES
Nov 26thNO CCE CLASSES
The CCE registration fee is \$25.00 per child and \$35.00 per family. A late fee of \$15.00 will be charged after December 10, 2022. If you have any questions call 713-731-2775.



- November 27, 2022
1st Sunday of Advent
November 28-November 30, 2022
Advent Revival - 6:00pm Nightly Livestreamed on You Tube
December 3, 2022
Feast of St. Francis Xavier
70th Anniversary Mass - 10:00am
Parish Christmas Party - 12:00pm
December 4, 2022
2nd Sunday of Advent
December 8, 2022
The Immaculate Conception
Morning Mass - 7:00am
Evening Mass - 6:00pm
December 11, 2022
3rd Sunday of Advent
Gaudete' Sunday (Wear pink/rose)
December 18, 2022
4th Sunday of Advent
December 24, 2022 - Christmas Eve
Vigil Mass - 5:00pm
December 25, 2022-Christmas Day
NO MIDNIGHT MASS
Regular Sunday Mass Schedule

ATTENDANCE

Attendance for the Masses on November 12th and November 13th was 314, and the 7:30am Sunday Mass Livestream received 56 views online. Please join us via Livestream, or bring a friend to come worship with us in the church.



Thursday, November 24, 2022
Thanksgiving Day
Mass - 9:00am
(No 7:00am Mass)
Friday, November 25, 2022
Mass - 7:00am
(Parish Office is Closed)

ST. FRANCIS XAVIER CHURCH FALL RAFFLE
Grand Prize! TOYOTA COROLLA-CROSS LE
2nd Prize.....\$1000.00 Gift Card
3rd Prize.....\$500.00 Gift Card
4th Prize.....\$400.00 Gas Card
5th Prize....\$300.00 Macy's Gift Card
Tickets are \$5.00 each or a book of 20 for \$100.00. Each household is asked to sell at least 2 books.
Drawing: December 3, 2022
Winner Need Not be Present!

Youth Ministry will collect Children Hats and Gloves for The Star of Hope. You may place your donations in the gift-wrapped box in the vestibule of the church after all Masses. Contact Demetra Lewis at (832) 978-4247 for additional information.



Youth Choir Rehearsal is cancelled this weekend. The next rehearsal is scheduled for Saturday, December 17, at 12Noon.
Youth Ministry will meet Sunday, November 27th, after the 10:00am Mass in the Harris Center Room 125.

Did you know that Catholics can make an Act of Spiritual Communion?

When unable to receive Holy Communion, pray the prayer below:
A Prayer for Spiritual Communion
My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, Come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen

Stewardship Reflection
That we may serve Jesus, Our King, with love and gratitude, generously offering our gifts to help build up the kingdom of God here on earth. "...giving thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light." Colossians 1:12 God wants us to be happy! Instead of looking at the Ten Commandments as being restrictive and telling us what we can't do, look at them as guides for living a joy-filled and peaceful life. Most of our problems arise when we put our own needs first or we spend most of our time trying to acquire more stuff. Instead, try putting God first in all things. We were made for God. Open your heart and let Him in!



This Holiday Season we are expecting an unprecedented number of people throughout our community to turn to St. Francis Xavier for warm meals, comfort, and shelter. No one in need should be turned away, which is why we are reaching out to our parishioners. We must prepare as early as possible this year to do our best to help those in need. We prayerfully request that you consider signing up for eGiving from your computer, smartphone or tablet. You can set up a recurring donation or make a one-time gift. Sign up today by visiting www.faithdirect.net and using our church code:TX632. Thank you for your continued support of our parish family!

Rev. Michael K. Saah Buckman, SSJ



Deacon's Page

Our King's Mercy is greater than ours sins. Our King's Love is greater than our sins.

Today, we approach the end of our liturgical year, our church year. We are ending Year C and will begin Year A next week with the beginning of Advent. The end of Year C also marks the end of the Sunday Gospel readings from Luke. We have accompanied Jesus and His followers from birth to death in the Gospel of Luke. Year A brings us our Sunday Gospel readings from Matthew. As we reflect on our past church year, let us look back and ask ourselves, have we shown mercy to others this past year?

- Have we been merciful like our heavenly Father?
- Have we lived out our lives as Christ's disciples?
- Have we been His hands and His feet in the world?
- Have we made time to help the poor or the hungry or the homeless? Have we visited the sick or helped the elderly?
- Have we visited those in prison?
- Have we helped someone who truly needed our help because they couldn't help themselves?
- Have we been active in a ministry or led others to Christ?
- Have we shown love and mercy like Christ, our King?

Today is the feast of Christ the King. We celebrate when Jesus claimed his kingship. Now Jesus was a different kind of king because he was different from what the Jews expected for their king, their messiah, as foretold in the Old Testament. The Jews were looking for a King David kind of king. They were tired of the oppression by the Romans. They were tired of being ruled and controlled. They were tired of being unfairly taxed. They were looking for their king and Messiah, their Anointed One, to establish himself as a ruler and a kingdom that would last for eternity. They wanted a powerful leader, a mighty warrior, like King David, who would once again crush the enemy and unify Israel. We get this sense in the first reading today, from 2 Samuel, when God says David shall be the shepherd of His people and shall be the commander of Israel. But they didn't understand the kind of kingship that Jesus proclaimed to possess. Jesus came to deliver his people, and the whole world, from sin. The cross was his throne. He didn't establish a kingdom ruled by force or fear, but by the power of God's righteousness, peace, and joy in the Holy Spirit. The Reign of Jesus isn't a reign of glory and power, but of service, love, and complete self-giving.

- He ruled humbly.
- He ruled as a servant.
- He ruled with compassion.
- He ruled with love as the one who is love.
- He stayed true to his Father's will above all else.

In today's Gospel reading from Luke, Jesus reigns as king by dying on the cross for our sins. So, one might wonder, how can we consider Jesus a King if he is on the cross? He seems helpless. He has a crowd jeering at him. He speaks no words to defend or save himself. Well...we can know that Jesus is King on the cross because His kingdom is a spiritual kingdom and not an earthly kingdom, like David's. Jesus said, in John 18:36,

"My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So our worldview of a kingdom is different from Jesus' reality of a spiritual kingdom. When you look at the two thieves on the cross in today's Gospel, you have one thief with a selfish view or a worldview and another thief with a God view. We see the worldview thief saying, **"Are you not the Christ? Save yourself and us."** One way to look at it...is that the thief is saying to himself...heaven is not important to me, living here on earth is. Please get me down off this cross so I can go back to the world pleasures. Let me get back to eating and drinking and being merry. Let me resume committing crimes. Brothers and sisters, how many people do you know who are like this? They care more about the world and living in the world than about getting into heaven. Now the other thief, which some call the 'good thief', had a God view. In spite of his sins, being with God in His kingdom was more important than gaining a few more days on earth. So the good thief said to the other thief, **"Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the same sentence we received corresponds to our crimes, but this man has done nothing criminal."** Then he says to Jesus, **"Jesus, remember me when you come into your kingdom."** Brothers and sisters, today, the good thief gives us the formula for salvation. He recognized and confessed his sins and then repented and asked for forgiveness. For this, Christ the King, our King, gave the repentant thief his grace and mercy and allowed him into his kingdom. Jesus says, **"Amen, I say to you, today you will be with me in Paradise."** This gives me hope. This brings me to the basis of my message today. That, no matter what, we too, as sinners, can confidently approach our king, call him by name, and ask for forgiveness. No matter how bad our sin, we can confess our sin, repent, and get on the right track. Through repentance, God will forgive us. That's because **our King's mercy is greater than our sins. Our King's love is greater than our sins.** This is what the prodigal son realizes in his most desperate moment when he is in sin, broke, hungry, and far away from his father. The only way home, the only way back to life and the meaning of life is through repentance. And what did the prodigal son say when he saw his father? He said, **"Father, I have sinned against heaven and against you. I no longer deserve to be called your son."** He felt sincere remorse and repented. There are several other times in the Gospels where people sinned and felt they should be punished. There was the woman at the well who knew she was in sin and thought she should be condemned. But what did Jesus do? He showed them love and mercy and forgave them. Why? Because they showed remorse and repented. Brother and sisters, being a member of Jesus' kingdom is about loving him and responding to him through repentance and faith. It means living as a true child of God. It also means that we serve Christ in his kingdom. We serve him in his kingdom when we serve those in need. We are in the King's court when we work for the relief of the deprived, the oppressed, and the outcast. Which kingdom will you serve - today and for all eternity? The world which passes away? or God's kingdom which lasts for all time? If we accept Jesus Christ as Lord and King, we become citizens of an everlasting kingdom which is governed by God's righteousness, peace, and love. Brothers and sisters, I'm happy to know that our God is a loving god. He is a patient God. His mercy and love is greater than our sins.

Deacon Darryl Drenon

IS CHRIST KING IN OUR HEARTS?

When you think of a king, who is the first person to pop into your head? It may depend on how much history you know, or which historical period intrigues you the most. As Americans, the first person we might think of is King George III, whose reign has become synonymous in our national lore with the concept of tyranny.

We don't have much familiarity with kingship in modern American society. Kings tend to make us uneasy. Presidents, on the other hand — we can handle those, because we know we are a president's boss. No matter how much power he has, we are the electorate. We are the source of that power. We're comfortable with this arrangement.

But with kings it is profoundly different. Traditionally, the king derives his power from God. His rule bridges humanity with the divine.

We should reflect carefully on whether or not we have made Jesus Christ king in our hearts, or whether we regard him as a president. The difference isn't just one of titles, it's one of roles. Subjects do not demand anything of a king. They beseech. They entreat. They submit, and they accept.

Do we demand of Christ, or do we beseech? Do we tolerate God's edicts with grumbling, or do we embrace His word as the means of our reconciliation with Him?

The "good thief" treated Christ as a king. His counterpart treated him as a president. And it's worth remembering that Jesus Christ is not the President of the Universe.

—Tracy Earl Welliver, MTS

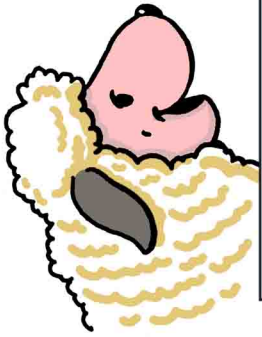
The Assumption isn't in the Bible. What proof do we have that it really happened?

Since the beginning of the Church, Christians have venerated the relics of the saints. We can see this in the catacombs of Rome, in the crypts of churches, and in the reliquaries that contain tiny fragments of bone. Throughout Church history, there have been no relics of Mary nor any legitimate claims to her bones. Even the tomb of Mary, visited as a site of pilgrimage, stood empty. At the Council of Chalcedon in 451, the Roman emperor asked the bishop of Jerusalem to bring Mary's relics to the council. The bishop reported that there were no relics of Mary. Upon finding her empty tomb, the Apostles had concluded that her body was taken up into heaven. Soon afterward, the Church began celebrating this miraculous event.

The Assumption is an article of faith. Within the context of salvation, its meaning and logic is clear. Being born without original sin, Mary

did not suffer its consequences. She is already participating in what we, too, will experience one day — the resurrection and glorification of our bodies as they reunite with our souls.





One criminal mocked Jesus. The other one knew He was innocent. He said, "Jesus, remember me when You come into Your kingdom."

Solve the math problems.

Then use this code to find out what Jesus said to him.

A=35 E=40 L=39 O=4 S=24 W=14
 B=132 H=17 M=81 P=7 T=19 Y=27
 D=29 I=75 N=12 R=22 U=72



$$\begin{array}{r} \text{"T} \\ 7 \quad 3 \quad 17 \quad 39 \quad 25 \\ +12 \quad +1 \quad +12 \quad -4 \quad +2 \\ \hline 19 \end{array}$$

$$\begin{array}{r} 3 \quad 25 \quad 14 \quad 21 \\ +11 \quad +50 \quad +25 \quad +18 \\ \hline -6 \quad +10 \end{array}$$

$$\begin{array}{r} 10 \quad 70 \quad 17 \quad 19 \\ +4 \quad +5 \quad +2 \quad -2 \\ \hline 83 \quad 20 \\ -2 \quad +20 \\ \hline 25 \quad 8 \\ +50 \quad +4 \end{array}$$

$$\begin{array}{r} 9 \quad 14 \quad 26 \quad 30 \quad 28 \quad 79 \quad 20 \quad 45 \\ -2 \quad +21 \quad -4 \quad +5 \quad +1 \quad -4 \quad +4 \quad -5 \\ \hline \end{array}$$

Children's Worship Bulletin™

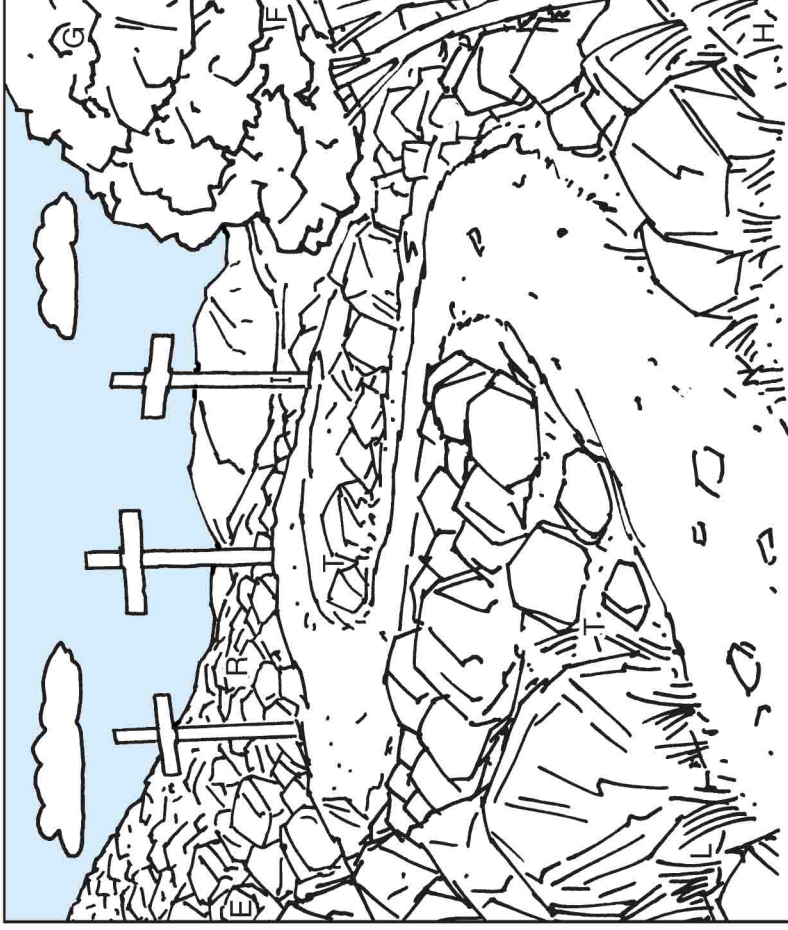
Ages 7+

November 20, 2022 • Luke 23:33-43

Christ, the King

Jesus was hung on a cross on a hill called "The Skull." There was a criminal on each side of Him: one on His right, the other on His left.

Find these letters in the picture: RIGHT LEFT



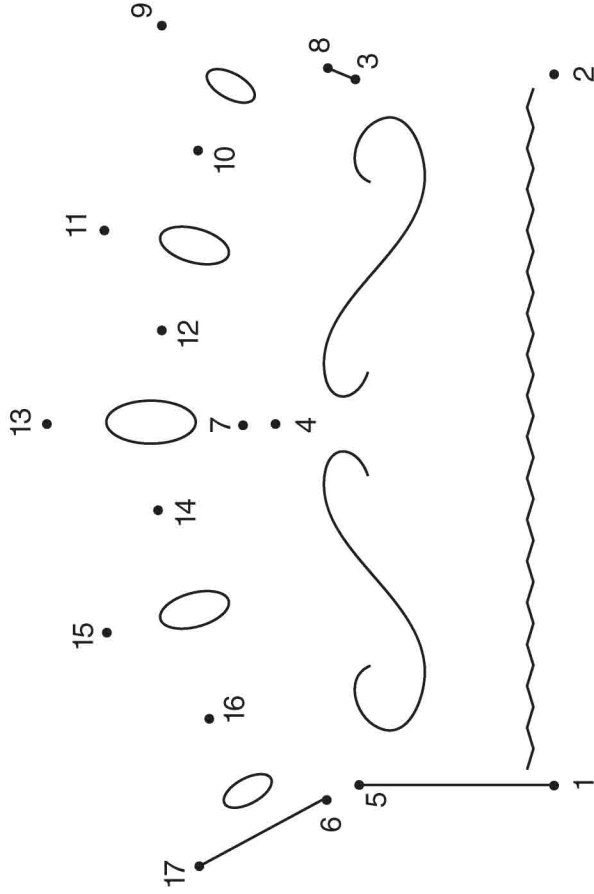
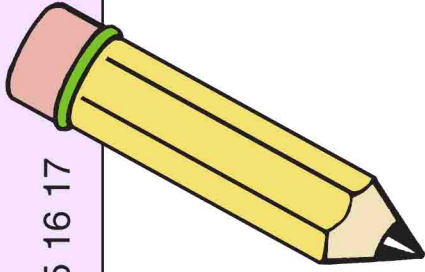
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The 2nd man said, "Jesus, remember me when You come into Your kingdom." Jesus answered him, "Truly I tell you, today you will be with Me in paradise."

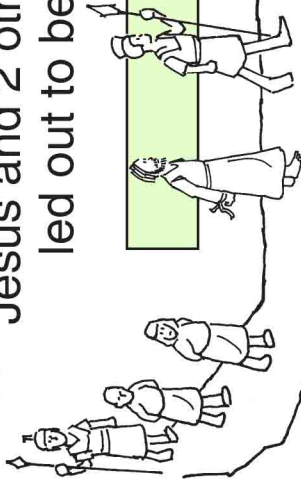
Connect the dots.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17

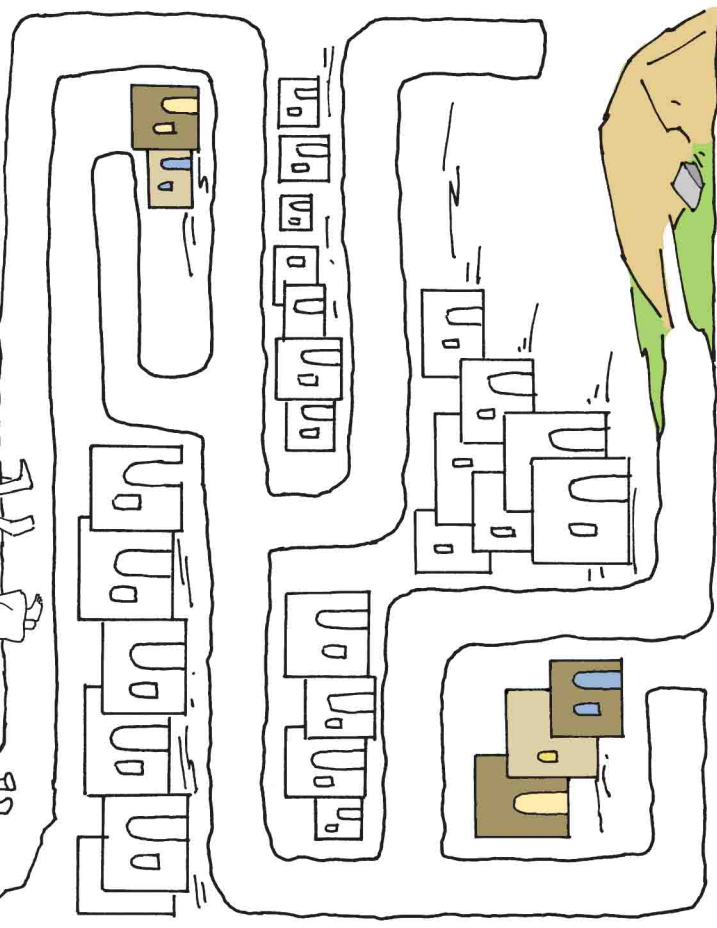


Christ, the King

Jesus and 2 other men were led out to be crucified.



Find the path to the hill.



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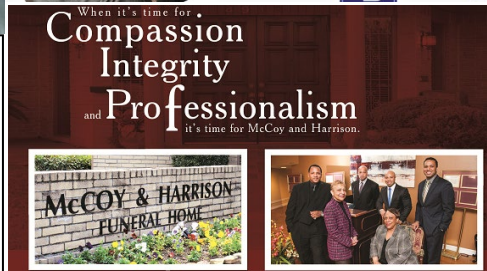
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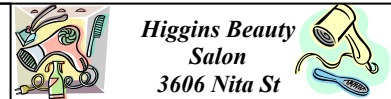


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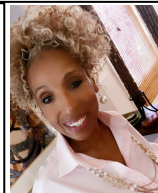
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