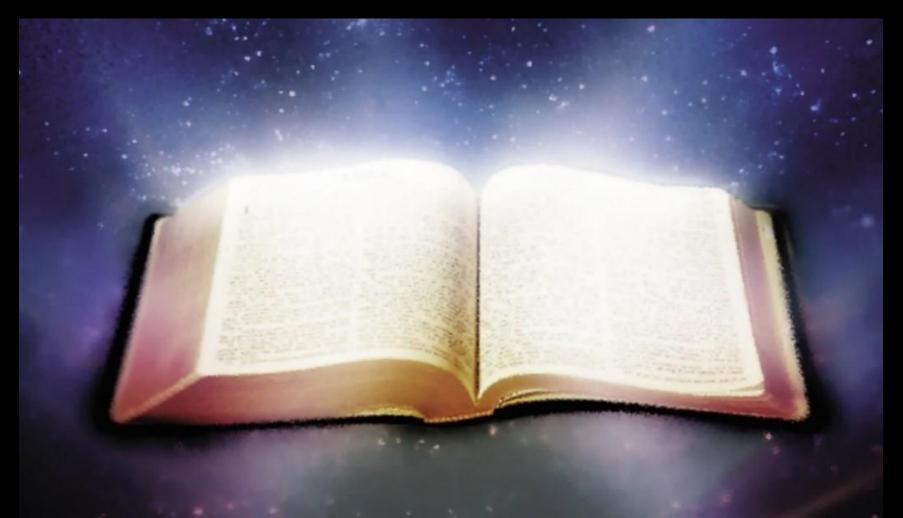


HOW CAN WE KNOW THAT IT IS TRUSTWORTHY AND TRUE?



"In the beginning God created the heavens and the earth." Genesis 1:1



And with a mighty Hand and outstretched Arm, He gave us the Bible to tell us about it



The Bible was written:

- The Bible was written on <u>three</u> continents Asia, Africa and Europe
- In <u>three</u> languages Hebrew, Greek and Aramaic
- In different places in the wilderness, in a palace, in a prison, and on an island
- In different environments during war and peace

And by over <u>40 different authors</u>, including kings, philosophers, fishermen, poets, scholars, peasants, shepherds, and a tax collector!



BETWEEN THE OLD AND NEW TESTAMENTS, THE BIBLE WAS WRITTEN OVER A PERIOD OF 1,500 YEARS!

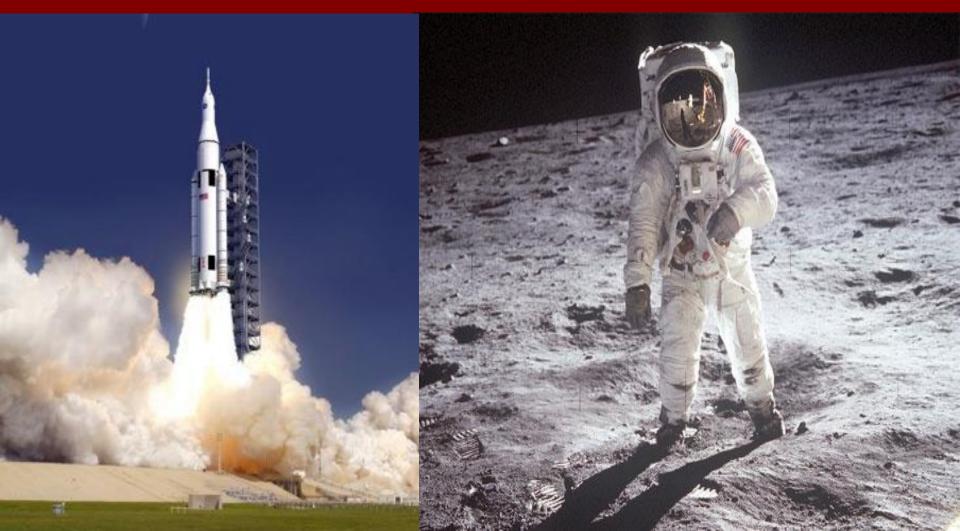
To put that in perspective, in just the last <u>100</u> <u>years</u>, we have gone from horse and buggies



To cars and airplanes



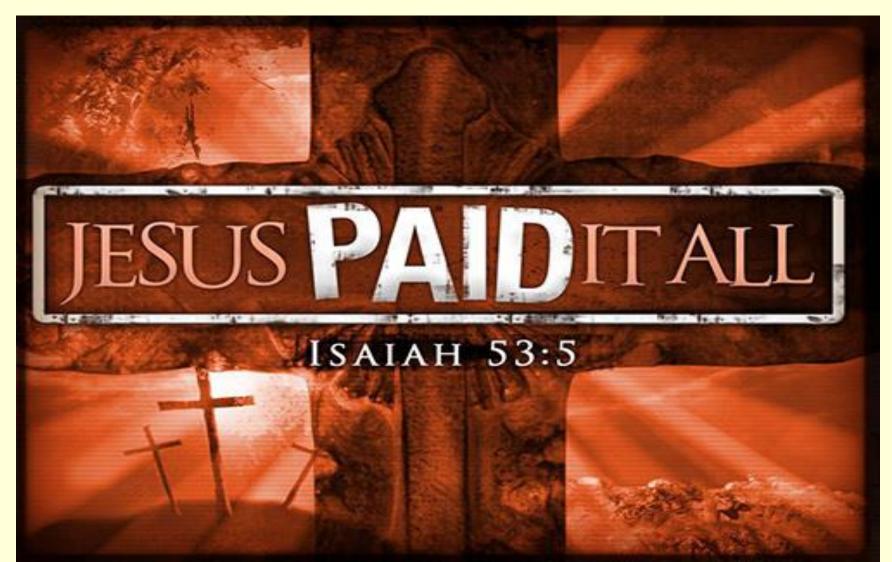
TO PUTTING A MAN ON THE MOON!



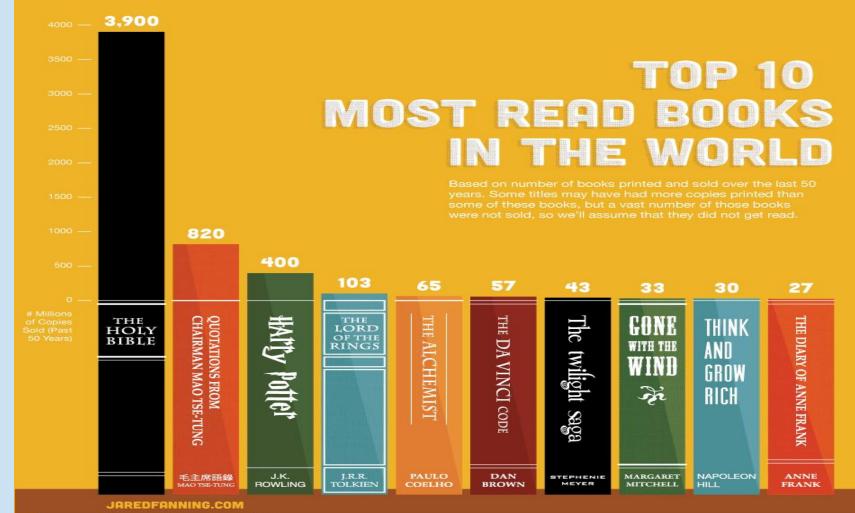
Yet despite being written over 1,500 years by 40 people in 66 books,

The Bible amazingly tells a cohesive and consistent story that never changes

Which is God's love and plan of salvation for a lost and sinful world

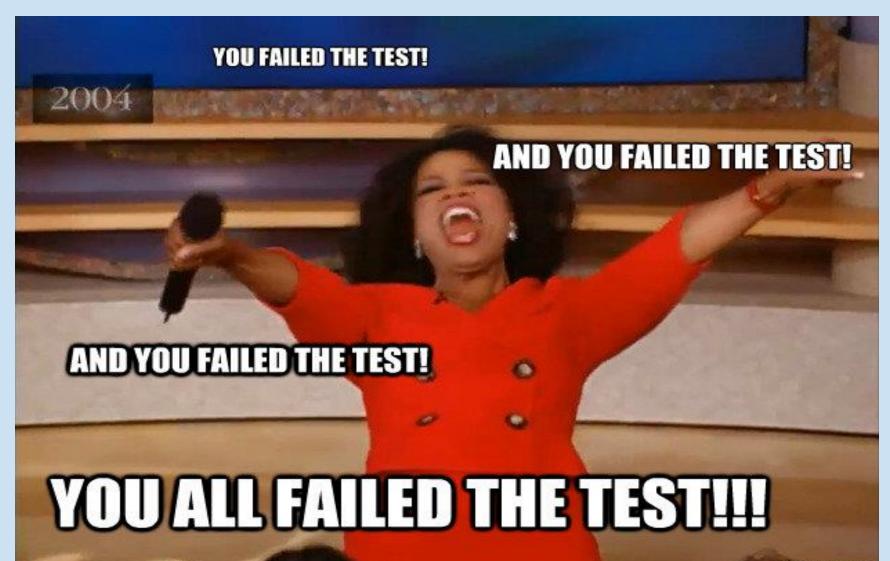


So it should come as no surprise that the Bible is by far the **most read book in history**. But why? What is it that makes the Bible **so special**?



Source: squidoo.com/mostreadbooks

Well how would you feel if you got all the answers on a test **<u>right</u>** but the teacher **<u>flunked you</u>** because she didn't <u>**like you**</u>. Would that be okay or would you say "<u>**Hey, that's not fair**</u>!



guickmeme.com

Or how would you feel if someone stole your bike because they decided they deserved it more than you. Would you shrug it off, or would you say "<u>Hey, that's not right!</u>"



The Moral Law:

- We live in culture that says <u>all truth is relative</u>, that all opinions are equally valid, and therefore people can just do whatever they want
- So a teacher can flunk you for no reason at all simply because that is <u>her version of truth</u>, and a thief can steal your bike because that is <u>his version of what's right</u>
- But we all know that's just gibberish. Anyone who has ever been **treated unfairly** or **been a victim** knows that truth is not relative, but rather that there is **absolute truth** and **absolute right and wrong**
- And we instinctively know without needing to be told that there are a lot of things that are just flat out <u>always wrong</u> (for example, things like hurting little children or kicking helpless dogs are always wrong)

Absolute Truth:

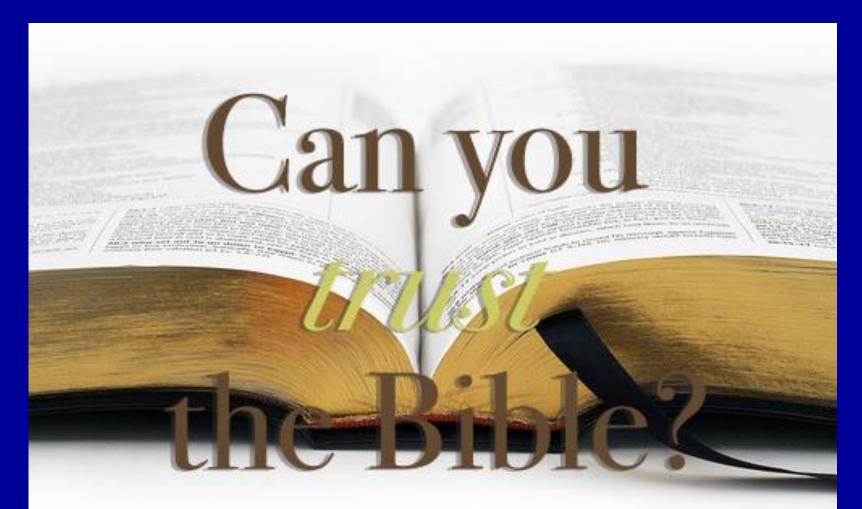
- And if there is **<u>absolute truth</u>**, an absolute moral law of <u>**right and wrong**</u>, then there must be a law giver, someone <u>**who never changes**</u>
- We can't be the source of the moral law since <u>our opinions constantly</u> <u>change</u>, so if we were in charge, then we'd all be living in <u>quicksand</u>, never knowing from day to day what is right and what is wrong
- So the lawgiver must be <u>unchanging</u> since the moral law of what's right and wrong must be unchanging, which means the lawgiver has to be God (<u>the only one who never changes</u>)
- But how do we know what God's law is? Well, that's why the Bible is so special, because the Bible is how God has revealed <u>his law</u> to us and, even better, how he has revealed the person (<u>Jesus</u>) who is the source of <u>all truth</u>

The Apostle Paul certainly believed that was true, which is why he says in **<u>2 Timothy 3:16</u>** that:

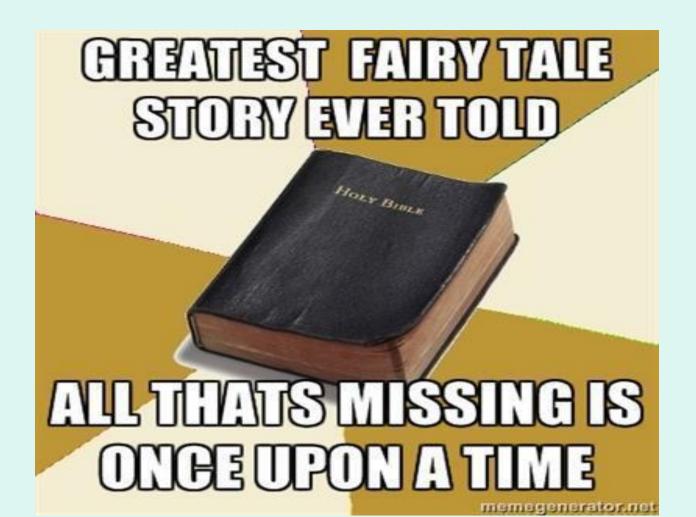
"All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness"



But how do we know if the Apostle Paul is right?



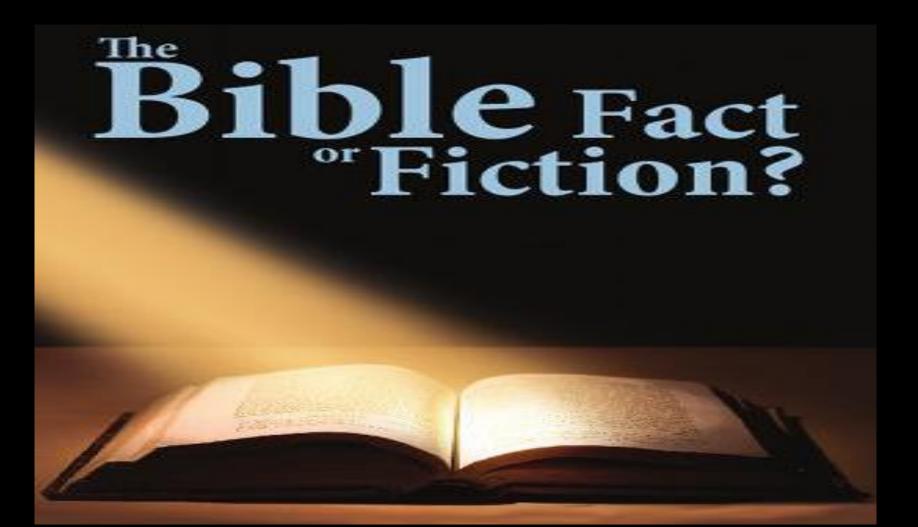
After all, the world tells us that the Bible is just a collection of ancient stories and fairy tales



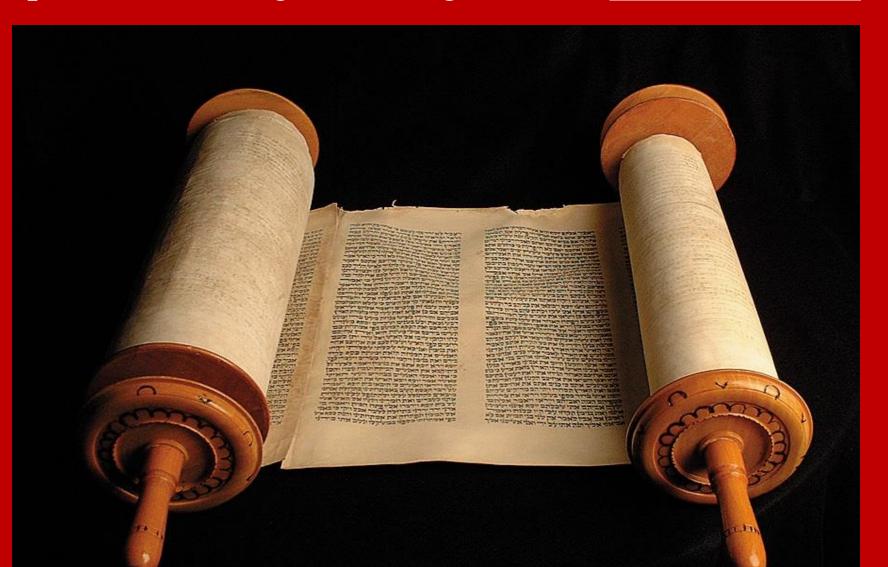
And is nothing more than man's feeble attempt to explain his surroundings by appealing to a higher power



So how do we know if we can actually **trust** the Bible?



Well let's take a closer look at the Bible to see if the Apostle Paul is right, starting with the **Old Testament**



The <u>39 books</u> of our Old Testament were originally written in Hebrew and Aramaic between <u>1,450 B.C.</u> and <u>450 B.C.</u>

Books of the Old Testament

Genesis Exodus Leviticus Numbers Deuteronomy Joshua Judges Ruth First Samuel Second Samuel **First Kings** Second Kings First Chronicles Second Chronicles EZRA Nebemiah Esther Job Dsalms

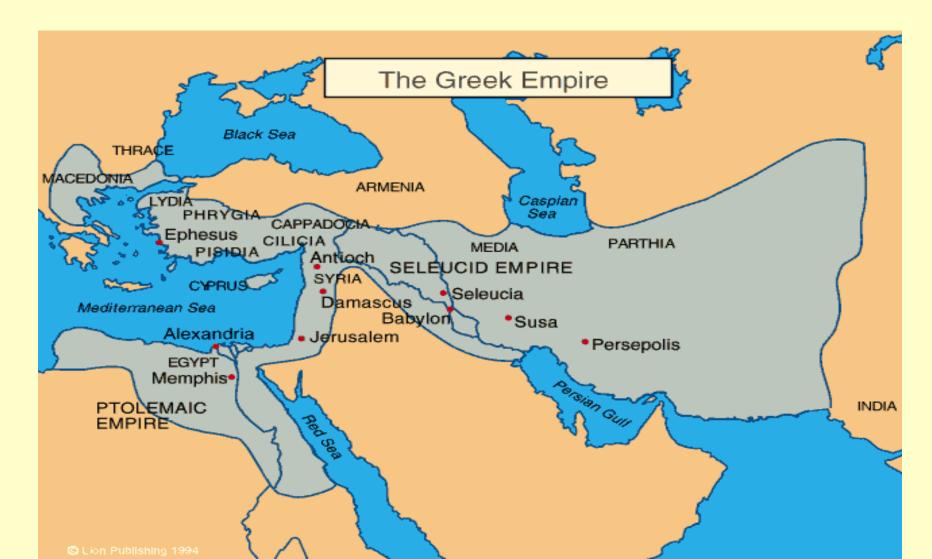
DROVERbs

Ecclesiastes Song of Solomon Isaiah Jeremiah Lamentations Ezekiel Damiel Hosea JOEL Amos Obadiah Jonah Micah Nahum Habakkuk Zephaniah Helstelett 7echareieth GEARANSET

<u>Old Testament (con't)</u>:

- By <u>**300-400 B.C.</u>**, the Jews recognized these books as God's inspired word and they were considered the Hebrew Bible</u>
- Remember this is before the time of Jesus (after Jesus, the Hebrew Bible became our Old Testament)
- About <u>250 B.C.</u>, Jewish scholars translated the Hebrew Bible from Hebrew into Greek, which was the main language of the ancient world (like English is today)
- This translation was called the Septuagint (meaning "<u>70</u>" in reference to the 70-72 scholars on the translation team)

The Greek translation allowed the Hebrew Bible to spread throughout the known world and, as a result, it became an important resource for the New Testament writers



Now let's talk about the New Testament

THE NEW TESTAMENT OF OUR LORD AND SAVIOUR JESUS CHRIST, TRANSLATED OUT OF THE ORIGINAL GREEK : AND WITH THE FORMER TRANSLATIONS DILIGENTLY COMPARED AND REVISED, BY HIS Appointed to be read in Thurches.

The <u>27 books</u> of the New Testament were written in Greek over <u>45</u> <u>years</u> ranging from <u>48 A.D.</u> (only <u>15 years</u> after the crucifixion) to the early <u>90's A.D.</u> (<u>60 years</u> after the crucifixion)

Books of the New Testament

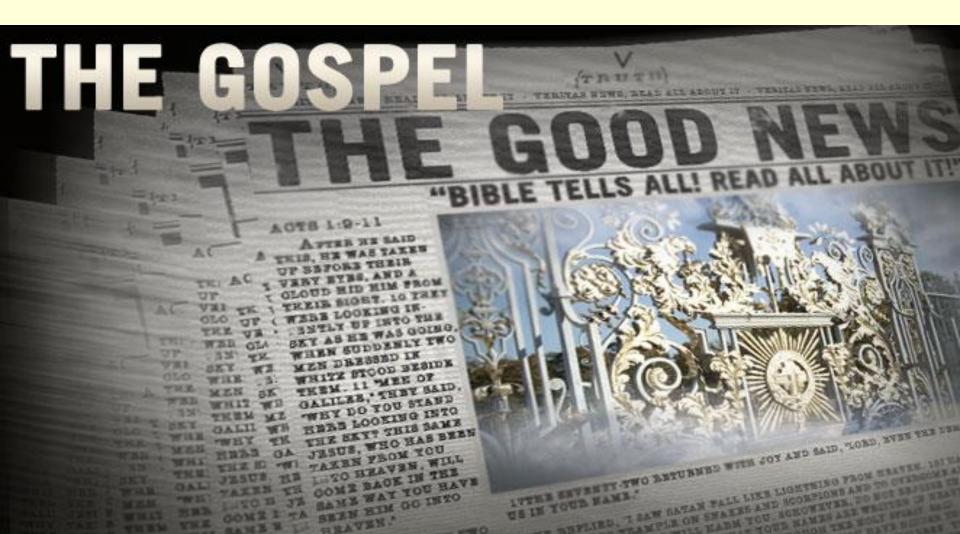
Matthew Mark Luke John Acts Romans First Corinthians Second Coginthians Galatians Ephesians Philippians Colossians First Thessalonians Second Thessalonians

First Timothy Second Timothy Titus Philemon Hebrews James First Peter Second Peter First John Second John Third John Jude Revelation

New Testament (con't):

- The Gospels of Matthew, Mark and Luke were written around <u>55</u>. <u>65 A.D.</u> and the Gospel of John was written around <u>90 A.D.</u>
- Around <u>180 A.D.</u>, the New Testament began to be translated into other languages, including Latin (which eventually replaced Greek as the main language of the Roman Empire)
- The Latin Vulgate (a Latin translation done by St. Jerome around <u>400 A.D.</u>) became the official church Bible for a 1,000 years, and the Bible was first translated into English in <u>1382 A.D.</u> by Wycliffe
- The Bible was first printed (in Latin) for commoners like us in <u>1454</u>
 <u>A.D.</u> by Johannes Gutenberg (before then, only priests and church leaders had easy access to Bibles)

Now I want to focus for a bit on the <u>Gospels</u>, since they are our main source of information about Jesus ("<u>Gospel</u>" is a Greek word that means the "<u>good news</u>")



If something happens, the first thing the police want to know is whether there were any <u>eyewitnesses</u>



We know that eyewitnesses are good. Since they were there, they can tell the judge what really happened



On the other hand, we know that when there are no eyewitnesses, then it's harder to figure out who did what



Also, when we have eyewitnesses, we want their testimony written down <u>as soon</u> as possible so we'll have an <u>accurate record</u> of what they saw



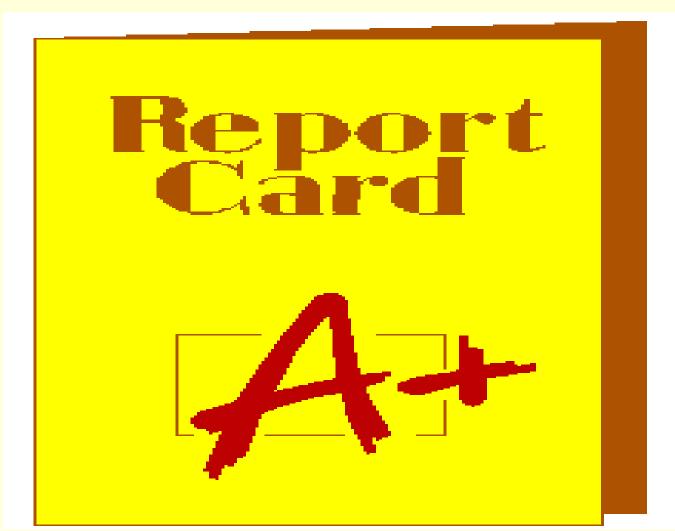
Well, the same way written eyewitness testimony is important for **police work**, it's also critical when investigating the **reliability** of **ancient books**



The Gospels (con't):

- For example, when looking at ancient books, historians first look at **who wrote the book**
- Was the author an <u>eyewitness</u> to the event or someone who knew an eyewitness, or did he live hundreds of years later and just write a legend or a fairy tale
- Historians also look at <u>when</u> the book was written.
- Historians say that the <u>sooner a book</u> is written after an event occurs, the more likely it is that the book <u>accurately describes</u> what happened

It turns out that the Gospels do **<u>outstanding</u>** under both the "<u>when was it written</u>" and the "<u>who wrote it</u>" tests



The Gospels (con't):

- Matthew, Mark and Luke were written only <u>30</u> years after the death and resurrection of Jesus
- There is even some evidence that either Matthew or Mark may have been written as early as 20 years after Jesus
- And the Gospel of John (the last written gospel) was written within <u>60</u> years after Jesus
- Most importantly, all of the Gospels were written either by <u>evewitnesses</u> who knew <u>Jesus personally</u> or by someone who knew and <u>spent a lot of time</u> with an eyewitness

The disciples or other eyewitnesses either wrote or were the sources for all of the Gospels:

- The <u>Gospel of Matthew</u> was written by Matthew the tax collector, who was one of the disciples
- The <u>Gospel of Mark</u> was written by John Mark, a traveling companion of Peter (the leader of the disciples and the main source of that Gospel)
- The <u>Gospel of Luke</u> was written by Luke, a traveling companion and physician of the Apostle Paul (who wrote half the New Testament). Luke himself states that his Gospel is based on his personal investigation, including through eyewitness testimony, of the events of Jesus's life
- The <u>Gospel of John</u> was written by John, the disciple who was Jesus's best friend during Jesus's ministry

Eyewitness sources of the Gospels (con't):

- So the Gospels of <u>Matthew</u> and <u>John</u> were written by disciples themselves, which demonstrates their strong historical reliability
- And while <u>Mark</u> and <u>Luke</u> were not written by disciples, both were written while <u>Peter</u> and <u>Paul</u> and other eyewitnesses were still alive (which means Peter and Paul and others could have easily voiced their <u>disagreement</u> if they <u>disputed</u> what Mark or Luke wrote)
- However, there is <u>no historical evidence</u> that Peter or Paul (or any other eyewitnesses) <u>ever disputed</u> the factual accuracy of the Gospels of <u>Mark</u> or <u>Luke</u> (which shows the reliability of those Gospels too)
- And which basically makes the Gospels a **<u>police report</u>** of eyewitness **<u>testimony about Jesus</u>** that's been handed down to us <u>**through history**</u>

Okay, I like the fact that we have eyewitness testimony about Jesus's life that was written down for us

But doesn't 30 years seem like an awfully long time for Christians to tell stories about Jesus before someone wrote them down? Well sure, <u>**30 years may</u>** seem like a long time when everyone <u>**is whispering**</u> to each other and pretty soon no one is really sure what was <u>**first said**</u></u>













But historians say 30 years is actually a <u>very short</u> period of time when people are talking <u>loud and</u> <u>clear</u> and everyone hears the <u>same message</u>



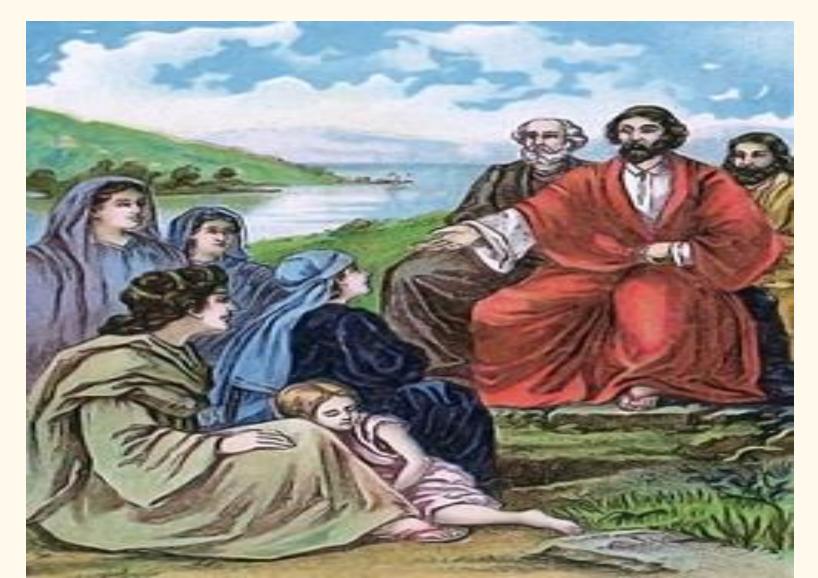
And Jesus had a very **public ministry**. Much of his time was spent speaking to **large crowds** where everyone would have **heard** the **same message**



Also, it's not like the disciples saw something then went back to living their everyday lives and 30 years later couldn't remember what they saw in the first place



Rather they didn't immediately write down what they saw because for years they were <u>too busy</u> going around telling everyone the <u>Good News</u> about Jesus



And while remembering something accurately for 30 years may <u>seem difficult</u>, it's not so hard when you consider the <u>amazing things</u> the human mind can do

-25 24" Set dxo

Plus the disciples weren't trying to remember what they had for **breakfast 30 years** ago; rather they were remembering **miraculous** things that had **never been seen** before (which is much **easier** to do)



Finally, Jesus's style of teaching would have made it **easy** for the disciples **to remember** what he said

- Jesus followed the style of teaching used by Jewish rabbis (i.e., teachers), such as picturesque speech, alliteration, rhythmic phrases, parallelisms and above all, parables
- This <u>style of teaching</u> allowed listeners <u>to remember</u> and verbally share with others what they heard with <u>great accuracy</u>
- And disciples of Jewish teachers were <u>taught to memorize</u> and repeat their master's teaching <u>exactly</u> without making changes
- All of this would have enabled the disciples to <u>clearly remember</u> the amazing things <u>they witnessed</u> (even after 30 years) so they could be <u>written down</u> for future generations to know about Jesus

But despite this, some skeptics still claim that the Gospel accounts (including Jesus's miracles) are just legends, myths, and fairy tales made up by later generations

Was Jesus just a

myth or legend

or







But historians say <u>30 years</u> is far too soon for myths or legends about an event to develop, especially when there are so many <u>eyewitnesses</u> to the event who are <u>still alive</u>



After all, no matter how impossible something <u>30-40 years</u> in the past might seem (like the fact the Cowboys actually used to win Super Bowls), it's hard to deny when <u>thousands</u> of people saw it



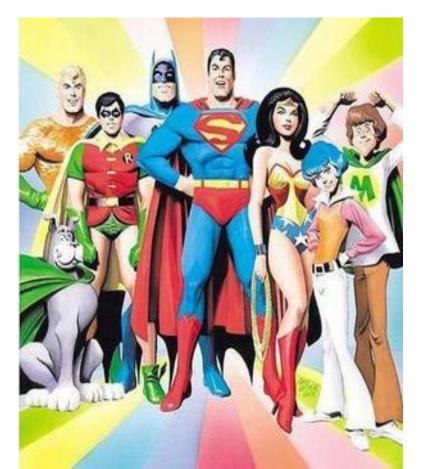
And when 3 of the 4 Gospels (and maybe even all 4 Gospels) were written, there were still thousands of eyewitnesses to the events described in the Gospels who were still alive

These eyewitnesses could have disputed the Gospel accounts, but there is absolutely <u>no</u> evidence that any of them ever did

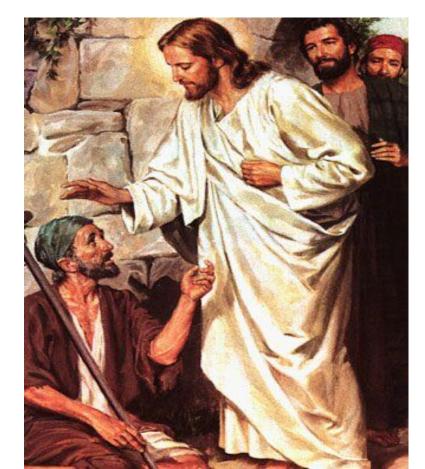


Which means that the Gospels should be taken seriously as an accurate record of what the disciples saw, and not treated as the figment of someone's imagination

Not Real



Totally Real!



In fact, the reason the Gospels were immediately accepted as **inspired by God** is that so many people were still alive who read them and knew they described exactly what really happened!



This means that we can trust the Bible when it tells us about Jesus, the miracles he performed and his resurrection



Let's check out the Gospels against some competition:

- Jesus: first New Testament books written within <u>15-20</u> years after the resurrection. The Gospels written within <u>30-60</u> years and record Jesus performing many miracles
- <u>Mohammed</u>: the Koran itself does not record any miracles being performed by Mohammed. The first time anything written down claiming he performed miracles was first written <u>150 to 200</u> years after his death (not by eyewitnesses!)
- <u>Alexander the Great</u>: Alexander the Great was a famous military conqueror before the time of Jesus. His earliest biographies were first written <u>400</u> years after his death

Okay, this is starting to makes sense, but I still have one super important question:

If we don't have any originals of the Gospels, then how do we know that Matthew, Mark and Luke were all written within 30 years after the resurrection?

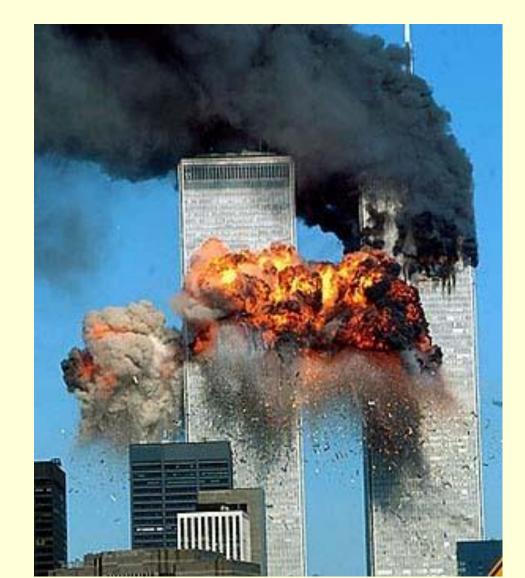
That's a great question, and luckily I have a great answer!

- First, remember that we don't have the originals of <u>ANY</u> books from thousands of years ago (more on that later)
- But the historians who study this for a living have tests and analyses for being able to determine with a very high level of accuracy when a book was written
- Here, let's take a look at just one way they do it

I'm assuming you all know about <u>9-11</u> when terrorists blew up the World Trade Centers

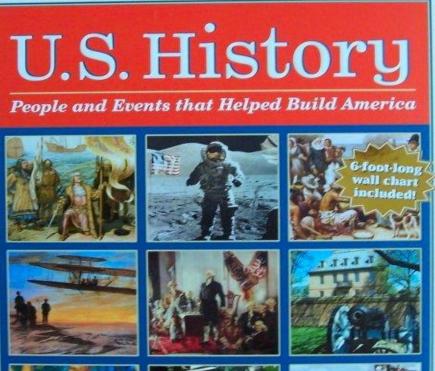






Now let's assume that 100 years from now (in <u>2100 A.D.</u>) a future generation finds a book that claims to be a history book of the U.S.







Let's also assume that this history book claims to have been written around the year 2000 A.D., but it's not exactly clear when, it could have been <u>1995</u> or <u>2005</u> A.D. or some date in between

But then the person reads the history book and realizes that something is missing, that there is no mention <u>anywhere</u> in the history book of 9-11 or the War on Terror that came afterwards



So when was the history book written?

- I think everyone can agree that our future person would realize that the most likely reason the history book makes no mention of 9-11 is that it was written **<u>before</u>** 9-11 happened
- In other words, this person a 100 years from now might not know the exact day on which the history book was first published
- But this person would be able to say with a very high level of confidence that the book was written **<u>before</u>** September 11, 2001

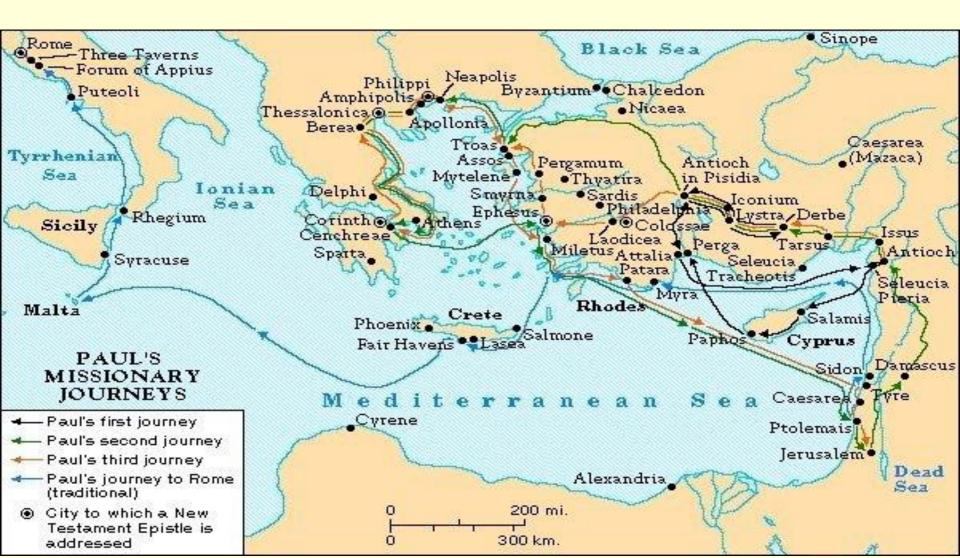
Okay, keep that in mind while we go back to the Gospel of Luke

sed lc. cy insisted standing th and the teachers of the law nt hin int role, the ogether the emef pric ts. ebellion. I have exam n no answer, 10% he chief prie ned him Dre ate C been enemies. nim back out. peop icule inciting the arder.) for he voice t ity, and for hldies his th who w th on -fore erod. nsurrection in iend ought me this man ase him. Veithe or the th nst hi ther prison for an im an efore our charges puni a put the cros m! C ing, "Ca in thrown in outs pro nd wailed for him. he de the country 6There murder (Barabbas had o groun fildren. 29For the time cruci ain, 21Bu s way in ho mourg nded that was on h cm ng wom nd for yo n, includ arsed! rown in happen om Cyr comn oud shouts they ourselve the breasts that p he to the place called the d Simon cople fo eep for ather, forgive them, for mber of things when th bore and ot weep alem, do uted. 33When vombs t do these nis left. 34Jesus men, th hing, an o be exe " ' 31Fe The people stool 36The "Cover TITTCH other on ed out Chosen C ded insults at him: 38There were al g lots. on his God, th ve yours inalshrist of s clothe "since you are ung there the lew said, "If you are the king o rided up IG OF THE JEWS. 39One of the c od," he s minals v Don't yo it the other triminal rebut i him.

<u>Gospel of Luke (con't)</u>:

- The Apostle Luke wrote both the Gospel of Luke and the Book of Acts
- In the Gospel of Luke, Luke claimed to be giving a historical account of the public ministry of Jesus (which was around <u>30-33</u> A.D.)
- In the Book of Acts, Luke gave a historical account of the acts of the Apostles and the Apostle Paul's three missionary journeys (which were over a 20-year period)

In fact, one prominent archaeologist carefully examined Luke's detailed references to <u>32</u> countries, <u>54</u> cities and <u>9</u> islands, and did not find a single mistake



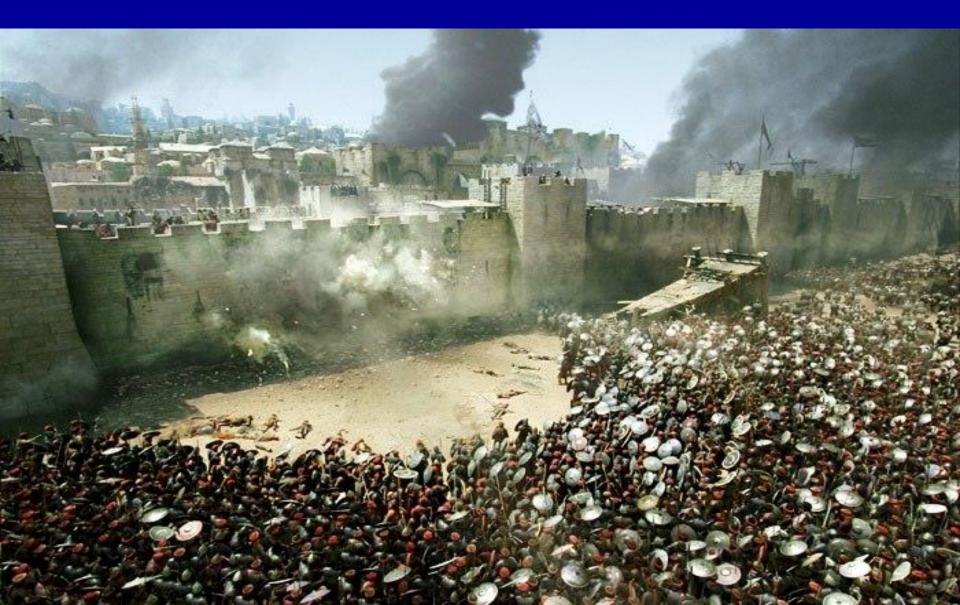
<u>Gospel of Luke (con't)</u>:

- Because of this, modern historians consider Luke to be one of the <u>finest</u> historians of ancient times
- Well, in the Gospel of Luke, Luke records that Jesus clearly claimed to be the <u>Son of God</u>
- To support that, Luke records the miracles that Jesus performed, the parables he taught, and the predictions about the future that Jesus made

<u>Gospel of Luke (con't)</u>:

- Specifically, Luke recorded that Jesus predicted that Jerusalem and the Jewish Temple would soon be destroyed because the Israelites had turned away from God
- Jesus's predictions were made around <u>30-33</u> A.D. and are recorded <u>three</u> times in the Gospel of Luke (see Luke 19:41-44 and 21:5-24)
- Jesus's predictions included specific details regarding the desolation of Jerusalem and the Jewish Temple
- Amazingly, this very thing happened in <u>70 A.D.</u>, less than <u>40 years</u> after Jesus, when the Israelites rebelled against the Romans and the Romans crushed them.

While putting down the rebellion, thousands of Roman soldiers laid siege to and invaded and sacked Jerusalem



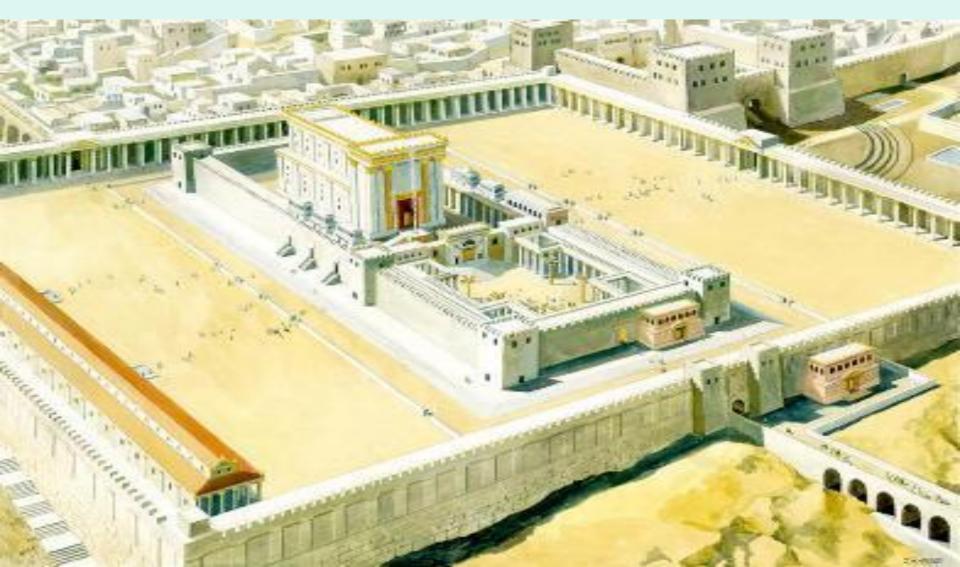
They also slaughtered over **1,000,000** Jews!



AND TOTALLY DESTROYED THE JEWISH TEMPLE



Below is an artist's rendition of what the Second Temple looked like at that time (notice how long the outside wall surrounding the courtyard is)



After the Romans, all that was left was a <u>small section</u> of the <u>outer wall</u> on the west side of the Temple courtyard (known as the Western Wall) and a whole lot of <u>rubble</u>





<u>Gospel of Luke (con't)</u>:

- The destruction of the Jewish Temple was like an enemy army **razing every house** in your neighborhood to the ground
- And leaving nothing still standing but a <u>small section</u> of your backyard <u>fence</u>!
- The impact this had on the Israelites can not be overstated. It destroyed the very center of their religion, their culture, their entire way of life
- It was one of the worst events in their entire <u>4,000</u> year history and was <u>hundreds</u> of times worse for them than 9-11 was for America

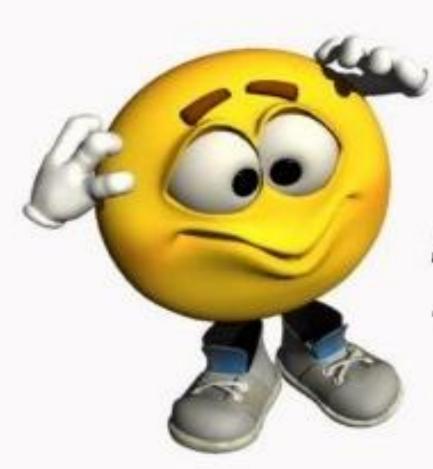
AND YOU KNOW THAT WE WILL Always remember 9-11



<u>Gospel of Luke (con't)</u>:

- But despite recording Jesus's predictions, the Gospel of Luke says absolutely <u>nothing</u> about the destruction of the Jewish Temple actually occurring in <u>70 A.D.</u>
- Think about that for a second
- If having predictions about the future come true would show that Jesus was the Son of God, then why didn't Luke mention the most important part
- Why didn't Luke mention that Jesus's predictions had, you know, <u>actually come true</u>!

Did Luke, a first-class historian, have a brain cramp and just forget?



OH NO! I FORGOT ... SOMETHING BUT WHAT ?

<u>Gospel of Luke (con't)</u>:

• Or maybe there is a much simpler answer?

- In fact, historians have concluded that the most obvious answer is that the Gospel of Luke was written **<u>BEFORE</u>** Jerusalem and the Temple were destroyed in <u>70 A.D.</u>
- Even more, Jesus's predictions about the destruction of the Temple are also in the Gospels of Matthew and Mark
- And like Luke, neither Matthew or Mark ever recorded the actual destruction of the Temple in their Gospels, so there is great reason to believe they were also written **<u>before</u>** 70 A.D.

<u>Gospel of Luke (con't)</u>:

- What we just went over is one type of historical analysis that historians have used to date the Gospels
- By using other historical analyses, many historians have "<u>fine tuned</u>" the dating of the Gospels and believe that all three were written by <u>63 A.D.</u>
- In other words, all three were written <u>within 30</u> <u>years</u> after the time of Jesus

Okay, you have convinced me that the Gospels were written practically right after the time of Jesus, but I still have one last question:

"If we don't have any originals of the Gospels today, then how do we know that the copies that we do have are the same as the originals that we don't have?"

In other words, how do we know that what we have **now**, is what they wrote back **then**?

The Bibliography Test:

To answer that question, historians employ something called the "<u>Bibliography Test</u>"



The Bibliography Test:

- The Bibliography Test looks at <u>two things</u> to determine whether copies match the originals even when we don't have the originals.
- First, historians look at the <u>dates</u> of the oldest surviving handwritten copies of an ancient writing
- Second, historians look at how <u>many</u> handwritten copies we have of the originals (i.e., just a few vs. thousands of copies)

Importance of Date of Earliest Copies:

- This test looks at the <u>date</u> of the oldest surviving handwritten copies of an ancient manuscript
- Specifically, historians want to know <u>how soon</u> were the oldest surviving copies written after the originals were written
- Back in those times, there weren't any photocopy machines (the first printing press was not invented until around <u>1440</u>
 <u>A.D.</u> by Johannes Gutenberg)
- Therefore, when someone made a copy of an original or a copy of a copy, they had to <u>do it by hand</u>

And mistakes can be made when copying by hand, especially when the copying goes on for hundreds or thousands of years



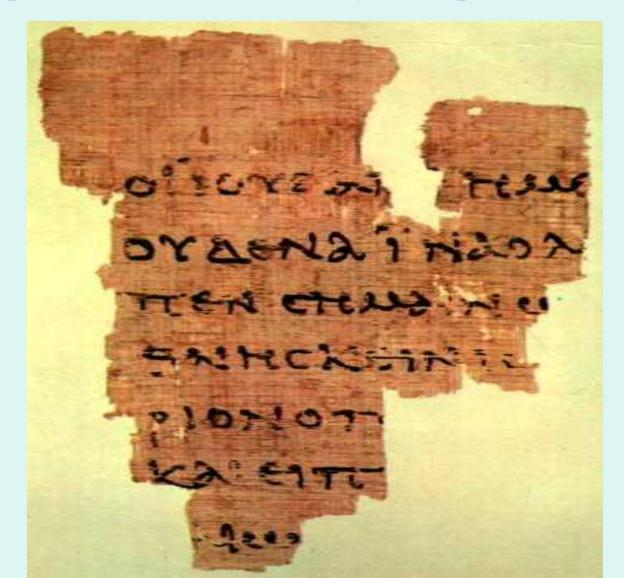
Date of Earliest Copies (con't):

- For example, one guy first makes a copy of an original
- Then <u>100 years</u> later someone makes a copy of a copy
- Then <u>200 years</u> later someone makes a copy of a copy of a copy of a copy and so on and so forth for hundreds of years
- So the <u>shorter the time</u> between when the originals were written and when the oldest surviving copies were written, the <u>fewer mistakes</u> there will be

Date of Earliest Copies (con't):

- For books written 2,000 to 3,000 years ago, on average, the oldest surviving copies were written around **1,000 years after** the originals were written
- In other words, the oldest surviving copies are not copies of originals or even copies of copies, but are copies of copies of copies of copies of copies etc.
- For the New Testament, however, we have fragments of Gospels that date to as early as <u>120 A.D.</u> and whole copies of the Bible that date to <u>325-350 A.D.</u>

This includes the John Rylands fragment, a handwritten fragment of the Gospel of John that dates to <u>120 A.D.</u>, only <u>30 years after</u> the Gospel of John was written by the Apostle John himself



And it also includes the <u>Bodmer papyrus II</u> that contains fragments of the Gospels of John and Luke and dates to <u>150-200 A.D.</u>



And it also includes the <u>Codex Vaticanus</u> (maintained in the Vatican library), which is a copy of almost the entire Bible and dates to <u>325 A.D.</u>



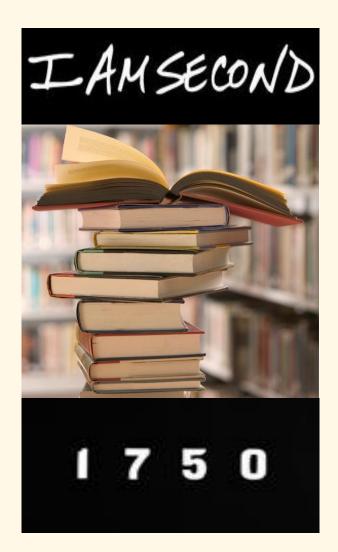
Date of Earliest Copies (con't):

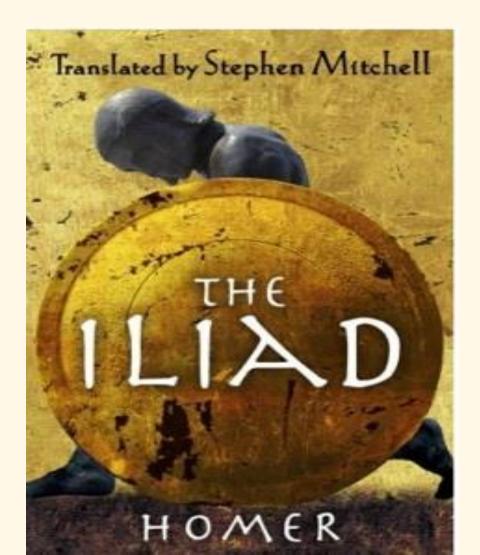
- So we have fragments of handwritten copies of some Gospels that are within $\underline{30}$ to $\underline{130}$ years of the date of the originals
- And we have an entire handwritten copy of the Bible that dates to approximately 250 years after the originals
- This means the time difference between the originals and oldest surviving handwritten copies of the New Testament ranges from only <u>30</u> years to <u>250 years</u>
- Which is extremely important because historians have determined this is <u>not</u> enough time for major changes to occur during the copy process

Importance of Number of Copies:

- Now let's switch from looking at the <u>dates</u> of copies to see why the <u>number</u> of copies we have of ancient writings is also very important
- Again, we're not talking about printed copies like when books get printed nowadays, but rather handwritten copies that are in most cases over a 1,000 years old
- For most ancient books, we have very few old surviving copies, with most ancient works having less than 20 copies
- In fact, let's have a little competition and see how the New Testament does against other well-known non-Christian books of ancient times

Let's start by counting down the top two ancient books. In <u>2nd</u> place we have Homer's "Iliad" (a famous Greek poem) with <u>1,750</u> ancient handwritten copies





Any guesses as to who is in first place (for extra credit, try to also guess how many old handwritten copies our first place finisher has?)



The first place finisher is the New Testament, which amazingly has over **25,000** old handwritten copies!



As you can see, asking the competition to stand up against the New Testament isn't exactly a fair fight!

Iliad (1,750)



New Testament (over 25,000) Others (under 300)





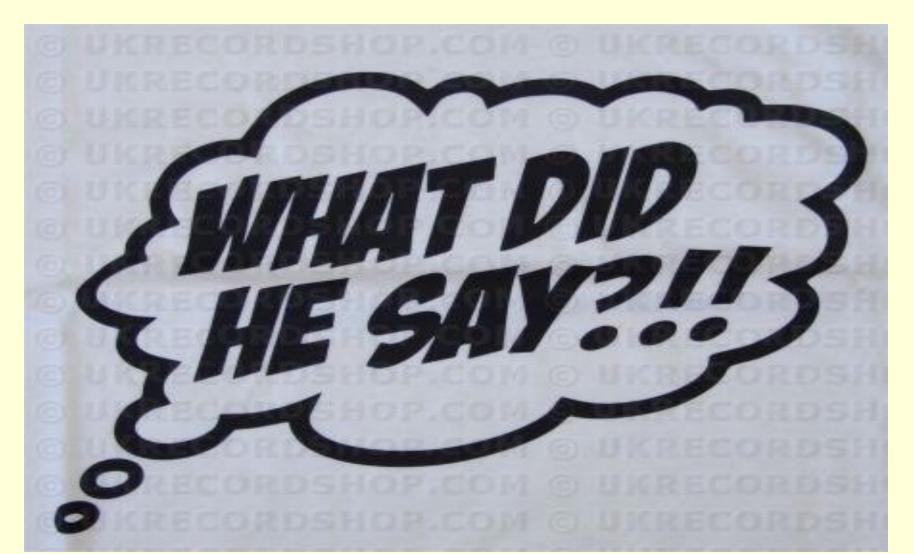
Number of Copies (con't):

- This large collection of New Testament copies include copies in Greek (the language that the New Testament was originally written in) plus copies translated into other languages
- We have <u>5,800</u> handwritten partial and complete copies of the New Testament in the original Greek from the 2nd to the 15th centuries (with more being discovered each year)
- We also have <u>10,000</u> copies in Latin (after Greek, Latin became the main language of the Roman Empire)
- Plus, we have over <u>10,000</u> copies in various other languages (Coptic, Syriac, Georgian, Armenian, etc.) for over <u>25,000</u> old handwritten copies in total

Number of Copies (con't):

- Now let's look at why having so many copies is important, starting with the <u>5,800</u> old handwritten Greek copies we have
- First, because of all these copies, we have complete <u>early</u> copies of <u>every book</u> of the New Testament (most copies of other ancient works have significant portions missing)
- Also, some Biblical scholars have compared the copies to each other and found that they are over <u>97%</u> the same (with other scholars saying that they are up to <u>99.5%</u> the same)
- This means that copies of the New Testament made by different people, hundreds of years and thousands of miles apart, are almost identical

Okay, but for those few times where the ancient Greek copies of the New Testament disagree with each other, how do we know what the originals actually said?



Number of Copies (con't):

- Surprisingly, it's actually not that hard to figure out
- First off, the differences in the surviving copies of the New Testament are only <u>minor</u> differences in a word here or there
- In other words, it's not like some copies say Jesus <u>is</u> the <u>Son of God</u> and some say <u>he isn't</u>
- And figuring out what the originals said is actually pretty easy since we have so many old surviving handwritten copies. Let's take a look at an example

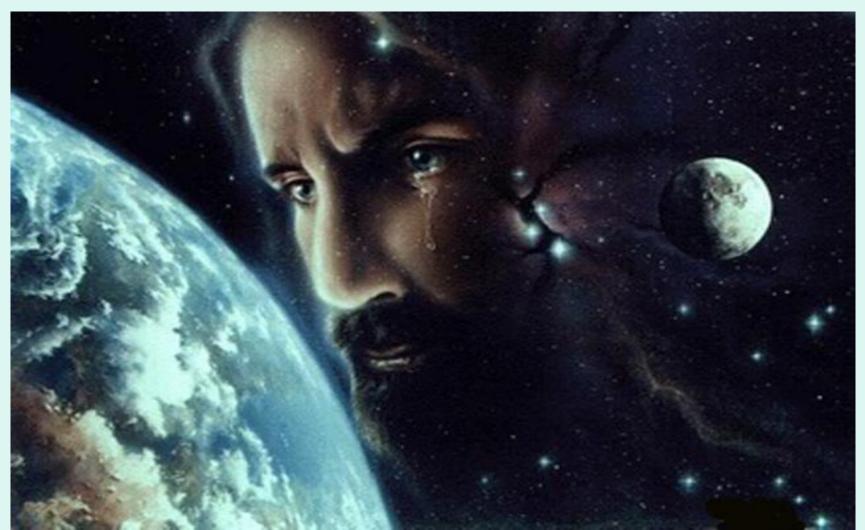
Suppose that in <u>one</u> of our 5,800 ancient Greek copies, <u>John 3:16</u> starts off by saying:

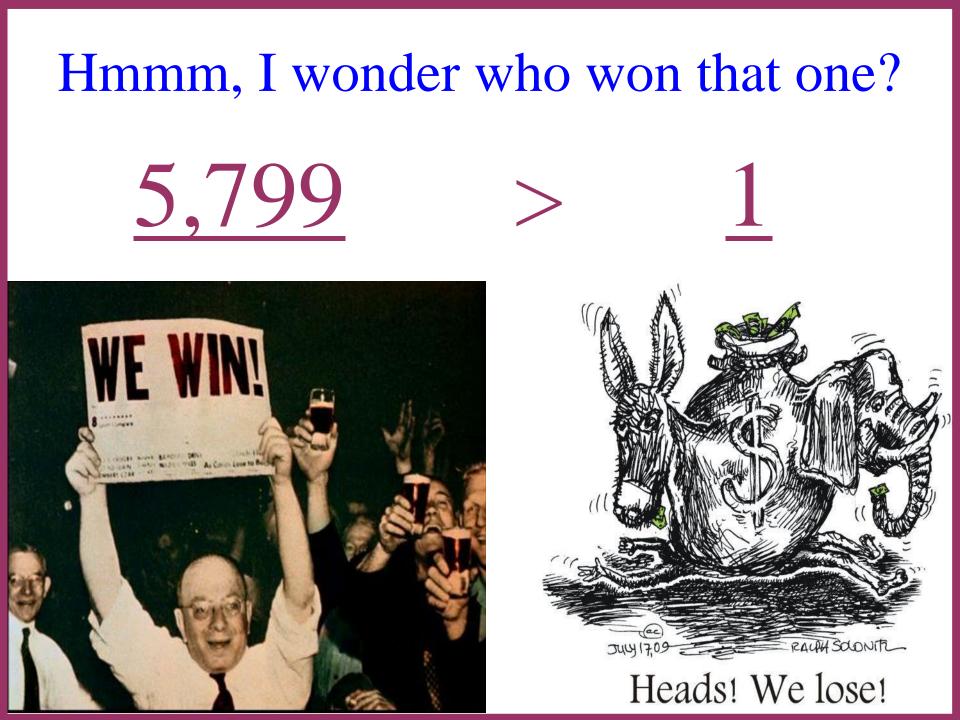
"For God so loved the word that .. "



But then we notice that in all of the other <u>5,800</u> ancient Greek copies, <u>John 3:16</u> says:

"For God so loved the world that .. "





Number of Copies (con't):

- It's pretty easy to see that the person who made that <u>one</u> copy by hand made a slight mistake and forgot the letter "<u>L</u>" when writing down the "<u>World</u>"
- And it's also pretty obvious that the original <u>John 3:16</u> (written by John himself) read the same way the other <u>5,800</u> Greek copies had it written down
- So having <u>5,800</u> Greek handwritten copies and <u>20,000</u> copies in other languages lets us correct the minor mistakes between copies of the New Testament and clearly know what the originals said
- In other words, all of these ancient manuscript copies effectively serve as "**photographs**" that give us a snapshot of what the original books of the New Testament actually looked like

It's no different than using all the pictures (the "<u>copies</u>") of the World Trade Centers to remember what the actual World Trade Centers (the "<u>originals</u>") looked like even though they don't exist anymore





Okay, now that we know how the **Bibliography Test** works, let's go back and see how the New Testament compares against other major ancient writings in the final rankings

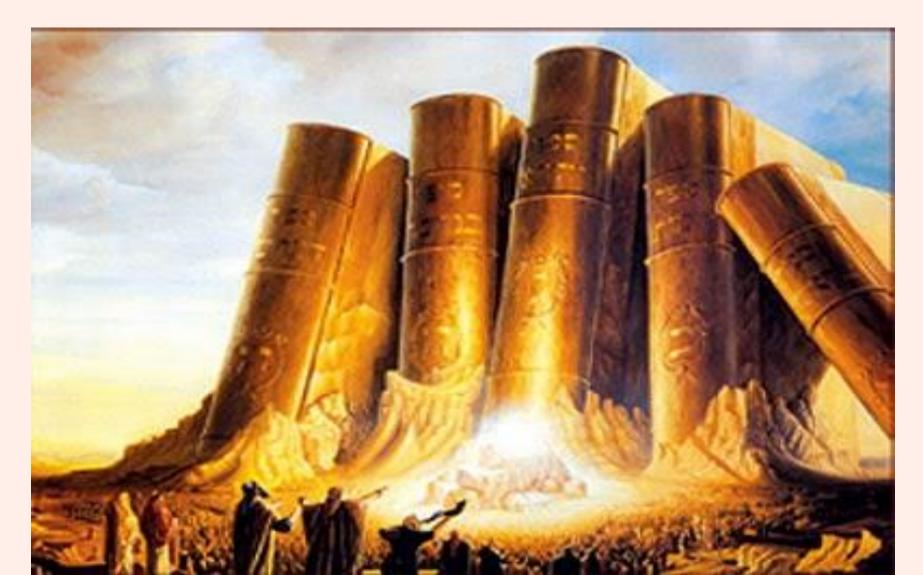
Once again, we see that the New Testament is $\underline{\#1}$ and absolutely dominates the competition

Work/Author	Date Written	Earliest Copy	Years Elapsed	Number of Copies
Tacitus	100 AD	850-1050 AD	750-950	33
Herodotus	480-425 BC	100 AD	525	110
Plato	400 BC	900 AD	1300	210
Caesar	100-44 BC	900 AD	950	251
Iliad (Homer)	800 BC	400 BC	400	1,750
New Testament	40-95 AD	125 AD	30	Over 25,000

What about the Old Testament?

- The accuracy of the New Testament is not surprising since the Gospel writers and most early Christians were Jewish, and Jewish culture has always placed a big emphasis on education (including attention to detail)
- In fact, to understand the importance of this <u>attention to detail</u>, let's switch gears for a second and briefly discuss the accuracy of the ancient copies of the <u>Hebrew Bible</u> (i.e., our Old Testament)
- First, to be clear, the originals and earliest copies of the Old Testament have been lost or destroyed over time due to wars and Israel's turbulent history, especially the destruction of their First and Second Temples
- As a result, the dates between the originals and the oldest surviving copies is much longer than in the case of the New Testament

Despite that, there is clear evidence that the Old Testament (which was written from <u>1,450 B.C.</u> to <u>450 B.C.</u>) has been more accurately copied over time than any other ancient writing of <u>similar age</u>



Accuracy of Old Testament Copies:

- To ensure accuracy when making copies of the Hebrew Bible (the Old Testament), the Jewish scribes (i.e., teachers and lawyers) making the copies would <u>count</u> the number of occurrences of every <u>single letter</u>
- The scribe would then compare the letter count for his copy to the <u>official count</u> for that book of the Hebrew Bible
- In addition, after a copy was completed, a master examiner would then painstakingly count every individual letter to confirm that there were no errors in the newly copied manuscript
- If a <u>single error</u> was found, the entire manuscript <u>was destroyed</u> to ensure that it could never be used as a master copy in the future

Accuracy of Old Testament Copies (con't):

- To see how accurate this copying process was, let's look at the <u>Dead</u> <u>Sea Scrolls</u>, which were discovered in a cave by the Dead Sea in 1947 and which contained <u>two</u> handwritten copies of the Book of Isaiah
- Thanks to carbon dating, we know that the two copies of Isaiah that were discovered as part of the Dead Sea Scrolls were written <u>1,000</u> years <u>earlier</u> than the next oldest handwritten copies of Isaiah
- When the Dead Sea Scroll copies of Isaiah were compared to the copies of Isaiah that were <u>1,000</u> years older, they were found to be more than <u>95%</u> the same
- And, just like with the New Testament, the minor 5% of differences consisted chiefly of obvious slips of the pen and minor variations in spelling

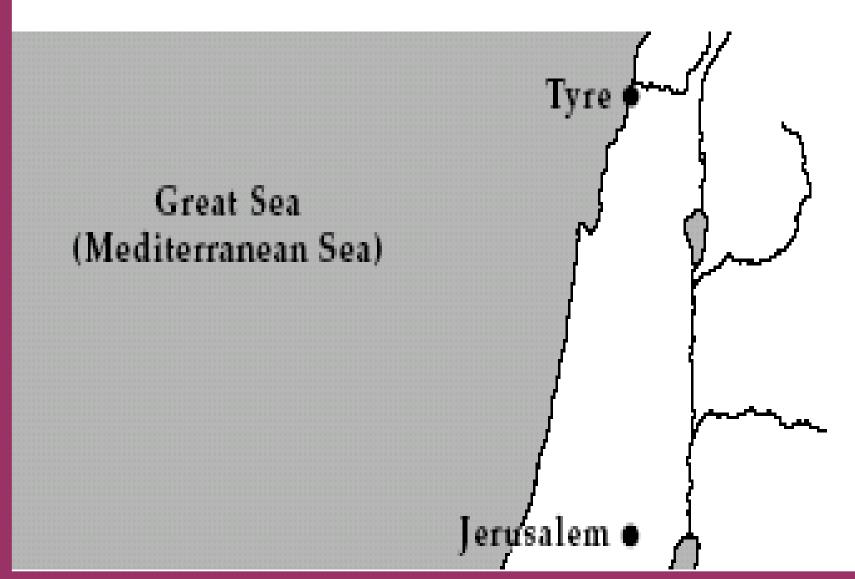
This means the Jewish process of copying the Hebrew Bible was so accurate that there are books of the Hebrew Bible that were copied over a **1,000** years apart that are virtually **identical**!



Fulfillment of Old Testament Prophecies:

- In addition to the precision of its copying process, the Old Testament also has something no other book of ancient times has to prove its reliability, which is the fulfillment of Old Testament prophecies
- By "<u>Old Testament prophecies</u>", we mean the hundreds and hundreds of predictions in the Old Testament that came true even though most were made <u>hundreds</u> (sometimes <u>thousands</u>) of years ahead of time
- In fact, there are so many prophecies in the Old Testament that I've done a separate power point just for them (which we will see another time)
- So for today we are going to just take a quick look at one example so we can get a sense of why the fulfillment of Old Testament prophecies is so important

Specifically, let's look at the prophecies about the ancient city of **<u>Tyre</u>**, which was a high-traffic port city on the Mediterranean Sea **<u>100 miles</u>** north of Jerusalem (what is now modern day Lebanon)



Tyre

• The city of Tyre is mentioned many times in the Old Testament

- For example, around <u>970 B.C.</u>, Hiram (the king of Tyre) played a major role in providing King Solomon with building materials for King Solomon's palace and the First Temple
- The Bible states that Hiram sent cedar trees, carpenters, masons, and builders to Israel (<u>2 Samuel 5:11</u>) because of the Tyrians' renowned skill in timber cutting (<u>1 Kings 5:1-18</u>)
- The Tyrians were also very skilled sailors, and <u>2 Chronicles 8:18</u> states that Hiram sent ships and "servants who knew the sea" to work with Solomon's men in acquiring gold from foreign lands

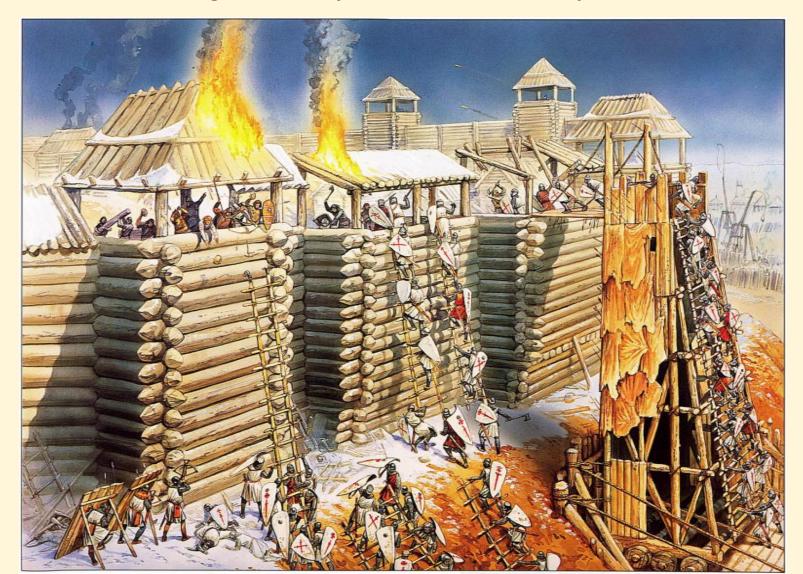
Also, Tyre had an interesting geographical arrangement, with part of the city being located on the mainland and part of it on a small rocky island about half a mile off the coast

- Tyre's geography gave it key defensive advantages that made it almost impossible to attack the city, especially the island part of the city
- The walls on the island that faced the mainland were <u>150 feet</u> high and rose straight up above the sea, and the channel between the island and the mainland was over <u>twenty feet</u> deep with frequent violent winds
- So putting battering rams on a ship being hit by violent winds wouldn't work, and attacking the island with artillery (such as catapults) from the shore of the mainland would be useless at such a range
- And since the walls of the island city dropped straight into the sea, using ladders or approaching by foot wouldn't work either, so as early as **<u>1400 B.C.</u>**, Tyre was considered unconquerable

- Along with its natural defenses, historians say that Tyre's advantageous position on the coast and good ports also enabled Tyre to become an extremely wealthy trading city
- Which brings us to the <u>Prophet Ezekiel</u>, who lived from approximately <u>622 B.C.</u> to <u>570 B.C.</u>
- At this time, while Tyre was well established and renowned for its profitable trading, its wealth had done little good for its spiritual condition
- In fact, Ezekiel notes that the riches of the city had caused widespread spiritual decay (Ezekiel 28:16-18)

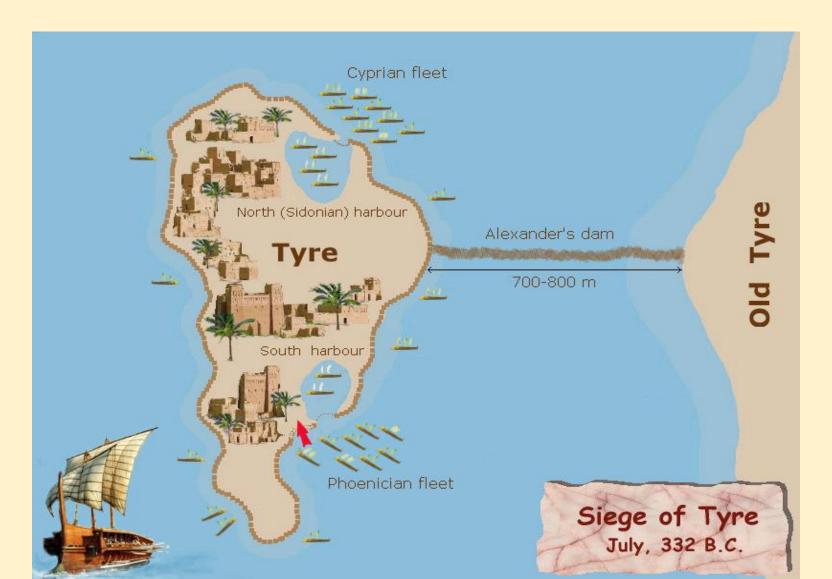
- This led Ezekiel (in <u>Ezekiel 26</u>) to predict that the following events were going to happen to Tyre as punishment for its arrogance:
 - Nebuchadnezzar, the king of Babylon, would attack and build a siege wall around Tyre and plunder the city;
 - Many nations would come against Tyre;
 - The walls of Tyre would be broken down;
 - The stones, timber and soil of Tyre would be cast into the sea;
 - Dust would be scraped from her, and she would be left like a bare rock; and
 - Tyre would be a place for spreading nets

Evidence from the Bible and other ancient writings show that Ezekiel made these predictions around <u>586 B.C.</u>, so starting there, let's move forward in time and see how he did With respect to the prediction that "many nations" would come against Tyre, this began when <u>Nebuchadnezzar</u>, king of Babylon, attacked Tyre

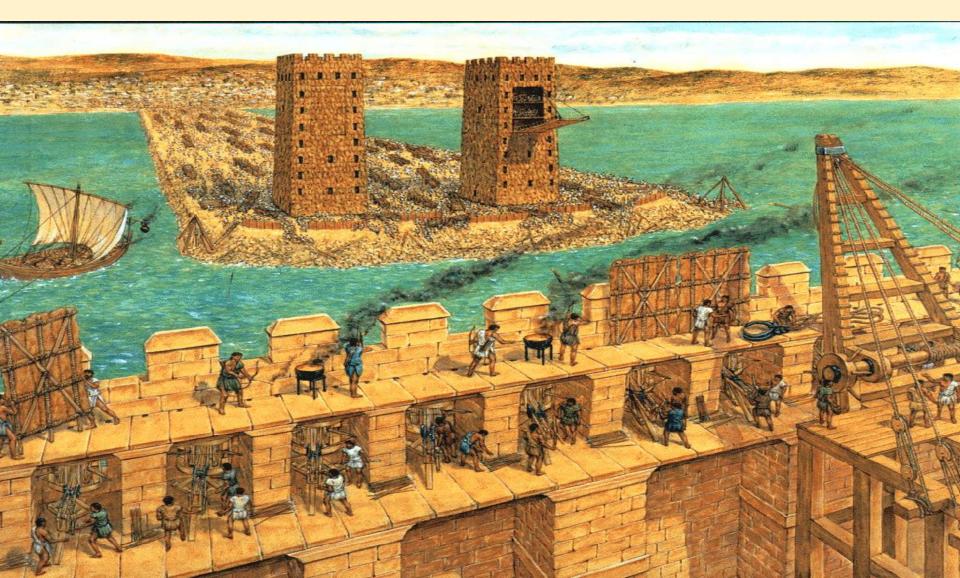


- Historical records show that the attack and siege by <u>Nebuchadnezzar</u> began within a couple of years after Ezekiel's prophecy and lasted for 13 years, ending around <u>573 B.C.</u>
- Nebuchadnezzar built siege mounds during the attack and destroyed mainland Tyre, which were both predicted by Ezekiel
- However, many inhabitants of mainland Tyre fled to the island part of Tyre, so while Nebuchadnezzar conquered mainland Tyre (as predicted), historians agree he was not able to conquer island Tyre
- But island Tyre did not escape destruction forever

In fact, in <u>332 B.C.</u>, when Alexander the Great was leading his Macedonian (Greek) troops towards Egypt, he laid siege to island Tyre when they refused to accept a peace treaty with him



To defeat the island city, Alexander the Great did something never done before and built a land bridge from the mainland to the island to attack its supposedly impregnable defenses



- Alexander the Great had tens of thousands of men carry timber, stones, rubble and even dirt from the ruins of the mainland city and throw them into the sea to construct the land bridge (or causeway)
- The causeway was then used for stone throwers, light catapults, archers and naval battering rams to smash through the walls of island Tyre after a seven month siege
- The Tyrians were no match for Alexander's troops and, as a result, the island city of Tyre was conquered and suffered heavy damage
- <u>7,000-8,000</u> Tyrians died while only <u>400</u> Macedonians were killed, and as many as <u>30,000</u> remaining survivors were sold into slavery while <u>2,000</u> men of military age were crucified

And so much rubble and stones were thrown into the water that, including ocean sediment, <u>7.5 million</u> square feet of new land was created that formed a broad peninsula that still exists today



- Therefore, in clear <u>fulfillment of Ezekiel's prophecy</u>, tons and tons of the very foundation stones, timbers and dirt of the mainland city were <u>cast into the sea</u> (to build the land bridge)
- Also, the walls of Tyre were knocked down and scraping the area of mainland Tyre to get all that stone and rubble for the land bridge left that area <u>like a bare rock</u>, also just as Ezekiel predicted
- But we're not done yet. When Ezekiel said "many nations" would come against Tyre, he didn't mean just one or two, he meant many as in a lot, lot more
- Soon after Alexander the Great, Ptolemy of Egypt conquered and subjugated Tyre until about <u>315 B.C.</u>, at which time Antigonus of Syria besieged Tyre for <u>15 months</u> and captured it

- Then around <u>193 A.D.</u>, Tyre was plundered by the Romans and many of her citizens were slaughtered, and around <u>1098 A.D.</u>, the Vizier of Egypt entered the city and massacred a large number of people
- The city was besieged again in <u>1111 A.D.</u> and again in <u>1124 A.D.</u>, and then around the year <u>1155 A.D.</u>, the Egyptians entered Tyre and plundered it and carried off many prisoners
- Finally, in <u>1291 A.D.</u>, Muslims attacked the city and massacred the inhabitants of Tyre and subjected the city to utter ruin, and with that the prophecy of "many" nations attacking Tyre was clearly fulfilled
- Also, one historian reports that several hundred years after the Muslim destruction of Tyre, the only people in the area were a few poor citizens who survived chiefly by fishing

- Therefore these fishermen, who would lay out their fishing nets each day, fulfilled **Ezekiel's prediction** about the spreading of nets
- With the spreading of the nets, we see that all of the prophecies from Ezekiel mentioned above were fulfilled in **precise detail**
- Since most of the prophecies were fulfilled <u>hundreds of years</u> or more after Ezekiel's death, there is no way anyone can say the events happened first and Ezekiel only made the predictions after the fact
- And if anyone thinks the Prophet Ezekiel just made a bunch of lucky guesses, a well-known mathematician has calculated the odds of all of those prophecies coming true to be just one chance in <u>75,000,000</u>

That would be the same as standing waist deep in a massive room with <u>75 million</u> balls where there is only one magic ball and you have just <u>one guess</u> to find the right ball



- Or to put it another way, it means ordinary people like us would need **<u>75,000,000</u>** guesses to get those predictions right, but Ezekiel got them right the very first time! Can an ordinary person really be that lucky?
- Also, keep in mind that there are hundreds and hundreds of <u>other</u> <u>prophecies</u> in the Old Testament made about other countries, places and peoples (including Jesus) that also <u>came true</u> in precise detail
- The <u>odds</u> all these prophecies came true by luck are so <u>incredibly low</u>, these prophecies (and the Old Testament, which gives us these prophecies) must have come <u>from God</u> since only He <u>knows</u> the future
- So, thanks to Old Testament prophecies along with a rigorous copying process, we see that the evidence for the reliability of the Old Testament is every bit as compelling as the evidence for the New Testament

The Early Church Fathers help too

- In fact, as we finish up, let's switch back to the New Testament (our primary source of information about Jesus) and look at some additional evidence we have for the New Testament from the early Church fathers
- First, thanks to the early Church fathers (who were the pastors and priests of the early Church), we have written evidence that New Testament books were in use by the early Church less than <u>100 years</u> after Jesus
- For example, Polycarp (who lived from <u>69-156 A.D.</u>) was a student of the Apostle John and was appointed by John to be the bishop of Smyrna, and Irenaeus (who lived from <u>120-202 A.D.</u>) was a student of Polycarp
- Polycarp and Irenaeus, along with Justin Martyr (<u>110-168 A.D.</u>), all clearly mentioned books of the Bible as being divinely inspired in their writings

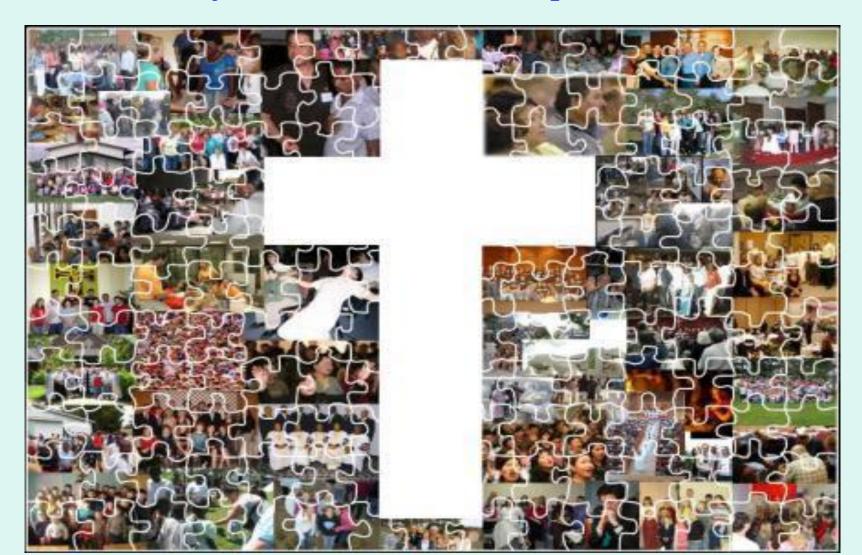
The Early Church Fathers (con't)

- In addition to Polycarp, Irenaeus and Justin Martyr, the early Church leaders also included Ignatius (<u>50-110 A.D.</u>), Tertullian (<u>145-220 A.D.</u>), Hippolytus (<u>170-235 A.D.</u>) and Novatian (<u>210-280 A.D.</u>), among others
- Some of the writings of the early Church leaders date to as early as <u>90</u> to <u>125 A.D.</u>, which is less than <u>100</u> years after Jesus
- In addition, one Biblical scholar says the early Church leaders in the 2nd and 3rd centuries quoted the New Testament <u>36,289</u> times in their written sermons, letters and other writings
- Another Biblical scholar catalogued <u>86,000</u> references to the Bible made by the early Church leaders by <u>325</u> A.D.

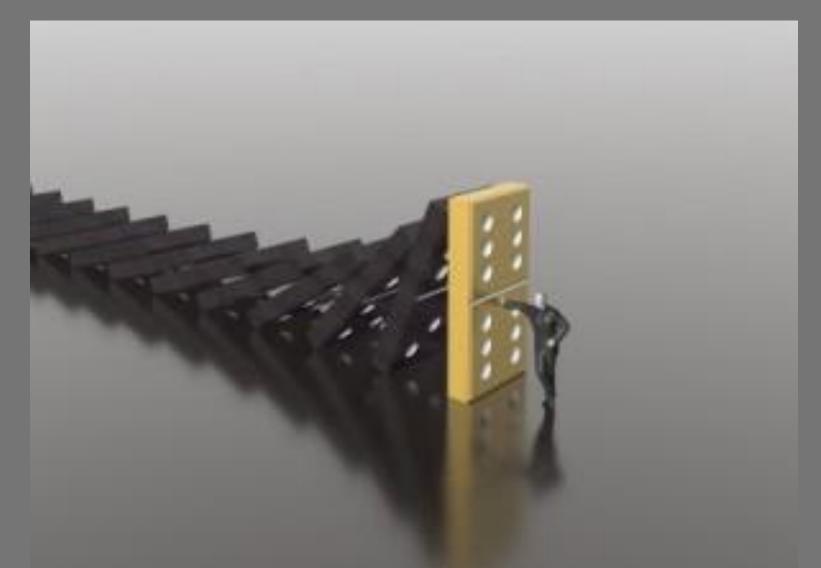
The early Church leaders quoted the New Testament so much in their writings during the first few hundred years after Jesus, that like **pieces** of a giant **jigsaw puzzle** . . .



Even if we had no surviving copies of the Bible, we could still reconstruct almost <u>half the New Testament</u> and <u>all of</u> <u>the Gospel of John</u> (except for only <u>11 verses</u>) just from their written quotes!



In fact, all the old copies of the New Testament we have along with so many early Church writings give us a <u>continuous</u> and <u>unbroken</u> line of testimony all the way from Jesus to us



which is why historians along with Biblical scholars, after looking at all this evidence, have concluded that the Bible (especially the New Testament) is the most trustworthy, reliable, verified, attested and supported book of all ancient writings

In other words, you can trust with certainty that what you are reading right <u>now</u>, perfectly describes what they saw and wrote about Jesus back then

WHICH IS EXACTLY WHAT GOD INTENDED!

T IS FINISHED