# Vendor Application

## BUCKLES AND BARRELS FOR BAILEY

## September 2 - 4, 2022

**Benefit Barrel race to help families with sick and terminally ill children**
**(Because of Bailey 501c.3)**

**South Point Hotel & Casino**

**South Point Equestrian Center (Exhibit Hall A)**

**9777 Las Vegas Blvd, South**

**Las Vegas, NV 89183**

**Move in: Thursday, September 1st, from 9:00 a.m. - 6:00 p.m.**

**Show days: Friday, September 2nd - Sunday, September 4th, 8:00 a.m. - end**

**Move out: Sunday, September 4th, following end of event**

**Company Name** _____

**Contact:** _____

**Secondary Contact:**_____

**Mailing Address:**_____

**City:**_____ **State:** _____ **Zip Code:** _____

**Telephone:** _____**Fax:** _____

**Email:** _____

**Requested Booth Space:**

_____ **10x10 ($350.00 + $30 special event fee)**

_____ **10x20 ($650.00 + $30 special event fee)**

**Please list all products you wish to display or sell at the show. Your contract will be assigned on the basis of this list. This is a Western oriented show. Items, products, or services not in keeping with the criteria will not be accepted. Once a contract has been assigned, you may not display or sell any additional items. As a courtesy to other vendors, please stay with your primary product. Auxiliary products may disqualify your acceptance into the show. Violations will result in immediate cancellation of your contract and all rental payments to date will be forfeited. PLEASE NOTE: South Point Building Sponsors and Promoter Sponsors will have exclusive rights on the sale of certain items during this show including but not limited to specific Hats/Boot brands. Please be sure to describe in detail what items you will be selling within your booth (including manufacturer names) Briefly describe the product or services offered:**

_____

_____

_____

**Show management will provide each booth with pipe and drape (unless otherwise requested) and 5 amps of electrical service per booth (regardless of size). There are no provisions for water or drainage within the Events Center. Show Management reserves the right to assign booth spaces in accordance with South Point Sponsors, Show Sponsors, Exhibitors and products. Show Management will strive to maintain a variety of diverse products in all areas for this show. Booth assignments are made based upon that criteria. We want to ensure that all of our Vendors have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme. All decorations and booth layouts will be subject to the approval of show management and must comply with Fire Codes.**

**FROM THE SOUTH POINT:**
**Per Nevada Gaming: No marijuana/CBD/Hemp products, banners, signage, etc. will be allowed on the South Point property as they are a CASINO property.**

**DEPOSIT/PAYMENT: A deposit of $250.00 is due at the time of Application. All payments must be in the form of CHECK, CASHIER'S CHECK or MONEY ORDER made payable to: Because of Bailey. After event, when sales taxes are due, NO CHECKS WILL BE ACCEPTED. ALL SALES TAX PAYMENTS MUST BE IN CASH. Please remember, the deadline for applications and deposits will be August 1st, 2022. Your application must be received on or before this date to be considered. Applications are not considered valid unless accompanied by deposit (if applicable) or full payment. If your application is not accepted, your payment will be refunded or returned to you. Balance in full for ALL booth spaces must be received no later than August 15th, 2022. Cancellations after acceptance into the show will result in forfeiture of all monies paid to date.**

**FAILURE TO COMPLY WITH ALL DEADLINES WILL RESULT IN AUTOMATIC LOSS OF BOOTH SPACE CONSIDERATION. VENDOR PARTICIPATION IN THIS SHOW IS BY INVITATION ONLY AND A COMPLETED APPLICATION DOES NOTAUTOMATICALLY RESERVE SPACE.**

**ALL QUESTIONS MUST BE ANSWERED COMPLETELY BEFORE CONSIDERATION CAN BE GIVEN. You will be notified (via mail or email) of acceptance/refusal. Upon acceptance, an invoice will be sent to you.**

**PLEASE NOTE: The South Point cannot guarantee access to the Arena Concourse through the Exhibit Hall on Move-In and Move-Out days. Please remember to bring your own carts/hand trucks for loading and unloading.**

**The undersigned agrees to abide by the rules and regulations stipulated in the actual contract should space be available. The undersigned hereby authorizes the South Point to secure information concerning any of the above facts, and by signing below the Exhibitor authorizes the release of such pertinent information to the South Point. It is understood that the South Point will provide "general building security" for this event. It is the sole responsibility of each vendor to secure their booth space before/during/after show hours. Vendor releases South Point and PMB Productions of any responsibility for any claims that result from damages, theft, vandalism, etc.**

**Vendor agrees that any merchandise or materials left on site after the designated move-out time will be impounded by the South Point and will incur storage fees up to a maximum of 5 days. If no acceptable arrangements have been made after 5 days, items shall be considered abandoned and South Point reserves the right to dispose of such items at their discretion without any remuneration.**

**Signature:**

_____

**Name: (Please Print)**

_____

**Booth Name:**

_____

**Date:**

_____

**Please return completed application/forms with deposit/full payment to:**

**Because of Bailey**

**9660 Parko Ct**

**Pahrump, Nevada 89048**

**To ensure quicker response times, please limit your correspondence to email if at all possible.**

**Tibbys7@aol.com**