

Official Call GFWC-SC
GFWC-SC Board of Directors Meeting I Summer Board
Saturday, August 7, 2021
DoubleTree by Hilton, 2100 Bush River Rd., Columbia, SC 29210

9:15 a.m. Registration

9:30 a.m. GFWC-SC Board of Directors Meeting

GFWC-SC By-Laws Article VII - Section 3. The Board of Directors of GFWC-SC shall consist of the Executive Committee, the District Presidents, the District Vice Presidents, the District Secretary-Treasurers, the Special Assistant to the President, the Director-elect of Junior Clubs, the Past State Presidents who are residents of South Carolina, Community Service Programs Chairmen, Special Appointments Chairmen, Chairman of the Board of Trustees, Chairman of the Board of Trustees of the GFWC-SC Scholarship Fund, Chairman of the Board of Trustees of the Progress Foundation, Chairman of the Constitution and Bylaws Committee, Chairman of the Credentials Committee, Chairman of the Finance Committee, Chairman of the Headquarters Committee, Chairman of the Resolutions Committee, and the Presidents of Clubs, either direct or affiliated, or their appointees.

9:30 a.m. Call to Order 2021 GFWC-SC Board of Directors Meeting

Report from Executive Committee
Standing Committee & Board Reports

10:15 a.m. Registration

10:30 a.m. Call to Order 2021 Summer Board

Report from the Board of Directors Meeting
Guest Speaker: Adah Gorton with the Office of Solid Waste Reduction & Recycling | DHEC
Membership Recognition
Scrapbook Contest
Presidents Institute
Junior Board

Reminders for Summer Board:

- Preregistration or registration through EventBrite is highly recommended for the safety of our Credentials Chair.
- This meeting, as all, will be come at your own risk. Temperatures will not be taken.
- Bring club Scrapbook with Scrapbook Rating Sheet and Release Form.
- Attire: GFWC gear. Shirts, scarfs, pins, club shirts, etc. any and all are welcome.
- There will be a room block at the hotel, please contact Dolly Mc Dermott at dollymcdermott@aol.com or 301-466-9632, before July 23, if a room is needed.

Guest Speaker: Adah Gorton | Office of Solid Waste Reduction & Recycling | S.C. Dept. of Health & Environmental Control

Adah Gorton spent a decade working in the food and grocery industries (and wrote copy for greeting cards) before combining those passions with her love of the environment at the S.C. Department of Health and Environmental Control's Office of Solid Waste Reduction and Recycling. At the Office, Adah works to help colleges/universities with all of their recycling needs, tells the story of solid waste in S.C. through data analysis and assists with Don't Waste Food SC, a collaborative outreach campaign designed to encourage South Carolinians to prevent, donate and compost wasted food.



**GFWC-SC Registration Form for Summer Board
Due by Sunday, July 25, 2021**

Send completed form for each attendee along with registration fee to:
Credentials Chair: Courtney Evans, 107 Sweet Grass Lane, Columbia, SC 29203
cepevans@hotmail.com (803) 556-7042

Name: _____ Email: _____
District: _____ Club: _____

Credentials Information (check the first one that applies):

- Past President (of GFWC-SC)
- State Officer (including District Presidents)
- State Program Chairman (CSP | Special Project | Special Committee) Name of Program: _____
- Standing Committee Chairman (Finance|Const. & Bylaws|Credentials|Headquarters|Resolutions|Disaster Relief)
- Club President or Appointee (if President absent or credentialed in any of above categories)
- Club Delegate: Voting (convention only -one per ten members, rounded to nearest ten)
- Member-at-Large (Not affiliated with any club)
- Club Member: Non-voting
- Guest

Summer Board Registration

Registration Fee: \$20 \$ _____
Late fee (after 7/25): \$5 \$ _____

TOTAL PAYMENT: \$ _____

Payment can be made in one of two ways:

Make check payable to GFWC-SC and mail with registration form to Courtney Evans at the address above.

OR

Registration can be done via EventBrite. The link is on the GFWC-SC website. Follow the steps below:

- 1. CLICK THE LINK** - the registration page for state convention 2021 will open
- 2. CLICK GREEN BUTTON "TICKETS"** - A list of registration options will open, select what you would like, after your selection
- 3. CLICK ORANGE BUTTON "CHECKOUT"** - enter your contact and payment information
- 4. CLICK PLACE ORDER BUTTON**
- 5. A CONFIRMATION EMAIL WILL SENT TO YOU**

Once you have confirmation email, please forward completed registration form to Courtney Evans via email.