

**2026 GRANT APPLICATION**  
**South Carolina Federation of Women's Clubs Progress Foundation**

To apply for Progress Foundation funds, a club must have either **General, Heritage, or Junior** status and club **dues must be paid by November 1, 2026**. (GFWC-SC Headquarters exempt.) Choose **one** project and complete this application.

1. Type or print legibly four (4) copies. Mail (preferred) or email (acceptable), **postmarked by November 15, 2026**; one copy to each of the following:

Anne Redlus, Chairman  
712 Freshwater Ln  
Bluffton, SC 29909  
Email: anneredlus@gmail.com

Lynne Hauptner, Secretary  
226 Woodcrest Ln  
Gaston, SC 29053  
peacelynne@aol.com

Jan W. Hadwin, Treasurer  
4009 Rockbridge Rd  
Columbia, SC 29206  
janetwh@aol.com

2. a. Give club's name, address, and district: \_\_\_\_\_  
\_\_\_\_\_

b. Give name, address, phone number, and email address of the club president in case the trustees have a question: \_\_\_\_\_  
\_\_\_\_\_

3. What amount is requested? (Checks will be mailed to the club president.) \_\_\_\_\_

4. Describe **one** project for which funds are needed, and how the grant will be used. Be concise:  
\_\_\_\_\_  
\_\_\_\_\_

5. How does this project promote the purpose of the SCFWC Progress Foundation? (See page 2)  
\_\_\_\_\_  
\_\_\_\_\_

6. Who will benefit from this project? \_\_\_\_\_  
\_\_\_\_\_

7. What beginning or preparation has been made? Give estimates and preparations for installation:  
\_\_\_\_\_  
\_\_\_\_\_

8. Will your club contribute money toward the requested project? \_\_\_\_\_ (Volunteer hours can be counted, at a rate of \$12.00 per hour. These hours must be in direct support of the project. Matching funds are not required.) Hours: \_\_\_\_\_ Funds: \_\_\_\_\_ (Provide an itemized list of costs for materiel, etc.)

9. Will your publicity credit the SCFWC Progress Foundation for its part in the project? \_\_\_\_\_

## SCFWC Progress Foundation 2026 Grant Application Guidance

1. Caution: If using the fillable form, the software will shrink the font to fit a long answer. Print a copy to confirm legibility. Use attachments if the answers are too long to fit at a readable font size.
2. Due to IRS regulations, it is **mandatory** that you send an acknowledgement of the receipt of your Progress Foundation grant, **postmarked no later than July 1, 2027** to the **treasurer** of the SCFWC Progress Foundation. **Include documentation on the completion of your project**, such as newspaper articles, letters from charitable organizations, or individuals receiving grant funds. **All documentation must be submitted by July 1, 2027 for a club to be eligible to apply again the next year.**
3. The IRS now requires a complete list of all clubs/addresses be submitted when the Progress Foundation e-files its Federal tax return. The IRS can demand proof from clubs that receive grants that the money was used for the intended project.
4. Unused funds must be returned to the Progress Foundation treasurer if a club is unable to use the money to fulfill the project for which the funds were granted.
5. Purposes allowable for Progress Foundation grants are:
  - (a) Promotion of libraries
  - (b) Family counseling
  - (c) Health education and child welfare
  - (d) Promotion of scout troops, parks, playgrounds, teen recreation facilities
  - (e) Education, prevention, and rehabilitation of juvenile drug use
  - (f) Assistance to the handicapped
  - (g) Education/Scholarships
  - (h) Aid to cancer prevention and cures
  - (i) Aid to prevent child abuse and neglect
  - (j) Aid in the preservation of historic landmarks and buildings
  - (k) Aid to the mentally challenged
  - (l) Education in the field of international relations
  - (m) Veterans (military) affairs, aid, and assistance i.e., the USO, canine assistance
  - (n) Support children with life-threatening diseases
  - (o) Support for children abducted by human traffickers
  - (p) Elder abuse awareness and prevention
6. The following are not allowed and must be funded by the club:
  - (a) **No furniture or fixtures.**
  - (b) **No insurance, salaries, or venue rentals.**
  - (c) **No funding can be given for a project that is supported by County, State, or the Federal Government. (Library books and visual aids are acceptable.)**