



# Clubwoman

General Federation of Women's Clubs  
of South Carolina

# Happy Holidays!

Take Care  
of Yourself

Take Care of  
Family & Friends

Take Care  
of Community



GFWC-SC

Girlfriends Who Care





# Girlfriends Who Care In South Carolina



## GFWC-SC Executive Officers & District Presidents

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803-648-0656 • drittel@gforcecable.com



Happy Holidays!

It's the most wonderful, and hectic, time of the year. I recently read Harvest Hope Food Bank is desperately low on foods across SC, and is especially low on meats and refrigerator foods. Please consider making a donation to your local food pantry and/or adopting a family for the holidays. The needs are greater than the supply this year and we can make a difference, no matter the size of the

donation.

I hope you will remember to take care of yourself this holiday season. Take a power nap, treat yourself to a manicure/pedicure, go for a walk, attend a holiday music program, visit family, volunteer an hour in your community, and enjoy the delicious food of the season.

Winter Board is the first weekend in January and GFWC-SC will again hold a leadership conference on Friday afternoon/evening before Winter Board. The date is January 6 and 7 and both events will be held at the SpringHill Suites by Marriott in The Vista area, downtown Columbia. GFWC First Vice President, Babs Condon, will be our guest at the Leadership Conference and Winter Board. Room rates are \$109 for queen suite and \$99 for king suite. Reservations must be made by **December 25**. Call 803-978-2333, group name General Federation of Women's Club South Carolina. Or, reserve your room online at:

<http://cwp.marriott.com/caesh/genfedwomenclubsc/>

State convention will be April 27, 28 at the Embassy Suites in Columbia. Please mark your calendars now and save the date. Room rate for convention is \$99 per night and reservations must be made by **April 5**. Make your reservation by calling 803-252-8700. Use group code GFW or go to this link:

[http://embassysuites.hilton.com/en/es/groups/personalized/C/CAEGSES-GFW-20120426/index.jhtml?WT.mc\\_id=POG](http://embassysuites.hilton.com/en/es/groups/personalized/C/CAEGSES-GFW-20120426/index.jhtml?WT.mc_id=POG)

I wish you all a very Merry Christmas and a blessed holiday season. See you in January.

Laurie

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State photo at Southern Region Conference in Tampa

**GFWC 2010-2012  
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864-297-8632  
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**Director of Junior Clubs**

Kathleen Ferrara  
609-971-6592  
KathyFerrara@comcast.net



Pirate night



Jennie June recipients from Southern Region with GFWC President, Carlene Garner and Southern Region President, Suellen Brazil.



Sylvia & Jan



SAWC girlfriends working the phone banks for Families Helping Families



**Girlfriends Having Fun**

Fish Market Restaurant, Old Town on the Potomac River, Alexandria, Va

Left to Right: Suzanne Poyner, Mississippi President-elect, Jo Ann Bolchoz, South Carolina President-elect, Deb Strahanoski, Candidate GFWC Treasurer, 2012-14 & Patricia Heitman, Illinois President-elect



**GFWC 2012-14**

**Administration Orientation Meeting  
Alexandria, Virginia November 10-12, 2011**

Left to Right: Roberta Atkinson, Alabama President-elect, Ann James, Southern Region President-elect, Shirene Daniell, Georgia President-elect, Suzanne Poyner, Mississippi President-elect, Marian St. Clair, GFWC Treasurer & Jo Ann Bolchoz, South Carolina President-elect





Season's Greetings  
Jo Ann & Joe

Reminders

1. I have received only a few Club Yearbooks. Please either email to jbolchoz@comcast.net or bring to Winter Board to save postage. It is so helpful to have access to club and member information.
2. The GFWC Seasonal Recruitment Forms for September, October & November, 2011 are due to GFWC and me by 12/1/2011. Please report so your new members and recruiters may be recognized. Forms are in the President's Packet.
3. It is almost reporting time. Please remember to include all recruitment and retention activities in your Membership Report to 2nd Vice President, Caroline Mahaffey and me on February 1. I want to read about everything you do to recruit and retain members.

Remember this Holiday Season to take care of yourself, your family and friends and your communities. Have a blessed holiday season and a prosperous new year. I look forward to visiting with you in January.

Jo Ann

Hi Girlfriends, the holiday season is here. It seems like yesterday that we were meeting at the District Conferences. What a thrill it has been for me to attend the GFWC Southern Region Conference in Tampa, Florida and most recently the 2012-14 GFWC President-elect Training in Alexandria, Virginia. We have such awe-inspiring dedicated women and leaders in our region and nationally. I felt like a sponge trying to absorb in all the shared information. The holidays are a busy time for each of us, however, please remember to register for the Leadership Training Seminar and Winter Board by the deadline of January 3, 2012. All clubwomen can attend the Leadership Seminar and Winter Board. Registration Forms are in this publication. Let's have great participation as we have very special Clubwomen - Babs Condon, GFWC First Vice President and our own Marian St. Clair, GFWC Treasurer planning to be in attendance with us to share "oh so many words of wisdom". What a great way to start off the New Year!

Membership is a Gift!

Service      Enrichment      Friendship

Thank you for your gift of membership to your club, GFWC-SC & GFWC!

Please join me in welcoming two new clubs which have been federated since our June Clubwoman publication. They are the GFWC-SC Three Rivers Juniorette Club with Tiffany Todd as President and the Edisto Women's Club as an Associate Membership with Isabelle Mims as President. I look forward to presenting their charters at Winter Board. In addition, please welcome the following new members. Thanks to our recruiters whose names have been recorded for the \$100 Membership Recruitment Award at the 2012 Convention & the GFWC Star Recruiter Program.

Welcome to our Newest Girlfriends

GFWC-SC Three Rivers Junioresettes

Tiffany Todd      Kailee Bassett      Sarah Black  
Ashlan Prince      Zoe Santiago

Edisto Women's Club

Walhalla Woman's Club

Isabelle Mims      Gary Brown

North Myrtle Beach Woman's Club

Sharon Slater      Laura West      Dana Black  
Jill Moore      Lisa Hall

Woman's Society of Batesburg~Leesville

Shannon Shull      Polly Henry

Thank You Membership Recruiters

GFWC-SC Three Rivers Junioresettes

Edisto Women's Club

Janet Prince      Jo Ann Bolchoz

North Myrtle Beach Woman's Club

Juliet Casper      Charlotte Wiltshire      Anne Parker

Walhalla Woman's Club

Terri Havice

Woman's Society of Batesburg~Leesville

Lois Black

Happy Holidays!

Hope everyone is having a wonderful holiday season. I love this time of year because it reminds me how much I love my family and friends and the reason for the season. There are so many opportunities for us to help people who are less fortunate than us this year. Please consider helping out, whether it's adopting a family to buy things for or helping out at a local shelter.

This is also the beginning of "reporting season". All year long we volunteer for different agencies and groups in our community and we will soon get to see what everyone has been doing in the clubs. I love this part of being Director of Junior Clubs in South Carolina. I get to see what the juniors are doing all over our state to improve our communities.

Rachel Fulmer and I are accepting nominations from those that are interested in filling the Junior Director Elect position for the 2012-2014 administrative term. That person will be Director of Junior Clubs for South Carolina 2014-2016. Those interested must be a GFWC-SC Active Clubwoman for 3+ years. A resume and a letter of endorsement from your club president must be submitted to me by December 31, 2011. Voting will take place at the Junior Board Meeting immediately following the Winter Board Meeting in January.

Have a wonderful holiday and I can't wait to see you all in January at the Winter Board meeting in Columbia.

Michele



**Michele Hood**

*GFWC-SC Director of Junior Clubs*

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## Opening Christmas

Open your gifts at Christmas to bless those  
who have none.  
Wrap them without pity or judgment, and tie  
them up with love.  
Open your home at Christmas to those who  
live alone,  
Who have not stockings, nor trees, nor faith -  
until you send it on.  
Open your life at Christmas to those you  
have not met.  
Replace pain and want with kindness -  
love's greatest coverlet.  
Open your voice at Christmas to lift high the  
Holy Birth.  
Sing joyful notes of hope and peace to  
soothe this war-torn earth.  
Open your hearth at Christmas; light fires of  
Divine Love.  
To brighten the eyes and souls of those who  
live lost and removed.  
Open your heart at Christmas; someone is  
waiting to come in,  
To teach you today how to create a world  
where Christmas never ends.

Janet R. Smalley  
GFWC-SC Poet Laureate



## Club News

In October **North Myrtle Beach Woman's Club** participated in a breast cancer awareness event with Freedom Boat Club in North Myrtle Beach for Bra's Across the Water fundraiser chaired by club member Dolly McDermott. All proceeds go to the American Cancer Society. The event was to collect as many new bras as possible each pinned with a donation. Approximately 2000 used bras were strung across the high rise bridge over the Inter Coastal Waterway to draw attention to the event. NMBWC collected 182 new bras and \$396 cash and was a sponsor for \$100.

Pictured left to right: Sandy Young, Pamela Longo, Brenda Tarkenton, Pat Estep, Faye Chowning, guest and survivor Sandy Meyers, Dolly McDermott survivor.



Join **The Woman's Club of Cayce** and the City of Cayce on Thursday, December 1st at 6:00 p.m. for the Thirty-fourth Annual Christmas Tree Lighting! Also, the 9th Annual Cayce Cares Project will collect and contribute non-perishable food items for God's Helping Hands that night. God's Helping Hands is a Crisis Ministry benefiting the West Metro Columbia Area. There will be music by students, an inspirational thought and a visit from Santa. This is the kick-off to Christmas in Cayce!

## Club Updates

Northeast Columbia Women's Club  
Laura Howell  
1000 Windsor Shores Drive, 7H  
Columbia, SC 29223  
803-865-8436 (h)  
803-348-7421 (c)  
803-216-3203 (w)  
[laura370@yahoo.com](mailto:laura370@yahoo.com)

Lexington Woman's Club  
Linda Kernen  
108 Belfry Drive  
Lexington, SC 29072  
803-808-1116 (h)  
[lkernen@gmail.com](mailto:lkernen@gmail.com)

Three Rivers Juniores  
Janet Prince, Advisor  
1550 McSwain Drive  
West Columbia, SC 29169  
803-796-8777  
[jhprince@aol.com](mailto:jhprince@aol.com)

Lake Murray Irmo  
Woman's Club  
Peggy Grillot  
304 Crosscreek Court,  
Columbia, SC 29212  
781-7899  
[pgrillot@sc.rr.com](mailto:pgrillot@sc.rr.com)

## Who Wants To Be The Next GFWC-SC Leads Representative?

Do YOU have that desire to grow and to be more active with The General Federation of Women's Clubs? In 2005, I felt that need. I was encouraged by fellow club friends to apply for the position of South Carolina LEADS Representative. That year I traveled to the GFWC International Convention in Las Vegas, NV and my club life has not been the same since.

LEADS stands for Leadership Education and Development Seminar. This seminar is held prior to the GFWC International Convention every year. The program identifies members at the grassroots level who have the potential and desire to assume leadership positions in GFWC beyond their local club. Being the South Carolina LEADS Representative opened my eyes to the resources The General Federation of Women's Club had for its members. The seminar presented topics that can be used in your everyday lives and within handling club issues by hosting presentations on conflict resolution, mediation, public speaking, time management and parliamentary procedure. LEADS provided me with the capabilities, confidence and commitment to pursue and achieve the higher positions of GFWC-SC Southern District President and GFWC-SC Director of Junior Clubs. The LEADS position was an honor to hold and I was proud to represent GFWC-SC.

I encourage you to apply for the Leadership Education and Development Seminar (LEADS). Please check out [www.gfwc-sc.org](http://www.gfwc-sc.org) or contact me directly at [liney1971@bellsouth.net](mailto:liney1971@bellsouth.net). Applications are due to me, Caroline Brown, by February 1, 2012.

Warmest Regards,  
Caroline L. Brown  
Leadership Chair  
1459 Headquarters Plantation Drive  
John's Island, SC 29455

## Community Improvement Program Contest

Must be postmarked by March 10, 2012, send to ShirLee Alfors 117 Rocky Trail Court, Fort Mill, SC 29715. The project will be judged 25 points for project selection, 50 points for project development and 25 points for project evaluation. **Contest Rules:** The project book must not exceed 7 pounds, nor measure more than 15 X 20 inches. The project covers March 1, 2010 to February 28, 2012. Club entries must be sent to ShirLee Alfors postmarked by March 10, 2012. Prizes to be awarded at state convention are: first place \$50, second place \$35 and third place \$25.

I hope to see each of you at Winter Board, where I'll be giving some additional guidelines and illustrations. In the meantime, if you have any questions, concerns, or comments please do not hesitate to get in touch with me.

I'm looking forward to reading everyone's reports. It is so inspiring to see the work that we do as members of GFWC-SC, and it makes me proud to be a member of such a wonderful group of ladies.

I'd like to wish each of you a wonderful holiday season, and thank you all for being such terrific girlfriends!



**Caroline Mahaffey**  
GFWC-SC  
Second Vice President

## 2011 GFWC-SC Reporting Information

Community Service Program Reports and Special Project/Advancement Reports must be submitted on the appropriate GFWC Reporting Form, available on the GFWC website and postmarked on or before February 1, 2012.

Reporting period is January 1, 2011 to December 31, 2011. No projections should be made in these reports. TWO (2) separate copies of the club's reports (the GFWC report form with narratives stapled to it) must be sent to the GFWC-SC Second Vice President, Caroline Richardson Mahaffey, PO Box 39, Simpsonville, SC 29681.

Write the name of the report in the upper right hand corner of the report.

The number of members is the number of members as of April 30, 2011, and included on the club roster in the President's Packet.

ONE (1) copy of the Community Service Program and Special Project Reports should be mailed or faxed to GFWC, Dept. P., 1734 N Street NW, Washington, DC 20036. Fax Number: 202-835-0246.

GFWC Online Reporting is available and encouraged. The Guide to Online Reporting may be found on the GFWC Website. GFWC-SC does not have an online reporting option. HOWEVER, clubs may choose to report by email. If you choose this option, you must still send one paper copy to the 2nd VP.

Junior clubs must submit TWO additional copies to the Director of Junior Clubs, Michele Hood at 313 Lapwing Lane, Mt. Pleasant, SC 29464, OR by e-mail at: [micheleh0313@aol.com](mailto:micheleh0313@aol.com).

Reports should include a narrative consisting of up to, but not more than two, single spaced typed pages per program. **DO NOT COMBINE NARRATIVES.** Narratives should have the name of the program/project/advancement area, as well as the club name and person writing the report in the upper right hand corner.

**If you choose not to include a narrative with your state reports, the club is ineligible for consideration of state awards. However, the hours, number of club members participating and dollars donated or spent on projects will be included in the totals for composite state reports, which are then reported to GFWC.**

Addenda (supporting documents) are optional on all reports, are limited to 5 pages and must be stapled to one copy of the report clearly marked "FOR JUDGING" (this is the copy sent to the Second Vice President.) Do not send the addenda with reports going to GFWC.

If emailing, each report should be sent by separate email to [rrealestcm@aol.com](mailto:rrealestcm@aol.com) with **the name of the Community Service Program, Special Project or Advancement area in the subject line.**

The Community Improvement Program Report must be postmarked no later than March 10, 2012, and sent to ShirLee Alfors at 117 Rocky Trail Court, Fort Mill, SC 29715.

State Silver and District Award Reports must be postmarked on or before March 15, 2012, and submitted on the 2011 GFWC-SC Report Form (copy included in President's Packet and in this magazine issue). Person receiving and/or judging the report will be listed with specific award information in this magazine.

**All activities reported must be club approved projects.** A project/program may not be reported in more than one Community Service Program Report or Special Project/Advancement Area (this is cross-reporting); however, a project/program may be reported again in a State/District Silver Award Report.

Certificates of Award will be given to the 1st and 2nd winning entries in each of the three (3) general membership categories and two (2) junior membership categories, and one (1) juniorette category.

### **General Categories**

Category I 1 -15 members  
Category II 16-29 members  
Category III 30 and up members

### **Junior Categories**

Category I 1-35 members  
Category II 36 and up members

Total hours spent and total monies donated will be evaluated on a PER CAPITA BASIS for all clubs.

If you would like to be informed of receipt of reports, please include a stamped, self-addressed postcard with your reports.

### **GFWC-SC JUDGING CRITERIA**

Evaluation of the report will be based on the following points of information. Please address each applicable item in your report.

1. Description of the project(s) in narrative paragraph form.
2. Number of events, hours, and monetary contribution.
3. Innovation/originality.
4. Participation of membership (consider club size).
5. Community participation (any outside organizations or individuals that were involved and how).
6. Publicity for project, club, GFWC-SC, GFWC.
7. Success of project (impact on community).
8. Any additional information requested by the award sponsor relating to the particular award.

### **GFWC-SC CLUB AWARDS**

#### **GFWC-SC President's Special Project Awards:**

**The President's All About Me Award** – Awarded to the club with the best program to encourage and promote personal growth among their members. Submit one page summary and the GFWC-SC State/District Report Form, postmarked on or before March 15, to Cathy Dixon, 4 Baywood Court, Chapin, SC 29036 or email to her at [cathydixon@sc.rr.com](mailto:cathydixon@sc.rr.com).

**The President's Friends Award** – Awarded to the club with the best overall program taking care of family and friends. Submit one page summary and the GFWC-SC State/District Report Form, postmarked on or before March 15, to Cathy Dixon, 4 Baywood Court, Chapin, SC 29036 or email to her at [cathydixon@sc.rr.com](mailto:cathydixon@sc.rr.com).

**The President's Palmetto Award** – Awarded to the club with the best overall program in taking care of their community. Submit one page summary and the GFWC-SC State/District Report Form, postmarked on or before March 15, to Cathy Dixon, 4 Baywood Court, Chapin, SC 29036 or email to her at [cathydixon@sc.rr.com](mailto:cathydixon@sc.rr.com).

**GFWC-SC Program Council Report:** DONOR - GFWC-SC Program Council. BASIS - To the general club which most effectively carries out the GFWC Program Guidelines. First place in each general membership category receives silver that the club retains. REPORTING INSTRUCTIONS: Summarize club work from January 1, 2011 - December 31, 2011. Report is limited to SEVEN (7) pages – cover, narrative double-spaced and FIVE (5) pages addendum (which is optional). First page heading should include name of club, district and number of members **paid to GFWC-SC Treasurer by April 30, 2010**. Report each Community Service Program: ARTS Partnership, **and** Collaboration, CONSERVATION Partnership **and** Collaboration, EDUCATION Partnership **and** Collaboration, HOME LIFE Partnership **and** Collaboration, INTERNATIONAL OUTREACH Partnership **and** Collaboration, and PUBLIC ISSUES Partnership **and** Collaboration (total of **12**) separately. Include in your report a brief description of the programs and projects of your club. Describe briefly visual aids used such as exhibits, workshops, publications, etc. List other activities or contributions (money, time, etc.) which in any manner promoted GFWC Programs. If you include a narrative, be certain to check the narrative included box on the reporting form. Report should be submitted to the Second Vice President, Caroline Richardson Mahaffey, PO Box 39, Simpsonville, SC 29681, postmarked on or before March 15, 2012.

**Community Service Program Overall Club Awards:** Awards for the best club projects as determined by the GFWC-SC /Program Chairmen in each of the Community Service Partnership and Collaboration Programs. Twelve \$25.00 awards will be presented to clubs at convention. These twelve projects will be submitted to GFWC counterparts from our state for judging and consideration for awards internationally.

**GFWC-SC Rating Sheet:** Rating Sheets were included in the President's Packet. These are to be completed, then ONE (1) copy is submitted to your District President and ONE (1) copy to President-elect Jo Ann Bolchoz, 2435 Pristine View, Charleston, SC, 29414 postmarked on or before March 15, 2012. Rating Sheets are used to determine Honor Club Designations.

### **CLUB AWARDS AWARDED AT CONVENTION BASED ON RATING SHEET**

Rating Sheet Awards - to the club with the highest points on rating sheet:

**Myrtis Flanagan Award:** (To be held for one year). Donor: Mrs. W. C. Flanagan, Category I.

**Jean T. Kight Award:** (To be held for one year). Donor: Mrs. R. Larry Kight, Category II.

**Lovonia V. Hendrix Award:** (To be held for one year). Donor: Mrs. Lovonia V. Hendrix, Category III.

**Mary S. Smith Award:** (To be held for one year). Donor: Mrs. Lynwood Smith, Juniors Category.

**Mrs. John R. Wolff Award:** (To be held for one year). Donor: Mrs. John R. Wolff, All Categories



**Bobbie L. Lowe Award:** (To be held for one year on a rotating basis). Basis: To the junior club with the most number of points on the Junior Honor Sheet, a copy to the Junior Director postmarked on or before February 1.

#### **DISTRICT AWARDS AWARDED AT CONVENTION BASED ON RATING SHEET**

**Past President's Cup:** (To be held for one year). Basis: to the district with highest points on the Rating Sheet postmarked on or before March 15. Judge: First Vice President.

**Lovonia Hendrix Award:** (To be held for one year). Donor: Mrs. Hubert Hendrix. Basis: to the district with second highest points on the Rating Sheet postmarked on or before March 15. Judge: First Vice President.

#### **GFWC-SC CONTRIBUTION SHEET:**

Contribution Sheets were included in the President's Packets. These are to be completed, then ONE (1) copy is submitted to GFWC-SC Treasurer, Linda Rodgers, 116 Rustcraft Drive, Greer, SC 29651, postmarked on or before March 15, 2012.

Per Capita Donation Awards - to the club donating the most per capita:

**Endowment Fund Award:** (To be held for one year). Donor: Mrs. Wayne Unger. Basis: donation to the Endowment Fund. Deadline for contributions is March 15, sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Keith Unger Memorial Award:** (To be held for one year). Donor: Mrs. Gus F. Floyd. Basis: donation to Headquarters Fund postmarked on or before March 15, sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Janet B. Agnew Award:** Donor: Janet B. Agnew. Basis: donation to the General Fund of GFWC-SC postmarked on or before March 15, sent to the GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Pennies for Pines-Edna J. Lockwood Award:** (To be held for one year). Donor: Edna J. Lockwood. Basis: largest donation to Pennies for Pines postmarked on or before March 15, sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Susan James Memorial Award:** (To be held for one year). Donor: Edna J. Lockwood. Basis: second largest donation to Pennies for Pines postmarked on or before March 15, sent to GFWC-SC Treasurer. This is an incentive award to interest club members in the preservation of our National Forests. Judge: GFWC-SC Treasurer.

**GFWC-SC Kate T. Davis Memorial Award:** (To be held for one year). Donor: Miss Sara McColl in memory of Mrs. George E. Davis, Chairman of GFWC-SC International Scholarship and Student Loan 1938-1959. Basis: donation to the Scholarship Fund postmarked on or before March 15 sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**GFWC-SC Patriots Point Chapel Award:** (To be held for one year). Basis: donation to the Chapel Fund postmarked on or before March 15. GFWC-SC Ongoing Project. This is an incentive to our clubwomen to contribute to a Living Memorial that our GFWC-SC will leave to future generations to exemplify our "Faith in our Forefathers" and to rededicate our "Faith in the Future". Send contributions to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Clubwoman Magazine Award:** (To be held for one year). Donor: Dianne M. McCarty. Basis: donation to the GFWC-SC Clubwoman Magazine postmarked on or before March 15 sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Stackhouse Headquarters Award:** (To be held for one year). Donor: GFWC-SC Headquarters Committee. Basis: to the club that contributes the most per capita to the GFWC-SC Headquarters Fund postmarked on or before March 15. In kind contributions, i.e. time and items, should be listed and submitted with the contribution sheet. These will be confirmed with the Committee. Judge: GFWC-SC Treasurer.

**The GFWC-SC Progress Foundation Silver Award:** Donor: GFWC-SC Saxe Gotha Woman's Club. To be held for one year. To be awarded annually at state convention to the club with the highest per capita donation to GFWC-SC Progress Foundation postmarked on or before March 15. To be judged by the GFWC-SC Treasurer.

**Virginia (Sissy) Welch Award:** (To be held for one year). Donor: Mrs. Silas B. Welch. Basis: to the district contributing the most money per capita to the GFWC-SC Headquarters Fund postmarked on or before March 15 to the GFWC-SC Treasurer. Judge: GFWC-SC Treasurer

#### **ADDITIONAL DISTRICT AWARDS TO BE AWARDED AT CONVENTION**

**Howie Stackhouse Award:** (To be held for one year). Donor: Mrs. Sanford Howie. Basis: to the district president gaining the most new clubs, paid in full by February 1 of each year.

**Nancy Boozer Award:** (To be held for one year). Donor: Mrs. L. Dale Boozer. Basis: to the district president who organizes or federates the most clubs in a fiscal year. Judge: GFWC-SC Treasurer and Membership Chairman.

**Ruby H. McManus Sims-Stackhouse Mansion Endowment Award:** (To be held for one year). Donor: Princa M. Wright. To the district generating the largest number of contributors to the Sims-Stackhouse Mansion Endowment. Submit names of contributors to GFWC-SC Sims-Stackhouse Endowment, 1511 Laurel Street, Columbia, SC 29201, postmarked on or before March 15. To be judged by the GFWC-SC Headquarters Committee and verified by the GFWC-SC Treasurer.

**Emma McIntyre Burton Attendance Award:** (To be held for one year by the district president). Copper Flower Container. Donor: Mrs. Norman W. Lynch. Basis: to the district with the largest club membership attending GFWC-SC Annual Convention, as reported to the President-elect not later than 4 p.m. (or previously announced time) on the second day of convention. The count will be made by the Credentials Committee. Award to be made by the President-elect (Chairman of District Presidents) at Awards Banquet.

#### **ADDITIONAL CLUB AWARDS TO BE AWARDED AT CONVENTION**

**Jan W. Hadwin Sims-Stackhouse Mansion Endowment Award:** (To be held for one year) Donor: Jan W. Hadwin. To the club submitting the largest dollar amount in contributions to the Mansion Endowment. Submit contributions and names to the GFWC-SC Sims-Stackhouse Mansion Endowment Fund, 1511 Laurel Street, Columbia, SC 29201. Postmarked on or before March 15. Judge: GFWC-SC Headquarters Committee and verified by GFWC-SC Treasurer.

**Princa M. Wright Sims-Stackhouse Mansion Endowment Award:** (To be held for one year) Donor: Princa M. Wright. To the club generating the largest number of contributors to the Mansion Endowment, which includes all Mansion Society categories. Submit names of contributors to GFWC-SC Sims-Stackhouse Endowment, 1511 Laurel Street, Columbia, SC 29201. Postmarked on or before March 15. Judge: GFWC-SC Headquarters Committee and verified by GFWC-SC Treasurer.

**Marie J. Hammond Award:** (To be held for one year). Donor: Mrs. Dean C. Hammond. Certificate and Plaque. Basis: to the club accomplishing the most toward the eradication of illiteracy. Report should be sent to the Education Collaboration Chair: Susie Childress, 7033 Glengarry Dr., Columbia, SC 29209, postmarked on or before March 15.

**Debbie Alexander Adult Education Award:** (To be held for one Year). Donor: Friends of Debbie Alexander. Basis: to the club which has accomplished the most in the field of "Adult Education" by promoting adult literacy. Action Plan: Volunteer to tutor, provide transportation, offer facilities, purchase books or supplies for local literacy organizations, provide child care facilities, assist with refreshments for celebrations, promote adult education programs in your community, etc. To be retired to the GFWC-SC Headquarters at the request of the honoree. One copy of the report must be submitted to your District President and one copy to the state Education Collaboration Chair, Susie Childress, 7033 Glengarry Dr., Columbia, SC 29209, postmarked on or before March 15.

**The General Club Breast Cancer Awareness Silver Award:** (To be held for one year). Donor: Sylvia E. Ayers. To the general club with the best project(s) in the fight against this disease. Reports sent to Sylvia E. Ayers, 2307 Wintercrest Drive, Rock Hill, SC 29732, postmarked on or before March 15.

**GFWC-SC Mrs. John R. Wolff/Cancer SAVE-A-LIFE Project:** Donor: American Cancer Society, SC Division. Entry material distributed to club presidents in President's Packets. Form due to the American Cancer Society by March 15. Certificates awarded to participating clubs; framed certificates will be awarded to the club with the most points in each District; and a plaque (State Award) will be awarded to the club with the most points overall.

**Lexington Woman's Club Public Affairs Award:** (To be held for one year) Donor: Lexington Woman's Club. Basis: To the Club doing the most outstanding work in Public Issues (formerly Public Affairs). Submit report to Public Issues Collaboration Chairman, Laura Howell, 1000 Windsor Shores Drive, 7H, Columbia, SC 29223, postmarked on or before March 15.

**Rebecca Robbins Award:** (To be held for one year). Donor: Aiken Junior Woman's Club and Sand River Woman's Club. Basis: to the club, or clubs working jointly, with the best overall fund-raising project sent to GFWC-SC Treasurer, Linda Rodgers, 116 Rustcraft Drive, Greer, SC 29651, postmarked on or before March 15. Judge: GFWC-SC Treasurer.

**Leadership Silver Award:** (To be held for one year). Donor: Saxe Gotha Woman's Club. To the club with the best overall leadership report. Reports sent to Leadership Chairman, Caroline Brown, 1459 Headquarters Plantation Dr., John's Island, SC 29455, postmarked on or before March 15.

**Legislation Silver Award:** (To be held for one year). Donor: Carrie Jane Hughes. Basis: to the club reporting on an unusual legislation project. Send report to Public Issues Collaboration Chairman, Laura Howell, 1000 Windsor Shores Drive, 7H, Columbia, SC, 29223, postmarked on or before March 15.

**Sylvia Ayers Membership Award:** Basis: to the club with the largest net gain for 2011 - 2012. A \$50 stipend, donated by GFWC-SC President-elect, will be awarded. Judges: First Vice President and Treasurer. (No report required).

**2011 Membership Recruitment Award:** \$100 Monetary Award presented at convention to the clubwoman who has recruited the largest number of new members as reported to the GFWC-SC President-elect & Membership Chair on the Seasonal Recruitment Campaign Recruiter Forms. No additional report needs submission.

**Yearbook Award:** Certificates will be awarded to clubs in the same membership categories as for Community Service Program Awards. Yearbooks will be judged as professional (all or any typeset and layout work done by printer) or non-professional (club members type, copy and put together). Refer to Yearbook Rating and Release Form distributed in President's Packet for content/judging criteria. One (1) Copy of Club Yearbook with Yearbook Rating and Release Form must be sent to the Scrapbook/Yearbook Chairman, Judy Soltis, 1400 Waterbrook Drive, Columbia, SC 29212, postmarked on or before February 1.

**Scrapbook Award:** Certificates will be awarded to clubs in the same membership categories as Community Service Program Awards. Entries should be brought to GFWC-SC Convention to the designated area by **noon on Friday of Convention**. Each entry must be registered with the Scrapbook Chairman and accompanied by the Release Form/Scrapbook Rating Sheet. The Scrapbook Rating Sheets were distributed in President's Packets.

**Publicity Book Award:** (To be held for one year). To the club with the best documentation of their media coverage for the year (January 2011 - December 2011). Refer to guidelines in the 2010-2012 GFWC Special Projects Public Relations section. Submit to Communications/Identity Chairman, Jackie Boland, 7 Cherry Lane, West Columbia, SC 29170, postmarked on or before March 15.

**GFWC-SC Rosemary Rivers Memorial Award:** (To be held for one year). Donor: Spartanburg Woman's Club in memory of Mrs. Rudolph Rivers, President of GFWC-SC, 1984-1986. Basis: to the club with the best overall project. TWO (2) copies to be submitted to your District President postmarked on or before March 15. In turn, each District President will send the winning report to First Vice President by April 1 for final judging.

**The Perry Anne Renwick Silver Award:** (To be held for one year). Donor: Carole J. Mullis. Basis: to the clubs which report the best joint project undertaken by a general and a junior club working together. The clubs must submit one report, written together, and signed by the participating clubs' presidents, briefly describing the manner in which they worked together. Limit of two (2) typewritten pages, double-spaced; limit of 2 additional pages of addenda. Postmarked on or before March 15. Submit to Leadership Chairman, Caroline Brown, 1459 Headquarters Plantation Dr., John's Island, SC 29455.

### **GFWC-SC INDIVIDUAL AWARDS**

**GFWC International Photography Contests:** Please refer to GFWC Club Manual, Awards, Contest and Grants Guidelines, Photography Contests, for contest entry rules. Photographers must be dues-paying members of active GFWC clubs.

**The World In Pictures Categories:** 1) Natural History: flowers, animals, insects, etc.; 2) Scenic: vistas, landscapes, seascapes, etc.; 3) Feature: human interest picture. Each club is entitled to submit one entry in each of the three categories. Entries: 1) Black and white, or color; 2) Size of entry (including matting) must be at least 10"x 12" and no larger than 14" x 16". All others will be disqualified at the state level. No frame or glass. Entries must be matted. 3) Back of each photo must have an arrow drawn indicating the top; 4) Each photo must have the following information on the back: a) Category name, b) Name, e-mail address, mailing address, and phone number of photographer, c) Name and state of sponsoring club; d) Brief caption giving location and other notes about the photo; and photo title; 5) Photos must be taken during the contest year. Contestants must be amateur photographers (earnings from photography must not exceed \$500 annually). Entries to be brought to the GFWC-SC Convention registration table by noon on Friday of Convention. One state winner for each category will be sent to GFWC for judging. All entries must be accompanied by a completed Release Form. GFWC Awards: Certificates and cash awards will be presented, annually, to the top three national entries in each category: 1st - \$150, 2nd - \$100, 3rd - \$50. Top entry in each category will be featured in GFWC Clubwoman Magazine.

**GFWC Volunteers In Action:** Photos should "describe" a club project. Judges will look for "action" shots rather than a posed group of GFWC members, overall creativity and quality of photograph. Entries: 1) Black and white, or color; 2) Size of entry (including matting) must be at least 10"x 12" and no larger than 14" x 16". All others will be disqualified at the state level. No frame or glass. Entries must be matted. 3) Back of each photo must have an arrow drawn indicating the top; 4) Each photo must have the following information on the back: a) Category name, b) Name, e-mail address, mailing address and phone number of photographer, c) Name and state of sponsoring club; d) Brief caption telling the location and situation; e) photo title; 5) Photos must be taken during the contest year. Contestants must be amateur photographers (earnings from photography must not exceed \$500 annually); 6) Photos may be taken using film or digital cameras. Date stamp should not appear on photographs, nor can digital photos be submitted by e-mail. Entries to be brought to the GFWC-SC Convention registration table by noon on Friday of Convention. All entries must be accompanied by a completed Release Form. The same image may be submitted to multiple photo contests, but separate matted prints must be entered into each contest.

**A Year In Pictures (Calendar Contest):** Deadline: Each club may send one calendar appropriate photo directly to GFWC Headquarters in Washington, attn: Calendar Contest, by May 1 of each year. Judges will look for photos particularly suitable for calendars such as photos relevant to particular months or seasons. Photos must be color prints and horizontal. This may be a copy of the same picture that is submitted to the other photo contests. Please refer to Awards, Contest and Grants Guidelines in the GFWC Club Manual for specific information.

**GFWC Youth Writing Competition:** Youth (grades 1-12) may enter one poem and/or one short story on local club level. Categories: 1 (grades 1-3), 2 (grades 4-6), 3 (grades 7-9), 4 (grades 10-12). Authors must be of amateur status. Entries must be typewritten, double-spaced, with minimum margins of 1", one side only, on 8 ½" x 11" papers. Entries must be written during the contest year. Short stories limited to 2000 words. Poems can be any style with a minimum length of eight lines and a maximum of thirty lines. Entries must have the following in the top right hand corner of each page: author's name, e-mail address, mailing address and telephone number; name of sponsoring club/state; category and title of manuscript. Manuscripts will not be returned. Authors should keep a copy. Send to Ann Miller, 11020 Lake Ridge Lane, Seneca, SC 29672, postmarked on or before March 15. First place state winners will be sent for national judging. Entries must be written during contest year and may not have been published prior to competition and must be original works by author.

**GFWC Clubwoman Short Story and Poetry Contest:** Authors must be of amateur status, writing earnings may not exceed \$500 annually. Entries must be typewritten, double-spaced, with minimum margins of 1", one side only, on 8 ½" x 11" papers. Short stories limited to 2000 words. Plays/skits limited to one-act (30-60 minutes in length). Poems can be any style ranging in length from eight lines to a maximum of fifty lines. Entries must have the following in the top right hand corner of each page: name, e-mail address, mailing address and telephone number of author, name of local club/state, category and title of manuscript. Manuscripts will not be returned. Authors should keep a copy. Entries must be sent to Ann Miller, 11020 Lake Ridge Lane, Seneca, SC 29672, postmarked on or before March 15, 2011; First place state winners will be sent for national judging. Entries must be written during contest year and may not have been published prior to competition and must be original works by author.

**GFWC-SC Creative Writing Awards:** GFWC-SC Individual Creative Writing Awards will be given in the following categories: 1) Essays; 2) Prayers; 3) Club Installations; 4) Song Lyrics; 5) Children's Short Stories. Each entry must be on a separate sheet of paper, typed and double spaced. The author's name, address, telephone number, club name and district, classification and title of writing should appear in the top right hand corner of each page. Previous entries may not be re-submitted and only unpublished material may be entered. Submit entries to: Ann Miller, 11020 Lake Ridge Lane, Seneca, SC 29672, postmarked on or before March 15.

**Nancy Ann Morris Rivers Drama Award:** (To be held for one year). Donor: Nancy Rivers. Basis: To the writer of the best Drama. Author must be of amateur status; writing earnings must not exceed \$500 annually. Entries must be typewritten, double-spaced, with minimum margins of 1", one side only, on 8 ½" x 11" pages. All plays and skits are limited to one-act (30-60 minutes in length). Entries must have the following information on the top right corner of each page: name, address and telephone number of author, name of local club and title of manuscript. Entries must have been written during the contest year, may not have been published prior to competition and must be original works. Submit entries to: Ann Miller, 11020 Lake Ridge Lane, Seneca, SC 29672, postmarked on or before March 15.

**Emma R. Lipscomb Memorial Award:** (To be held for one year). To the writer of the best overall entry in the GFWC-SC Creative Writing Contest. Submit entries to: Ann Miller, 11020 Lake Ridge Lane, Seneca, SC 29672, postmarked on or before March 15.

**Frances B. Hair Award:** (To be held for one year). Donor: Woman's Club of Charleston. Plaque to the writer of the best short story submitted in the GFWC Clubwoman Short Story and Poetry Contest. Submit entries to: Ann Miller, 11020 Lake Ridge Lane, Seneca, SC 29672, postmarked on or before March 15.

**GFWC-SC Volunteer of the Year Award:** Donor: Catherine Sharpe. Basis: to the clubwoman who has been outstanding during the club year through volunteer work in club projects and in other community work. Each club may nominate one member for this award. Please send your nominations, postmarked on or before March 15 to Catherine Sharpe, 116 Fox Glen Circle, Lexington, SC 29072. A panel of three judges not affiliated with GFWC-SC will make the final decision. The nomination should be written in narrative form by someone other than the nominee. Please include: A) The number of projects participated in by the nominee. Include a brief description of each club project and community project. B) The number of hours the nominee volunteered in each club and community project. C) The amount of monies raised in each club and community project as a result of her volunteer work. D) A brief paragraph describing her family life and employment. Please note: This nomination should be for volunteer work from January 1, 2011 to December 31, 2011.

**GFWC-SC Woman of Distinction:** (To be held for one year). Donor: Debbie Alexander. Basis: a lifetime achievement award to a clubwoman judged on personal/professional accomplishments, challenges faced, demonstration of responsibility/influence, courage, humanistic contributions, philanthropic activities, community involvement, volunteer work, professional commitment, notable success and honors, and any other laudatory qualities and achievements. Each club may nominate one member. Reports of no more than five (5) pages should be sent to GFWC-SC Second Vice President, Caroline Richardson Mahaffey, PO Box 39, Simpsonville, SC 29681 postmarked on or before March 15 to be judged by an independent committee of no less than three (3) judges.

**Juniorette Volunteer of the Year:** Donor: Jo Ann Bolchoz. Basis: to the juniorette clubwoman who has been outstanding during the club year through volunteer work in club projects and in other community work. Each juniorette club may nominate one member for this award. Please send the nomination, postmarked on or before March 15<sup>th</sup> to Jo Ann Bolchoz, 2435 Pristine View, Charleston, SC 29414. A panel of judges not affiliated with GFWC-SC will make the final decision. The nomination should be written in narrative form by someone other than the nominee. Please include (1) the number of projects participated in by the nominee; (2) a brief description of each club and community project, (3) the numbers of hours volunteered and (4) the amount of monies raised as a result of her volunteer work. A brief paragraph describing her family life and school achievements should also be submitted. The nomination should be for volunteer work from January 1, 2011 to December 31, 2011.

#### **INDIVIDUAL DISTRICT AWARDS**

(Awarded at District Conference)

##### ***CENTRAL***

**Somerset Silver Award:** (To be held for one year). Donor: Roy Somerset. Basis: to the club membership 31 and over, that has the best overall project. Two copies must be submitted to the District President postmarked on or before March 15.

**Dotsy L. Boineau Silver Award:** (To be held for one year). Donor: Mrs. Trippett Boineau. Basis: to the club membership 10-30, that has the best overall project. Two copies must be submitted to the District President postmarked on or before March 15.

**Palmetto Club Award:** Donor: Palmetto Woman's Club. Basis: to the club 1-25 members, with highest points on the Rating Sheet. Postmarked on or before March 15 to District President.

**Central District Award:** Basis: to the club 26 and over members, with highest points on the Rating Sheet. Postmarked on or before March 15 to District President.

**Judy Keating International Affairs Children's Award:** (To be held for one year). Donor: St. Andrews Woman's Club. Basis: to the Central District club with the best International Outreach (previously International Affairs) project(s) working with children in other countries. Postmarked on or before March 15 to District President.

**Debbie P. Alexander Award:** (To be held for one year). Donor: Junior Woman's Club of Columbia. Basis: to the club with the best overall project working with children in crisis-day care center, schools, South Carolina Cares for Children, etc. Postmarked on or before March 15 to Public Issues Collaboration Chairman, Laura Howell, 1000 Windsor Shores Drive, 7H, Columbia, SC 29223.

**Ethel M. Wismer Memorial Award:** (To be held for one year). Donor: Jan W. Hadwin. Basis: to the club with the highest attendance at District Conference.

##### ***EASTERN***

**Mrs. Rufus H. Cain Award:** Donor: Mrs. Rufus H. Cain. Basis: to the club with the highest average points on the Rating Sheet. Postmarked on or before March 15 to the District President.

**Pat Estep Community Service Award:** (To be held for one year). Donor: North Myrtle Beach Woman's Club. To the club with the best GFWC-SC President's Special Project report. Submitted to the District President postmarked on or before March 15.

**Sue Burgess Education Award:** (To be held for one year). Donor: Sue Burgess. Basis: To the Club in the Eastern District with the Best Educational Project(s). Action Plan: Any projects dealing with the education of others, such as programs for local schools, public libraries, senior citizens, money donations, book drives, etc. Two (2) copies must be submitted to the District President postmarked on or before March 15.

**The Ruth Fairchild Memorial Award:** (To be held for one year). In memory of Ruth Fairfield for over 30 years of deep selfless devotion and outstanding service to the Woman's Club of Darlington and her community. Donor: Woman's Club of Darlington. Basis: To the Eastern District Club that has earned the most hours as a Mentor to a child. Two (2) copies must be submitted to the District President by March 15.

##### ***MIDLANDS***

**Becky M. Clark Silver Award:** (To be held for one year). Donor: Batesburg-Leesville Woman's Club. Basis: to the club, membership 9-25, that has the best overall project. Two (2) copies must be submitted to the District President, postmarked on or before March 15.

**Ruby Crook Silver Award:** (To be held for one year). Donor: Lake Murray-Irmo Woman's Club. Basis: to the club membership 26 & over, that has the best overall project. Two (2) copies must be submitted to the District President postmarked on or before March 15.

**Junior Woman's Club of Lexington Silver Award:** (To be held for one year). Donor: Junior Woman's Club of Lexington. Basis: to the club, membership 9-25, with the highest number of points on the Rating Sheet, postmarked on or before March 15 to the District President.

**Connie B. McFarland Silver Award:** (To be held for one year). Donor: Lexington Woman's Club. Basis: to the club, membership 26 and over, with the highest number of points on the Rating Sheet, postmarked on or before March 15 to the District President.

**Midlands Conservation Award:** (To be held for one year). Donor: Rose T. Wilkins. Basis: to the club with the "Best Overall Conservation Project". To be retired to the GFWC-SC Headquarters at the request of the donor. Two copies of the report must be submitted to the District President, postmarked on or before March 15. The District President forwards one report for judging to the Conservation Collaboration Chairman, Heidi Roach and retains one report for her records.

**Christie C. Addy Education Award:** (To be held for one year). Donor: Saxe Gotha Woman's Club. Basis: to the club with the "Best Overall Education Project". To be retired to the GFWC-SC Headquarters at the request of the donor. Two (2) copies of the report must be submitted to the District President, postmarked on or before March 15. The District President forwards one report for judging to the Education Collaboration Chairman Susie Childress, and retains one report for her records.

**The Annie Laurie George Silver Award:** (To be held for one year). Donor: Lexington Literary Club. Basis: to the club initiating a project to benefit young people in children's centers by providing pleasant experiences that minimizes the possibility of traumatic after effects. To be retired to the GFWC-SC Headquarters at the request of the donor. One (1) copy must be submitted to District President and one (1) copy to District Home Life Department Coordinator postmarked on or before March 15.

**Pamela Abikhaled Community Improvement Program Award:** (To be held for one year.) Donor: Magnolia Woman's Society of Lexington. Basis: to the club whose Community Improvement Project improves the community and lives of the most diverse groups of its citizens (child and adult, rich and poor, male and female). Postmarked on or before March 15 to the District President.

**Lexington Woman's Club Legislation Award:** (To be held for one year). Donor: Lexington Woman's Club. Basis: to the club with the "Best Overall Legislative Project" that involves individual lobbying and/or keeps the club informed of legislative issues. To be retired to the GFWC-SC Headquarters at the request of the donor. Two copies of the report must be submitted to the District President, postmarked on or before March 15. District President will retain one copy for her records, and send one copy for judging to Public Issues Collaboration Chairman, Laura Howell.

**Midlands District President's Spirit Award:** (To be held for one year). Donor: Terry S. Tucker. Basis: to the club with the "Best Overall GFWC Spirit". Criteria includes: 1) Attendance at Summer and Winter Boards, Conventions, District Conference and District Socials; 2) Attendance of State and/or District Officers at club meetings, fund-raisers or socials; 3) Club Yearbook sent to District President and GFWC-SC First Vice President; 4) Prompt return of GFWC-SC and District dues, Rating Sheet and Club President's Directory Form; 5) Reporting participation in all Community Service Programs (formerly Departments). To be retired to GFWC-SC Headquarters at the request of the donor. Shall be judged by the District President and to be awarded at the GFWC-SC Convention.

**Mabel J. Bonnette Award:** (To be held for one year). Donor: The Woman's Club of Cayce. Basis: to the club, membership 26 and over, demonstrating the most support for its local public library. To be retired to GFWC-SC Headquarters at the request of the sponsoring club. Shall be judged by the District President. Report must be submitted to the District President postmarked on or before March 15.

**Midlands District Conference Attendance Award:** (To be held for one year). Donor: Connie B. McFarland. Basis: to the club with the highest percentage of members present at District Conference. To be retired to GFWC-SC Headquarters at the request of the donor.

**Woman's Club of West Columbia Midlands Attendance Award:** (To be held for one year). Donor: Woman's Club of West Columbia. Basis: to the General club having the "Highest Percentage of Attendance" at its regularly scheduled meetings from March 1 to February 28/29. In case of a tie, the award is to be shared by the winning clubs at the discretion of the District President. To be eligible for the award, a club must complete two (2) copies of the appropriate form and submit to district president postmarked on or before March 15. Time and place of retiring of the award to be at the request of the sponsoring club. At the end of the year, the club winning the award shall be responsible for getting it to the District President, polished and in the same condition as it was received.

**Midlands District Membership Award:** (To be held for one year). Donor: Sally Yarber. Basis: to the club with the largest net gain. To be retired to GFWC-SC Headquarters at the request of the donor. Shall be judged by the District President and Treasurer and to be awarded at District Conference.

## **NORTH CENTRAL**

**North Central Project Award:** (To be held for one year). Donor: Jane Davenport. Basis: to the club with the best overall project. Postmarked on or before March 15 to District President.

**North Central District Award I:** (To be held for one year). Donor: Andrea Davis. Basis: to the club membership 10-30, with the highest number of points on the Rating Sheet.

**North Central District Award II:** (To be held for one year). Donor: Judy Crocker. Basis: to the club membership 31 and over, with the highest number of points on the Rating Sheet.

**Perry W. Cathcart Arts Award:** (To be held for one year). Donor: Winnsboro Woman's Club. Basis: to the club reporting the "Best Overall Promotion of the Fine Arts Within Their Community." Criteria: (a) hours of volunteer service by members to promote the fine arts within the community; (b) involvement with sponsorship of a fine arts event within the community; (c) presentation of a program within the club pertaining to the fine arts. Shall be judged by the District President and the State Arts Collaboration Chairman. Two copies of the report must be submitted to the District President, postmarked on or before March 15.

## **NORTHERN**

**Northern District Award:** (To be held for one year). Donor: Spartanburg Council of Federated Women's Clubs. Basis: to the club with the highest number of points on the Rating Sheet.

**Northern District Photography Award:** (To be held for one year). Donor: Janet Agnew. To the club with the most photography entries at the GFWC-SC State Convention.

**Jolene W. Bryant Award:** (To be held for one year). Donor: Piedmont Junior Woman's Club and Spartanburg Junior Woman's Club in honor of Jolene Bryant, 1992-1994 GFWC-SC Northern District President. Basis: to the club with the best education project submitted to the District President for judging, postmarked on or before March 15.

**Mary Renfro Memorial Award:** (To be held for one year). Donor: Spartanburg Woman's Civic Club. Basis: to the club with the largest membership percentage increase during the year.

**Spartanburg Council of Federated Women's Clubs Award:** Donor: Spartanburg Council of Federated Women's Clubs. Basis: to the club having the highest percentage of attendance at Northern District Conference. This award is to be retired to the club when club has won three successive years.

#### **NORTHWESTERN**

**Once-A-Week Club Award:** (To be held for one year). Donor: Miss Elizabeth Morgan. Basis: to the club with the best overall project reported to the District President postmarked on or before March 15.

**Northwestern District Cup:** (To be held for one year). Basis: to the club with the highest number of points on the Rating Sheet.

**The Walhalla Junior Woman's Club Community Spirit Award:** (To be held for one year). Donor: Walhalla Junior Woman's Club. Basis: To the club with the best overall project exemplifying service and enthusiasm while physically improving the community. Due postmarked on or before March 15 to the Northwestern District President.

**Making Time for Others Silver Award:** Donor: Seneca Junior Woman's Club. To be held for one year. Basis: To the Northwestern District club with the best overall hands-on project benefiting special needs or underprivileged individuals reported to the District President postmarked on or before March 15.

**Northwestern District Easley Junior Women's Club Arts Award:** (To be held for one year). Donor: Lane Wells Dye, in memory of Clara Cassles and Ellen C. Dye for their past service in Easley Women's Clubs. Basis: To the club with the best "Arts Within Their Community" report. Criteria: A) Averaged Volunteer hours of service. B) Projects or events constructed to promote the Arts. C) Programs introduced to educate others about the Arts (i.e. for club meetings, schools and community events). Two copies to be submitted to the District President for judging with the Arts Committee Chairman, postmarked on or before March 15.

**Beulah Higgins Conference Attendance Award:** (To be held for one year). Donor: Mrs. Forney W. Lowe. Basis: to the club with the highest percentage of members present at District Conference.

#### **SOUTHERN**

**Myrt Riggs Award:** (To be held for one year). Donor: Mrs. Larry T. Riggs. Basis: to the club that has the best overall project submitted to the District President with the Rating Sheet, postmarked on or before March 15.

**Southern District Award:** (To be held for one year). Donor: Jean L. Pearce. Basis: to the club with the highest number of points on the Rating Sheet.

**Jean L. Pearce Award:** (To be held for one year). Donor: Brenda Kiser. Basis: to the club that has the best overall Arts Department Report based on GFWC criteria submitted to the District President postmarked on or before March 15.

**Virginia Baxley Silver Award:** (To be held for one year). Donor: Tuesday Afternoon Book Club of Harleyville. Basis: to the club with the most photography and creative entries at the GFWC-SC Convention. To be determined by the District President at Convention.

**Charleston Junior Woman's Club Community Improvement Program Award:** (To be held for two years). Donor: Charleston Junior Woman's Club. Basis: to the club with the best overall Community Improvement Project submitted to the District President, postmarked on or before March 15 of **even numbered years**.

**Jo Ann Thornhill Bolchoz Award:** (To be held for one year). Donor: Jo Ann Thornhill Bolchoz. Purpose: to increase scholarship funding for women pursuing education at colleges and universities domiciled within the Southern District. Criteria: to be given annually to a woman's club in the Southern District which documents the largest donations in this category of scholarship funding. Must be received by the District President postmarked on or before March 15.

**Brenda Kiser Silver Award:** (To be held for one year). Donor: Brenda Kiser. Basis: to the club that reports the best overall activities pertaining to the District President's Special Project submitted to the District President postmarked on or before March 15.

**Sissy Welch Award:** (To be held for one year). Basis: to the club with the largest membership percentage increase during the year submitted to the District President with the Rating Sheet.

**Southern District President's Spirit Award:** (To be held for one year). Donor: Jadona Hadwin Rowell. Basis: to the club with the "Best Overall GFWC Spirit." Criteria includes: (a) attendance at Summer and Winter Boards, Conventions, District Conference and District Socials; (b) attendance of State and/or District Officers at club meetings, fund-raisers or socials; (c) Club Yearbook to District President and GFWC-SC First Vice President; (d) prompt return of GFWC-SC District Dues; (e) reporting participation in the six community service programs. Shall be determined by the Southern District President.

**Annie Utsey Award:** (To be held for one year). Donor: Jadona Hadwin Rowell. Basis: to the club with the highest percentage of members present at District Conference. To be determined by the District Credentials Chairman.

#### **WESTERN**

**Sissy Brodie Award:** (To be held for one year). Donor: Aiken Junior Woman's Club. Basis: to the club with the best overall project. Two (2) copies must be submitted to the District President, postmarked on or before March 15.

**Joan Marine Award:** (To be held for one year). Donor: Aiken Woman's Club. Basis: to the club with the best project in the Arts Community Service Program. Submit two (2) copies of the report to the District President, postmarked on or before March 15.

**Peggy All Award:** (To be held for one year). Donor: Aiken Junior Woman's Club. Basis: to the club with the best project in the Conservation Community Service Program. Submit two (2) copies of the report to the District President, postmarked on or before March 15.

**Ginnie Samsel Award:** (To be held for one year). Donor: Sand River Woman's Club. Basis: to the club with the best project in the Education Community Service Program. Submit two (2) copies of the report to the District President, postmarked on or before March 15.

**Betty Thomason Award:** (To be held for one year). Donor: Betty Thomason. Basis: to the club with the most outstanding project with the greatest impact in Public Issues.

**Western District Conference Attendance Award:** (To be held for one year). Donor: Kathy Monahon. Basis: to the club with the highest percentage of members present at District Conference. Shall be judged by the District President and District Treasurer. This award to be retired to the club when won three years in a row.

## **JUNIOR AWARDS**

Instructions for Junior Reports: Entries for the Junior Department Silver Awards 1 and 2 can be the same as those submitted for the GFWC-SC Community Service Program Reports. All reports go to the Junior Director, Michele Hood, 313 Lapwing Lane, Mt. Pleasant, SC 29464.

### **JUNIOR DEPARTMENT SILVER AWARDS**

**Categories 1 and 2:** (To be held for one year). One silver award for each Community Service Program in both Categories. Basis: to the club with the best typewritten report on Community Service Program work as stated in the GFWC objectives, postmarked to the Junior Director on or before February 1.

**Junior Cup Award I:** (To be held for one year). Basis: to the junior club with the best overall written report on the year's work, in Junior Category I; to the Junior Director postmarked on or before February 1. Limited to 20 double-spaced pages, including addenda.

**Junior Cup Award II:** (To be held for one year). Basis: to the junior club with the best overall written report on the year's work, in Junior Category II; to the Junior Director postmarked on or before February 1. Limited to 20 double-spaced pages, including addenda

**Bobbie L. Lowe Award:** (To be held for one year on a rotating basis). Basis: to the junior club with the most number of points earned on the Junior Honor Sheet per capita; copy of Honor Sheet to the Junior Director postmarked on or before February 1.

**Mary Plyler Memorial Award:** Donor: Mrs. Pat Taylor. Basis: to the junior club with the most hours spent per capita on club projects. Winner to be determined by the Junior Honor Sheet, a copy to the Junior Director by postmarked on or before February 1.

**Jan W. Hadwin Award:** (To be held for one year). Basis: to the Category II club with the best overall written report on the GFWC Junior Special Project to the Junior Director postmarked on or before February 1.

**Beth Broome Silver Award:** (To be held for one year). Basis: to Category I club with the best overall written report on the GFWC Junior Project to the Junior Director postmarked on or before February 1.

**Elizabeth Prince Gouge Award:** (To be held for one year). Donor: Aiken Junior Woman's Club. To the junior club who does the most outstanding work in children's health care. To the Junior Director postmarked on or before February 1.

**Ann Borris Memorial Award:** Cancer Project - (To be held for one year). Basis: to the junior club (largest half) reporting the most outstanding work done in the field of cancer; to the Junior Director postmarked on or before February 1.

**Augusta Wolff Award:** Cancer Project - (To be held for one year). Basis: to the junior club (smallest half) reporting the most outstanding work done in the field of cancer; to the Junior Director postmarked on or before February 1.

**Susan Abelkop Membership Award:** Donor: Piedmont Junior Woman's Club. Basis: to the junior club with the best overall membership report. Judged by Junior Membership Chairman by GFWC membership guidelines. Report to Junior Director postmarked on or before February 1.

**Junior Spirit Award:** (To be held for one year). Donor: Susan Haynes. Basis: to the junior club with the "Best Overall GFWC Volunteer Spirit". Points: 10 - invitation to Junior Director and/or Junior Director-Elect to club events (i.e., meetings, fund-raisers, socials); 10 - club members serving on Junior Board; 10 - attendance at Summer Board; 10 - attendance at Winter Board; 10 - attendance at Convention; 50 - Junior club peer vote (may not vote for own club). To be judged by the Junior Director. Awarded at GFWC-SC Convention Junior Luncheon. Points due postmarked on or before February 1 to the Junior Director.

**Carol Vann Rowland and Susan Vann Haynes Junior Clubwoman of Achievement Award:** (To be held for one year). Donor: Mary and Christy Vann. Basis: to a Junior Clubwoman who upholds the ideals of General Federation of Women's Clubs and Junior Clubs. A woman who is outstanding in her club and community. Each Junior Club may nominate one member. Reports should be sent to the Junior Director postmarked on or before March 15 to be judged by Mary Vann, the Junior Director, and the First Vice President.

**The Junior Club Breast Cancer Awareness Silver Award:** (To be held one year). Donor: Sylvia E. Ayers. To the Junior Club with the best project(s) in the fight against this disease. Reports sent to Sylvia E. Ayers, 2307 Wintercrest Drive, Rock Hill, SC 29732, postmarked on or before March 15.

### **GFWC INTERNATIONAL AWARDS**

To determine requirements and deadlines for entry see GFWC 2010-2012 Club Manual, or visit [www.gfwc.org](http://www.gfwc.org). Please mail reports to appropriate counterparts, and if you have any questions please contact a GFWC-SC officer.

**Club Newsletter Contest:** Clubs and states may submit only one newsletter, and the newsletter must have been printed and clearly dated during the calendar year preceding the award. Entries will be judged and award points on the following elements: 1) Content quality, including timeliness, clarity, and member impact; 2) Presentation; 3) Design; 4) Inclusion of entry requirements.

See Guidelines in the GFWC Club Manual, Awards, Contests and Club Grants Section. An award will be given annually to one club in the nation to recognize creativity implementing an effective club newsletter. The submitted sample of the club newsletter should be sent to the Communications/ Identity Chairman, Jackie Boland, 7 Cherry Lane, West Columbia, SC 29170 by February 1.

#### **Other Awards:**

**Jackie Boland Club Attendance Award:** (To be held for one year.) Donor: West Columbia-Cayce Woman's Club. Basis: to the club with the largest membership (per capita) attending the Summer Meeting. The count will be made by the Credentials Committees. Award to be made by the First Vice President.

**Marian St. Clair Club Attendance Award:** (To be held for one year) Donor: St. Andrews Woman's Club. Basis: to the club with the largest membership attending the Winter Board Meeting. The count will be made by the Credentials Committee.

**2011 GFWC-SC STATE/DISTRICT REPORT FORM**  
**REPORTING PERIOD: January 1, 2011 – December 31, 2011**  
**Due March 15, 2012**

**CLUB NAME** \_\_\_\_\_

**DISTRICT/STATE AWARD** \_\_\_\_\_

**NUMBER OF MEMBERS**  
**PAID BY 4/30/2011** \_\_\_\_\_

**CATEGORY (circle one)**  
**GENERAL I, II, III**  
**JUNIOR I, II**  
**JUNIORETTE**

**NUMBER OF PROJECTS** \_\_\_\_\_

**VOLUNTEER HOURS** \_\_\_\_\_

**CONTRIBUTIONS \$** \_\_\_\_\_

**Report may include one other page of narrative for a total of two pages.**  
**DO NOT USE THIS FORM FOR COMMUNITY SERVICE PROGRAM REPORTS**  
**(Use forms in GFWC Club Manual)**





## GENERAL FEDERATION of WOMEN'S CLUBS

*www.GFWC.org*



### **Babs Condon**

*GFWC First Vice-President 2010-2012*

Babs Condon is a third-generation clubwoman who has been an active member of the Federation for more than 27 years. Babs' Federation work started in 1983 when she joined the GFWC Junior Woman's Club of Westminster. She joined her local woman's club in 2000 and is its immediate past president. She has served both of her clubs, her district, state and GFWC with distinction, holding numerous department and special committee chairmanships and offices.

Most recently, she served as GFWC second vice-president (2008-2010). She has also served GFWC as recording secretary, treasurer, director of junior clubs, international affairs chairman, director-elect, and conservation chairman. In her role as GFWC Outreach for Children Program chairman, her work took her to the Philippines on an eye-opening Operation Smile mission and to Guatemala and Peru with CARE.

While serving as the 2002-2004 GFWC Maryland state president, Babs placed special emphasis on membership. She continues this passion in her 16th year as the advisor for a Juniette club, which she started in 1994.

Babs is a graduate of West Virginia Wesleyan College and completed graduate work at the University of Kentucky. She married Jerry in 1978, taught for several years before retiring to raise her two wonderful sons, and then started on the path of a professional volunteer.

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**2012 Winter Board and Leadership Seminar  
January 6 and 7, 2012  
SpringHill Suites by Marriott  
511 Lady Street  
Columbia, SC 29201**

The 2012 Leadership Seminar and Winter Board Meeting will be at the SpringHill Suites by Marriott in downtown Columbia/The Vista.

**Friday, January 6, 2012**

4:00 p.m. Leadership Seminar and dinner at SpringHill Suites by Marriott  
Procedures & Organization, Money Matters, Fundraising, Personalities

9:00 p.m. Executive Committee Meeting

**Saturday, January 7, 2012 – Preliminary Agenda**

8:30 a.m. Registration Opens

8:45 a.m. Community Service Program & GFWC Committees Reporting Meeting

9:30 a.m. Call to Order

Reports from Officers and Standing Committees

Greetings from GFWC, Babs Condon, GFWC First Vice President

Club Reporting Workshop

Dress for Success Workshop

Progress Foundation Grant Awards

12:30 Adjourn

**Immediately following Winter Board:**

Junior Business Meeting – Election of Junior Director-elect for 2012-14

2012 Convention Committee – All club presidents in Central and Western Districts should plan to attend.

**Directions:**

From I-20, take I-26 East and follow I-126 into downtown Columbia. (I-126 splits off I-26 just past I-20.) Take the Huger Street exit. Spring Hill Suites by Marriott will be about a mile down on your left, one block before Gervais Street.

From I-26, follow I-126 into downtown Columbia. Take the Huger Street exit. Spring Hill Suites by Marriott will be about a mile down on your left, one block before Gervais Street.

## Winter Board Registration Due January 3, 2012



Registration for the Winter Board Meeting is \$5.00 per person. Please mail completed registration form for each attendee, along with checks payable to GFWC-SC to **Elizabeth Herring, 327 Annapolis Road, Lexington, SC 29072**. Elizabeth can be reached at [liz.herring@windstream.net](mailto:liz.herring@windstream.net) or 803-957-6235.

### Please print clearly

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Club: \_\_\_\_\_ District: \_\_\_\_\_

GFWC-SC Position: \_\_\_\_\_

### Check only one

- GFWC-SC State Officer (including District Presidents)
- GFWC-SC Past President
- GFWC-SC Community Service Program Chairman
- Special Project or Special Committee Chairman; Special Appointment
- GFWC-SC Standing Committee Chairman (Finance, Constitution, Credentials, Headquarters)
- GFWC-SC Junior Chairman
- Club President (or appointee)
- Club Member
- Guest

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## Leadership Seminar Registration Due January 3, 2012

Registration for the Leadership Seminar and Dinner is \$20.00 per person. Please mail completed form for each attendee along with a check payable to GFWC-SC to **Jo Ann Bolchoz 2435 Pristine View, Charleston, SC 29414**. Jo Ann may be reached at 843-556-1606 or [jbolchoz@comcast.net](mailto:jbolchoz@comcast.net).

### Please print clearly

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Club: \_\_\_\_\_ District: \_\_\_\_\_

### Check one only

- Current Club Officer
- 2012 Club Officer
- Club Member

## Official Publication

Tonja Ivey, Editor & Publisher

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1511 Laurel Street  
Columbia, SC 29201

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## Dates to Remember

### **2012**

January 6	Incoming Leadership Workshop
January 7	Winter Board
February 1	Reports Due to 2nd VP Caroline Mahaffey
February 1	LEADS Application Due to Caroline Brown
February 1	Yearbook for Judging and Junior Cup
March 10	Community Improvement Contest due
March 15	Rating sheet due to President-elect Jo Ann Bolchoz and District President
March 15	Reports for State and District silver awards due
March 15	State Chairman Reports due to GFWC Counterpart
April 27-29	GFWC-SC Convention - Columbia, SC
June 13 - 17	GFWC Convention, Charlotte, NC

## Constitution and By Laws

The deadline to submit proposed changes to the Constitution and Bylaws is January 1.  
Please send any changes to:

Bobbie Sox, Chairman  
400 Reed Avenue  
Lexington, SC 29072  
[FBKJ@aol.com](mailto:FBKJ@aol.com)

## Election Time is Near!

Clubs please refer to Article XI-Nominations, Elections and Vacancies in the GFWC-SC BYLAWS, page 8, for the eligibility for office. Send a letter endorsing your candidate to the State Elections Committee Chairman, Sylvia Ayers, 2307 Wintercrest Dr. Rock Hill, SC 29732 by January 1, 2012.

"Encourage one another. Many times a word of praise or cheer has kept a person on his feet."  
Charles Swindoll

Elections Committee shall meet at Winter Board.

## GFWC-SC Headquarters

Have you joined the 1511 Society this year?  
Support HQ with your annual contribution of  
\$15.11, \$151.11 or \$1,511.00.