



## Girlfriends Who Care In South Carolina



#### GFWC-SC Executive Officers & District Presidents

President - Laurie O'Kelly 1608 Willow Creek Ln, Columbia, SC 29212 803-530-9665 ● llok385@aol.com

First Vice President - Jo Ann Bolchoz 2435 Pristine View, Charleston, SC 29414 843-556-1606 ● jbolchoz@comcast.net

Second Vice President - Caroline Mahaffey P.O. Box 39, Simpsonville, SC 29681 864-430-6688 ● rrealestcm@aol.com

Recording Secretary - Janet Prince 1550 McSwain Drive, West Columbia, SC 29169 803-796-8777 ● jhprince@aol.com

Treasurer - Linda Rodgers 116 Rustcraft Drive, Greer, SC 29651 864-895-9229 ● lindajrodgers@bellsouth.net

<u>Director of Junior Clubs</u> - Michele Hood 313 Lapwing Lane, Mt. Pleasant, SC 29464 843-881-8562 • Micheleh0313@aol.com

Advisor - Tammy Garland 147 Emerald Drive, Seneca, SC 29678 864-885-0282 ● tammy@alumni.clemson.edu

Special Assistant to President - Kaye Jones 1380 Railfence Drive, Columbia, SC 29212 803-749-7801 ◆ kcjones@colonialLife.com

<u>Parliamentarian</u> - Marian St. Clair 357 Riverside Drive, Greenville 29605 864-297-8632 • gardnpea@charter.net

<u>Central District</u> - Peggy Aun 107 Inlet Place Road, Chapin, SC 29036 803-932-2679 • psaun@colonialLife.com

Eastern District - Juliet Casper 4115 Friendfield Trace, Little River, SC 29566 843-399-5128 ● jcasper@newbylaw.com

Midlands District - Meredith Fields 112 Sandstone Road, Columbia, SC 29212 803-407-2716 ● bfields@sc.rr.com

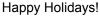
North Central District - Karen Kaylor 4544 River Shore Drive, York, SC 29745 803-325-1944 • kfkaylor@comporium.net

Northern District - Meg Hawes 223 Deer Spring Lane, Simpsonville, SC 29680 864-963-4641 • mshawes@charter.net

Northwestern District - Melanie Branham 119 Richland Drive, Easley, SC 29642 864-855-8793 ● melaniebranham@yahoo.com

Southern District - Melissa Smith 1487 Hwy. 15 South, St. George, SC 29477 843-563-2021 ● smithfivemom@gmail.com

Western District - Darlene Rittel 1009 Kerr Drive, Aiken, SC 29803 803-648-0656 ● drittel@gforcecable.com





The hustle and bustle of December is in full swing and that means Winter Board is just around the corner. In addition to reporting and membership programs, GFWC Signature Project: Domestic Violence Chairman, Beverly Lassiter, will be our guest. The focus of her presentation will be Teen Dating Violence. To coincide with our domestic violence theme, the following items will be collected and donated to Sexual Trauma Services of the Midlands: yoga/sweat

pants, sport bras and plain writing journals without any religious quotes. Please look for bargains as you're out shopping and pick up a few items to donate. Have you heard about Snack Pack Programs? These programs send home healthy snacks (oatmeal, breakfast bars, peanut butter and jelly, fruit cups, etc) with students for the weekends and longer school breaks. Look around your area for a church or other organization sponsoring a program and make donations of food or money, or start one in your school district.

At Summer Board, I took orders for name tags. If you would like to order one, it is not too late. Please email me by Dec. 15. The cost is \$7.25 and they will be ready at Winter Board. The name tags do not have a



year printed on them and should last for many years, unless you loose it.

Convention will be April 29-30 in Greenville at the Embassy Suites. Room rates are \$97 and reservations must be made by **March 29**! Here's the link to book online:

http://embassysuites.hilton.com/en/es/groups/personalized/GSPESES-WMN-20110428/index.jhtml?WT.mc\_id=POG or call the hotel at 864-678-7116. The Group Code is WMN.

I wish you and your families a blessed holiday season.

#### Laurie

Table of Contents	
2010 GFWC-SC Reporting Information $\cdot$ 7-16	GFWC-SC Leads Representative ······17
2020 Spotlight South Carolina · · · · · 17	GFWC-SC Poet Laureate · · · · 5
Calendar·····Back Cover	GFWC-SC President · · · · 2
Constitution and Bylaws·····Back Cover	GFWC-SC Second Vice President · · · · · 6
GFWC 2010-2012 Executive Committee $\cdots 3$	GFWC-York County · · · · 17
GFWC-SC Director of Junior Clubs ······5	Sims-Stackhouse Mansion · · · · · 17
GFWC-SC Executive Officers ·····2	Southern Region Conference · · · · · 3
GFWC-SC First Vice President ······4	Winter Board 18-19

## GFWC- Southern Region Conference Huntsville, AL







Wear One, Share One Pajama Party for Domestic Violence Shelter



Our region sisters from Florida

3





## GFWC 2010-2012 Executive Committee

President
Carlene Garner
202-347-3168
cgarner@gfwc.org

President-elect Mary Ellen Laister 480-838-6957 MaryEllenL1@gmail.com

First Vice President
Babs Condon
410-848-4171
BabsCondon@comcast.net

Second Vice President Sheila E. Shea 508-481-3354 SheaS1971@msn.com

Recording Secretary Mary Ellen Brock 973-838-9424 MERBHMR@aol.com

Treasurer Marian St. Clair 864-297-8632 GardNPea@charter.net

Director of Junior Clubs
Kathleen Ferrara
609-971-6592
KathyFerrara@comcast.net





#### Membership is a Giftl

Welcome to our new Girlfriends who joined during the June, July, August ~ Summer Sessonal Recruitment Campaign.

Thank you for your gift of membership in your club, GFWC-SC & GFWC.!

Tammy Sessa Junior Woman's Club of Rock Hill Marie Woodward North Myrtle Beach Woman's Club North Myrtle Beach Woman's Club

**GFWC York County** Linda Unz Rhonda Garris **GFWC York County** Sandy Johnson GFWC York County Linda Lathan **GFWC York County** June Troyan **GFWC York County** Walhalla Woman's Club Amy Wilson Jo Ann Johnson Walhalla Woman's Club JoAnne Hooper Woman's Club of Rock Hill

Peggy Enright

Woman's Club of Rock Hill

Thank You To Our Membership Recruiters
For the Summer Seasonal Recruitment Campaign

Krista Howell
Laura Mathis
Margaret Jefferies
Ellen Mayes
Joan Musselwhite
Sylvia Ayers
Judy McCardle
Karen Kaylor
Bernedette Zitelli
Juliet Casper

These ladies names have been entered in the records for the \$100 Membership Recruitment Award to be presented at 2011 Convention & the GFWC Star Recruiter Program.

## \*\*\*\* Reminders \*\*\*\*

- \*\* Mail, Fax or Email Fall Seasonal Recruitment Report & Recruiter Postcard. Forms provided at Summer Board 2010. Complete & Send by November 26 to meet the **December 1**<sup>st</sup> **Deadline.**
- \*\* Please send a copy of the Club Yearbook to your District President and me. I have received 21 as of November 6.
- \*\* Save the dates of January 8 for Winter Board in Columbia & April 29~30 for GFWC-SC Convention in Greenville. Mark those new 2011 calendars now.

## Correction

## September 2010 Clubwoman

On Page 8, District Silver Awards, Western District Awards, please correct the recipient of the Ginnie Samsel Award to the Aiken Junior Woman's Club.

Congratulations to the Aiken Junior Woman's Club for scholarships projects which landed them this silver award.

My apology for the typo error when transferring the award information from Darlene Rittel, Western District President to the format for Clubwoman Magazine.



GFWC-SC First Vice President Jo Ann Bolchoz

May
your holidays
be filled with the
light & warmth
of peace
and
good fellowship...

See ya in 2011!

Jo Ann

Dear Juniors,

I hope you are having a good fall season and an awesome club year. The weather is cooler, and the days are shorter and the holidays will be among us in weeks. I hope you're ready for all the fun that comes with Thanksgiving and Christmas. We have so much to be thankful for with our families, our communities, and the world.

The following are some things we need to remember about dating violence. These are questions to ask when you are not sure if you or someone you know is in an abusive relationship. Ask yourself:

Does your boyfriend/girlfriend:
Look at you or act in ways that scare you?
Act jealous or possessive?
Put you down or criticize you?
Try to control where you go, what you wear or what you do?
Text or IM you excessively?

Blame you for the hurtful things they say and do? Threaten to kill or hurt you or themselves if you leave them?

Try to stop you from seeing or talking to friends and family?

Try to force you to have sex before you're ready?

Do they hit, slap, push or kick you?



GFWC-SC Director of Junior Clubs Michele Hood

Know that there is always help out there for people in abusive situations, no matter who you are. There are centers located in your community that can help you get away from the abuse. Friends are also a good tool. You do not have to stay in that situation. If you know of anyone in an abusive relationship, please let them know of these places and people in your community that can help.

At Winter Board, we will be discussing Domestic Violence of all ages. I hope you can be there. We will have some valuable information. Also, I will have blue GFWC reusable grocery bags for sale. They are \$5 a piece. The money raised from the sale of these bags will go to the Junior Travel fund.

I wish ya'll a wonderful Thanksgiving and Christmas and can't wait to see you at Winter Board in January.

In Junior Spirit,

Michele Hood

## \*\*\*\*\* **Finding Christmas** The bookseller doesn't have it. The gift I want for Christmas. I can't find beneath the tree. The jewelers is not the place. It won't be wrapped in paper, The gift I want for Christmas And have a nametag just for me. Is the smile on my Friend's face. It won't came straight from Macy's, No matter the miles or time or drift, Or from the party shop downtown. That separates us two: In The Antique Store or Sam's or Sears -I know that my true Christmas gift I tell you, it can't be found. Is having a Friend like you. Don't rush down any shopping aisle Janet Smalley, GFWC-SC Poet Laureate Or search on any shelf -Forget catalogues or magazines --Just don't look Anywhere else.

## 2010 Reporting Girlfriends Who Care

WOW! What wonderful girlfriends! How many of you have non-clubwomen friends or family members who see what we do for each other and are amazed at our sisterhood?! How many charitable organizations are overwhelmed by our generosity? We do what we do not for recognition or awards, but because we really do care. So, why report? With accumulated data of time spent, goods donated, money raised, and goals accomplished, GFWC representatives at every level are equipped to approach potential donors and ask for their time, their goods, and their money in order for GFWC to accomplish even more! Admittedly, a side benefit for some of us is that sense of accomplishment when we see just how much we have accomplished, and the competitive spirit of some often pushes members to accomplish even more.



**GFWC-SC Caroline Mahaffey** 

It is my hope that we have 100% of GFWC-SC clubs reporting so that we have an accu- Second Vice President rate accounting of our accomplishments. Below, you'll find some hints that may help with your reporting, as well as the guidelines.

All GFWC Community Service Program, Special Projects and GFWC Advancement Reports must be postmarked by February 1, 2011. You will find the report form in the GFWC Club Manual, and on www.gfwc.org. You will need to make multiple copies of this form, and save the original for next year!

The reporting period is January 1, 2010 through December 31, 2010. The Number of Members to use on the Report Form is the number of paid members as of April 30, 2010 and listed on the Club Rosters and on the Membership Report that was included in the Club President's Packets distributed at the Summer District Conferences.

Report all of your club's activities in the program where it best fits.

Report each project only one time. No cross-reporting is allowed.

Complete the GFWC Report Form for each GFWC Program in which you are reporting. Each program requires a separate Report Form for State Reporting. You may use the combined GFWC Report Form you are mailing to GFWC and make many copies.

Write the name of the GFWC Program in the upper right-hand corner on the front side of the Report Form to simplify the sorting process. For example, Arts – Partnership or Home Life – Collaboration or Membership.

Narratives are encouraged but optional. Attach narratives to the Report Form and check the box indicating a narrative is attached. Narratives are limited to two pages, single spaced per each community service program. Please do not combine community service program narratives on the same page.

If you choose not to include a narrative with your state reports the club is ineligible for consideration of state awards. However, the hours, number of club members participating and dollars donated or spent on projects will be included in the totals for composite state reports.

Make 3 copies of each GFWC Program in which you report (narrative and the GFWC Report Form). Keep one copy for your club's records and mail 2 complete copies to: Caroline Richardson Mahaffey, PO Box 39, Simpsonville, SC 29681.

Junior clubs will need to send 2 additional copies to the Junior Director, Michele Hood, by either mail or e-mail.

Complete the GFWC Report Form and combine all the statistical information onto one form for GFWC. Mail this one combined form along with copies of all narratives to:

**GFWC** 

Dept P Or Report Online at www.GFWC.org/Reporting

1734 N St., NW

Washington, DC 20036-2990

Reports must be postmarked by February 1, 2011.

The next reporting deadline is March 15, 2011. You will need to submit the Program Council Report and Junior Cup Report, along with other state and district awards. Also, don't forget to send the Rating Sheet and Contributions Sheet (found in the Club President's Packets), along with nominations for Volunteer of the Year and Woman of Distinction. See the Reporting Guidelines for details of each award.

I hope to see each of you at Winter Board, where I'll be giving some guidelines for reporting. In the meantime, if you have any questions, concerns, or comments please do not hesitate to get in touch with me.

I'd like to wish each of you a wonderful holiday season, and thank you all for being such terrific girlfriends!

## 2010 GFWC-SC Reporting Information

- 1. Community Service Program Reports and Special Project/Standing Committee Reports must be postmarked on or before February 1, 2011. Reporting period is January 1, 2010 to December 31, 2010. No projections should be made in these reports. TWO (2) separate copies of the club's reports (the GFWC report form with narratives stapled to it) must be sent to the GFWC-SC Second Vice President, Caroline Richardson Mahaffey, PO Box 39, Simpsonville, SC 29681. ONE (1) copy of the Community Service Program and Special Project Reports should be mailed or faxed to GFWC, Dept. P., 1734 N Street NW, Washington, DC 20036. Fax Number: 202-835-0246. GFWC Online Reporting is available and encouraged. The Guide to Online Reporting may be found on the GFWC Website. Junior clubs must submit TWO additional copies to the Director of Junior Clubs, Michele Hood at 313 Lapwing Lane, Mt. Pleasant, SC 29464, OR by e-mail at: micheleh0313@aol.com. IF clubs choose the online option for reporting to GFWC, they may choose to report by e-mail to the Second Vice President at <a href="mailto:realestcm@aol.com">realestcm@aol.com</a>. HOWEVER, <a href="mailto:clubs must still send one-paper copy to the 2<sup>nd</sup> VP</a>. Reports sent by e-mail should each be sent by separate e-mail, with the name of report and club name included in the subject line.
- 2. All Community Service Program and Special Project/Standing Committee Reports must be submitted on the appropriate GFWC Reporting Form. This form is available on the GFWC website. Each report should include up to two additional narrative pages. The narrative must be single spaced and typed.
- 3. State Silver and District Award Reports must be postmarked on or before March 15, 2011, and submitted on the 2010 GFWC-SC Report Form (copy included in President's Packet and in this magazine issue). Person receiving and/or judging the report will be listed with specific award information in this magazine. These reports may include a second page that is typed or handwritten.
- 4. Addenda (supporting documents) are optional on all reports, are limited to 5 pages and must be stapled to one copy of the report clearly marked "FOR JUDGING" (this is one of the two copies sent to the Second Vice President.) Do not send the addenda with reports going to GFWC.
- 5. All activities reported must be club approved projects. A project/program may not be reported in more than one Community Service Program Report or Special Project/Standing Committee Report (this is cross-reporting); however, a project/program may be reported again in a State/District Silver Award Report.
- 6. Certificates of Award will be given to the 1st and 2nd winning entries in each of the three (3) general membership categories and two (2) junior membership categories, and one (1) juniorette category.

#### **General Categories**

Category I 1 -15 members
Category II 16-29 members
Category III 30 and up members

**Junior Categories** 

Category I 1-35 members
Category II 36 and up members

- 7. Total hours spent and total monies donated will be evaluated on a PER CAPITA BASIS for all clubs.
- 8. If you would like to be informed of receipt of reports, please include a stamped, self-addressed postcard with your reports.

#### **GFWC-SC JUDGING CRITERIA**

Evaluation of the report will be based on the following points of information. Please address each applicable item in your report.

- 1. Description of the project(s) in narrative paragraph form.
- 2. Number of events, hours, and monetary contribution.
- 3. Innovation/originality.
- 4. Participation of membership (consider club size).
- 5. Community participation (any outside organizations or individuals that were involved and how).
- 6. Publicity for project, club, GFWC-SC, GFWC.
- 7. Success of project (impact on community).
- 8. Any additional information requested by the award sponsor relating to the particular award.

#### **GFWC-SC CLUB AWARDS**

#### **GFWC-SC President's Special Project Awards:**

**The President's All About Me Award** – Awarded to the club with the best program to encourage and promote personal growth among their members. Submit one page summary and the GFWC-SC State/District Report Form, postmarked on or before March 15, to Cathy Dixon, 105 Forty Love Point, Chapin, SC 29036 or email to her at <a href="mailto:cathydixon@sc.rr.com">cathydixon@sc.rr.com</a>.

The President's Friends Award – Awarded to the club with the best overall program taking care of family and friends. Submit one page summary and the GFWC-SC State/District Report Form, postmarked on or before March 15, to Cathy Dixon, 105 Forty Love Point, Chapin, SC 29036 or email to her at <a href="mailto:cathydixon@sc.rr.com">cathydixon@sc.rr.com</a>.

**The President's Palmetto Award** – Awarded to the club with the best overall program in taking care of their community. Submit one page summary and the GFWC-SC State/District Report Form, postmarked on or before March 15, to Cathy Dixon, 105 Forty Love Point, Chapin, SC 29036 or email to her at <a href="mailto:cathydixon@sc.rr.com">cathydixon@sc.rr.com</a>.

**GFWC-SC Program Council Report**: DONOR - GFWC-SC Program Council. BASIS - To the general club which most effectively carries out the GFWC Program Guidelines. First place in each general membership category receives silver that the club retains. RE-PORTING INSTRUCTIONS: Summarize club work from January 1, 2010 - December 31, 2010. Report is limited to SEVEN (7) pages – cover, narrative double-spaced and FIVE (5) pages addendum (which is optional). First page heading should include name of club, district and number of members **paid to GFWC-SC Treasurer by April 30, 2010**. Report each Community Service Program: ARTS Partnership, **and** Collaboration, CONSERVATION Partnership **and** Collaboration, EDUCATION Partnership **and** Collaboration, HOME LIFE Partnership **and** Collaboration, INTERNATIONAL OUTREACH Partnership **and** Collaboration, and PUBLIC ISSUES Partnership **and** Collaboration (total of **12**) separately. Include in your report a brief description of the programs and projects of your club. Describe briefly visual aids used such as exhibits, workshops, publications, etc. List other activities or contributions (money, time, etc.) which in any manner promoted GFWC Programs. Report should be submitted to the Second Vice President, Caroline Richardson Mahaffey, PO Box 39, Simpsonville, SC 29681, postmarked on or before March 15, 2011.

**Community Service Program Overall Club Awards**: Awards for the best club projects as determined by the GFWC-SC Program Chairmen in each of the Community Service Partnership and Collaboration Programs. Twelve \$25.00 awards will be presented to clubs at convention. These twelve projects will be submitted to GFWC counterparts from our state for judging and consideration for awards internationally.

**GFWC-SC Rating Sheet**: Rating Sheets were included in the President's Packet. These are to be completed, then ONE (1) copy is submitted to your District President and ONE (1) copy to First Vice President Jo Ann Bolchoz, 2435 Pristine View, Charleston, SC, 29414 postmarked on or before March 15, 2011. Rating Sheets are used to determine Honor Club Designations.

#### CLUB AWARDS AWARDED AT CONVENTION BASED ON RATING SHEET

Rating Sheet Awards - to the club with the highest points on rating sheet:

Myrtis Flanagan Award: (To be held for one year). Donor: Mrs. W. C. Flanagan, Category I.

**Jean T. Kight Award**: (To be held for one year). Donor: Mrs. R. Larry Kight, Category II.

Lovonia V. Hendrix Award: (To be held for one year). Donor: Mrs. Lovonia V. Hendrix, Category III.

Mary S. Smith Award: (To be held for one year). Donor: Mrs. Lynwood Smith, Juniorette Category.

Mrs. John R. Wolff Award: (To be held for one year). Donor: Mrs. John R. Wolff, All Categories

**Bobbie L. Lowe Award**: (To be held for one year on a rotating basis). Basis: To the junior club with the most number of points on the Junior Honor Sheet, a copy to the Junior Director postmarked on or before February 1.

#### **DISTRICT AWARDS AWARDED AT CONVENTION BASED ON RATING SHEET**

Past President's Cup: (To be held for one year). Basis: to the district with highest points on the Rating Sheet postmarked on or before March 15. Judge: First Vice President.

**Lovonia Hendrix Award**: (To be held for one year). Donor: Mrs. Hubert Hendrix. Basis: to the district with second highest points on the Rating Sheet postmarked on or before March 15. Judge: First Vice President.

#### **GFWC-SC CONTRIBUTION SHEET:**

Contribution Sheets were included in the President's Packets. These are to be completed, then ONE (1) copy is submitted to GFWC-SC Treasurer, Linda Rodgers, 116 Rustcraft Drive, Greer, SC 29651, postmarked on or before March 15, 2011.

CLUB/DISTRICT AWARDS BASED ON CONTRIBUTION SHEET - CONVENTION

Per Capita Donation Awards - to the club donating the most per capita:

**Endowment Fund Award**: (To be held for one year). Donor: Mrs. Wayne Unger. Basis: donation to the Endowment Fund. Deadline for contributions is March 15, 2011, sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Keith Unger Memorial Award**: (To be held for one year). Donor: Mrs. Gus F. Floyd. Basis: donation to Headquarters Fund post-marked on or before March 15, 2011 sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Janet B. Agnew Award**: Donor: Janet B. Agnew. Basis: donation to the General Fund of GFWC-SC postmarked on or before March 15, 2011 sent to the GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Pennies for Pines-Edna J. Lockwood Award**: (To be held for one year). Donor: Edna J. Lockwood. Basis: largest donation to Pennies for Pines postmarked on or before March 15, 2011 sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Susan James Memorial Award**: (To be held for one year). Donor: Edna J. Lockwood. Basis: second largest donation to Pennies for Pines postmarked on or before March 15, 2011 sent to GFWC-SC Treasurer. This is an incentive award to interest club members in the preservation of our National Forests. Judge: GFWC-SC Treasurer.

**GFWC-SC Kate T. Davis Memorial Award**: (To be held for one year). Donor: Miss Sara McColl in memory of Mrs. George E. Davis, Chairman of GFWC-SC International Scholarship and Student Loan 1938-1959. Basis: donation to the Scholarship Fund postmarked on or before March 15, 2011 sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**GFWC-SC Patriots Point Chapel Award**: (To be held for one year). Basis: donation to the Chapel Fund postmarked on or before March 15, 2011. GFWC-SC Ongoing Project. This is an incentive to our clubwomen to contribute to a Living Memorial that our GFWC-SC will leave to future generations to exemplify our "Faith in our Forefathers" and to rededicate our "Faith in the Future". Send contributions to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Clubwoman Magazine Award**: (To be held for one year). Donor: Dianne M. McCarty. Basis: donation to the GFWC-SC Clubwoman Magazine postmarked on or before March 15, 2011 sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Stackhouse Headquarters Award**: (To be held for one year). Donor: GFWC-SC Headquarters Committee. Basis: to the club that contributes the most per capita to the GFWC-SC Headquarters Fund postmarked on or before March 15, 2011. In kind contributions, i.e. time and items, should be listed and submitted with the contribution sheet. These will be confirmed with the Committee. Judge: GFWC-SC Treasurer.

**The GFWC-SC Progress Foundation Silver Award**: Donor: GFWC-SC Saxe Gotha Woman's Club. To be held for one year. To be awarded annually at state convention to the club with the highest per capita donation to GFWC-SC Progress Foundation postmarked on or before March 15, 2011. To be judged by the GFWC-SC Treasurer.

Virginia (Sissy) Welch Award: (To be held for one year). Donor: Mrs. Silas B. Welch. Basis: to the district contributing the most money per capita to the GFWC-SC Headquarters Fund postmarked on or before March 15, 2011 to the GFWC-SC Treasurer. Judge: GFWC-SC Treasurer

#### ADDITIONAL DISTRICT AWARDS TO BE AWARDED AT CONVENTION

Howie Stackhouse Award: (To be held for one year). Donor: Mrs. Sanford Howie. Basis: to the district president gaining the most new clubs, paid in full by February 1 of each year.

Nancy Boozer Award: (To be held for one year). Donor: Mrs. L. Dale Boozer. Basis: to the district president who organizes or federates the most clubs in a fiscal year. Judge: GFWC-SC Treasurer and Membership Chairman.

**Ruby H. McManus Sims-Stackhouse Mansion Endowment Award**: (To be held for one year). Donor: Princa M. Wright. To the district generating the largest number of contributors to the Sims-Stackhouse Mansion Endowment. Submit names of contributors to GFWC-SC Sims-Stackhouse Endowment, 1511 Laurel Street, Columbia, SC 29201, postmarked on or before March 15, 2011. To be judged by the GFWC-SC Headquarters Committee and verified by the GFWC-SC Treasurer.

**Emma McIntyre Burton Attendance Award**: (To be held for one year by the district president). Copper Flower Container. Donor: Mrs. Norman W. Lynch. Basis: to the district with the largest club membership attending GFWC-SC Annual Convention, as reported to the First Vice President not later than 4 p.m. (or previously announced time) on the second day of convention. The count will be made by the Credentials Committee. Award to be made by the First Vice President (Chairman of District Presidents) at Awards Banquet.

#### ADDITIONAL CLUB AWARDS TO BE AWARDED AT CONVENTION

Jan W. Hadwin Sims-Stackhouse Mansion Endowment Award: (To be held for one year) Donor: Jan W. Hadwin. To the club submitting the largest dollar amount in contributions to the Mansion Endowment. Submit contributions and names to the GFWC-SC Sims-Stackhouse Mansion Endowment Fund, 1511 Laurel Street, Columbia, SC 29201. Postmarked on or before March 15, 2011. Judge: GFWC-SC Headquarters Committee and verified by GFWC-SC Treasurer.

**Princa M. Wright Sims-Stackhouse Mansion Endowment Award**: (To be held for one year ) Donor: Princa M. Wright. To the club generating the largest number of contributors to the Mansion Endowment, which includes all Mansion Society categories. Submit names of contributors to GFWC-SC Sims-Stackhouse Endowment, 1511 Laurel Street, Columbia, SC 29201. Postmarked on or before March 15, 2011. Judge: GFWC-SC Headquarters Committee and verified by GFWC-SC Treasurer.

**Marie J. Hammond Awa**rd: (To be held for one year). Donor: Mrs. Dean C. Hammond. Certificate and Plaque. Basis: to the club accomplishing the most toward the eradication of illiteracy. Report should be sent to the Education Collaboration Chair: Susie Childress, 7033 Glengarry Dr., Columbia, SC 29209, postmarked on or before March 15.

**Debbie Alexander Adult Education Award**: (To be held for one Year). Donor: Friends of Debbie Alexander. Basis: to the club which has accomplished the most in the field of "Adult Education" by promoting adult literacy. Action Plan: Volunteer to tutor, provide transportation, offer facilities, purchase books or supplies for local literacy organizations, provide child care facilities, assist with refreshments for celebrations, promote adult education programs in your community, etc. To be retired to the GFWC-SC Headquarters at the request of the honoree. One copy of the report must be submitted to your District President and one copy to the state Education Collaboration Chair, Susie Childress, 7033 Glengarry Dr., Columbia, SC 29209, postmarked on or before March 15, 2011.

**The General Club Breast Cancer Awareness Silver Award**: (To be held for one year). Donor: Sylvia E. Ayers. To the general club with the best project(s) in the fight against this disease. Reports sent to Sylvia E. Ayers, 2307 Wintercrest Drive, Rock Hill, SC 29732, postmarked on or before March 15, 2011.

**GFWC-SC Mrs. John R. Wolff/Cancer SAVE-A-LIFE Project**: Donor: American Cancer Society, SC Division. Entry material distributed to club presidents in President's Packets. Form due to the American Cancer Society by March 15. Certificates awarded to participating clubs; framed certificates will be awarded to the club with the most points in each District; and a plaque (State Award) will be awarded to the club with the most points overall.

**Lexington Woman's Club Public Affairs Award**: (To be held for one year) Donor: Lexington Woman's Club. Basis: To the Club doing the most outstanding work in Public Issues (formerly Public Affairs). Submit report to Public Issues Collaboration Chairman, Laura Howell, 1000 Windsor Shores Drive, 7H, Columbia, SC 29223, postmarked on or before March 15, 2011.

**Rebecca Robbins Aw**ard: (To be held for one year). Donor: Aiken Junior Woman's Club and Sand River Woman's Club. Basis: to the club, or clubs working jointly, with the best overall fund-raising project sent to GFWC-SC Treasurer, Linda Rodgers, 116 Rustcraft Drive, Greer, SC 29651, postmarked on or before March 15, 2011. Judge: GFWC-SC Treasurer.

**Leadership Silver Award**: (To be held for one year). Donor: Saxe Gotha Woman's Club. To the club with the best overall leadership report. Reports sent to Leadership Chairman, Caroline Brown, 1459 Headquarters Plantation Dr., John's Island, SC 29455, post-marked on or before March 15, 2011.

**Legislation Silver Award**: (To be held for one year). Donor: Carrie Jane Hughes. Basis: to the club reporting on an unusual legislation project. Send report to Public Issues Collaboration Chairman, Laura Howell, 1000 Windsor Shores Drive, 7H, Columbia, SC, 29223, postmarked on or before March 15, 2011.

**Sylvia Ayers Membership Award**: Basis: to the club with the largest net gain for 2010- 2011. A \$50 stipend, donated by GFWC-SC First Vice President, will be awarded. Judges: First Vice President and Treasurer. (No report required).

**2011 Membership Recruitment Award:** \$100 Monetary Award presented at convention to the clubwoman who has recruited the largest number of new members as reported to the GFWC-SC First Vice President & Membership Chair on the Seasonal Recruitment Campaign Recruiter Forms. No additional report needs submission.

Yearbook Award: Certificates will be awarded to clubs in the same membership categories as for Community Service Program Awards. Yearbooks will be judged as professional (all or any typeset and layout work done by printer) or non-professional (club members type, copy and put together). Refer to Yearbook Rating and Release Form distributed in President's Packet for content/judging criteria). One (1) Copy of Club Yearbook with Yearbook Rating and Release Form must be sent to the Scrapbook/Yearbook Chairman, Judy Soltis, 1400 Waterbrook Drive, Columbia, SC 29212, postmarked on or before February 1, 2011.

**Scrapbook Award**: Certificates will be awarded to clubs in the same membership categories as Community Service Program Awards. Entries should be brought to GFWC-SC Convention to the designated area by **noon on Friday of Convention**. Each entry must be registered with the Scrapbook Chairman and accompanied by the Release Form/Scrapbook Rating Sheet. The Scrapbook Rating Sheets were distributed in President's Packets.

**Publicity Book Award**: (To be held for one year). To the club with the best documentation of their media coverage for the year (January 2010 - December 2010). Refer to guidelines in the 2010-2012 GFWC Special Projects Public Relations section. Submit to Communications/Identity Chairman, Jackie Boland, 7 Cherry Lane, West Columbia, SC 29170, postmarked on or before March 15, 2011.

**GFWC-SC Rosemary Rivers Memorial Award**: (To be held for one year). Donor: Spartanburg Woman's Club in memory of Mrs. Rudolph Rivers, President of GFWC-SC, 1984-1986. Basis: to the club with the best overall project. TWO (2) copies to be submitted to your District President postmarked on or before March 15, 2011. In turn, each District President will send the winning report to First Vice President by April 1, 2011 for final judging.

**The Perry Anne Renwick Silver Award**: (To be held for one year). Donor: Carole J. Mullis. Basis: to the clubs which report the best joint project undertaken by a general and a junior club working together. The clubs must submit one report, written together, and signed by the participating clubs' presidents, briefly describing the manner in which they worked together. Limit of two (2) typewritten pages, double-spaced; limit of 2 additional pages of addenda. Postmarked on or before March 15, 2011. Submit to Leadership Chairman, Caroline Brown, 1459 Headquarters Plantation Dr., John's Island, SC 29455.

#### **GFWC-SC INDIVIDUAL AWARDS**

**GFWC International Photography Contests**: Please refer to GFWC Club Manual, Awards, Contest and Grants Guidelines, Photography Contests, for contest entry rules. Photographers must be dues-paying members of active GFWC clubs.

The World In Pictures Categories: 1) Natural History: flowers, animals, insects, etc.; 2) Scenic: vistas, landscapes, seascapes, etc.; 3) Feature: human interest picture. Each club is entitled to submit one entry in each of the three categories. Entries: 1) Black and white, or color; 2) Size of entry (including matting) must be at least 10"x 12" and no larger than 14" x 16". All others will be disqualified at the state level. No frame or glass. Entries must be matted. 3) Back of each photo must have an arrow drawn indicating the top; 4) Each photo must have the following information on the back: a) Category name, b) Name, e-mail address, mailing address, and phone number of photographer, c) Name and state of sponsoring club; d) Brief caption giving location and other notes about the

photo; and photo title; 5) Photos must be taken during the contest year. Contestants must be amateur photographers (earnings from photography must not exceed \$500 annually). Entries to be brought to the GFWC-SC Convention registration table by noon on Friday of Convention. One state winner for each category will be sent to GFWC for judging. All entries must be accompanied by a completed Release Form. GFWC Awards: Certificates and cash awards will be presented, annually, to the top three national entries in each category: 1st - \$150, 2nd - \$100, 3rd - \$50. Top entry in each category will be featured in GFWC Clubwoman Magazine.

**GFWC Volunteers In Action**: Photos should "describe" a club project. Judges will look for "action" shots rather than a posed group of GFWC members, overall creativity and quality of photograph. Entries: 1) Black and white, or color; 2) Size of entry (including matting) must be at least 10"x 12" and no larger than 14" x 16". All others will be disqualified at the state level. No frame or glass. Entries must be matted. 3) Back of each photo must have an arrow drawn indicating the top; 4) Each photo must have the following information on the back: a) Category name, b) Name, e-mail address, mailing address and phone number of photographer, c) Name and state of sponsoring club; d) Brief caption telling the location and situation; e) photo title; 5) Photos must be taken during the contest year. Contestants must be amateur photographers (earnings from photography must not exceed \$500 annually); 6) Photos may be taken using film or digital cameras. Date stamp should not appear on photographs, nor can digital photos be submitted by e-mail. Entries to be brought to the GFWC-SC Convention registration table by noon on Friday of Convention. All entries must be accompanied by a completed Release Form. The same image may be submitted to multiple photo contests, but separate matted prints must be entered into each contest.

A Year In Pictures (Calendar Contest): Deadline: Each club may send one calendar appropriate photo directly to GFWC Headquarters in Washington, attn: Calendar Contest, by May 1 of each year. Judges will look for photos particularly suitable for calendars such as photos relevant to particular months or seasons. Photos must be color prints and horizontal. This may be a copy of the same picture that is submitted to the other photo contests. Please refer to Awards, Contest and Grants Guidelines in the GFWC Club Manuel for specific information.

**GFWC Youth Writing Competition**: Youth (grades 1-12) may enter one poem and/or one short story on local club level. Categories: 1 (grades 1-3), 2 (grades 4-6), 3 (grades 7-9), 4 (grades 10-12). Authors must be of amateur status. Entries must be typewritten, double-spaced, with minimum margins of 1", one side only, on 8 ½" x 11" papers. Entries must be written during the contest year. Short stories limited to 2000 words. Poems can be any style with a minimum length of eight lines and a maximum of thirty lines. Entries must have the following in the top right hand corner of each page: author's name, e-mail address, mailing address and telephone number; name of sponsoring club/state; category and title of manuscript. Manuscripts will not be returned. Authors should keep a copy. Send to Ann Miller, 11020 Lake Ridge Lane, Seneca, SC 29672, postmarked on or before March 15. First place state winners will be sent for national judging. Entries must be written during contest year and may not have been published prior to competition and must be original works by author.

**GFWC Clubwoman Short Story and Poetry Contest**: Authors must be of amateur status, writing earnings may not exceed \$500 annually. Entries must be typewritten, double-spaced, with minimum margins of 1", one side only, on 8 ½" x 11" papers. Short stories limited to 2000 words. Plays/skits limited to one-act (30-60 minutes in length). Poems can be any style ranging in length from eight lines to a maximum of fifty lines. Entries must have the following in the top right hand corner of each page: name, e-mail address, mailing address and telephone number of author, name of local club/state, category and title of manuscript. Manuscripts will not be returned. Authors should keep a copy. Entries must be sent to Ann Miller, 11020 Lake Ridge Lane, Seneca, SC 29672, postmarked on or before March 15, 2011; First place state winners will be sent for national judging. Entries must be written during contest year and may not have been published prior to competition and must be original works by author.

**GFWC-SC Creative Writing Awards**: GFWC-SC Individual Creative Writing Awards will be given in the following categories: 1) Essays; 2) Prayers; 3) Club Installations; 4) Song Lyrics; 5) Children's Short Stories. Each entry must be on a separate sheet of paper, typed and double spaced. The author's name, address, telephone number, club name and district, classification and title of writing should appear in the top right hand corner of each page. Previous entries may not be re-submitted and only unpublished material may be entered. Submit entries to: Ann Miller, 11020 Lake Ridge Lane, Seneca, SC 29672, postmarked on or before March 15, 2011.

Nancy Ann Morris Rivers Drama Award: (To be held for one year). Donor: Nancy Rivers. Basis: To the writer of the best Drama. Author must be of amateur status; writing earnings must not exceed \$500 annually. Entries must be typewritten, double-spaced, with minimum margins of 1", one side only, on 8 ½" x 11" pages. All plays and skits are limited to one-act (30-60 minutes in length). Entries must have the following information on the top right corner of each page: name, address and telephone number of author, name of local club and title of manuscript. Entries must have been written during the contest year, may not have been published prior to competition and must be original works. Submit entries to: Ann Miller, 11020 Lake Ridge Lane, Seneca, SC 29672, postmarked on or before March 15, 2011.

**Emma R. Lipscomb Memorial Award**: (To be held for one year). To the writer of the best overall entry in the GFWC-SC Creative Writing Contest. Submit entries to: Ann Miller, 11020 Lake Ridge Lane, Seneca, SC 29672, postmarked on or before March 15, 2011.

**Frances B. Hair Award**: (To be held for one year). Donor: Woman's Club of Charleston. Plaque to the writer of the best short story submitted in the GFWC Clubwoman Short Story and Poetry Contest. Submit entries to: Ann Miller, 11020 Lake Ridge Lane, Seneca, SC 29672, postmarked on or before March 15, 2011.

**GFWC-SC Volunteer of the Year Award**: Donor: Catherine Sharpe. Basis: to the clubwoman who has been outstanding during the club year through volunteer work in club projects and in other community work. Each club may nominate one member for this award. Please send your nominations, postmarked on or before March 15, 2011 to Catherine Sharpe, 116 Fox Glen Circle, Lexington, SC 29072. A panel of three judges not affiliated with GFWC-SC will make the final decision. The nomination should be written in narrative form by someone other than the nominee. Please include: A) The number of projects participated in by the nominee. Include a brief

description of each club project and community project. B) The number of hours the nominee volunteered in each club and community project. C) The amount of monies raised in each club and community project as a result of her volunteer work. D) A brief paragraph describing her family life and employment. Please note: This nomination should be for volunteer work from January 1, 2010 to December 31, 2010.

**GFWC-SC Woman of Distinction**: (To be held for one year). Donor: Debbie Alexander. Basis: a lifetime achievement award to a clubwoman judged on personal/professional accomplishments, challenges faced, demonstration of responsibility/influence, courage, humanistic contributions, philanthropic activities, community involvement, volunteer work, professional commitment, notable success and honors, and any other laudatory qualities and achievements. Each club may nominate one member. Reports of no more than five (5) pages should be sent to GFWC-SC Second Vice President, Caroline Richardson Mahaffey, PO Box 39, Simpsonville, SC 29681 postmarked on or before March 15, 2011 to be judged by an independent committee of no less than three (3) judges.

**Juniorette Volunteer of the Year:** Donor: Jo Ann Bolchoz. Basis: to the juniorette clubwoman who has been outstanding during the club year through volunteer work in club projects and in other community work. Each juniorette club may nominate one member for this award. Please send the nomination, postmarked on or before March 15<sup>th</sup> to Jo Ann Bolchoz, 2435 Pristine View, Charleston, SC 29414. A panel of judges not affiliated with GFWC-SC will make the final decision. The nomination should be written in narrative form by someone other than the nominee. Please include (1) the number of projects participated in by the nominee; (2) a brief description of each club and community project, (3) the numbers of hours volunteered and (4) the amount of monies raised as a result of her volunteer work. A brief paragraph describing her family life and school achievements should also be submitted. The nomination should be for volunteer work from January 1, 2010 to December 31, 2010.

#### INDIVIDUAL DISTRICT AWARDS

(Awarded at District Conference)

#### **CENTRAL**

**Somerset Silver Award:** (To be held for one year). Donor: Roy Somerset. Basis: to the club membership 31 and over, that has the best overall project. Two copies must be submitted to the District President postmarked on or before March 15, 2011.

**Dotsy L. Boineau Silver Award:** (To be held for one year). Donor: Mrs. Trippett Boineau. Basis: to the club membership 10-30, that has the best overall project. Two copies must be submitted to the District President postmarked on or before March 15, 2011. **Palmetto Club Award: Donor:** Palmetto Woman's Club. Basis: to the club 1-25 members, with highest points on the Rating Sheet. Postmarked on or before March 15, 2011 to District President.

**Central District Award:** Basis: to the club 26 and over members, with highest points on the Rating Sheet. Postmarked on or before March 15, 2011 to District President.

**Judy Keating International Affairs Children's Award:** (To be held for one year). Donor: St. Andrews Woman's Club. Basis: to the Central District club with the best International Outreach (previously International Affairs) project(s) working with children in other countries. Postmarked on or before March 15, 2011 to District President.

**Debbie P. Alexander Award:** (To be held for one year). Donor: Junior Woman's Club of Columbia. Basis: to the club with the best overall project working with children in crisis-day care center, schools, South Carolina Cares for Children, etc. Postmarked on or before March 15 to Public Issues Collaboration Chairman, Laura Howell, 1000 Windsor Shores Drive, 7H, Columbia, SC 29223. **Ethel M. Wismer Memorial Award:** (To be held for one year). Donor: Jan W. Hadwin. Basis: to the club with the highest attendance at District Conference.

#### **EASTERN**

Mrs. Rufus H. Cain Award: Donor: Mrs. Rufus H. Cain. Basis: to the club with the highest average points on the Rating Sheet. Post-marked on or before March 15, 2011 to the District President.

Pat Estep Community Service Award: (To be held for one year). Donor: North Myrtle Beach Woman's Club. To the club with the best GFWC-SC President's Special Project report. Submitted to the District President postmarked on or before March 15, 2011. Sue Burgess Education Award: (To be held for one year). Donor: Sue Burgess. Basis: To the Club in the Eastern District with the Best Educational Project(s). Action Plan: Any projects dealing with the education of others, such as programs for local schools, public libraries, senior citizens, money donations, book drives, etc. Two (2) copies must be submitted to the District President postmarked on or before March 15, 2011.

The Ruth Fairchild Memorial Award: (To be held for one year). In memory of Ruth Fairfield for over 30 years of deep selfless devotion and outstanding service to the Woman's Club of Darlington and her community. Donor: Woman's Club of Darlington. Basis: To the Eastern District Club that has earned the most hours as a Mentor to a child. Two (2) copies must be submitted to the District President by March 15, 2011.

#### **MIDLANDS**

**Becky M. Clark Silver Award:** (To be held for one year). Donor: Batesburg-Leesville Woman's Club. Basis: to the club, membership 9-25, that has the best overall project. Two (2) copies must be submitted to the District President, postmarked on or before March 15, 2011.

**Ruby Crook Silver Award:** (To be held for one year). Donor: Lake Murray-Irmo Woman's Club. Basis: to the club membership 26 and over, that has the best overall project. Two (2) copies must be submitted to the District President, postmarked on or before March 2011

**Junior Woman's Club of Lexington Silver Award:** (To be held for one year). Donor: Junior Woman's Club of Lexington. Basis: to the club, membership 9-25, with the highest number of points on the Rating Sheet, postmarked on or before March 15, 2011 to the District President.

**Connie B. McFarland Silver Award:** (To be held for one year). Donor: Lexington Woman's Club. Basis: to the club, membership 26 and over, with the highest number of points on the Rating Sheet, postmarked on or before March 15, 2011 to the District President.

**Midlands Conservation Award:** (To be held for one year). Donor: Rose T. Wilkins. Basis: to the club with the "Best Overall Conservation Project". To be retired to the GFWC-SC Headquarters at the request of the donor. Two copies of the report must be submitted to the District President, postmarked on or before March 15, 2011. The District President forwards one report for judging to the Conservation Collaboration Chairman, Heidi Roach and retains one report for her records.

Christie C. Addy Education Award: (To be held for one year). Donor: Saxe Gotha Woman's Club. Basis: to the club with the "Best Overall Education Project". To be retired to the GFWC-SC Headquarters at the request of the donor. Two (2) copies of the report must be submitted to the District President, postmarked on or before March 15, 2011. The District President forwards one report for judging to the Education Collaboration Chairman Susie Childress, and retains one report for her records.

The Annie Laurie George Silver Award: (To be held for one year). Donor: Lexington Literary Club. Basis: to the club initiating a project to benefit young people in children's centers by providing pleasant experiences that minimizes the possibility of traumatic after effects. To be retired to the GFWC-SC Headquarters at the request of the donor. One (1) copy must be submitted to District President and one (1) copy to District Home Life Department Coordinator postmarked on or before March 15, 2011.

Pamela Abikhaled Community Improvement Program Award: (To be held for one year.) Donor: Magnolia Woman's Society of Lexington. Basis: to the club whose Community Improvement Project improves the community and lives of the most diverse groups of its citizens (child and adult, rich and poor, male and female). Postmarked on or before March 15, 2011 to the District President.

Lexington Woman's Club Legislation Award: (To be held for one year). Donor: Lexington Woman's Club. Basis: to the club with the "Best Overall Legislative Project" that involves individual lobbying and/or keeps the club informed of legislative issues. To be retired to the GFWC-SC Headquarters at the request of the donor. Two copies of the report must be submitted to the District President, postmarked on or before March 15, 2011. District President will retain one copy for her records, and send one copy for judging to Public Issues Collaboration Chairman. Laura Howell.

Midlands District President's Spirit Award: (To be held for one year). Donor: Terry S. Tucker. Basis: to the club with the "Best Overall GFWC Spirit". Criteria includes: 1) Attendance at Summer and Winter Boards, Conventions, District Conference and District Socials; 2) Attendance of State and/or District Officers at club meetings, fund-raisers or socials; 3) Club Yearbook sent to District President and GFWC-SC First Vice President; 4) Prompt return of GFWC-SC and District dues, Rating Sheet and Club President's Directory Form; 5) Reporting participation in all Community Service Programs (formerly Departments). To be retired to GFWC-SC Headquarters at the request of the donor. Shall be judged by the District President and to be awarded at the GFWC-SC Convention. Mabel J. Bonnette Award: (To be held for one year). Donor: The Woman's Club of Cayce. Basis: to the club, membership 26 and over, demonstrating the most support for its local public library. To be retired to GFWC-SC Headquarters at the request of the sponsoring club. Shall be judged by the District President. Report must be submitted to the District President postmarked on or before March 15, 2011.

**Midlands District Conference Attendance Award:** (To be held for one year). Donor: Connie B. McFarland. Basis: to the club with the highest percentage of members present at District Conference. To be retired to GFWC-SC Headquarters at the request of the donor.

Woman's Club of West Columbia Midlands Attendance Award: (To be held for one year). Donor: Woman's Club of West Columbia. Basis: to the General club having the "Highest Percentage of Attendance" at its regularly scheduled meetings from March 1 to February 28/29. In case of a tie, the award is to be shared by the winning clubs at the discretion of the District President. To be eligible for the award, a club must complete two (2) copies of the appropriate form and submit to district president postmarked on or before March 15, 2011. Time and place of retiring of the award to be at the request of the sponsoring club. At the end of the year, the club winning the award shall be responsible for getting it to the District President, polished and in the same condition as it was received.

**Midlands District Membership Award:** (To be held for one year). Donor: Sally Yarber. Basis: to the club with the largest net gain. To be retired to GFWC-SC Headquarters at the request of the donor. Shall be judged by the District President and Treasurer and to be awarded at District Conference.

#### NORTH CENTRAL

**North Central Project Award:** (To be held for one year). Donor: Jane Davenport. Basis: to the club with the best overall project. Post-marked on or before March 15, 2011 to District President.

North Central District Award I: (To be held for one year). Donor: Andrea Davis. Basis: to the club membership 10-30, with the highest number of points on the Rating Sheet.

**North Central District Award II:** (To be held for one year). Donor: Judy Crocker. Basis: to the club membership 31 and over, with the highest number of points on the Rating Sheet.

Essie Mae Eller Arts Award I: (To be held for one year). Donor: the Phoenix Club of Sharon. Basis: to the club membership 10-30, with the most entries in the Clubwoman Photography and Creative Writing Contests. This award is to be returned to the Phoenix Club if and when it is retired.

**Essie Mae Eller Arts Award II:** (To be held for one year). Donor: The Junior Woman's Club of Rock Hill. Basis: to the club membership 31 and over, with the most entries in the Clubwoman Photography and the Creative Writing Contests.

**Perry W. Cathcart Arts Award:** (To be held for one year). Donor: Winnsboro Woman's Club. Basis: to the club reporting the "Best Overall Promotion of the Fine Arts Within Their Community." Criteria: (a) hours of volunteer service by members to promote the fine arts within the community; (b) involvement with sponsorship of a fine arts event within the community; (c) presentation of a program within the club pertaining to the fine arts. Shall be judged by the District President and the State Arts Collaboration Chairman. Two copies of the report must be submitted to the District President, postmarked on or before March 15, 2011.

#### NORTHERN

**Northern District Award:** (To be held for one year). Donor: Spartanburg Council of Federated Women's Clubs. Basis: to the club with the highest number of points on the Rating Sheet.

**Northern District Photography Award:** (To be held for one year). Donor: Janet Agnew. To the club with the most photography entries at the GFWC-SC State Convention.

**Jolene W. Bryant Award:** (To be held for one year). Donor: Piedmont Junior Woman's Club and Spartanburg Junior Woman's Club in honor of Jolene Bryant, 1992-1994 GFWC-SC Northern District President. Basis: to the club with the best education project

submitted to the District President for judging, postmarked on or before March 15, 2011.

Mary Renfro Memorial Award: (To be held for one year). Donor: Spartanburg Woman's Civic Club. Basis: to the club with the largest membership percentage increase during the year.

**Spartanburg Council of Federated Women's Clubs Award:** Donor: Spartanburg Council of Federated Women's Clubs. Basis: to the club having the highest percentage of attendance at Northern District Conference. This award is to be retired to the club when club has won three successive years.

#### **NORTHWESTERN**

Once-A-Week Club Award: (To be held for one year). Donor: Miss Elizabeth Morgan. Basis: to the club with the best overall project reported to the District President postmarked on or before March 15, 2011.

**Northwestern District Cup:** (To be held for one year). Basis: to the club with the highest number of points on the Rating Sheet. **The Walhalla Junior Woman's Club Community Spirit Award:** (To be held for one year). Donor: Walhalla Junior Woman's Club. Basis: To the club with the best overall project exemplifying service and enthusiasm while physically improving the community. Due postmarked on or before March 15, 2011 to the Northwestern District President.

Making Time for Others Silver Award: Donor: Seneca Junior Woman's Club. To be held for one year. Basis: To the Northwestern District club with the best overall hands-on project benefiting special needs or underprivileged individuals reported to the District President postmarked on or before March 15, 2011.

Northwestern District Easley Junior Women's Club Arts Award: (To be held for one year). Donor: Lane Wells Dye, in memory of Clara Cassles and Ellen C. Dye for their past service in Easley Women's Clubs. Basis: To the club with the best "Arts Within Their Community" report. Criteria: A) Averaged Volunteer hours of service. B) Projects or events constructed to promote the Arts. C) Programs introduced to educate others about the Arts (i.e. for club meetings, schools and community events). Two copies to be submitted to the District President for judging with the Arts Committee Chairman, postmarked on or before March 15, 2011.

**Beulah Higgins Conference Attendance Award:** (To be held for one year). Donor: Mrs. Forney W. Lowe. Basis: to the club with the highest percentage of members present at District Conference.

#### **SOUTHERN**

Myrt Riggs Award: (To be held for one year). Donor: Mrs. Larry T. Riggs. Basis: to the club that has the best overall project submitted to the District President with the Rating Sheet, postmarked on or before March 15, 2011.

**Southern District Award:** (To be held for one year). Donor: Jean L. Pearce. Basis: to the club with the highest number of points on the Rating Sheet.

**Jean L. Pearce Award:** (To be held for one year). Donor: Brenda Kiser. Basis: to the club that has the best overall Arts Department Report based on GFWC criteria submitted to the District President postmarked on or before March 15, 2011.

Virginia Baxley Silver Award: (To be held for one year). Donor: Tuesday Afternoon Book Club of Harleyville. Basis: to the club with the most photography and creative entries at the GFWC-SC Convention. To be determined by the District President at Convention. Charleston Junior Woman's Club Community Improvement Program Award: (To be held for two years). Donor: Charleston Junior Woman's Club. Basis: to the club with the best overall Community Improvement Project submitted to the District President, postmarked on or before March 15 of even numbered years.

**Jo Ann Thornhill Bolchoz Award:** (To be held for one year). Donor: Jo Ann Thornhill Bolchoz. Purpose: to increase scholarship funding for women pursuing education at colleges and universities domiciled within the Southern District. Criteria: to be given annually to a woman's club in the Southern District which documents the largest donations in this category of scholarship funding. Must be received by the District President postmarked on or before March 15, 2011.

**Brenda Kiser Silver Award:** (To be held for one year). Donor: Brenda Kiser. Basis: to the club that reports the best overall activities pertaining to the District President's Special Project submitted to the District President postmarked on or before March 15, 2011. **Sissy Welch Award:** (To be held for one year). Basis: to the club with the largest membership percentage increase during the year submitted to the District President with the Rating Sheet.

Southern District President's Spirit Award: (To be held for one year). Donor: Jadona Hadwin Rowell. Basis: to the club with the "Best Overall GFWC Spirit." Criteria includes: (a) attendance at Summer and Winter Boards, Conventions, District Conference and District Socials; (b) attendance of State and/or District Officers at club meetings, fund-raisers or socials; (c) Club Yearbook to District President and GFWC-SC First Vice President; (d) prompt return of GFWC-SC District Dues; (e) reporting participation in the six community service programs. Shall be determined by the Southern District President.

**Annie Utsey Award:** (To be held for one year). Donor: Jadona Hadwin Rowell. Basis: to the club with the highest percentage of members present at District Conference. To be determined by the District Credentials Chairman.

#### WESTERN

**Sissy Brodie Award:** (To be held for one year). Donor: Aiken Junior Woman's Club. Basis: to the club with the best overall project. Two (2) copies must be submitted to the District President, postmarked on or before March 15, 2011.

Joan Marine Award: (To be held for one year). Donor: Aiken Woman's Club. Basis: to the club with the best project in the Arts Community Service Program. Submit two (2) copies of the report to the District President, postmarked on or before March 15, 2011.

Peggy All Award: (To be held for one year). Donor: Aiken Junior Woman's Club. Basis: to the club with the best project in the Conservation Community Service Program. Submit two (2) copies of the report to the District President, postmarked on or before March

**Ginnie Samsel Award:** (To be held for one year). Donor: Sand River Woman's Club. Basis: to the club with the best project in the Education Community Service Program. Submit two (2) copies of the report to the District President, postmarked on or before March 15, 2011.

**Betty Thomason Award:** (To be held for one year). Donor: Betty Thomason. Basis: to the club with the most outstanding project with the greatest impact in Public Issues.

Western District Conference Attendance Award: (To be held for one year). Donor: Kathy Monahon. Basis: to the club with the highest percentage of members present at District Conference. Shall be judged by the District President and District Treasurer. This award to be retired to the club when won three years in a row.

#### JUNIOR AWARDS

Instructions for Junior Reports: Entries for the Junior Department Silver Awards 1 and 2 can be the same as those submitted for the GFWC-SC Community Service Program Reports. All reports go to the Junior Director, Michele Hood, 313 Lapwing Lane, Mt. Pleasant, SC 29464.

#### JUNIOR DEPARTMENT SILVER AWARDS

**Categories 1 and 2:** (To be held for one year). One silver award for each Community Service Program in both Categories. Basis: to the club with the best typewritten report on Community Service Program work as stated in the GFWC objectives, postmarked to the Junior Director on or before February 1, 2011.

**Junior Cup Award I:** (To be held for one year). Basis: to the junior club with the best overall written report on the year's work, in Junior Category I; to the Junior Director postmarked on or before February 1, 2011. Limited to 20 double-spaced pages, including addenda.

**Junior Cup Award II:** (To be held for one year). Basis: to the junior club with the best overall written report on the year's work, in Junior Category II; to the Junior Director postmarked on or before February 1, 2011. Limited to 20 double-spaced pages, including addenda.

**Bobbie L. Lowe Award:** (To be held for one year on a rotating basis). Basis: to the junior club with the most number of points earned on the Junior Honor Sheet per capita; copy of Honor Sheet to the Junior Director postmarked on or before February 1, 2011.

Mary Plyler Memorial Award: Donor: Mrs. Pat Taylor. Basis: to the junior club with the most hours spent per capita on club projects. Winner to be determined by the Junior Honor Sheet, a copy to the Junior Director by postmarked on or before February 1, 2011.

Jan W. Hadwin Award: (To be held for one year). Basis: to the Category II club with the best overall written report on the GFWC Junior Special Project to the Junior Director postmarked on or before February 1, 2011.

**Beth Broome Silver Award:** (To be held for one year). Basis: to Category I club with the best overall written report on the GFWC Junior Project to the Junior Director postmarked on or before February 1, 2011.

**Elizabeth Prince Gouge Award:** (To be held for one year). Donor: Aiken Junior Woman's Club. To the junior club who does the most outstanding work in children's health care. To the Junior Director postmarked on or before February 1, 2011.

**Ann Borris Memorial Award:** Cancer Project - (To be held for one year). Basis: to the junior club (largest half) reporting the most outstanding work done in the field of cancer; to the Junior Director postmarked on or before February 1, 2011.

**Augusta Wolff Award:** Cancer Project - (To be held for one year). Basis: to the junior club (smallest half) reporting the most outstanding work done in the field of cancer; to the Junior Director postmarked on or before February 1, 2011.

**Susan Abelkop Membership Award: Donor:** Piedmont Junior Woman's Club. Basis: to the junior club with the best overall membership report. Judged by Junior Membership Chairman by GFWC membership guidelines. Report to Junior Director postmarked on or before February 1, 2011.

**Junior Spirit Award:** (To be held for one year). Donor: Susan Haynes. Basis: to the junior club with the "Best Overall GFWC Volunteer Spirit". Points: 10 - invitation to Junior Director and/or Junior Director-Elect to club events (i.e., meetings, fund-raisers, socials); 10 - club members serving on Junior Board; 10 - attendance at Summer Board; 10 - attendance at Winter Board; 10 - attendance at Convention; 50 - Junior club peer vote (may not vote for own club). To be judged by the Junior Director. Awarded at GFWC-SC Convention Junior Luncheon. Points due postmarked on or before February 1, 2011 to the Junior Director.

Carol Vann Rowland and Susan Vann Haynes Junior Clubwoman of Achievement Award: (To be held for one year). Donor: Mary and Christy Vann. Basis: to a Junior Clubwoman who upholds the ideals of General Federation of Women's Clubs and Junior Clubs. A woman who is outstanding in her club and community. Each Junior Club many nominate one member. Reports should be sent to the Junior Director postmarked on or before March 15, 2011 to be judged by Mary Vann, the Junior Director, and the First Vice President.

The Junior Club Breast Cancer Awareness Silver Award: (To be held one year). Donor: Sylvia E. Ayers. To the Junior Club with the best project(s) in the fight against this disease. Reports sent to Sylvia E. Ayers, 2307 Wintercrest Drive, Rock Hill, SC 29732, post-marked on or before March 15, 2011.

#### **GFWC INTERNATIONAL AWARDS**

To determine requirements and deadlines for entry see GFWC 2010-2012 Club Manual, or visit www,gfwc.org. Please mail reports to appropriate counterparts, and if you have any questions please contact a GFWC-SC officer.

Club Newsletter Contest: Clubs and states may submit only one newsletter, and the newsletter must have been printed and clearly dated during the calendar year preceding the award (so newsletters must be dated in 2008 to be eligible in 2009). Judges will award points as follows to all groups: 1) quality of content, including timeliness, clarity, and member impact: 50 percent, 2) presentation, design, and ease of use: 25 percent, 3) required elements as outlined: 25 percent.

See Guidelines in the GFWC Program Manual for the new Club Newsletter Contest. An award will be given annually to one club in the nation to recognize creativity implementing an effective club newsletter. The submitted sample of the club newsletter should be sent to the Communications/ Identity Chairman, Jackie Boland, 7 Cherry Lane, West Columbia, SC 29170 by February 1. The winning state entry to the national GFWC Communications and Identity Chairman is due March 15 each year.

#### Other Awards:

**Jackie Boland Club Attendance Award:** (To be held for one year.) Donor: West Columbia-Cayce Woman's Club. Basis: to the club with the largest membership (per capita) attending the Summer Meeting. The count will be made by the Credentials Committees. Award to be made by the First Vice President.

Marian St. Clair Club Attendance Award: (To be held for one year) Donor: St. Andrews Woman's Club. Basis: to the club with the largest membership attending the Winter Board Meeting. The count will be made by the Credentials Committee.

## 2010 GFWC-SC STATE/DISTRICT REPORT FORM

REPORTING PERIOD: January 1, 2010 – December 31, 2010 Due March 15, 2011

CLUB NAME	
DISTRICT/STATE AWARD	
NUMBER OF MEMBERS PAID BY 4/30/2010	CATEGORY (circle one) GENERAL I, II, III JUNIOR I, II JUNIORETTE
NUMBER OF PROJECTS	VOLUNTEER HOURS
CONTRIBUT	TIONS \$

Report may include one other page of narrative for a total of two pages. DO NOT USE THIS FORM FOR COMMUNITY SERVICE PROGRAM REPORTS



GFWC - York County Assists Local Guard Unit

Veteran's Day in York County was celebrated a few days early this year when the newly formed GFWC-York County donated \$4500 to their local guard unit's family assistance program. The funds were the product of a golf tournament that never happened.

#### **Sims-Stackhouse Mansion**

The Conservation CSP of St. Andrews Woman's Club applied for and received \$6,400 in funds to be used for improvements to the grounds of the Sims Stackhouse Mansion - our state headquarters. Donations can be made to the 1511 Laurel Society from clubs, individuals, and/or community service projects to help fund this undertaking. Let's work together to make headquarters sparkle inside and out by joining the 1511 Laurel Society.

- 1. Make a donation to **1511 Laurel Society**. Your donation may be for \$15.11, \$151.10, \$1,511.00 or any amount you would like.
- 2. Make checks out to GFWC-SC Headquarters and note "1511 Society exterior improvements" on your check.
- 3. Mail your check to 1511 Laurel Street, Columbia, SC 29201.
- 4. Because GFWC-SC is a 501 (c)(3) organization, contributions can be used as a charitable deduction on tax returns. Don't forget - ask if your employer makes matching contributions to charities!

### 2020 Spotlight South Carolina

Winter Board 2011 will kick-off a new era of leadership and opportunity for our state Federation.

In June 2010, our own Marian St.Clair was elected GFWC Treasurer. As she moves up the ranks, it is our pleasure and responsibility to look ahead to the duties of host state when she becomes GFWC President, especially the reception in honor of officers at the 2020 International Convention. To this end, a special fund, 20/20 Spotlight South Carolina, was established at the GFWC-SC Summer Board Meeting.

To support the fund, clubs and individual members will be invited at Winter Board to join a special group of contributors called the 20/20 Friendship Circle. The contribution level for Friends, two hundred dollars, can be donated in twenty dollar increments over ten years. A lapel pin in the shape of circle, signifying unity, inclusion, and the spotlight on South Carolina, will distinguish full donors.

Though 2020 still seems far away, early planning and fundraising is essential to our success. We encourage and welcome your generous support of this program.

#### WHO WANTS TO BE THE NEXT GFWC-SC LEADS REPRESENTATIVE?

Do YOU have that desire to grow and to be more active with The General Federation of Women's Clubs? In 2005, I felt that need. I was encouraged by fellow club friends to apply for the position of South Carolina LEADS Representative. That year I traveled to the GFWC International Convention in Las Vegas, NV and my club life has not been the same since.

LEADS stands for Leadership Education and Development Seminar. This seminar is held prior to the GFWC International Convention every year. The program identifies members at the grassroots level who have the potential and desire to assume leadership positions in GFWC beyond their local club. Being the South Carolina LEADS Representative opened my eyes to the resources The General Federation of Women's Club had for its members. The seminar presented topics that can be used in your everyday lives and within handling club issues by hosting presentations on conflict resolution, mediation, public speaking, time management and parliamentary procedure. LEADS provided me with the capabilities, confidence and commitment to pursue and achieve the higher positions of GFWC-SC Southern District President and GFWC-SC Director of Junior Clubs. The LEADS position was an honor to hold and I was proud to represent GFWC-SC.

I encourage you to apply for the Leadership Education and Development Seminar (LEADS). Please check out www.gfwc-sc.org for additional information and an application or contact me directly at liney1971@bellsouth.net. Applications are due to me, Caroline Brown, by February 1, 2011.

Warmest Regards,

Caroline L. Brown Leadership Chair 1459 Headquarters Plantation Drive John's Island, SC 29455

## 2011 GFWC-SC Winter Board Meeting St. Andrews Presbyterian Church Saturday, January 8, 2011

## Agenda

8:30 – Community Service Program and Special Projects Chairmen meet with 2<sup>nd</sup> Vice President, Caroline Mahaffey, for important Reporting information.

9:00 - Board of Directors Meeting

9:30 - Winter Board Meeting

At the conclusion of Winter Board, the following will meet:

- Junior Business Meeting
- Convention Planning Committee

## GFWC-SC Room Block Hyatt Place Columbia/Harbison

1130 Kinley Rd., Irmo, SC 29063 803-407-1560 Rate \$89 per night, plus tax

## Reservations must be made by Dec 31!!

http://www.hyatt.com/hyatt/reservations/flow6/place/propCheckAvailability.jsp? pid=CAEZH&extCorporateId=G-TGFW

#### **Directions to Hyatt Place Hotel**

**From the Upstate:** Take I-26 East towards Columbia. Take Exit 102B. Slight right onto Lake Murray Boulevard/Route 60. Turn left on Kinley Road. Hyatt Place Columbia/Harbison is on the left-hand side.

**From I-20:** Take I-26 West towards Spartanburg. Take Exit 102B (Lake Murray Boulevard/Route 60). Turn left on Kinley Road. Hyatt Place Columbia/Harbison is on the left-hand side.

#### **Directions to St. Andrews Presbyterian Church:**

**From I-20:** Take I-26 West toward Spartanburg. Take Exit 103. Merge onto Harbison Blvd & cross over the bridge. Go 1.5 to St. Andrews Rd at the railroad tracks. Turn right & the church will be 1/2 mile up on the right.

**From Upstate area:** Take I-26 East towards Columbia. Take Exit 103. Turn right onto Harbison Blvd. Go 1.5 to St. Andrews Rd at the railroad tracks. Turn right & the church will be 1/2 mile up on the right.

**From Hyatt Place Hotel:** Turn right onto Lake Murray Blvd. Go 1.4 miles & turn left onto St. Andrews Rd after crossing railroad tracks. Church is .9 miles on the left.

#### **Collection for Domestic Violence at Winter Board**

Items will be collected and donated to Sexual Trauma Services of the Midlands: yoga/sweat pants, sport bras and plain writing journals without any religious quotes. Please look for bargains as you're out shopping and pick up a few items to donate.

## Winter Board Registration Due January 4, 2011

# Registration 2010 GFWC-SC Winter Board St. Andrews Presbyterian Church Saturday, January 8, 2011

Name:	Phone:
Club:	District:
GFWC-SC Position:	
Complete Either Part A or Part B:	
PART A - Check only one  GFWC-SC State Officer  GFWC-SC Past President  GFWC-SC Community Service Program  Chairman  GFWC-SC Standing Committee Chairm  Headquarters)  GFWC-SC Junior Chairman  Club President	
PART B - Check only one Club Member Guest	

Registration for the Winter Board Meeting is \$5.00 per person. Please mail completed registration form for each attendee, with checks payable to GFWC-SC, to:

Elizabeth Herring 327 Annapolis Road Lexington, SC 29072

Please register by Tuesday, Jan 4.

Elizabeth's contact information: Email: liz.herring@windstream.net 803-957-6235

#### Official Publication

Tina Barnes, Editor

170 Cedar Falls Drive Blythewood, SC 29016 803-786-2150 tgbarnes@hughes.net



Computer Design Consulting Service, LLC 115-C Library Hill Lane Lexington, SC 29072 tivey@cdcsllc.com tivey@rogerscomputer.com 803-785-4242 or 803-356-6805

#### Maribeth Kowalski, Database

305 Bay Hill Drive West Union, SC 29696 864-985-0400 mbk9802@gmail.com



General Federation of Women's Clubs of South Carolina 1511 Laurel Street Columbia, SC 29201



ADDRESS SERVICE REQUESTED1

Non-Profit US Postage PAID Permit No. 226 Columbia, SC

### **Dates to Remember**

January 8 Winter Board

February 1 LEADS application due to Caroline Brown

February 1 GFWC CSP/Special Projects Reports due to 2nd VP Caroline Mahaffey

February 1 Yearbook for Judging

February 1 Junior Cup Award

March 15 Reports for State and District silver awards due

March 15 Rating Sheet due to GFWC-SC 1st VP Jo Ann Bolchoz &

**District President** 

March 15 Deadline for State Chairmen Reports to GFWC Counterpart

April 29-30 GFWC-SC Convention, Embassy Suites, Greenville, SC

June 17-20 GFWC Convention, Milwaukee, Wisconsin

#### **Constitution and Bylaws**

The deadline for Constitution and Bylaws proposed changes is January 1st.

Please send any changes to:

Bobbie Sox, Chairman 400 Reed Avenue, Lexington, SC 29072 or e-mail her at FBKJ@aol.com