



# CLUBWOMAN



General Federation of Women's Clubs  
of South Carolina



SEASONS  
GREETINGS  
FROM  
GFWC CLUBWOMEN



**GFWC-SC**  
Executive Officers & District Presidents

**Paws - Hands - Soles - In Action**  
Helping Our Wounded Warriors

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**\*Season's Greetings\***

What a wonderful fall filled with many meet and greet events, club fundraisers, membership recruitment socials and Paws In Action venues statewide. I wish to thank the 73 club women who volunteered their time and talents during the "Paws In Action" Campaign at the six venues and especially Rick and Service Dog Titus who certainly was a hit with the fair patrons. I am pleased to advise you that service dog Esther was placed with a female quadriplegic wounded warrior the first of November. What a fantastic early Christmas gift for this individual and I hope we can assist with placement of several other service dogs during this administration.

I had the pleasure of representing you, the membership, at the GFWC Southern Regional Meeting in Augusta, Georgia and then the GFWC Board of Directors Meeting in Alexandria, Virginia. What an awesome experience being in the presence of such dynamic and energetic leaders from across this great nation and beyond. Information gleaned from these meetings will be shared at Winter Board.

This Clubwoman publication contains the Official Call to Winter Board. Michele Cuppy, President/CFO of Sew Much Comfort will be our guest speaker. The Defense Department has reported during the week of November 8—14, 53 service members were wounded in action. So our donations matter now more than ever. Also at Winter Board, Janet Prince, 2nd Vice President will conduct a Reporting Workshop, Caroline Mahaffey, 1st Vice President will provide information on successful membership recruitment and retention programs and Rachael Fulmer, Director of Junior Clubs will be reporting on junior projects and activities and collecting books for the Junior Special Project "Read to a Child". So please plan to join other patriots at Winter Board on January 12th, 2013 as we kick-off a new year of service to our communities.

**WISHING YOU TRUE GIFTS THIS CHRISTMAS... SPECIAL MOMENTS SHARED WITH FAMILY, GOOD TIMES FILLED WITH LAUGHTER, AND MEMORIES THAT WARM THE HEART AND LAST FOREVER AFTER.**

**Jo Ann**

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**Happy Holidays**  
**Rachael, Becky, Mary Ellen, Jo Ann, Marian**  
**Christmas Tree—GFWC Headquarters Washington**



**South Carolina Patriots**  
**GFWC Southern Region**  
**Augusta, Georgia**



**GFWC**  
**2012-2014**  
**Executive Committee**

**President**  
 Mary Ellen Laister  
 Arizona  
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[MLaister@GFWC.org](mailto:MLaister@GFWC.org)

**President-elect**  
 Babs Condon  
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 410-848-4171  
[BabsCondon@comcast.net](mailto:BabsCondon@comcast.net)

**First Vice President**  
 Sheila E. Shea  
 Massachusetts  
 508-481-3354  
[Sheas1971@msn.com](mailto:Sheas1971@msn.com)

**Second Vice President**  
 Mary Ellen Brock  
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 973-838-9424  
[MERBHMR@aol.com](mailto:MERBHMR@aol.com)

**Secretary**  
 Marian St. Clair  
 South Carolina  
 864-297-8632  
[marian.stclair@gmail.com](mailto:marian.stclair@gmail.com)

**Treasurer**  
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[Debbie@wjscpa.net](mailto:Debbie@wjscpa.net)

**Director of Junior Clubs**  
 Rebecca (Becky) Weber  
 Illinois  
 309-383-2319  
[MWeber@mtco.com](mailto:MWeber@mtco.com)

**Southern Region President**  
 Annabelle (Ann) James  
 Florida  
 863-967-5829  
[AnnWJames@aol.com](mailto:AnnWJames@aol.com)

## Membership Matters to Sole Sisters



**GFWC-SC**  
**First Vice President**  
**Caroline Mahaffey**

I hope this finds everyone enjoying a wonderful holiday season. I can tell from emails, Facebook, and Twitter that it is a busy time for all of you! I can't tell you how proud I am to read of all the activities in which my GFWC-SC Sole Sisters are participating. We make such a huge difference in the lives of so many.

Imagine the difference we can make next year when each of you has invited just one person to join GFWC-SC! We could easily double our impact! My ultimate goal is a General, Junior and Juniorette club in every county. We'll be working toward this by hosting membership events in every district during the months of January and February. As of this printing, the Northern District is the only district to pick a date – Monday, January, 7 6:30-8:00 pm. Your district president will be getting in touch with each club, but I don't want your influence to be limited to your district. I'm sure you have friends and relatives who live in other areas of the state. Please send me their name and contact information so that they can be included in the event in their area.

Give the gift of membership to GFWC!

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## Happy Holidays Juniors!



**GFWC-SC**  
**Director of Junior Clubs**  
**Rachael Fulmer**

I was so excited to represent the South Carolina Juniors at the Southern Region meeting in Augusta, GA as well as the Board of Director meeting in Washington, DC. I have learned so much over the past several months and I will surely share more information with you through our Facebook page and email.

Ladies, put on your thinking caps! At Winter Board, we will be forming a committee to do a statewide project for Advocates for Children Week in 2013. Please bring your ideas to share!

Also, don't forget to bring any books and magazines you have collected to our Winter Board meeting. I really appreciate your clubs putting forward the effort to collect them at your summer and fall meetings.

On behalf of the Fulmer family, I want to extend my warmest Christmas wishes to you and your families. Please be safe over the holidays!

In Junior Love,  
Rachael

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## WHO WANTS TO BE THE NEXT GFWC-SC LEADS REPRESENTATIVE?

**LEADS stands for Leadership Education and Development Seminar.** This seminar is held prior to the GFWC International Convention every year. The program is intended to identify GFWC members at the grassroots level who have the potential and the desire to assume leadership positions in GFWC/GFWC-SC beyond their club. The seminar presents topics that can be used in everyday life such as conflict resolution, mediation, public speaking, time management, parliamentary procedure, tips and techniques for pursuing leadership opportunities and more. One attendee from each state Federation is eligible to participate in LEADS. GFWC covers a portion of the attendees' expenses including round trip travel to and from the GFWC convention, up to \$350; one-half of room charges for two nights at official Convention hotel; breakfast and lunch during the LEADS program; and \$10 Gift Certificate (on purchase of \$15 or more) for GFWC Annual Convention Marketplace. GFWC-SC covers \$300 toward expenses. The LEADS attendee is expected to be responsible for a portion of their expenses as an affirmation of their personal commitment. Your GFWC-SC Executive Committee and Pat Estep, Leadership Chair encourage interested individuals to apply for the 2013 LEADS position to represent South Carolina in Hollywood, Florida. Applications are due February 1, 2013. Application is in the GFWC Program Manual distributed to Club Presidents in June, on the websites and will also be available at Winter Board, 2013.

Dear Friends,

I can't believe we are already in December and you know what that means.....report writing is just around the corner! To comply with the reporting changes made by the 2012-2014 GFWC Administration, we have been busy developing our own GFWC-SC Reporting System. The most noted change is that clubs no longer report directly to GFWC. Guidelines for this new system are in this magazine and will be explained at the Reporting Workshop at Winter Board. Reports will still be due February 1, 2013. I would encourage you to attend Winter Board, especially if you are responsible for helping write any part of your club's reports.



**GFWC-SC  
Second Vice President  
Janet Prince**

I would like to thank the volunteers who have helped to test the new system and for their invaluable input and guidance through this process: Lynn Cleckler, Sylvia Ayers, Ann Fornwald, and Meg Hawes. I would especially like to thank Tonja Ivey for the countless hours she has spent with me and working to get this new system ready for you all....you are the best!

Finally and most importantly I would like to wish you and your loved ones a very Merry Christmas and an exciting New Year!

Love, Janet

## **2012 GFWC-SC Reporting Information**

- *Clubs will no longer report directly to GFWC*
- *Clubs will report to their state federation*

GFWC Community Service Program Reports and Special Project/Advancement Reports must be submitted on the appropriate GFWC-SC Reporting Form on or before February 1, 2013.

Reporting period is January 1, 2012 to December 31, 2012. No projections should be made in these reports. Reports can be either emailed to GFWC-SC Second Vice President, Janet Prince, at [jhprince@aol.com](mailto:jhprince@aol.com) or mailed to her at 1550 McSwain Drive, West Columbia, SC 29169. PLEASE NOTE: If submitting via U.S. Mail, send two (2) copies of the club's reports with narratives stapled to them. An email confirmation will be sent to the club president upon receipt of reports submitted via email or U.S. Mail.

A GFWC-SC Club Statistical Form will be submitted with each GFWC-SC Club Reporting Form.

The number of members is the number of members as of April 30, 2012, and included on the club roster in the President's Packet.

Junior Clubs must submit two (2) additional copies to the Director of Junior Clubs, Rachael Fulmer, 175 Sweetoak Drive, Columbia, SC 29223, or by email at [Rachael.Fulmer@yahoo.com](mailto:Rachael.Fulmer@yahoo.com).

Reports should include the **GFWC-SC State Narrative Entry Cover Sheet marked FOR JUDGING**, along with a narrative consisting of up to, but not more than, two (2) single spaced typed pages per program. **DO NOT COMBINE NARRATIVES.**

**If you choose not to include a narrative with your state reports, the club is ineligible for consideration of state awards. However, the hours, number of club members participating and dollars donated or spent on projects will be included in the totals for composite state reports, which are then reported to GFWC.**

Addenda (supporting documents) are optional on all reports, are limited to five (5) pages and must be stapled to one copy of the report clearly marked "FOR JUDGING" (this is the copy sent to the Second Vice President).

If emailing, each report should be sent by separate email to [jhprince@aol.com](mailto:jhprince@aol.com) with **the name of the club and the name of the Community Service Program, Special Project or Advancement Area in the subject line.**

State Silver and District Award Reports must be postmarked on or before March 15, 2013, and submitted on the 2012 GFWC-SC District Report Form (copy included in this magazine issue). Person receiving and/or judging the report will be listed with specific award information in this magazine.

**All activities reported must be club approved projects.** A project/program may not be reported in more than one Community Service Program Report or Special Project/Advancement Area (this is cross-reporting); however, a project/program may be reported again in a District Silver Award Report.

Certificates of Award will be given to the 1st and 2nd winning entries in each of the three (3) general membership categories and two (2) junior membership categories, and one (1) juniorette category.

#### General Categories

Category I	1 – 15 members
Category II	16 – 29 members
Category III	30 and up members

#### Junior Categories

Category I	1 – 30 members
Category II	31 and up members

Total hours spent and total monies donated will be evaluated on a PER CAPITA BASIS for all clubs.

An email confirmation will be sent to the club president upon receipt of reports either via email or U.S. Mail.

#### GFWC-SC JUDGING CRITERIA

Evaluation of the report will be based on the following points of information. Please address each applicable item in your report.

1. Description of the project(s) in narrative paragraph form.
2. Number of events, hours, and monetary contribution.
3. Innovation/originality.
4. Participation of membership (consider club size).
5. Community participation (any outside organizations or individuals that were involved and how).
6. Publicity of project, club, GFWC-SC, GFWC.
7. Success of project (impact on community).
8. Any additional information requested by the award sponsor relating to a particular award.

#### GFWC-SC CLUB AWARDS

##### **GFWC-SC President's Special Project Awards:**

**President's Top Paw Award** – Awarded to the club with the best overall program in support of Canines for Veterans. Submit one page summary and the GFWC-SC District Report Form, postmarked on or before March 15, to Brenda Tarkenton, 321 53rd Avenue North, North Myrtle Beach, South Carolina 29582 or email her at [brendatarkenton@frontier.com](mailto:brendatarkenton@frontier.com).

**President's Top Dog Award** – Awarded to the district with the best overall support of Canines for Veterans through donations, volunteering at venues and other sponsored activities. Submit one page summary and the GFWC-SC District Report Form, postmarked on or before March 15, to Brenda Tarkenton, 321 53rd Avenue North, North Myrtle Beach, South Carolina 29582 or email her at [brendatarkenton@frontier.com](mailto:brendatarkenton@frontier.com).

**President's Sew Much Comfort Award** – Awarded to the club with the best overall projects in support of Sew Much Comfort. Submit one page summary and the GFWC-SC District Report Form, postmarked on or before March 15, to Brenda Tarkenton, 321 53rd Avenue North, North Myrtle Beach, South Carolina 29582 or email her at [brendatarkenton@frontier.com](mailto:brendatarkenton@frontier.com).

**GFWC-SC Program Council Report:** DONOR – GFWC-SC Program Council. BASIS – To the general club which most effectively carries out the GFWC Program Guidelines. First place in each general membership category receives silver that the club retains. REPORTING INSTRUCTIONS: Summarize club work from January 1, 2012 – December 31, 2012. Report is limited to SEVEN (7) pages – cover, narrative double-spaced and FIVE (5) pages of addendum (which is optional). First page heading should include name of club, district and number of members PAID TO GFWC-SC TREASURER BY APRIL 30, 2012. Report each Community Service Program: ARTS and ARTS PARTNERSHIP, CONSERVATION and CONSERVATION PARTNERSHIP, EDUCATION and EDUCATION PARTNERSHIP, HOME LIFE and HOME LIFE PARTNERSHIP, INTERNATIONAL OUTREACH and INTERNATIONAL OUTREACH PARTNERSHIP, and PUBLIC ISSUES and PUBLIC ISSUES PARTNERSHIP (total of 12) separately. Include in your report a brief description of the programs and projects of your club. Describe briefly visual aids used such as exhibits, workshops, publications, etc. List other activities or contributions (money, time, etc.) which in any manner promoted GFWC Programs. If you include a narrative, be certain to check the narrative included box on the GFWC-SC Statistical Data Form. Reports should be submitted to the Second Vice President, Janet Prince, 1550 McSwain Drive, West Columbia, SC 29169, postmarked on or before March 15, 2013.

**Community Service Program Overall Club Awards:** Awards for the best club projects as determined by the GFWC-SC/Program Chairmen in each of the Community Service Programs and Community Service Program Partnerships. Twelve \$25.00 awards will be presented to clubs at convention. These twelve projects will be submitted to GFWC counterparts from our state for judging and consideration for awards internationally.

**GFWC-SC Rating Sheet:** Rating Sheets were included in the President's Packet. These are to be completed, and then ONE (1) copy is submitted to your District President and ONE (1) copy to First Vice President Caroline Mahaffey, P. O. Box 39, Simpsonville, SC 29681.

Rating sheets are used to determine Honor Club Designations.

### **CLUB AWARDS AWARDED AT CONVENTION BASED ON RATING SHEET**

Rating Sheet Awards - to the club with the highest points on rating sheet:

Myrtis Flanagan Award: (To be held for one year). Donor: Mrs. W. C. Flanagan, Category I.

Jean T. Kight Award: (To be held for one year). Donor: Mrs. R. Larry Kight, Category II.

Lovonia V. Hendrix Award: (To be held for one year). Donor: Mrs. Lovonia V. Hendrix, Category III.

Mary S. Smith Award: (To be held for one year). Donor: Mrs. Lynwood Smith, Juniors Category.

Mrs. John R. Wolff Award: (To be held for one year). Donor: Mrs. John R. Wolff, All Categories

Bobbie L. Lowe Award: (To be held for one year on a rotating basis). Basis: To the junior club with the most number of points on the Junior Honor Sheet, a copy to the Junior Director postmarked on or before February 1.

### **DISTRICT AWARDS AWARDED AT CONVENTION BASED ON RATING SHEET**

Past President's Cup: (To be held for one year). Basis: to the district with highest points on the Rating Sheet postmarked on or before March 15. Judge: First Vice President.

Lovonia Hendrix Award: (To be held for one year). Donor: Mrs. Hubert Hendrix. Basis: to the district with second highest points on the Rating Sheet postmarked on or before March 15. Judge: First Vice President.

### **GFWC-SC CONTRIBUTION SHEET:**

Contribution Sheets were included in the President's Packet. These are to be completed and one (1) copy is submitted to GFWC-SC Treasurer, Kristen Fields, 230 Muirfield Court, Columbia, SC 29212.

Per Capita Donation Awards - to the club donating the most per capita:

**Endowment Fund Award:** (To be held for one year). Donor: Mrs. Wayne Unger. Basis: donation to the Endowment Fund. Dead-line for contributions is March 15, sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Keith Unger Memorial Award:** (To be held for one year). Donor: Mrs. Gus F. Floyd. Basis: donation to Headquarters Fund postmarked on or before March 15, sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Janet B. Agnew Award:** Donor: Janet B. Agnew. Basis: donation to the General Fund of GFWC-SC postmarked on or before March 15, sent to the GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Pennies for Pines-Edna J. Lockwood Award:** (To be held for one year). Donor: Edna J. Lockwood. Basis: largest donation to Pennies for Pines postmarked on or before March 15, sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Susan James Memorial Award:** (To be held for one year). Donor: Edna J. Lockwood. Basis: second largest donation to Pennies for Pines postmarked on or before March 15, sent to GFWC-SC Treasurer. This is an incentive award to interest club members in the preservation of our National Forests. Judge: GFWC-SC Treasurer.

**GFWC-SC Kate T. Davis Memorial Award:** (To be held for one year). Donor: Miss Sara McColl in memory of Mrs. George E. Davis, Chairman of GFWC-SC International Scholarship and Student Loan 1938-1959. Basis: donation to the Scholarship Fund postmarked on or before March 15 sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**GFWC-SC Patriots Point Chapel Award:** (To be held for one year). Basis: donation to the Chapel Fund postmarked on or before March 15. GFWC-SC Ongoing Project. This is an incentive to our clubwomen to contribute to a Living Memorial that our GFWC-SC will leave to future generations to exemplify our "Faith in our Forefathers" and to rededicate our "Faith in the Future". Send contributions to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Clubwoman Magazine Award:** (To be held for one year). Donor: Dianne M. McCarty. Basis: donation to the GFWC-SC Clubwoman Magazine postmarked on or before March 15 sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Stackhouse Headquarters Award:** (To be held for one year). Donor: GFWC-SC Headquarters Committee. Basis: to the club that contributes the most per capita to the GFWC-SC Headquarters Fund postmarked on or before March 15. In kind contributions, i.e. time and items, should be listed and submitted with the contribution sheet. These will be confirmed with the Committee. Judge: GFWC-SC Treasurer.

**The GFWC-SC Progress Foundation Silver Award:** Donor: GFWC-SC Saxe Gotha Woman's Club. To be held for one year. To be awarded annually at state convention to the club with the highest per capita donation to GFWC-SC Progress Foundation postmarked on or before March 15. To be judged by the GFWC-SC Treasurer.

**Virginia (Sissy) Welch Award:** (To be held for one year). Donor: Mrs. Silas B. Welch. Basis: to the district contributing the most money per capita to the GFWC-SC Headquarters Fund postmarked on or before March 15 to the GFWC-SC Treasurer. Judge: GFWC-SC Treasurer

#### **ADDITIONAL DISTRICT AWARDS TO BE AWARDED AT CONVENTION**

**Howie Stackhouse Award:** (To be held for one year). Donor: Mrs. Sanford Howie. Basis: to the district president gaining the most new clubs, paid in full by February 1 of each year.

**Nancy Boozer Award:** (To be held for one year). Donor: Mrs. L. Dale Boozer. Basis: to the district president who organizes or federates the most clubs in a fiscal year. Judge: GFWC-SC Treasurer and Membership Chairman.

**Ruby H. McManus Sims-Stackhouse Mansion Endowment Award:** (To be held for one year). Donor: Princa M. Wright. To the district generating the largest number of contributors to the Sims-Stackhouse Mansion Endowment. Submit names of contributors to GFWC-SC Sims-Stackhouse Endowment, 1511 Laurel Street, Columbia, SC 29201, postmarked on or before March 15. To be judged by the GFWC-SC Headquarters Committee and verified by the GFWC-SC Treasurer.

**Emma McIntyre Burton Attendance Award:** (To be held for one year by the district president). Copper Flower Container. Donor: Mrs. Norman W. Lynch. Basis: to the district with the largest club membership attending GFWC-SC Annual Convention, as reported to the President-elect not later than 4 p.m. (or previously announced time) on the second day of convention. The count will be made by the Credentials Committee. Award to be made by the First Vice President (Chairman of District Presidents) at Awards Banquet.

#### **ADDITIONAL CLUB AWARDS TO BE AWARDED AT CONVENTION**

**Jan W. Hadwin Sims-Stackhouse Mansion Endowment Award:** (To be held for one year) Donor: Jan W. Hadwin. To the club submitting the largest dollar amount in contributions to the Mansion Endowment. Submit contributions and names to the GFWC-SC Sims-Stackhouse Mansion Endowment Fund, 1511 Laurel Street, Columbia, SC 29201. Postmarked on or before March 15. Judge: GFWC-SC Headquarters Committee and verified by GFWC-SC Treasurer.

**Princa M. Wright Sims-Stackhouse Mansion Endowment Award:** (To be held for one year ) Donor: Princa M. Wright. To the club generating the largest number of contributors to the Mansion Endowment, which includes all Mansion Society categories. Submit names of contributors to GFWC-SC Sims-Stackhouse Endowment, 1511 Laurel Street, Columbia, SC 29201. Postmarked on or before March 15. Judge: GFWC-SC Headquarters Committee and verified by GFWC-SC Treasurer.

**Marie J. Hammond Award :**(To be held for one year). Donor: Mrs. Dean C. Hammond. Certificate and Plaque. Basis: to the club accomplishing the most toward the eradication of illiteracy. Report should be sent to the Education Chair, Gail Ebner, 165 Foxhound Run, Aiken, SC 29803, postmarked on or before March 15.

**Debbie Alexander Adult Education Award:** (To be held for one Year). Donor: Friends of Debbie Alexander. Basis: to the club which has accomplished the most in the field of "Adult Education" by promoting adult literacy. Action Plan: Volunteer to tutor, provide transportation, offer facilities, purchase books or supplies for local literacy organizations, provide child care facilities, assist with refreshments for celebrations, promote adult education programs in your community, etc. To be retired to the GFWC-SC Headquarters at the request of the honoree. Report should be sent to the Education Chair, Gail Ebner, 165 Foxhound Run, Aiken, SC 29803, postmarked on or before March 15.

**GFWC-SC Mrs. John R. Wolff/Cancer SAVE-A-LIFE Project:** Donor: American Cancer Society, SC Division. Entry material distributed to club presidents in President's Packets. Form due to the American Cancer Society by March 15. Certificates awarded to participating clubs; framed certificates will be awarded to the club with the most points in each District; and a plaque (State Award) will be awarded to the club with the most points overall.

**Lexington Woman's Club Public Affairs Award:** (To be held for one year) Donor: Lexington Woman's Club. Basis: To the club doing the most outstanding work in Public Issues. Submit report to Public Issues Chairman, Misty Konow, 302 Kirkstone Lane, Rock Hill, SC 29732, postmarked on or before March 15.

**Rebecca Robbins Award:** (To be held for one year) Donor: Aiken Junior Woman's Club and Sand River Woman's Club. Basis: to the club or clubs working jointly, with the best overall fundraising project sent to GFWC-SC Treasurer, Kristen Fields, 230 Muirfield Court, Columbia, SC 29212. Judge: GFWC-SC Treasurer.

**Leadership Silver Award:** (To be held for one year) Donor: Saxe Gotha Woman's Club. Basis: To the club with the best overall leadership report. Reports sent to Leadership Chairman, Pat Estep, 716 Live Oak Circle, North Myrtle Beach, South Carolina 29582.

**Legislation Silver Award:** (To be held for one year) Donor: Carrie Jane Hughes. Basis: To the club reporting on an unusual legislation project. Send report to Public Issues Chairman, Misty Konow, 302 Kirkstone Lane, Rock Hill, SC 29732.



**Sylvia Ayers Membership Award:** Basis: To the club with the largest net gain for 2012-2013. A \$50 stipend, donated by GFWC-SC First Vice President, will be awarded. Judges: First Vice President and Treasurer. (No report required).

**Yearbook Award:** Certificates will be awarded to clubs in the same membership categories as for Community Service Program Awards. Yearbooks will be judged as professional (all or any typeset and layout work done by printer) or non-professional (club members type, copy and put together). Refer to Yearbook Rating and Release Form distributed in President's Packet for content/judging criteria). One (1) Copy of Club Yearbook with Yearbook Rating and Release Form must be sent to the Scrapbook/Yearbook Chairman, ShirLee Alfors, 117 Rocky Trail Court, Fort Mill, SC 29715, postmarked on or before February 1.

**Scrapbook Award:** Certificates will be awarded to clubs in the same membership categories as Community Service Program Awards. Entries should be brought to GFWC-SC Convention to the designated area by noon on Friday of Convention. Each entry must be registered with the Scrapbook Chairman and accompanied by the Release Form/Scrapbook Rating Sheet. The Scrapbook Rating Sheets were distributed in President's Packets.

**Publicity Book Award:** (To be held for one year). Basis: To the club with the best documentation of their media coverage for the year January 2012 – December 2012. Refer to guidelines in the 2012-2014 GFWC Special Projects Public Relations section of the GFWC Club Manual. Submit to Communications/Identity Chairman, Lois Black, 225 Bobcat Road, Leesville, SC 29070, postmarked on or before March 15.

**GFWC-SC Rosemary Rivers Memorial Award:** (To be held for one year). Donor: Spartanburg Woman's Club in memory of Mrs. Rudolph Rivers, President of GFWC-SC, 1984-1986. Basis: to the club with the best overall project. TWO (2) copies to be submitted to your District President postmarked on or before March 15. In turn, each District President will send the winning report to First Vice President by April 1 for final judging.

**The Perry Anne Renwick Silver Award:** (To be held for one year). Donor: Carole J. Mullis. Basis: to the clubs which report the best joint project undertaken by a general and a junior club working together. The clubs must submit one report, written together, and signed by the participating clubs' presidents, briefly describing the manner in which they worked together. Limit of two (2) typewritten pages, double-spaced; limit of 2 additional pages of addenda. Postmarked on or before March 15. Submit to Leadership Chairman, Pat Estep, 716 Live Oak Circle, North Myrtle Beach, SC 29582.

## **GFWC-SC INDIVIDUAL AWARDS**

**GFWC International Photography Contests:** Please refer to GFWC Club Manual, Awards, Contest and Grants Guidelines, Photography Contests, for contest entry rules. Photographers must be dues-paying members of active GFWC clubs.

**The World In Pictures Categories:** 1) Living Things - adults, animals, children, domestic birds, fish, flowers, insects, reptiles, wildlife; 2) Scenes - city, landscapes, rural, skies, sunrise, sunset, waterscapes, weather; 3) Still Life - abstract (any assemblage of objects either in an arranged or natural setting), buildings, monuments. There are two classes per category: 1) Black and White; 2) Color. There are two divisions for each class and category: 1) GFWC Member; 2) High School Student. 2) Size of entry (including matting) must be at least 10"x 12" and no larger than 14" x 16". All others will be disqualified at the state level. No frame or glass. Entries must be matted. 3) Back of each photo must have an arrow drawn indicating the top; 4) Each photo must have the following information on the back: a) Category name, b) Name, e-mail address, mailing address, and phone number of photographer, c) Name and state of sponsoring club; d) Brief caption giving location and other notes about the photo; and photo title; 5) Photos must be taken during the contest year. Contestants must be amateur photographers (earnings from photography must not exceed \$500 annually). Entries to be brought to the GFWC-SC Convention registration table by noon on Friday of Convention. One state winner for each category will be sent to GFWC for judging. All entries must be accompanied by a completed GFWC Creative Arts Waiver. GFWC Awards: Certificates and cash awards will be presented, annually, to the top three national entries in each category: 1st - \$100, 2nd - \$75, 3rd - \$50. GFWC Certificates will be presented to the top three High School Student Categories. Top entry in each category will be featured in GFWC Clubwoman Magazine.

**GFWC Volunteers In Action:** Photos should "describe" a club project. Judges will look for "action" shots rather than a posed group of GFWC members, overall creativity and quality of photograph. Entries: 1) Black and white, or color; 2) Size of entry (including matting) must be at least 10"x 12" and no larger than 14" x 16". All others will be disqualified at the state level. No frame or glass. Entries must be matted. 3) Back of each photo must have an arrow drawn indicating the top; 4) Each photo must have the following information on the back: a) Category name, b) Name, e-mail address, mailing address and phone number of photographer, c) Name and state of sponsoring club; d) Brief caption telling the location and situation; e) photo title; 5) Photos must be taken during the contest year. Contestants must be amateur photographers (earnings from photography must not exceed \$500 annually); 6) Photos may be taken using film or digital cameras. Date stamp should not appear on photographs, nor can digital photos be submitted by e-mail. Entries to be brought to the GFWC-SC Convention registration table by noon on Friday of Convention. All entries must be accompanied by a completed GFWC Creative Arts Waiver. The same image may be submitted to multiple photo contests, but separate matted prints must be entered into each contest.

**A Year In Pictures (Calendar Contest):** Deadline: Each club may send one photograph, along with accompanying signed GFWC  
[www.gfwc-sc.org](http://www.gfwc-sc.org)

Creative Arts Waiver, postmarked by May 15 to: GFWC A Year in Pictures Contest, 1734 N. Street NW, Washington, DC 20036-2990. Judges will look for photos particularly suitable for calendars, such as photos relevant to particular months or seasons. Photos must be color prints and horizontal (landscape). The same image may be submitted to multiple photo contests, but separate photos must be entered into each contest. Please refer to the 2012-2014 Club Manual GFWC Photography Contests, Awards, Contests and Grants for specific information.

**GFWC Youth Writing Competition:** Youth (grades 1-12) may enter one poem and/or one short story on local club level. Categories: 1 (Grades K, 1, and 2), 2 (Grades 3, 4, and 5), 3 (Grades 6, 7, and 8), 4 (Grades 9, 10, 11, and 12). Authors must be of amateur status. Entries must be typewritten, double-spaced, with minimum margins of 1", one side only, on 8 ½" x 11" papers. Entries must be written during the contest year. Short stories limited to 2000 words. Poems can be any style with a minimum length of eight lines and a maximum of fifty lines. Entries must have the following in the top right hand corner of each page: author's name, e-mail address, mailing address and telephone number; name of sponsoring club/state; category and title of manuscript. Manuscripts will not be returned. Authors should keep a copy. Send to Writing Contest Chairman, Linda Grant, 622 Hanover Court, Rock Hill, SC 29732, postmarked on or before March 15, 2013. First place state winners will be sent for national judging. Entries must be written during contest year and may not have been published prior to competition and must be original works by author. A completed and signed GFWC Creative Arts Waiver must be submitted with each entry.

**GFWC Clubwoman Short Story and Poetry Contest:** Authors must be of amateur status, writing earnings may not exceed \$500 annually. Entries must be typewritten, double-spaced, with minimum margins of 1", one side only, on 8 ½" x 11" papers. Short stories limited to 2000 words. Plays/skits limited to one-act (30-60 minutes in length). Poems can be any style ranging in length from eight lines to a maximum of fifty lines. Entries must have the following in the top right hand corner of each page: name, e-mail address, mailing address and telephone number of author, name of local club/state, category and title of manuscript. Manuscripts will not be returned. Authors should keep a copy. Entries must be sent to Writing Contest Chairman, Linda Grant, 622 Hanover Court, Rock Hill, SC 29732, postmarked on or before March 15, 2013. First place state winners will be sent for national judging. Entries must be written during contest year and may not have been published prior to competition and must be original works by author.

**GFWC-SC Creative Writing Awards:** GFWC-SC Individual Creative Writing Awards will be given in the following categories: 1) Essays; 2) Prayers; 3) Club Installations; 4) Song Lyrics; 5) Children's Short Stories. Each entry must be on a separate sheet of paper, typed and double spaced. The author's name, address, telephone number, club name and district, classification and title of writing should appear in the top right hand corner of each page. Previous entries may not be re-submitted and only unpublished material may be entered. Submit entries to: Writing Contest Chairman, Linda Grant, 622 Hanover Court, Rock Hill, SC 29732, postmarked on or before March 15, 2013.

**Nancy Ann Morris Rivers Drama Award:** (To be held for one year). Donor: Nancy Rivers. Basis: To the writer of the best Drama. Author must be of amateur status; writing earnings must not exceed \$500 annually. Entries must be typewritten, double-spaced, with minimum margins of 1", one side only, on 8 ½" x 11" pages. All plays and skits are limited to one-act (30-60 minutes in length). Entries must have the following information on the top right corner of each page: name, address and telephone number of author, name of local club and title of manuscript. Entries must have been written during the contest year, may not have been published prior to competition and must be original works. Submit entries to: Writing Contest Chairman, Linda Grant, 622 Hanover Court, Rock Hill, SC 29732, postmarked on or before March 15, 2013.

**Emma R. Lipscomb Memorial Award:** (To be held for one year). To the writer of the best overall entry in the GFWC-SC Creative Writing Contest. Submit entries to: Writing Contest Chairman, Linda Grant, 622 Hanover Court, Rock Hill, SC 29732, postmarked on or before March 15, 2013.

**Frances B. Hair Award:** (To be held for one year). Donor: Woman's Club of Charleston. Plaque to the writer of the best short story submitted in the GFWC Clubwoman Short Story and Poetry Contest. Submit entries to: Writing Contest Chairman, Linda Grant, 622 Hanover Court, Rock Hill, SC 29732, postmarked on or before March 15, 2013.

**GFWC-SC Volunteer of the Year Award:** Donor: Catherine Sharpe. Basis: to the clubwoman who has been outstanding during the club year through volunteer work in club projects and in other community work. Each club may nominate one member for this award. Please send your nominations, postmarked on or before March 15 to Catherine Sharpe, 116 Fox Glen Circle, Lexington, SC 29072. A panel of three judges not affiliated with GFWC-SC will make the final decision. The nomination should be written in narrative form by someone other than the nominee. Please include: A) The number of projects participated in by the nominee. Include a brief description of each club project and community project. B) The number of hours the nominee volunteered in each club and community project. C) The amount of monies raised in each club and community project as a result of her volunteer work. D) A brief paragraph describing her family life and employment. Please note: This nomination should be for volunteer work from January 1, 2012 to December 31, 2012.

**GFWC-SC Woman of Distinction:** (To be held for one year). Donor: Debbie Alexander. Basis: a lifetime achievement award to a clubwoman judged on personal/professional accomplishments, challenges faced, demonstration of responsibility/influence, courage,

humanistic contributions, philanthropic activities, community involvement, volunteer work, professional commitment, notable success and honors, and any other laudatory qualities and achievements. Each club may nominate one member. Reports of no more than five (5) pages should be sent to GFWC-SC Second Vice President, Janet Prince, 1550 McSwain Drive, West Columbia, SC 29169 postmarked on or before March 15 to be judged by an independent committee of no less than three (3) judges.

**Juniorette Volunteer of the Year:** Donor: Jo Ann Bolchoz. Basis: to the juniorette clubwoman who has been outstanding during the club year through volunteer work in club projects and in other community work. Each juniorette club may nominate one member for this award. Please send the nomination, postmarked on or before March 15th to Jo Ann Bolchoz, 2435 Pristine View, Charleston, SC 29414. A panel of judges not affiliated with GFWC-SC will make the final decision. The nomination should be written in narrative form by someone other than the nominee. Please include (1) the number of projects participated in by the nominee; (2) a brief description of each club and community project, (3) the number of hours volunteered and (4) the amount of monies raised as a result of her volunteer work. A brief paragraph describing her family life and school achievements should also be submitted. The nomination should be for volunteer work from January 1, 2012 to December 31, 2012.

## **INDIVIDUAL DISTRICT AWARDS**

(Awarded at District Conference)

### **CENTRAL**

**Somerset Silver Award:** (To be held for one year). Donor: Roy Somerset. Basis: to the club membership 31 and over, that has the best overall project. Two copies must be submitted to the District President postmarked on or before March 15.

**Dotsy L. Boineau Silver Award:** (To be held for one year). Donor: Mrs. Trippett Boineau. Basis: to the club membership 10-30, that has the best overall project. Two copies must be submitted to the District President postmarked on or before March 15.

**Palmetto Club Award:** Donor: Palmetto Woman's Club. Basis: to the club 1-25 members, with highest points on the Rating Sheet. Postmarked on or before March 15 to District President.

**Central District Award:** Basis: to the club 26 and over members, with highest points on the Rating Sheet. Postmarked on or before March 15 to District President.

**Judy Keating International Affairs Children's Award:** (To be held for one year). Donor: St. Andrews Woman's Club. Basis: to the Central District club with the best International Outreach (previously International Affairs) project(s) working with children in other countries. Postmarked on or before March 15 to District President.

**Debbie P. Alexander Award:** (To be held for one year). Donor: Junior Woman's Club of Columbia. Basis: to the club with the best overall project working with children in crisis-day care center, schools, South Carolina Cares for Children, etc. Postmarked on or before March 15 to Public Issues Chairman, Misty Konow, 302 Kirkstone Lane, Rock Hill, SC 29732.

**Ethel M. Wismer Memorial Award:** (To be held for one year). Donor: Jan W. Hadwin. Basis: to the club with the highest attendance at District Conference.

### **EASTERN**

**Mrs. Rufus H. Cain Award:** Donor: Mrs. Rufus H. Cain. Basis: to the club with the highest average points on the Rating Sheet. Postmarked on or before March 15 to the District President.

**Pat Estep Community Service Award:** (To be held for one year). Donor: North Myrtle Beach Woman's Club. To the club with the best GFWC-SC President's Special Project report. Submitted to the District President postmarked on or before March 15.

**Sue Burgess Education Award:** (To be held for one year). Donor: Sue Burgess. Basis: To the Club in the Eastern District with the Best Educational Project(s). Action Plan: Any projects dealing with the education of others, such as programs for local schools, public libraries, senior citizens, money donations, book drives, etc. Two (2) copies must be submitted to the District President postmarked on or before March 15.

**The Ruth Fairchild Memorial Award:** (To be held for one year). In memory of Ruth Fairfield for over 30 years of deep selfless devotion and outstanding service to the Woman's Club of Darlington and her community. Donor: Woman's Club of Darlington. Basis: To the Eastern District Club that has earned the most hours as a Mentor to a child. Two (2) copies must be submitted to the District President by March 15.

### **MIDLANDS**

**Becky M. Silver Award:** (To be held for one year) Donor: Batesburg-Leesville Woman's Club. Basis: to the club, membership 25 and under, with the best overall project. One (1) copy of the report must be submitted for judging to the District President, postmarked on or before March 15.

**Ruby Crook Silver Award:** (To be held for one year) Donor: Lake Murray-Irmo Woman's Club. Basis: to the club, membership 26 and over, with the best overall project. One (1) copy of the report must be submitted for judging to the District President, postmarked on or before March 15.

**Junior Woman's Club of Lexington Silver Award:** (To be held for one year) Donor: Junior Woman's Club of Lexington. Basis: to the club, membership 25 and under, with the highest number of points on the Rating Sheet. One (1) copy of the report must be submitted for judging to the District President, postmarked on or before March 15.

**Connie B. McFarland Silver Award:** (To be held for one year) Donor: Lexington Woman's Club. Basis: to the club, membership 26 and over, with the highest number of points on the Rating Sheet. One (1) copy of the report must be submitted for judging to the District President, postmarked on or before March 15.

**Midlands Conservation Award:** (To be held for one year) Donor: Rose T. Wilkins. Basis: to the club with the “Best Overall Conservation Project”. To be retired to the GFWC-SC Headquarters at the request of the donor. One (1) copy of the report must be submitted for judging to the District President, postmarked on or before March 15.

**Christie C. Addy Education Award:** (To be held for one year) Donor: Saxe Gotha Woman’s Club. Basis: to the club with the “Best Overall Education Project”. One (1) copy of the report must be submitted for judging to the District President, postmarked on or before March 15.

**The Annie Laurie George Silver Award:** (To be held for one year) Donor: Lexington Literary Club. Basis: to the club initiating a project to benefit young people in children’s centers by providing pleasant experiences that minimize the possibility of traumatic after-effects. One (1) copy of the report must be submitted for judging to the District President, postmarked on or before March 15.

**Pamela Abikhaled Community Improvement Program Award:** (To be awarded in even years and held for two years) Donor: Magnolia Woman’s Society. Basis: to the club whose Community Improvement Project improves the community and lives of the most diverse groups of its citizens (child and adult, rich and poor, male and female). One (1) copy of the report must be submitted for judging to the District President, postmarked on or before March 15.

**Lexington Woman’s Club Legislation Award:** (To be held for one year) Donor: Lexington Woman’s Club. Basis: to the club with the “Best Overall Legislative Project” that involves individual lobbying and/or keeps the club informed of legislative issues. To be retired to the GFWC-SC Headquarters at the request of the donor. One (1) copy of the report must be submitted for judging to the District President, postmarked on or before March 15.

**Midlands District President’s Spirit Award:** (To be held for one year) Donor: Terry S. Tucker. Basis: to the club with the “Best Overall GFWC Spirit”. Criteria includes: 1) Attendance at Summer and Winter Boards, Conventions, District Conference and District Socials; 2) Attendance of State and/or District Officers at club meetings, fund-raisers or socials; 3) Club Yearbook sent to District President and GFWC-SC First Vice President; 4) Prompt return of GFWC-SC and District dues, Rating Sheet and Club President’s Directory Form; 5) Reporting participation in all Community Service Programs. To be retired to the GFWC-SC Headquarters at the request of the donor. Shall be judged by the District President and awarded at District Conference.

**Mabel J. Bonnette Award:** (To be held for one year) Donor: The Woman’s Club of Cayce. Basis: to the club, membership 26 and over, demonstrating the most support for its local library. To be retired to the GFWC-SC Headquarters at the request of the donor. One (1) copy of the report must be submitted for judging to the District President, postmarked on or before March 15.

**Midlands District Conference Attendance Award:** (To be held for one year) Donor: Connie B. McFarland. Basis: to the club with the highest percentage of members present at District Conference. To be retired to GFWC-SC Headquarters at the request of the donor.

**Woman’s Club of West Columbia Midlands Attendance Award:** (To be held for one year). Donor: Woman’s Club of West Columbia. Basis: to the General club having the “Highest Percentage of Attendance” at its regularly scheduled meetings from March 1 to February 28/29. In case of a tie, the award is to be shared by the winning clubs at the discretion of the District President. To be eligible for the award, a club must complete two (2) copies of the appropriate form and submit to district president postmarked on or before March 15. Time and place of retiring of the award to be at the request of the sponsoring club. At the end of the year, the club winning the award shall be responsible for getting it to the District President, polished and in the same condition as it was received.

**Midlands District Membership Award:** (To be held for one year) Donor: Sally Yarber. Basis: to the club with the largest net gain. To be retired to the GFWC-SC Headquarters at the request of the donor. One (1) copy of the report must be submitted for judging to the District President, postmarked on or before March 15.

## NORTH CENTRAL

**North Central Project Award:** (To be held for one year). Donor: Jane Davenport. Basis: to the club with the best overall project. Postmarked on or before March 15 to District President.

**North Central District Award I:** (To be held for one year). Donor: Andrea Davis. Basis: to the club membership 10-30, with the highest number of points on the Rating Sheet.

**North Central District Award II:** (To be held for one year). Donor: Judy Crocker. Basis: to the club membership 31 and over, with the highest number of points on the Rating Sheet.

**Perry W. Cathcart Arts Award:** (To be held for one year). Donor: Winnsboro Woman’s Club. Basis: to the club reporting the “Best Overall Promotion of the Fine Arts Within Their Community.” Criteria: (a) hours of volunteer service by members to promote the fine arts within the community; (b) involvement with sponsorship of a fine arts event within the community; (c) presentation of a program within the club pertaining to the fine arts. Shall be judged by the District President and the State Arts Community Program Chairman. Two copies of the report must be submitted to the District President, postmarked on or before March 15.

## NORTHERN

**Northern District Award:** (To be held for one year). Donor: Spartanburg Council of Federated Women’s Clubs. Basis: to the club with the highest number of points on the Rating Sheet.

**Northern District Photography Award:** (To be held for one year). Donor: Janet Agnew. To the club with the most photography entries at the GFWC-SC State Convention.

**Jolene W. Bryant Award:** (To be held for one year). Donor: Piedmont Junior Woman’s Club and Spartanburg Junior Woman’s Club in honor of Jolene Bryant, 1992-1994 GFWC-SC Northern District President. Basis: to the club with the best education project submitted to the District President for judging, postmarked on or before March 15.

**Mary Renfro Memorial Award:** (To be held for one year). Donor: Spartanburg Woman’s Civic Club. Basis: to the club with the largest

membership percentage increase during the year.

**Spartanburg Council of Federated Women's Clubs Award:** Donor: Spartanburg Council of Federated Women's Clubs. Basis: to the club having the highest percentage of attendance at Northern District Conference. This award is to be retired to the club when club has won three successive years.

#### NORTHWESTERN

**Once-A-Week Club Award:** (To be held for one year). Donor: Miss Elizabeth Morgan. Basis: to the club with the best overall project reported to the District President postmarked on or before March 15.

**Northwestern District Cup:** (To be held for one year). Basis: to the club with the highest number of points on the Rating Sheet.

**The Walhalla Junior Woman's Club Community Spirit Award:** (To be held for one year). Donor: Walhalla Junior Woman's Club. Basis: To the club with the best overall project exemplifying service and enthusiasm while physically improving the community. Due postmarked on or before March 15 to the Northwestern District President.

**Making Time for Others Silver Award:** Donor: Seneca Junior Woman's Club. To be held for one year. Basis: To the Northwestern District club with the best overall hands-on project benefiting special needs or underprivileged individuals reported to the District President postmarked on or before March 15.

**Northwestern District Easley Junior Women's Club Arts Award:** (To be held for one year). Donor: Lane Wells Dye, in memory of Clara Cassles and Ellen C. Dye for their past service in Easley Women's Clubs. Basis: To the club with the best "Arts Within Their Community" report. Criteria: A) Averaged Volunteer hours of service. B) Projects or events constructed to promote the Arts. C) Programs introduced to educate others about the Arts (i.e. for club meetings, schools and community events). Two copies to be submitted to the District President for judging with the Arts Committee Chairman, postmarked on or before March 15.

**Beulah Higgins Conference Attendance Award:** (To be held for one year). Donor: Mrs. Forney W. Lowe. Basis: to the club with the highest percentage of members present at District Conference.

#### SOUTHERN

**Myrt Riggs Award:** (To be held for one year). Donor: Mrs. Larry T. Riggs. Basis: to the club that has the best overall project submitted to the District President with the Rating Sheet, postmarked on or before March 15.

**Southern District Award:** (To be held for one year). Donor: Jean L. Pearce. Basis: to the club with the highest number of points on the Rating Sheet.

**Jean L. Pearce Award:** (To be held for one year). Donor: Brenda Kiser. Basis: to the club that has the best overall Arts Program Report based on GFWC criteria submitted to the District President postmarked on or before March 15.

**Virginia Baxley Silver Award:** (To be held for one year). Donor: Tuesday Afternoon Book Club of Harleyville. Basis: to the club with the most photography and creative entries at the GFWC-SC Convention. To be determined by the District President at Convention.

**Charleston Junior Woman's Club Community Improvement Program Award:** (To be held for two years). Donor: Charleston Junior Woman's Club. Basis: to the club with the best overall Community Improvement Project submitted to the District President, postmarked on or before March 15 of even numbered years.

**Jo Ann Thornhill Bolchoz Award:** (To be held for one year). Donor: Jo Ann Thornhill Bolchoz. Purpose: to increase scholarship funding for women pursuing education at colleges and universities domiciled within the Southern District. Criteria: to be given annually to a woman's club in the Southern District which documents the largest donations in this category of scholarship funding. Must be received by the District President postmarked on or before March 15.

**Brenda Kiser Silver Award:** (To be held for one year). Donor: Brenda Kiser. Basis: to the club that reports the best overall activities pertaining to the District President's Special Project submitted to the District President postmarked on or before March 15.

**Sissy Welch Award:** (To be held for one year). Basis: to the club with the largest membership percentage increase during the year submitted to the District President with the Rating Sheet.

**Southern District President's Spirit Award:** (To be held for one year). Donor: Jadona Hadwin Rowell. Basis: to the club with the "Best Overall GFWC Spirit." Criteria includes: (a) attendance at Summer and Winter Boards, Conventions, District Conference and District Socials; (b) attendance of State and/or District Officers at club meetings, fundraisers or socials; (c) Club Yearbook to District President and GFWC-SC First Vice President; (d) prompt return of GFWC-SC District Dues; (e) reporting participation in the six community service programs. Shall be determined by the Southern District President.

**Annie Utsey Award:** (To be held for one year). Donor: Jadona Hadwin Rowell. Basis: to the club with the highest percentage of members present at District Conference. To be determined by the District Credentials Chairman.

#### WESTERN

**Sissy Brodie Award:** (To be held for one year). Donor: Aiken Junior Woman's Club. Basis: to the club with the best overall project. Two (2) copies must be submitted to the District President, postmarked on or before March 15.

**Joan Marine Award:** (To be held for one year). Donor: Aiken Woman's Club. Basis: to the club with the best project in the Arts Community Service Program. Submit two (2) copies of the report to the District President, postmarked on or before March 15.

**Peggy All Award:** (To be held for one year). Donor: Aiken Junior Woman's Club. Basis: to the club with the best project in the Conservation Community Service Program. Submit two (2) copies of the report to the District President, postmarked on or before March 15.

**Ginnie Samsel Award:** (To be held for one year). Donor: Sand River Woman's Club. Basis: to the club with the best project in the Education Community Service Program. Submit two (2) copies of the report to the District President, postmarked on or before March 15.

**Betty Thomason Award:** (To be held for one year). Donor: Betty Thomason. Basis: to the club with the most outstanding project with the greatest impact in Public Issues.

**Western District Conference Attendance Award:** (To be held for one year). Donor: Kathy Monahan. Basis: to the club with the highest percentage of members present at District Conference. Shall be judged by the District President and District Treasurer. This award to be retired to the club when won three years in a row.

## JUNIOR AWARDS

Instructions for Junior Reports: Entries for the Junior Department Silver Awards 1 and 2 can be the same as those submitted for the GFWC-SC Community Service Program Reports. All reports go to the Director of Junior Clubs, Racheal Fulmer, 175 Sweetoak Drive, Columbia, SC 29223.

## JUNIOR DEPARTMENT SILVER AWARDS

**Categories 1 and 2:** (To be held for one year). One silver award for each Community Service Program in both Categories. Basis: to the club with the best typewritten report on Community Service Program work as stated in the GFWC objectives, postmarked to the Junior Director on or before February 1.

**Junior Cup Award I:** (To be held for one year). Basis: to the junior club with the best overall written report on the year's work, in Junior Category I; to the Junior Director postmarked on or before February 1. Limited to 20 double-spaced pages, including addenda.

**Junior Cup Award II:** (To be held for one year). Basis: to the junior club with the best overall written report on the year's work, in Junior Category II; to the Junior Director postmarked on or before February 1. Limited to 20 double-spaced pages, including addenda.

**Bobbie L. Lowe Award:** (To be held for one year on a rotating basis). Basis: to the junior club with the most number of points earned on the Junior Honor Sheet per capita; copy of Honor Sheet to the Junior Director postmarked on or before February 1.

**Mary Plyler Memorial Award:** Donor: Mrs. Pat Taylor. Basis: to the junior club with the most hours spent per capita on club projects. Winner to be determined by the Junior Honor Sheet, a copy to the Junior Director by postmarked on or before February 1.

**Jan W. Hadwin Award:** (To be held for one year). Basis: to the Category II club with the best overall written report on the GFWC Junior Special Project to the Junior Director postmarked on or before February 1.

**Beth Broome Silver Award:** (To be held for one year). Basis: to Category I club with the best overall written report on the GFWC Junior Project to the Junior Director postmarked on or before February 1.

**Elizabeth Prince Gouge Award:** (To be held for one year). Donor: Aiken Junior Woman's Club. To the junior club who does the most outstanding work in children's health care. To the Junior Director postmarked on or before February 1.

**Ann Borris Memorial Award:** Cancer Project - (To be held for one year). Basis: to the junior club (largest half) reporting the most outstanding work done in the field of cancer; to the Junior Director postmarked on or before February 1.

**Augusta Wolff Award:** Cancer Project - (To be held for one year). Basis: to the junior club (smallest half) reporting the most outstanding work done in the field of cancer; to the Junior Director postmarked on or before February 1.

**Susan Abelkop Membership Award:** Donor: Piedmont Junior Woman's Club. Basis: to the junior club with the best overall membership report. Judged by Junior Membership Chairman by GFWC membership guidelines. Report to Junior Director postmarked on or before February 1.

**Junior Spirit Award:** (To be held for one year). Donor: Susan Haynes. Basis: to the junior club with the "Best Overall GFWC Volunteer Spirit". Points: 10 - invitation to Junior Director and/or Junior Director-Elect to club events (i.e., meetings, fund-raisers, socials); 10 - club members serving on Junior Board; 10 - attendance at Summer Board; 10 - attendance at Winter Board; 10 - attendance at Convention; 50 - Junior club peer vote (may not vote for own club). To be judged by the Junior Director. Awarded at GFWC-SC Convention Junior Luncheon. Points due postmarked on or before February 1 to the Junior Director.

**Carol Vann Rowland and Susan Vann Haynes Junior Clubwoman of Achievement Award:** (To be held for one year). Donor: Mary and Christy Vann. Basis: to a Junior Clubwoman who upholds the ideals of General Federation of Women's Clubs and Junior Clubs. A woman who is outstanding in her club and community. Each Junior Club may nominate one member. Reports should be sent to the Junior Director postmarked on or before March 15 to be judged by Mary Vann, the Junior Director, and the First Vice President.

**The Junior Club Breast Cancer Awareness Silver Award:** (To be held one year). Donor: Sylvia E. Ayers. To the Junior Club with the best project(s) in the fight against this disease. Reports sent to Sylvia E. Ayers, 2307 Wintercrest Drive, Rock Hill, SC 29732, postmarked on or before March 15.

**Club Newsletter Contest:** Clubs and states may submit only one newsletter, and the newsletter must have been printed and clearly dated during the calendar year preceding the award. Entries will be judged and award points on the following elements: 1) Content quality, including timeliness, clarity, and member impact; 2) Presentation; 3) Design; 4) Inclusion of entry requirements. See Guidelines in the GFWC Club Manual, Awards, Contests and Club Grants Section. An award will be given annually to one club in the nation to recognize creativity implementing an effective club newsletter. The submitted sample of the club newsletter should be sent to the Communications/Identity Chairman to Lois Black, 225 Bobcat Road, Leesville, SC 29070 by February 1.

### Other Awards:

**Jackie Boland Club Attendance Award:** (To be held for one year.) Donor: West Columbia-Cayce Woman's Club. Basis: to the club with the largest membership (per capita) attending the Summer Meeting. The count will be made by the Credentials Committees. Award to be made by the First Vice President.

**Marian St. Clair Club Attendance Award:** (To be held for one year) Donor: St. Andrews Woman's Club. Basis: to the club with the largest membership attending the Winter Board Meeting. The count will be made by the Credentials Committee.

**2012 GFWC-SC DISTRICT REPORT FORM**  
**REPORTING PERIOD: January 1, 2012 – December 31, 2012**  
**Due March 15, 2013**

**CLUB NAME** \_\_\_\_\_

**DISTRICT/STATE AWARD:** \_\_\_\_\_

**NUMBER OF MEMBERS**  
**PAID BY 4/30/2012**

**CATEGORY (circle one)**  
**GENERAL I, II, III**  
**JUNIOR I, II**  
**JUNIORETTE**

**NUMBER OF PROJECTS** \_\_\_\_\_ **VOLUNTEER HOURS** \_\_\_\_\_ **CONTRIBUTIONS \$** \_\_\_\_\_

**Report may include one other page of narrative for a total of two pages.**  
**DO NOT USE THIS FORM FOR CSP REPORTS**

# Christmas Stocking Extravaganza A Huge Success!

What a grand and fun time members and guests from throughout the state had at the Stocking Extravaganza on Tuesday night, November 27th at the GFWC-SC Headquarters Building at 1511 Laurel Street! The mansion was beautifully decorated for the Holidays and there was so much excitement as members and guests participated in the silent auction, the raffle and door prizes. The food was wonderful, the stockings were beautiful, the entertainment delightful and everyone seemed to enjoy the night. The Headquarters Committee would like to thank all clubs and members who gave so much to make this a successful fund raiser for the mansion! We received slightly over \$5,000 and are looking forward to a similar affair for next year. Susan Swails and Barbara Williams co-chaired the event along with other members of the Headquarters Committee. Participation was from throughout the state and smiles were everywhere! Thanks to all who came and we will look forward to making this an annual affair!

Ann Malpass, Chairman  
GFWC-SC Headquarters Committee



## Sponsors

Again & Again Resale and Consignment ~ Ellyn Nester  
June Alexander  
Blade and Petal Landscaping Co. Inc. ~ Danny Schumpert  
Capitol Tours  
Charleston Junior Woman's Club  
Chocolate Nirvana ~ Keith Reid  
Computer Design Consulting Service ~ Tonja Ivey  
Cindy B. duPont  
Cathy and David Elledge  
FDR & Associates, Inc.  
John V. Green  
Jan Hadwin  
Hayden's Nursery ~ Billy Hayden  
Kim and Kenny Hite  
Interstate Electric Co. ~ Dina and Earle McPherson  
Carolyn and Tyler Jackson  
Junior Woman's Club of Columbia  
John Reeder Remodeling and Repair Co. ~ John Reeder  
Blue Marlin

Steven E. Junis  
Kevin Madden  
Palmetto Citizen's Federal Credit Union  
Palmetto Woman's Club of Columbia  
Prominent Homes, Inc. ~ Ray Horvath  
Donald L. Ralph  
Sloan, Montgomery, Gregory and Hall  
Susan Swails  
The Trophy & Gift Shop ~ Gloria Cook  
Barbara and Bobby Williams  
Gary S. Williams Insurance Agency, Inc.  
Woman's Club of Wagener  
Woman's Study Club of Ridge Springs  
Princa M. Wright  
Mr. and Mrs. Garry L. Young  
Lizard's Thicket (also list as a donor)  
Frances R. Jeffcoat  
Jane B. Marchant

## Donors

Aiken Woman's Club  
Woman's Club of West Columbia  
Woman's Club of Charleston  
Woman's Society of Batesburg - Leesville

Woman's Club of Wagener  
Mr. & Mrs. Jack McCathern  
Simply Southern

Blue Ridge Pet Supply  
Cupcake  
Lizard's Thicket





Lake Murray-Irmo Woman's Club - Okra Strut Fundraiser

# Clubwomen In Action Fall—2012



St. George Women's Guild Salad With Style Fundraiser



10th Annual Cayce Cares for GOD'S HELPING HANDS  
Ann Malpass , member of  
The Woman's Club of Cayce



SC State Fair—Paws In Action Campaign  
Midlands District Club Members



Christmas Parade  
Three Rivers Junioresettes



Easley Junior Woman's Club  
Uptown Arts Project



Charleston Juniors New Member  
Orientation Wild Dunes Resort

## Official Call

### GFWC-SC 2013 Winter Board Meeting

Saturday, January 12, 2013 10:00 a.m.

St. Andrews Baptist Church

230 Bush River Road, Columbia, SC 29210

#### Friday, January 11, 2013

6:00 p.m. Executive Committee Meeting, Town Place Suites

7:30 p.m. Dinner local restaurant with guest speaker, Michele Cuppy

#### Saturday, January 12, 2013 - St. Andrews Baptist Church

**Section 3. The Board of Directors of GFWC-SC shall consist of** the Executive Committee, the District Presidents, the Special Assistant to the President, the Director-Elect of Junior Clubs, the Past State Presidents who are residents of South Carolina, Community Service Programs Chairmen, Special Appointments Chairmen, Chairman of the Board of Trustees, Chairman of the Board of Trustees of the GFWC-SC Scholarship Fund, Chairman of the Board of Trustees of the Progress Foundation, Chairman of the Constitution and Bylaws Committee, Chairman of the Credentials Committee, Chairman of the Finance Committee, Chairman of the Headquarters Committee, Chairman of the Resolutions Committee, and the Presidents of Clubs, either direct or affiliated, or their appointees.

9:00 a.m. Registration

9:15 a.m. Board of Directors Meeting

10:00 a.m. Call to Order

Reporting Workshop - Janet Prince

Membership Recruitment & Retention Projects & Programs - Caroline Mahaffey

Guest Speaker - Michele Cuppy, President/CFO, Sew Much Comfort

Director of Junior Clubs - Special Project - "Read to a Child" - Rachael Fulmer

Immediately following: Junior Business Meeting, Rachael Fulmer, Director of Junior Clubs, presiding  
State Report Writing: Community Service Program & Special Appointment Chairs, Janet Prince, 2nd Vice President presiding

Convention Planning Session: Eastern and Southern District Presidents, Club Presidents, and Members - Jo Ann Bolchoz, President presiding.

#### Directions to St. Andrews Baptist Church:

**From I-20:** Merge onto I-26. Then Exit 108A. Turn left onto Bush River Road. Church will be 1 mile on right.

**From Greenville area:** I-26 to Exit 108A. Turn left onto Bush River Road. Church will be 1 mile on right.

**From Charleston area:** I-26 to Exit 108A. Turn right onto Bush River Road. Church will be 1 mile on right.

**From Town Place Suites By Marriott:** Depart Columbiana Drive toward Columbiana Circle. Turn left onto Harbison Blvd. Take ramp right for I-26 East toward Columbia. At Exit 108A take ramp right and follow signs for Bush River Road. Turn left onto SC-31/Bush River Road. Keep straight onto Bush River Road. Church will be 1 mile on right.

#### Support Junior Special Project—Read to a Child

Bring new or gently used Children's books to Winter Board for distribution to children in need.



#### Support - Sew Much Comfort

Donate to the GFWC-SC President's Special Project Fund or bring Gift Cards – JC Penny, Kohl's, Wal-Mart etc. to Winter Board and save the club costs of purchasing and shipping garments from the approved items list.

#### There is no GFWC-SC Room Block For Winter Board!

The only meeting Friday is the Executive Committee.

The GFWC-SC President has booked room at

**Town Place Suites By Marriott**

**350 Columbiana Drive, Columbia, SC 29212**

**Telephone: 803-781-0301**

Standard Rate For Studio Queen with Sofa Bed—\$89

AAA Rate—\$80, Senior Discount Rate—\$76

One and two bedroom suites are also available.

Standard rates of \$119 & \$139 .

Applicable taxes apply to these rates.

The hotel is just off exit 103—Harbison Boulevard near Columbiana Mall and restaurants.

## Registration

**2013 GFWC-SC Winter Board    St. Andrews Baptist Church**

**Saturday, January 12, 2013**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Club: \_\_\_\_\_ District: \_\_\_\_\_

GFWC-SC Position: \_\_\_\_\_

**Complete Either Part A or Part B:**

**PART A - Check only one**

\_\_\_\_\_ GFWC-SC State Officer

\_\_\_\_\_ GFWC-SC Past President

\_\_\_\_\_ GFWC-SC Community Service Program, Special Project or Special Committee Chairman

\_\_\_\_\_ GFWC-SC Standing Committee Chairman (Finance, Constitution, Credentials, Headquarters)

\_\_\_\_\_ GFWC-SC Junior Chairman

\_\_\_\_\_ Club President

**PART B - Check only one**

\_\_\_\_\_ Club Member

\_\_\_\_\_ Guest

**Please register by Monday, January 7, 2013**

**I will attend:**

\_\_\_\_\_ Winter Board \$5.00      \$ \_\_\_\_\_

Please mail completed registration form with check payable to GFWC-SC to:

Elizabeth Herring  
327 Annapolis Road  
Lexington, SC 29072

**Elizabeth's contact information:**

**Email:** liz.herring@windstream.net      803-957-6235

## Official Publication

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Clubs of South Carolina  
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Columbia, SC 29201

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Columbia, SC

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## Dates to Remember

- |                |  |
|----------------|--|
| January 12     | Winter Board Meeting, Columbia, SC<br>St. Andrews Baptist Church |
| February 1     | LEADS & GFWC-SC Reporting Deadlines                              |
| March 15       | GFWC-SC District Report Forms Due                                |
| April 26-28    | GFWC-SC Annual Convention<br>Marina Inn, Myrtle Beach, SC        |
| June 29-July 2 | GFWC Annual Convention, Westin Diplomat,<br>Hollywood, Florida   |

## THE GIVING TREE

The Giving Tree  
Needs no clear, sparkling lights, or pres-  
ents wrapped with red ribbons bright.  
It needs no mistletoe hung at the door, or  
shopping trips for more and more.  
It shuns Christmas wishes in hasty cards,  
and countless Santas' laughing regards.  
It yearns to live the whole year through  
with a heart-filled message sent from you.  
The Giving Tree

Shines with the power of faith, that  
boundless love a better world can make;  
Where peace erases hate and fear, and a  
world united pulls all mankind near -  
To the world created by infinite love that  
reaches down from God above.

The Giving Tree  
Grows strong within us all; old, young,  
big and small.

Stretch out your limbs to embrace the  
night, and cover the world with joy and  
delight -

To warm those who need it most, with the  
love of the Father, Son, and Holy Ghost.

The Giving Tree  
Nourished with kind acts of giving,  
blesses those underneath with the true  
meaning of living.

It grows ever stronger as our ten-  
der care plants every seed that  
gently falls near  
To sprout Giving Trees that  
forever send, gifts of Peace and  
Mercy and Love with no end.

Join us for our



### *32nd Annual Bridal Showcase*

*"Say I Do; Down the Aisle in Beautiful Style"*

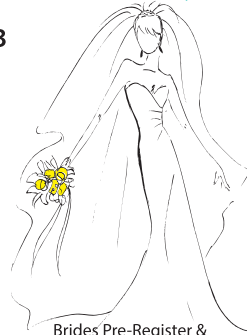
**Sunday, February 24, 2013**

12:00-5:00 pm

SC State Fairgrounds  
Columbia, SC

Admission \$7.00

- Over 100 Vendors
- Fabulous Prizes
- Fashion Show
- Workshops
- Men's Corner



Brides Pre-Register &  
Visit Exhibitor Links at  
[www.SAWC-SC.org/bridalshowcase](http://www.SAWC-SC.org/bridalshowcase)

## Constitution and By Laws

The deadline for Constitution and Bylaws  
proposed changes is January 1st.

Please send any changes to:

Bobbie Sox, Chairman  
400 Reed Avenue,  
Lexington, SC 29072  
or email her at [FBKJ@aol.com](mailto:FBKJ@aol.com)

Janet R. Smalley  
GFWC-SC Poet Laureate

