



GFWC-SC
STATE/DISTRICT AWARD FORM
Reporting Period: January 1 ~ December 31
Due: March 15

CLUB NAME _____

Number Of Members Paid as of April 30 of LAST YEAR _____

Category ___ **GENERAL I** ___ **GENERAL II** ___ **GENERAL III** ___ **JUNIOR** ___ **JUNIORETTE**

DISTRICT OR STATE AWARD _____

NUMBER OF PROJECTS _____

VOLUNTEER HOURS _____

IN-KIND DONATIONS (\$ VALUE) _____

DOLLARS DONATED _____

DOLLARS RAISED _____ (Only reported if award falls under Advancement Plan)

Include your narrative and addenda on a separate sheet and attach with this form.