

**Seven Pillars of Wisdom**  
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***Oswayo Valley Bible Camp***  
***Shinglehouse, Pennsylvania***

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**Seven Pillars of Wisdom  
Student Notes**

**Text** – Proverbs 9:1-6

**Key Verse** - Proverbs 9:1 Wisdom hath builded her house, she hath hewn out her seven pillars:

**Aim** – That we might understand wisdom, the value of wisdom and seek to obtain and live with the wisdom that comes from God

**Introduction**

**Proverbs 9:10-12** 10 The \_\_\_\_\_ of the LORD is the beginning of \_\_\_\_\_: and the knowledge of the holy is \_\_\_\_\_. 11 For by me thy days shall be multiplied, and the years of thy life shall be increased. 12 If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

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This beginning of \_\_\_\_\_ is a journey in which we first have to learn to revere and/or respect God as the Omnipotent, Omniscient, Omnipresent sovereign \_\_\_\_\_ of all that is known to man including man himself.

**Job 28:20, 28** 20 Whence then cometh wisdom? 28 And unto man he said, Behold, the \_\_\_\_\_ of the Lord, that is wisdom; and to depart from evil is understanding.

**Proverbs 2:6** For \_\_\_\_\_ giveth wisdom: out of his mouth cometh knowledge and understanding.

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**Matthew 7:24** Therefore whosoever \_\_\_\_\_ these sayings of mine, and \_\_\_\_\_ them, I will liken him unto a wise man, which built his house upon a rock:

The foundation/footings support the \_\_\_\_\_ upon which rest all of the structural integrity of the building.

**James 3:13** Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with \_\_\_\_\_.

True wisdom that comes from God is displayed with \_\_\_\_\_.

**I. First Pure**

**James 3:17** But the wisdom that is from above is \_\_\_\_\_, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

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**Matthew 6:33** 33 But seek ye \_\_\_\_\_ the kingdom of God, and his righteousness; and all these things shall be added unto you.

**Mark 12:29-30** 29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: 30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the \_\_\_\_\_.

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**Proverbs 4:5-7** Get wisdom, get understanding: forget it not; neither decline from the words of my mouth. 6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee. 7 Wisdom is the \_\_\_\_\_ thing; therefore get wisdom: and with all thy getting get understanding.

Wisdom is the principal or first and primary thing. It is “\_\_\_\_\_” that which we should strive to hold and live by.

**Proverbs 3:13** \_\_\_\_\_ is the man that findeth wisdom, and the man that getteth understanding.

Wisdom “indeed” provides complete \_\_\_\_\_ and \_\_\_\_\_.

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**II. Then peaceable**

**James 3:17** But the wisdom that is from above is first pure, then \_\_\_\_\_, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

**Romans 12:18** If it be possible, as much as lieth in you, \_\_\_\_\_ with all men.

I. To make peace

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**Proverbs 15:1** 1 A \_\_\_\_\_ turneth away wrath: but grievous words stir up anger.

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II. to cultivate or keep peace, harmony

**Ecclesiastes 10:4** If the spirit of the ruler rise up against thee, leave not thy place; for \_\_\_\_\_ pacifieth great offences.

Cultivating peace and harmony requires effort on \_\_\_\_\_ part.

A person who always responds with \_\_\_\_\_ remarks does not cultivate peace and/or harmony.

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III. to be at peace, live in peace

**2 Corinthians 13:11** Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, \_\_\_\_\_; and the God of love and peace shall be with you.

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**Psalm 119:165** \_\_\_\_\_ have they which love thy law: and nothing shall offend them.

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**Isaiah 26:1-4** 1 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks. 2 Open ye the gates, that the righteous nation which keepeth the truth may enter in. 3 Thou wilt keep him in \_\_\_\_\_, whose mind is stayed on thee: because he trusteth in thee. 4 Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:

**III. Gentle**

**James 3:17** But the wisdom that is from above is first pure, then peaceable, \_\_\_\_\_, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

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**1 Thessalonians 2:7** But we were \_\_\_\_\_ among you, even as a nurse cherisheth her children:

**1 Timothy 3:3** Not given to wine, no striker, not greedy of filthy lucre; but \_\_\_\_\_, not a brawler, not covetous;

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**IV. Easy to be intreated**

**James 3:17** 17 But the wisdom that is from above is first pure, then peaceable, gentle, and \_\_\_\_\_, full of mercy and good fruits, without partiality, and without hypocrisy.

**Isaiah 1:18-20** 18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. 19 If ye be \_\_\_\_\_ and \_\_\_\_\_, ye shall eat the good of the land: 20 But if ye refuse and rebel, ye shall be \_\_\_\_\_ with the sword: for the mouth of the LORD hath spoken it.

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**I. Full of Mercy and Good Fruits**

**James 3:17** But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of \_\_\_\_\_ and \_\_\_\_\_, without partiality, and without hypocrisy.

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Mercy \_\_\_\_\_, when one is not really worthy of forgiveness. In fact, the greatest \_\_\_\_\_ is shown through forgiveness that is not even sought after.

**Matthew 18:27** 27 Then the lord of that servant was moved with \_\_\_\_\_, and loosed him, and forgave him the debt.

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Mercy is preceded by \_\_\_\_\_.

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Mercy always involves \_\_\_\_\_ and deserving of punishment or retribution.

**Good Fruits** is tied to mercy in these seven pillars of wisdom.

**James 3:17** But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and \_\_\_\_\_, without partiality, and without hypocrisy.

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**Matthew 5:16** Let your light so shine before men, that they may see your \_\_\_\_\_, and glorify your Father which is in heaven.

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**V. Without partiality**

**James 3:17** But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, \_\_\_\_\_, and without hypocrisy.

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**Leviticus 19:15** Ye shall do no unrighteousness in judgment: thou shalt not \_\_\_\_\_ the \_\_\_\_\_ of the poor, nor honour the \_\_\_\_\_ of the mighty: but in righteousness shalt thou judge thy neighbour.

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**Malachi 2:9** Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been \_\_\_\_\_ in the law.

**1 Timothy 5:21** I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without \_\_\_\_\_ one before another, doing nothing by \_\_\_\_\_.

**James 2:1-13** My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with \_\_\_\_\_ of \_\_\_\_\_.

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## VI. Without Hypocrisy

**James 3:17** But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and

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**Romans 12:9-10** 9 Let love be without \_\_\_\_\_. Abhor that which is evil; cleave to that which is good. 10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

**2 Corinthians 6:6** By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love \_\_\_\_\_,

**1 Timothy 1:5-7** 5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of \_\_\_\_\_ unfeigned: 6 From which some having swerved have turned aside unto vain jangling; 7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

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## Conclusion

**James 1:5** If any of you lack \_\_\_\_\_, let him ask of \_\_\_\_\_, that giveth to all men liberally, and upbraideth not; and it shall be given him.

