

2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N27827

Entity Name: THE LANDMARK CLUB CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**20185 EAST COUNTRY CLUB DR.
MANAGEMENT OFFICE
AVENTURA, FL 33180**Current Mailing Address:**20185 EAST COUNTRY CLUB DR.
MANAGEMENT OFFICE
AVENTURA, FL 33180 US**FEI Number:** 65-0132882**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**BRUCE HORNSTEIN PA
6961 INDIAN CREEK DRIVE
MIAMI BEACH, FL 33141 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** BRUCE HORNSTEIN

04/23/2025

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT
Name	MANDEL, ROBERTO
Address	20185 EAST COUNTRY CLUB DR. PH02
City-State-Zip:	AVENTURA FL 33180

Title	TREASU, TREASURER
Name	FRANCO, IRA
Address	20185 EAST COUNTRY CLUB DR. 1401
City-State-Zip:	AVENTURA FL 33180

Title	VICE-PRESIDE, VP
Name	CHASET, ALAN
Address	20185 EAST COUNTRY CLUB DR. 2207
City-State-Zip:	AVENTURA FL 33180

Title	SECRETARY
Name	LEVINE, HARRIS
Address	20185 EAST COUNTRY CLUB DR. OFFICE 607
City-State-Zip:	AVENTURA FL 33180

Title	DIRECTOR
Name	MARKS, JON
Address	20185 E COUNTRY CLUB DR 2002
City-State-Zip:	AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERTO MANDEL

PRESIDENT

04/23/2025

Electronic Signature of Signing Officer/Director Detail

Date