



**A commentary on Sri Sri Thakur's Alochona Prosonge (Vol. 12, 1977)'s philosophical, scientific and psychological teachings**

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The conversions of Sri Sri Thakur happened in Baral Bungalow.

Sri Sri Thakur feels people who are highly devoted in their religion never get involved in communal quarrel. God is one and prophets, His messengers are also same.

A mango of 'nangra' breed if nurtured properly becomes full-fledged 'nangra' mango. But mango of Bombay breed cannot have the same quality, nutrition & taste of the 'nangra' mango. Both are different in their own way.

রকমভেদে জন-জাতিকে  
সাজাবি এমন ক'রে  
উঁচুর ঝোঁকে অবাধ হবে  
ধর্ম রাখবে ধ'রে।

[*Rokombhede jon-jatike sajabi amon kore, uchur jhoke obadh hobe dharma rakhbe dhore.*]

Translation: The difference among human beings based on caste and creed should be presented in such a manner that affinity towards high from low should be made and Dharma will take care of it.]

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It is a great saying of Sri Sri Thakur. In this verse, as we think, it's a deep focus on the human race in each & every sectors of our world on prime humanity & work culture. Every being & non being material which is & was in our world has their own creativity according to their formation. In general method sands can take the shape of stone & stone also can take the shape of sands. Man can't take the shape of stone or sand but man to do so many works but some works are work of momentum & some works are temporary or permanent but each & every work has their own method which is not possible for a man to do all in his life. That's why family, society and organization develop in their own ways. In a society, as we feel, a class or a group divided from others as because of their willingness brain work. It's an ancient or preliminary stage of human society & race & after that according to their culture, their family members also gone through their eternal nature of work & we hope this is called Dharma in the ancient age.



Now days if we want to collect the versions of different groups we can hear the sounds or noise of different utterings mainly of their own work & culture. But no work is less important than another. For example in a family belonging to parents, brothers, sisters & olds, from early morning to bed time we can see that so many works has to do but each & every individual has their own duty or their own pocket. Mainly mother is in kitchen, father either in market or in official work, brother is either in studies or school going with so many fundamental little works has to do & sister also in studies either in school or college along with helps to her mother in different variables. It is the natural way of life of a family & from this way of life creates culture & society, organization etc. Dharma says that to know & to do the proper method of each & every work, it tries to develop the system for mankind. We said that brain, body & eagerness as well as encoring build a man. So individual if has his all these belongings can grow, can develop from one to hundred and as well as belonging to a great family; if a person doesn't bother for this, he may fall down from top to bottom. So many examples are in the world. In ancient period Rishi Valmiki & in modern age Dr. B.R. Ambedkar are the pillars of our society. At the same time personalities like Rabindranath Tagore or Dr. Rajendra Prasad focused them in their own light.

In our body if we depart any part, can it be possible to work easily? Each & every work has its nature, meaning & importance & as well as works have their own characteristics & as well as works have their own characteristics & as well the depth in its own either in the family or in the society, so that we can feel the importance of the job. But, each & every job has their own importance either in a body or a family, & also in society & nation. In human body heal is unparalleled. It feels, it creates it gives instruction, it sets mind & each & every small & big problems, uncalled calamities, all this things, the small portion of heal does smoothly as because it is head, it is main, it is above all in a body. But other limbs are not negligible. Two hands works heavy & non heavy jobs. Chest & belly is also assisting us with breathing air and food supply to live on, to energize us. Legs are the wheel of a car. It gives us a man to get ready, steady & to walk us in a smooth way. Like that society also runs in this way. I said before that in mankind, we men organized ourselves as our working nature, mental nature, & also in our immediate wanting. In the long run, society grew or developed according to their human job culture normally became in four groups. Those who give the proper way of human life & education were called Brahmins. They also do the holy parts of life & worship the various Gods & Godesses in a scientific method. Next group, those who protect the society with their own sacrifice, they were called Kshatriya. The third group ears money & taxes from the society from various



way & also do work for the human, they were called vaishya. The next & the last is the cleaners of bad materials from society were called shudra.

But nowa days we do not follow these method or group. We need money & money to prosper us violating our ancient method & so we don't know where we are going. We are trying to abolish & damage the society, the family & the nation as we feel.

সাপ নিয়ে তুই খেলবি যদি  
ও রে বেদের ছেলে  
মন্ত্র ওষুধ ঠিক রাখিস, নয়  
মরবি ছোবল খেলে।

[Saap niye tui khelbi jodi o re beder chele, mantra osudh thik rachis, noy morbi chobol khele.

Translation: O the son of snake charmer, if you play with snake, try to take proper care of mantra and medicine otherwise you may die from snake bite.]

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In this 4 lines, Sri Sri Thakur has said & warned us through a passive was that if we don't know the exact method of the work, it can harm not only to the individual but also to the society & to the nation also today or tomorrow. Every work has its own scientific method but for the cause of earning money without knowing the exact method of that work. It pays a bad effect & that badness not only disturbs but also creates so many uncalled inner badness which can poison an individual & also to family & society.

If we don't know the proper method or ABC of singing we damage the balance of our knowledge of singing. If we learn 'M' to 'A' or like this we can write 'man' in a proper way in proper alphabets. That why we try to know the best of anything in their proper method. That's why illiteracy is better than so called literate.

In this regard we see the various poisonous cultures in our society but we blame another and also Gods for these uncalled troubles & damages.

বিশিষ্টকে করলে বাতিল  
যম-বাঘা সব পিছু ধায়  
চলার পথে বিনা বাধায়  
ঘাড় মটকে রক্ত খায়।



*[Bisisthoke korle batil, jom-bagha sob pichu dhay, cholar pothe bina badhay ghar motke rokto khay.]*

Translation: If you ignore the origin and particulars, ill-fate will follow you sooner or later in your life. If you walk without any barrier danger will come anytime.]

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In these lines Sri Sri Thakur again repeated the same which he used so many times in his literatures that don't go hither & thither, avoiding the main root or main course of any fame. Now days we see everywhere that "priest", mainly in our Hindu society, without knowing the exact meaning does worshipping methods as because he is Brahmin as depends on family tradition. Again, we get "prasada" in various places where we go to worship God or Goddesses in form of tasty fruits or sweets. We don't know the meaning of prasada that sweets or fruits are the symbol or God's blessings. One more example we want to place here that now a days we see that a person having the certificates of BA or MA have the qualification of his knowledge. Is it not absurd? We forget the ancient method of our society that in the function of "annaprasan" (ceremony of feeding child rice for the 1<sup>st</sup> time) a decorated big plate having every material which we use normally are given in front of the innocent baby, the item which the baby tries to touch or collect the 1<sup>st</sup> one is the sign of his character & his nature but now a days we, the well-wishers of the baby immediately push the baby's hands on the coins which means that we the guardians try to damage the life of the baby without knowing the exact meaning of the occasion. That's why Sri Sri Thakur says repeatedly that without knowing the exact cause & exact method of anything if we try to build any kind of commodities, the result will be painful & harmful not only to that child but also to the society.

চারিদিক হতে অমর জীবন  
বিন্দু বিন্দু করি আহরণ  
আপনার মাঝে আপনারে আমি  
পূর্ণ হেরিব কবে?

*[Charidike hote omor jibon, bindu bindu kori aahoron, aapnar majhe, aapnare aami, purno heribo kobe?]*

Translation: I want to see the fulfillment of my holy life by gathering the goodness from everyone's life.



It is a highly philosophical saying by Sri Sri Thakur. But we get these four lines before this saying that leaving so many persons having different structure we should not follow any God because our God, our liking, our worshipper is living only on those souls those who are travelling near to our society. We should not worship any so called God who are leaving or avoiding those human races. In these holy lines Sri Sri Thakur uplifted the same meaningful Swami Vivekananda's saying in a fruitful way. Sri Sri Thakur's eagerness to see a society & nation where men will be belonging to good nature & culture, where they learn in a scientific method of each & everything, where teacher having depth knowledge teaches the students, where men are not anchoring after money, cheating to the nation & to the society. In a short way we can say Sri Sri Thakur wants to see a society or a region domiciled by mostly learned, educated, gentle & actual good men from where Sri Sri Thakur wants to take a heavenly breath & from where he can see that atmosphere of family, society & nation going higher to higher & also being and becoming & becoming to.