

BUILDING INFORMATION

Story Hgt. 1 Yr. Built 1988 Remodeled

Total Rooms	Bed Rooms				Bath Rooms				
	1	2	3	4	B	1	2	3	4
B	1	2	3	4	B	1	2	3	4

TYPE AND USE

1 Family Dwelling _____
 2 Family Dwelling _____
 Multi-Family Apts. _____
 Other Utility Building

6. BUILT-INS:
 Dishwasher _____ Disposal _____ Oven _____
 Range _____ Dryer _____ Bookshelves _____
 Cupboard Space: Adequate _____ Inadequate _____
 Closets: Adequate _____ Inadequate _____

1. FOUNDATION: GRADE
 Concrete Blk. _____ Conc. _____
 Conc. Slab Piers _____
 Stone _____ Brick Wall _____

2. EXT. WALLS GRADE
 Frame With: Siding on Sheathing _____
 Shingle, wood, comp. _____
 Single siding _____
 Stucco on frame _____
 Conc. block Stuccoed _____
 Not Stuccoed _____
 Brick: Solid _____ Veneer _____
 Face _____ Common _____
 Adobe: Stuccoed _____
 Not stuccoed _____
 On edge _____
 Stone: Solid _____
 Veneer _____
 Other: _____

3. ROOF: GRADE
 Type: Flat _____ Gable _____
 Hip _____ Gambrel _____ Mansard _____
 Roofing: Prepared Roll _____
 Built-up Asphalt or T&G _____
 Wood or Comp. Shingle _____
 Metal _____ Slate or Tile _____
 Insulation _____

4. FLOORS: GRADE
 Stories 1 2 3
 Softwood _____
 Hardwood _____
 Concrete _____
 Comp. Tile _____
 Carpeted _____
 Cer. Tile Baths _____ Kitch. _____

5. INT. FINISH: GRADE
 Wallboard _____ Plaster _____
 Sheetrock _____ Paneling _____
 Unfin. _____ Other _____

9. ELECTRICITY: GRADE
 Electricity: Yes _____ No _____
 Adequate Outlets _____
 Inadequate Outlets _____

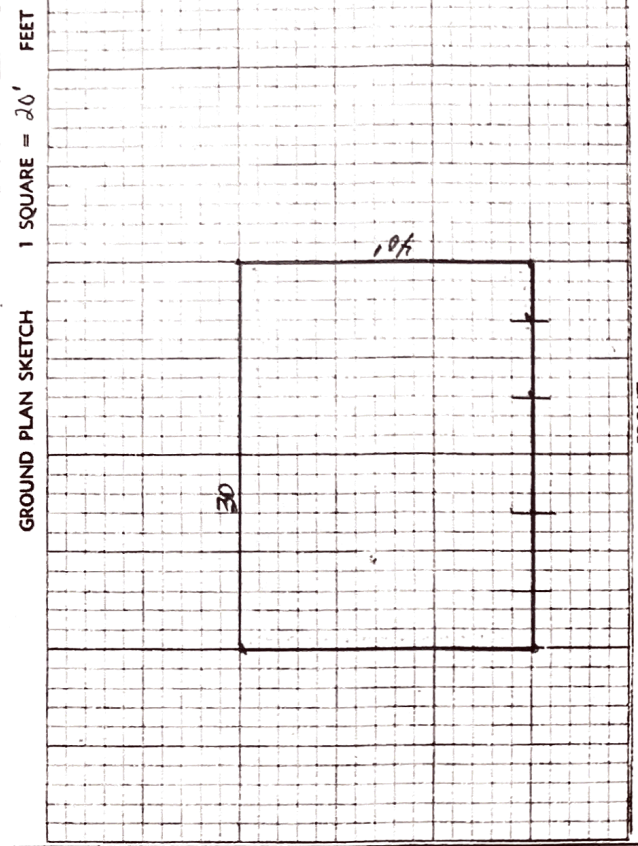
10. DESIGN: GRADE
 Utility _____ Speculative _____
 Custom Bld. _____
 Architectural Design _____

TOTAL GRADES
 TOTAL ÷ 10 = Av. Grade

BASEMENT: None _____ Full _____
 1/4 _____ 1/2 _____ Finished Rec. _____
 Fireplace: _____
 Single Flue _____ Stories _____
 Double Flue _____ Stories _____

DESCRIPTION, REPLACEMENT COST AND APPRAISAL OF FARM BARN AND ACCESSORY BUILDINGS

Bldg. Ident.	DIMENSIONS			Foundation	Floor	Roof	Walls	Missing Wall	Heat	Light	Plbg.	Age	Area	Unit Cost	Adds and Deducts	Net Cond. %	Net Appraisal
	Class No.	Width	Depth														



FRONT

NOTES 2:30 PM 11-20-89 - Measured & Inspected Utility Bldg.
This Building is Constructed above average in town (Garage
Doors. Building not completed INSIDE. Workshop LOCATED
EAST END OF RESIDENCE.

Observed Physical Condition. Effective Ag
 Good _____ Normal _____ Fair _____ Poor _____
 Age _____ Year _____

BUILDING COMPUTATIONS
 GROUND AREA — SQUARE FEET

WIDTH	LENGTH	AREA
30	40	1200

TOTAL GROUND AREA

Year	19	19	19
Grade ✓			
Base	13193		
Grade Diff.			
Story Diff.			
Porch			
Fireplace			
Plumbing			
Heating			
Garage			
Total	13193		

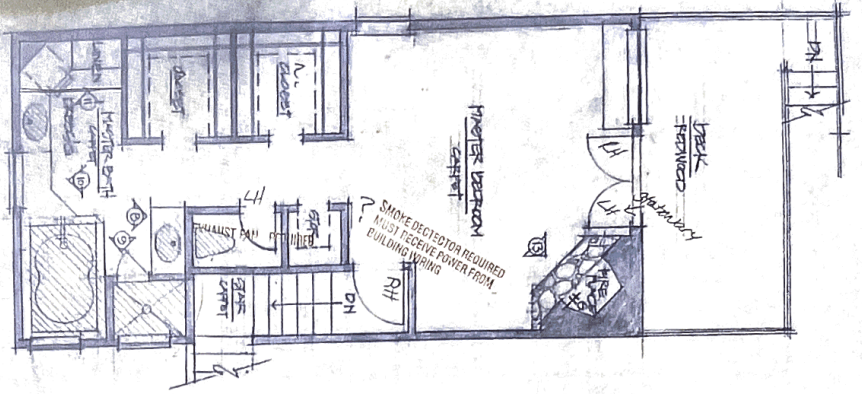
C D U 112
1476

Eco.	%
Total	90.2

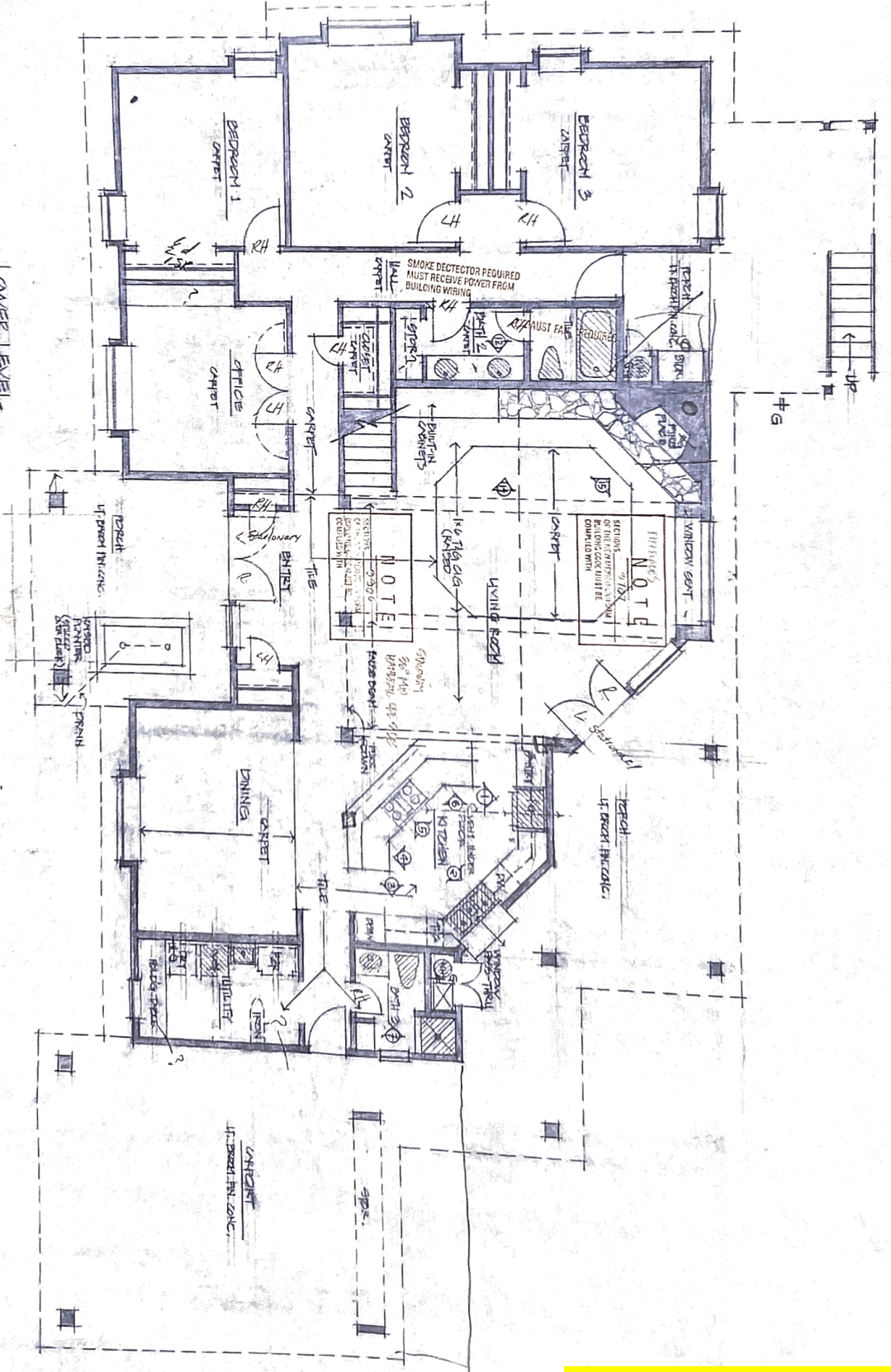
SUMMARY OF APPRAISED VALUES

Principal Bldg. Appraisal	Other Principal Bldg. Appraisal	Accessory Bldgs Appraisal	Total Bldg. Appraisal	Total Land Appraisal	TOTAL APPR. VALUE
\$	\$	\$ 4443	\$ 13193	\$	\$ 3958
					4397

UPPER LEVEL

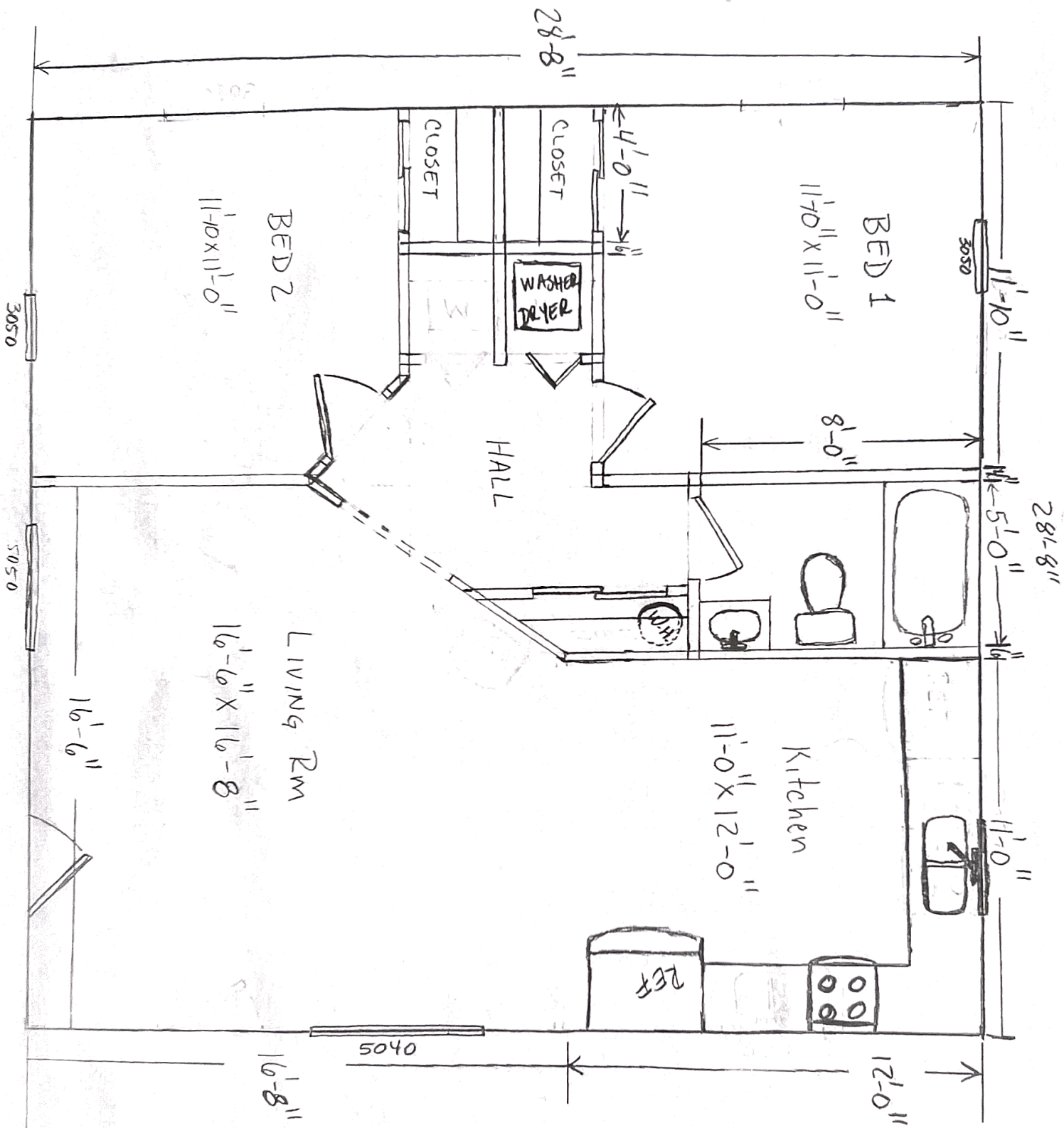


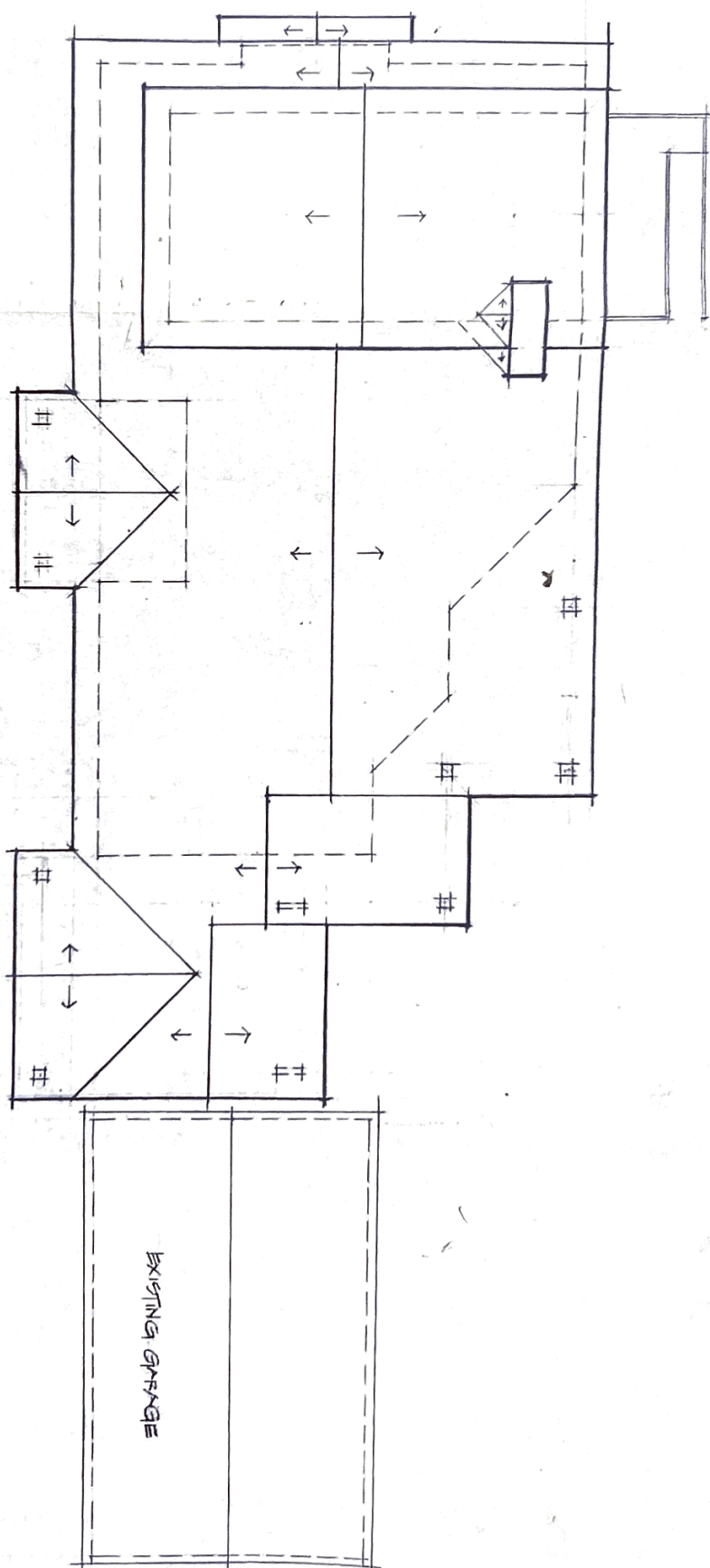
LOWER LEVEL



FLOOR PLAN



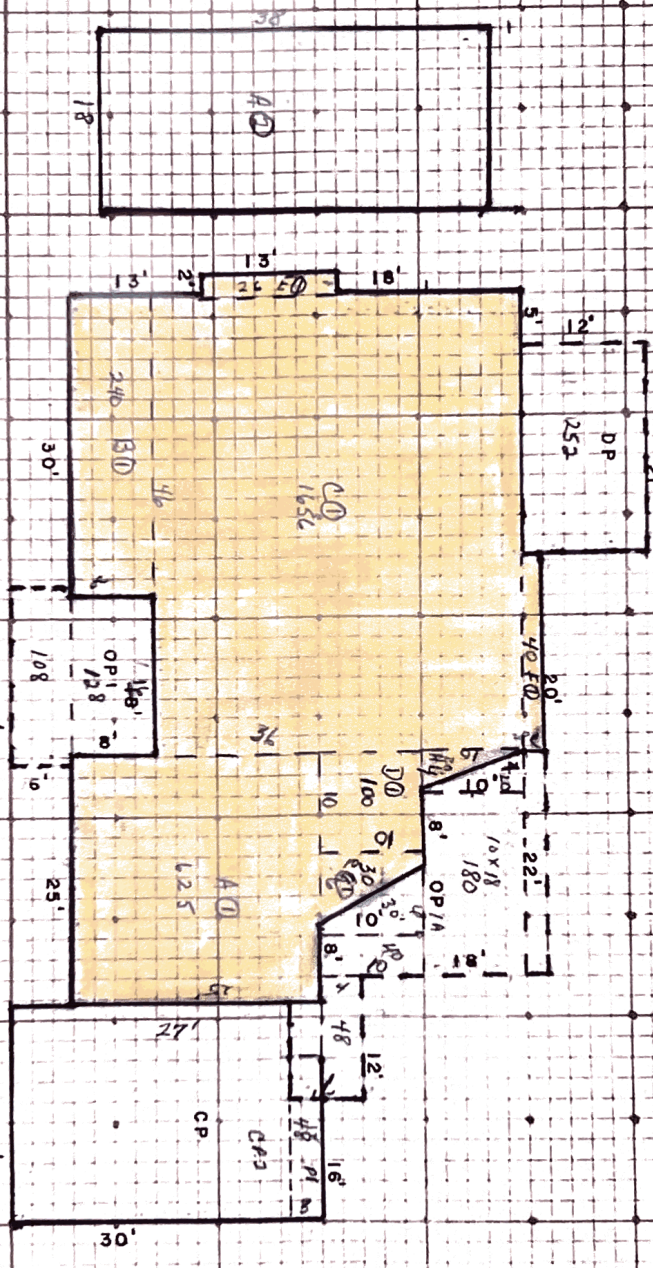




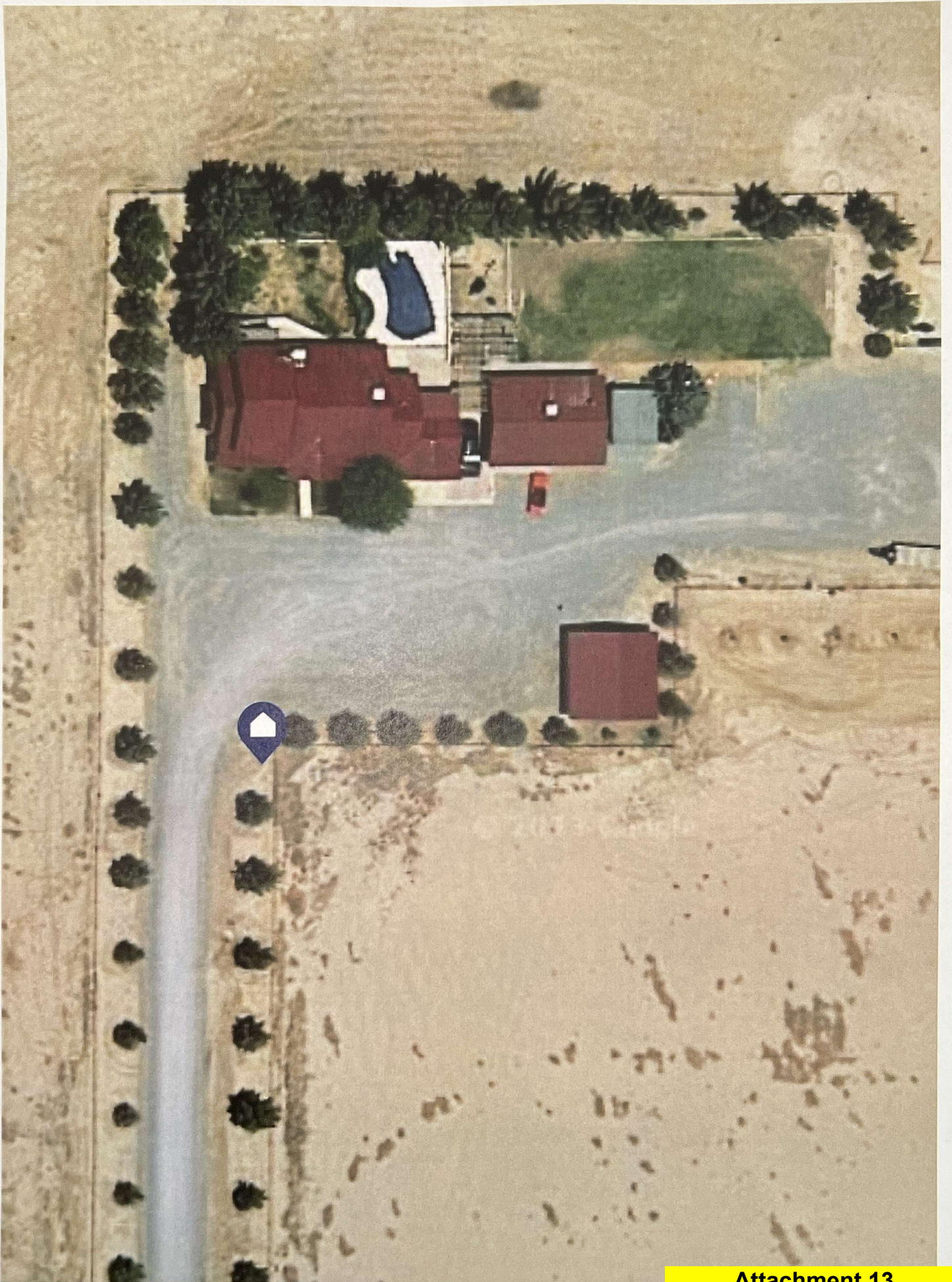
ROOF PLAN (SITE PLAN)
 1/8" = 1'-0"

OWNER:
 JAMES & PATTY WORTHAN

FRONT



- ✓ A.D. 18x36 = 648
- ✓ A.D. = 25x25 = 625
- ✓ E.D. = 30x8 = 240
- ✓ C.D. 46x36 = 1656
- ✓ D.D. 10x10 = 100
- ✓ E.D. 13x2 = 26
- ✓ F.D. 20x2 = 40
- ✓ G.D. 10x5 = 50
- ✓ H.D. 10x4 = 40
- ✓ D.P. = 21x12 = 252
- ✓ C.P. = 16x8 = 128
- ✓ C.P. = 18x6 = 108
- ✓ C.P. = 12x3 = 36
- ✓ C.P. = 12x4 = 48
- ✓ C.P. = 10x4 = 40
- ✓ C.P. = 10x5 = 50
- ✓ C.P. = 22x2 = 44
- ✓ C.P. = 10x21 = 210



Roof Jac
3'x3" 1
mul Pan

File No. **LV-00082-DA**



NEW MEXICO OFFICE OF THE STATE ENGINEER



CHANGE OF OWNERSHIP OF WATER RIGHT (NON-72-12-1) FOR (check one):

Important: Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

<input checked="" type="checkbox"/> Individual	<input type="checkbox"/> Corporation
------------------------------------------------	--------------------------------------

33.74
3-20526 2.00

1. OWNER OF RECORD (Seller)

Name: James S. and/or Patricia A. Worthan	Name:	
Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell	Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell	
Phone (Work):	Phone (Work):	
a. Owner of Record File No: LV-00082-DA	b. Sub-file No.:	c. Cause No.:

2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

Name: Jose' Retana	Name: Angelica Retana
Contact or Agent: <input type="checkbox"/> check here if Agent	Contact or Agent: <input type="checkbox"/> check here if Agent
Mailing Address: 48 Lee Trevino Drive	Mailing Address: 48 Lee Trevino Dr.
City: Lordsburg	City: Lordsburg
State: NM Zip Code: 88045	State: NM Zip Code: 88045
Phone: (575) 574-2257 <input type="checkbox"/> Home <input checked="" type="checkbox"/> Cell	Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell
Phone (Work):	Phone (Work):
E-mail (optional): bigla22@yahoo.com	E-mail (optional):

2014 SEP 23 AM 11:52
OFFICE OF THE STATE ENGINEER
DENVER, NM

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

3. PURPOSE OF USE & AMOUNT CONVEYED

<input type="checkbox"/> Domestic <input type="checkbox"/> Livestock <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Other Uses (specify): _____	Amount of Water (acre-feet per annum): If more details are needed, type "See Comments" in "Other" field below, and explain in Additional Statements Section. Diversion: 149.58 acre-feet Consumptive Use: 83.81466 acre-feet Other (include units): 49.86 acres
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Owner of record has conveyed all or part of said right (please check one) All Part

FOR OSE INTERNAL USE		Change of Ownership, Form wr-02, Rev 8/30/12	
File No.: LV-82-DA	Trn. No.:	Receipt No.: 3-20526	
Trans Desc. (optional): COWN F			

Attachment 14

THIS CONTRACT, made in triplicate, this 27 day of March, 20 14,
by and between GLEN ACRES WATER COOPERATIVE, INC.
6 Dale Douglas
Lordsburg, New Mexico 88045

of the first part hereinafter called the Owner, and JOSE RETANA and ANGELICA C. RETANA
Husband and Wife,
whose address is 48 Lee Trevino Drive
Lordsburg, New Mexico 88045

of the second part hereinafter called the Purchaser.

WITNESSETH:

1. That the said Owner, in consideration of the covenants and agreements on the part of the said Purchaser, hereinafter contained, agrees to sell and convey unto the said Purchaser the following real estate situate, lying and being in the County of HIDALGO and State of New Mexico, to-wit:

See Attached Exhibit "A" As Legal Description

Subject to an easement, being a strip of land 10.0 feet wide being 5.0 feet each side of a centerline more particularly described as follows: Beginning at a point on the East line of a 1.0 acre water supply tract, from which point the Northwest Corner of the S½N½ of Section 20, T22S, R18W of the N.M.P.M. in Hidalgo County, New Mexico bears N.88°01'33" W., a distance of 4401.00 feet; Thence S.82°51'16" E., a distance of 740.08 feet to terminate at a point on the West line of a 0.28 tract. This Easement contains 0.17 acres.

Subject to the 2014 property taxes, and thereafter.

Subject to all easements, exceptions, reservations and restrictions of record.

2. The Owner undertakes and agrees, upon full performance of the conditions, covenants and agreements to be performed by the said Purchaser, to make, execute and deliver to said Purchaser, a good and sufficient warranty deed for the above real estate.

3. In consideration of the premises, the said Purchaser agrees to buy said real estate and to pay said Owner therefor the sum of THIRTY-SIX THOUSAND AND NO/100 Dollars (\$36,000.00)

lawful money of the United States of America, which sum is to be paid as follows, to-wit: ZERO and NO/100 Dollars (\$0.00), cash in hand paid, the receipt of which is hereby acknowledged, and the balance of \$36,000.00 shall be payable as follows, to-wit:

In monthly installments of \$300.00 per month, beginning April 25, 2014, and a like amount due on the 25th day of each consecutive calendar month until paid in full. The monthly payments shall be applied to reduce the principal amount, as there is no interest being charged.

There shall be a Ten (10) day grace period. There will be no late fee charged.

There shall be no prepayment penalty.

The Buyers shall provide the Seller with an annual paid property tax receipt, no later than JUNE 1st of each consecutive calendar year. The Buyers shall provide the Seller with an annual paid insurance receipt, no later than _____ of each consecutive calendar year.

In addition to the monthly installment, the Buyers shall pay the monthly escrow fee as determined by Southwest Escrow Service, said Escrow Agent.

Transfer of Change of Ownership of Water Rights shall occur between Seller and Buyers outside of closing.

If not otherwise specified the above-mentioned payments shall continue until the full purchase price and interest on deferred payments shall have been fully paid. All of the said unpaid balance of the purchase price shall bear interest at the rate of ZERO per centum (0.00 %) per annum from date, payable as stated above