**R. M. SINHA & CO.**

Structural, Mechanical, Electrical & Automation Engineers

**INTERVIEW APPLICATION FORM (GENERAL)**

Send it to: careers@rmsinha.com along with current curriculum vitae

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Name |  | | | | | 2. Age | | |  | | | | |
| 3. Email Address |  | | | | | 4. Mobile No | | |  | | | | |
| 5. Current Location |  | | | | | | | | | | | | |
| **6. EDUCATION:** | | | | | |  | | | | | | | |
| Qualification | | | Year of Passing | | Institution / College | | | | | % | | | Medium |
|  | | |  | |  | | | | |  | | |  |
|  | | |  | |  | | | | |  | | |  |
|  | | |  | |  | | | | |  | | |  |
|  | | |  | |  | | | | |  | | |  |
|  | | |  | |  | | | | |  | | |  |
| **7. EXPERIENCE :** | | | | | | | | | | | | | |
| Company | | Position | | Job Responsibility  (in detail) | | | | | Period of Working | | Salary drawn  (Rs.) | | |
|  | |  | |  | | | | |  | |  | | |
|  | |  | |  | | | | |  | |  | | |
|  | |  | |  | | | | |  | |  | | |
|  | |  | |  | | | | |  | |  | | |
|  | |  | |  | | | | |  | |  | | |
|  | |  | |  | | | | |  | |  | | |
| 8. Computer Skills : | | | | | | | | | | | | | |
| 9. Any other skill : | | | | | | | | | | | | | |
| 10. Salary Expected : Rs. | | | | | | | 11. Willing to travel (Yes / No) : | | | | | | |
| 12. Reason for leaving the last / current job: | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| 13. Details of family members and dependents: | | | | | | | | | | | | | |
| Relation | | | Occupation | | | | | Place of Staying | | | | Depended on you (yes / no) | |
|  | | |  | | | | |  | | | |  | |
|  | | |  | | | | |  | | | |  | |
|  | | |  | | | | |  | | | |  | |
| **14. Languages Known** | | | | | | | | | | | | | |
| Speak: | | | | | | | | | | | | | |
| Write: | | | | | | | | | | | | | |
| 15. Have you applied before, if yes, when: | | | | | | | | | | | | | |
| 16. Have you been interviewed before: | | | | | | | | | | | | | |
| 17. Have you been referred by anyone, if yes, give details: | | | | | | | | | | | | | |
| **FOR OFFICE USE ONLY** | | | | | | | | | | | | | |
| Remarks:  Date:  Post Applied For: Form Last Updated: 31.05.2023 | | | | | | | | | | | | | |