

**RENTAL APPLICATION**  
**FOR**  
**Saluki Homes**

A \$ 20.00 non-refundable application fee is required for investigation.

Instructions: each applicant must fill out a separate application (even if married). Completely fill out each blank and sign where indicated.

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**Personal**

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Applicant \_\_\_\_\_ Maiden Name \_\_\_\_\_  
          First           M.           Last

Birthdate \_\_\_\_\_ Social Security # \_\_\_\_\_ County \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Email \_\_\_\_\_

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**Auto Information**

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Drivers License # \_\_\_\_\_ State issued by \_\_\_\_\_

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_

License Plate # \_\_\_\_\_

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**Addresses**

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Present Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ County \_\_\_\_\_ Current amount paid \_\_\_\_\_

Present Landlord \_\_\_\_\_ Address \_\_\_\_\_  
\_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Is present rent up to date \_\_\_\_\_ Have you given notice \_\_\_\_\_

Have you been asked to leave \_\_\_\_\_ if yes, explain \_\_\_\_\_

Reason for leaving \_\_\_\_\_

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**Previous addresses**

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Previous landlord \_\_\_\_\_ Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ County \_\_\_\_\_ Phone # \_\_\_\_\_

Was rent kept current \_\_\_\_\_ Did you give notice \_\_\_\_\_

Were you asked to leave \_\_\_\_\_ if yes, please explain \_\_\_\_\_

\_\_\_\_\_  
**Occupants**  
\_\_\_\_\_

Number to occupy mobile home \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

**\*NOTE: Two-person limit on two bedroom mobile homes.**

***PET POLICY: ABSOLUTELY NO DOGS, OR FERRETS. BIRDS AND AQUARIUM PETS ARE ALLOWED.***

\_\_\_\_\_  
**Employment**  
\_\_\_\_\_

Current Employer \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Employed since \_\_\_\_\_ Phone # \_\_\_\_\_

Monthly Income \$ \_\_\_\_\_ Other Source of Income \_\_\_\_\_

(If holding more than one job)

Current Employer \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Employed since \_\_\_\_\_ Phone # \_\_\_\_\_

Monthly Income \$ \_\_\_\_\_ Other Source of Income \$ \_\_\_\_\_

Previous Employer \_\_\_\_\_

Address \_\_\_\_\_ City/State Zip \_\_\_\_\_

Employed From: \_\_\_\_\_ To: \_\_\_\_\_ Phone # \_\_\_\_\_

Reason for leaving \_\_\_\_\_

Previous Employer \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Employed From: \_\_\_\_\_ To: \_\_\_\_\_ Phone # \_\_\_\_\_

Reason for leaving \_\_\_\_\_

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**Reference/ Emergency Contacts**

**Relative**

1. Name \_\_\_\_\_ Relation \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

2. Name \_\_\_\_\_ Relation \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

**Non-Relative**

Name \_\_\_\_\_ Address \_\_\_\_\_

Phone # \_\_\_\_\_ Years Acquainted \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

Phone # \_\_\_\_\_ Years Acquainted \_\_\_\_\_

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**The applicant authorizes the owner/manager to contact past and present landlords, employers, creditors, credit bureau, references and any other source(s) deemed necessary to investigate applicant.**

**Credit and Criminal Investigation required on all applicants.**

**All information is true, accurate and complete to the best of applicant's knowledge. Owner reserves the right to disqualify tenant if information is not as represented. This information is to be used for Saluki Homes, LLC**

X \_\_\_\_\_  
APPLICANT SIGNATURE DATE

**After all information is completed, please download completed application and send to: SALUKIHOMES@GMAIL.COM**