



# WEEKLY NEWSLETTER

## Names to Know

### Executive Board



**President**

*Natalie Seier*

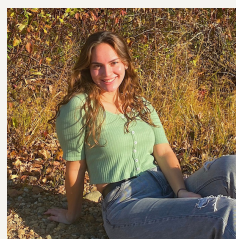
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**Vice President**

*Becca Tripp*

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**Secretary**

*Monet Paredes*

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**Treasurer**

*Ben Albee*

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### Cabinet & Staff



**Communications Director**

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**Treasurer's Assistant**

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**Administrative Assistant**

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**Graphic Designer**

*Amy Ewaka*

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### Campaign Coordinators



**Hunger & Homelessness**

*Srimayi Chaturvedula*

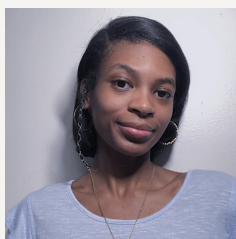
[srimayi.chaturvedula@uconn.edu](mailto:srimayi.chaturvedula@uconn.edu)



**Sustainable Skies**

*Mehdi Namazi*

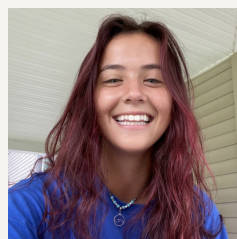
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**Affordable Textbooks**

*Nia Moore*

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**Zero Waste**

*Jessica Roberts*

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**Women's Rights**

*Sasha Goldblatt*

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# MEETINGS

*of the week*

## CORE

Mondays at 7pm  
SU 331

## ACTIVIST CLASS

Tuesdays at 7pm  
Wednesdays at  
4pm in SU 214

## EXECUTIVE BOARD

Mondays at  
6:30pm  
in SU 331

## COMMS/VI Z MEETING

Fridays at  
2:30pm in SU214



Sundays at 12pm  
in SU 214



Thursdays at  
5pm in SU 214



Thursdays at  
7pm in SU 214



Thursdays at  
4pm in SU 214



Wednesdays at  
4pm in SU 214



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# HIGHLIGHTS

## *of the week*

### SEASPIRACY SCREENING

Our Zero Waste campaign hosted a honors event screening of the documentary Seaspiracy in the Chemistry Building on November 12th. Seaspiracy is a 2021 documentary film about the environmental impact of fishing directed by and starring Ali Tabrizi, a British filmmaker. The film examines various human impacts on marine life and advocates for ending fish consumption.

### REPRODUCTIVE HEALTH & CONSENT PANEL

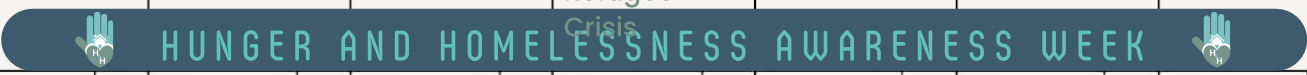
Our Women's Rights campaign hosted an informational panel on November 11th to discuss reproductive health & consent. The panelists at the event included Elise Delacruz (Assistant Director of VAWPP), Dr. Barbara Gurr (UConn WGSS Professor), Mallori Thompson (UConn School of Law Student), Sarah Adlassnig (Student Expert from SHaW), and Meg Gunnamreddy (Student Expert from SHaW).

### CAMPAIGN COORDINATOR APPLICATION WENT LIVE!

The application to become a campaign coordinator and propose your own campaign became available on November 9th, and will be open until November 23rd. You can find the application and more information in our instagram bio (linktree) and on JobX. Our Vice President Becca Tripp is holding campaign proposal advisory sessions this week and next week. For the dates and times, please check out our instagram post about it!



# NOVEMBER

| SUN                                                                                  | MON                               | TUE                     | WED                                   | THU                                       | FRI                                              | SAT                      |
|--------------------------------------------------------------------------------------|-----------------------------------|-------------------------|---------------------------------------|-------------------------------------------|--------------------------------------------------|--------------------------|
|                                                                                      | 1<br>Husky Market Opens!          | 2                       | 3<br>Google Tools Seminar             | 4<br>Period Box Giveaway                  | 5<br>Period Box Giveaway<br>Husky Market Closes! | 6<br>Period Box Giveaway |
| 7                                                                                    | 8<br>C.C. Application Opens       | 9<br>Zero Waste Tabling | 10<br>H&H Viz Tabling                 | 11<br>Reproductive Health + Consent Panel | 12<br>Zero Waste Movie Night @ 8pm               | 13                       |
| 14<br>R+R Application Closes                                                         | 15<br>H&H/ W.R. Movie Night @ 8pm | 16                      | 17<br>H&H Panel on the Refugee Crisis | 18                                        | 19                                               | 20                       |
|  |                                   |                         |                                       |                                           |                                                  |                          |
| 21                                                                                   | 22                                | 23                      | 24                                    | 25                                        | 26                                               | 27                       |
|  |                                   |                         |                                       |                                           |                                                  |                          |
| 28                                                                                   | 29<br>Campaign Proposals!         | 30                      |                                       |                                           |                                                  |                          |
|                                                                                      |                                   |                         |                                       |                                           |                                                  |                          |



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