

EDMUND BOYLE

ARCHDIOCESE OF PORTLAND IN OREGON
PRIESTS' RECORD

DATE OF BIRTH <u>6-3-16</u>		PLACE <u>PAWTUCKET, RHODE ISLAND</u>	
FATHER <u>JOHN E</u>		MOTHER <u>AGNES P. MARION</u>	
COMMON SCHOOL <u>ST. MARY'S - PAWTUCKET, R.I.</u>	TIME <u>8 YRS.</u>		
PREPARATORY <u>ST. RAPHAEL - PAWTUCKET, R.I.</u>	TIME <u>4 YRS.</u>		
PHILOSOPHY <u>U. OF OTTAWA - OTTAWA, CANADA</u>	TIME <u>4 YRS.</u>		
THEOLOGY <u>X THE KING - OLEAN, N.Y.</u>		TIME <u>4 YRS.</u>	
ORDINATION	WHEN	WHERE	BY WHOM
TONSURE	<u>5-10-39</u>	<u>GRAND SEM - MONTREAL</u>	<u>BISHOP TURGETIL</u>
MINOR ORDERS	<u>5-12-39</u>	<u>" " MONTREAL</u>	<u>" "</u>
SUBDIACONATE	<u>7-23-44</u>	<u>MONTREAL, CANADA</u>	<u>ARCH. CHARBONNEAU</u>
DIACONATE	<u>7-24-44</u>	<u>MONTREAL, CANADA</u>	<u>ARCH. CHARBONNEAU</u>
PRIESTHOOD	<u>7-25-44</u>	<u>MONTREAL, CANADA</u>	<u>ARCHBISHOP CHARBONNEAU</u>
ORDAINED FOR THIS DIOCESE <u>N/O</u>			
INCARDINATED		FROM	
TOOK UP WORK <u>DEC 5, 1968</u>		FROM	
APPOINTMENTS			
<u>DIRECTOR CATH CHARITIES - RENO, NEVADA.</u>			
<u>ASST. PASTOR - ST. JAMES CATHEDRAL, SEATTLE, WASH.</u>			
<u>DIRECTOR - CATH. FAMILY SERVICES, PORTLAND, ORE.</u>			
<u>DIRECTOR - ST. MARY'S BOYS HOME, BEAVERTON, ORE. 1970</u>			
<u>Associate Pastor at St. Mary's, Eugene - March 1973</u>			
<u>Left Archdiocese - November 1973</u>			
O		SENIORITY	NAME
O	I	W	BOYLE, REV. EDMUND J.

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<u>DIRECTOR - ST. MARY'S BOYS HOME, BEAVERTON, ORE.</u>							
<u>1973 - Vicar - St. Mary's, Gresham.</u>							
<u>1/2/1974 - Left Vicar post to Philadelphia, Penna.</u>							
O	I	W	<table border="1"> <tr> <td>SENIORITY</td> <td>NAME</td> </tr> <tr> <td></td> <td>BOYLE, REV. EDMUND J.</td> </tr> </table>	SENIORITY	NAME		BOYLE, REV. EDMUND J.
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Via Coeli

MONASTERY OF THE SERVANTS OF THE PARACLETE

OFFICE OF THE TREASURER GENERAL

Jemez Springs, New Mexico

February 13, 1967

Most Reverend Robert J. Dwyer, D.D.
Archbishop of Portland
Portland, Oregon.

Most Reverend and dear Archbishop Dwyer:

Many and sincere thanks for your encouraging letter of January ninth. My thoughts and prayers were with you as you were installed in Portland. I pray that your service in that Diocese will be long and fruitful.

I have asked the Superior at Via Coeli to send you a letter concerning my stay here. It may help in evaluating any plans for my restoration to the full exercise of the priesthood.

Soon, I expect to hear from Rome that the privilege of again offering the Holy Sacrifice of the Mass, is granted. My case has been presented to the Holy Office and any exercise of Faculties will be dependent upon my having a Bishop who will help me in this regard, I am told.

I have thought over what might be the better course to follow, at this time. May I offer suggestions for your consideration?

While employed at Hanna Center as case-worker/counsellor, I found myself quite comfortable emotionally and was happy with my work. I am acquainted with St. Mary's Home in Beaverton and I feel that an in residence assignment as case-worker/counsellor at that Home would be a workable plan since I could be saying Mass without still exercising the Faculties of the Diocese and without too much wonderment on the part of people in general.

Another avenue of planning might include an assignment with Catholic Charities as case-worker or in some administrative capacity, with residence wherever you might feel I would be suited.

I shall continue to pray that God willing, the Faculties for administering the Sacraments will soon follow the regained privilege of offering the Holy Sacrifice of the Mass. And, I shall be ever grateful to God for the chance given me to return to the service of His Ministry.

My continued best wishes for your well-being and happiness always. May God ever bless and protect you.

Gratefully

Father Edmund J. Boyle

Via Coeli is Under the Authority of the Archbishop of Santa Fe

Via Coeli

MONASTERY OF THE SERVANTS OF THE PARACLETE

JEMEZ SPRINGS, NEW MEXICO 87025

February 15, 1967

Most Rev. Robert J. Dwyer, D.D.
Archbishop of Portland
2838 E Burnside St
Portland, Oregon

Most Reverend and dear Archbishop Dwyer,

I welcome the opportunity to pass on to your Excellency
a word of commendation in behalf of Father Boyle.

Throughout his stay with us his conduct has been charac-
terized by steadiness of purpose and by ready willing-
ness to engage in any and every activity that is pre-
sented to him.

Fr. Boyle is one of those men who very quickly make
themselves all but indispensable in the operation of a
complex activity such as this is.

Yet he does not slight participation in the spiritual
program of our daily life. I would say his life in the
active priesthood should remain on a high effective
level, if he can once and for all make of himself an
arrested alcoholic. We may hope that some large gains
to that end will be made here; once on active duty, ad-
herence to that new way of life would, I think, largely
depend on his being kept very busy.

With every best wish for God's blessing on your work in
Portland, I am

Respectfully in Christ,

Joseph Moylan, S.P.

Very Rev. Joseph R. Moylan, S.P. - Superior

Via Coeli is Under the Authority of the Archbishop of Santa Fe

22 February 1967

Reverend Edmund J. Boyle
Servants of the Holy Paraclete
Jemez Springs, New Mexico.

Dear Father Boyle:

I am grateful for your letter of 13, February 1967 and I thank you especially for your prayers. Father Moylan Superior of Via Coeli also has written to me in your behalf. As soon as you have had an answer from Rome, please get in contact with me again and I shall consider the matter of arranging an appointment for you in this Archdiocese.

With best wishes, I am

Sincerely in Christ,

+Robert J. Dwyer
A r c h b i s h o p
of Portland in Oregon

ob

Vault
Fr. Boyle

22 February 1967

Very Rev. Joseph R. Moylan, S.P.
Superior Via Coeli
Monastery of the Servants of the Paraclete
Jemez Springs, New Mexico 87025

Very Reverend dear Father Moylan:

I am most grateful for your good letter of 15, February 1967 relative to Father Boyle. I am pleased to know that he is continuing to give such a good account of himself. I have asked Father Boyle to write to me when he has received a favorable response in his case.

Please be assured of my deep gratitude for your kind assistance in behalf of Father Boyle.

Devotedly in Our Lord,

+Robert J. Dwyer
A r c h b i s h o p
of Portland in Oregon

ob

Via Coeli

MONASTERY OF THE SERVANTS OF THE PARACLETE

JEMEZ SPRINGS, NEW MEXICO 87025

April 12, 1967

Most Rev. Robert J. Dwyer, D.D.
Archbishop of Portland
The Chancery Office
Box 351
Portland, Oregon

Most Reverend and dear Archbishop Dwyer, *Edmund J.*

In the course of the morning Father Boyle appeared in this office to ask if I had sent word to Rome of your willingness to act as the benevolent Bishop in his case. I told him I had not been informed of your intention to act in that capacity. Later on he gave me your letter of February 22 in which you write: "As soon as you have had an answer from Rome, please get in contact with me again and I shall consider the matter of arranging an appointment for you in this Archdiocese."

May I ask, Your Excellency, if I may use the above quoted words to present you to the Congregation for the Doctrine of the Faith as the benevolent Bishop in Fr. Boyle's case?

And if I may, I should like to add that a letter from you to the said Congregation declaring your readiness to act in that capacity will be of inestimable value in expediting the case. If you find it possible to do so, presentation of need is particularly helpful.

In case Fr. Boyle has not informed you of it, a rescript dated Feb. 16 came in reply to the original presentation of his case. The gist of it was: "det ulteriora stabilis emendationis signa." This is quite customary. And we may expect further rejections of the plea. There is no way of knowing definitely how long a given case may take in Rome. The first concession will be Mass 'intra septa'; further concessions are made after further passage of time. We are sure of only ^{exactly} one thing: that a personal letter with a strong plea for action from the Ordinary who desires the services of the priest in question is the best possible way of shortening the time before activation.

Asking your prayers for God's guidance in this work, I am

Respectfully in Christ,

Joseph Moylan, S.P.
Very Rev. Joseph R. Moylan, S.P. - Superior

Via Coeli is Under the Authority of the Archbishop of Santa Fe



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. BOX 351
PORTLAND, OREGON 97207
April 17, 1967

His Eminence
Cardinal Alfredo Ottaviani
Pro-Prefect Sacred Congregation
for the Doctrine of the Faith
Piazza del Sant'Uffizio 11
Rome, Italy

Your Eminence,

May I ask your special and most kind consideration in the case of the Reverend Edmund J. Boyle? Father Boyle is presently a guest at the Monastery of the Servants of the Paraclete (Via Coeli), Jemez Springs, New Mexico. I understand that a recent reply to the original presentation of his case, dated February 10, 1967, requested that Fr. Boyle "det ulteriora stabilis emendationis signa".

I have known Father Boyle for many years and have maintained close contact with him, especially during his recent difficulties. I have written him stating that when he receives permission from the Holy See, I would be most happy to arrange an appointment for him in this Archdiocese.

I wish to assure you, your Eminence, that in so far as human frailty can judge, I have every confidence in Father Boyle's sincere and stable emendation. I would be most happy to accept him in this Archdiocese where the urgent need for ministers in the Lord's vineyard is so great.

I have every confidence that in coming to your decision, you will take into consideration my own personal recommendation of Father Boyle as well as the urgent need in this Archdiocese for his assistance.

Assuring you of my sentiments of loyalty and esteem,
I remain,

Sincerely in Christ,

+Robert J. Dwyer
Archbishop of Portland in Oregon

18 April 1967

The Very Reverend Joseph R. Moylan, S.P.
Superior, Via Coeli
Monastery of the Servants of the Paraclete
Jemez Springs, New Mexico 87025

Very Reverend dear Father Moylan:

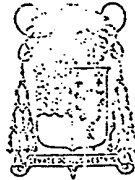
I am happy to permit you to quote the words of my letter
of 22 February, relative to Father Boyle. I am also
including a copy of a letter which I am sending to the
Congregation of the Doctrine of the Faith in behalf of
Father Boyle.

With best wishes, I am

Faithfully in Our Lord,

Robert J. Dwyer
A r c h b i s h o p
of Portland in Oregon

mc
encl.



ARCHDIOECESIS OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. BOX 351
PORTLAND, OREGON 97207
March 20, 1968

Re: 154/67

Your Excellency:

I have received lately a copy of your letter to Father Gerald Fitzgerald, Superior General of the Servants of the Paraclete, regarding the petition for the rehabilitation of the Reverend Edmund Boyle, formerly of the Archdiocese of Seattle. The pertinent response reads as follows:

Pro gratia, qua Sac. Edmundus Boyle, hospes in pia dome "Via Coeli", rehabilitari valeat ad sacrum litandum etiam extra saepta, ad modum actus, idque ad annum, quando ad hoc requisitus fuerit. Termino autem concessionis instante, Superiores de ejus vitae ratione ad S. Congregationem pro Doctrina Fidei referant.

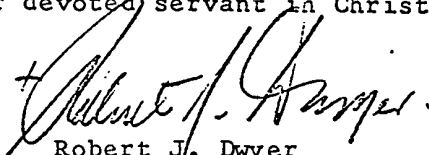
I feel it necessary, Your Excellency, to protest this sentence. I feel very strongly, on the basis of my personal knowledge of Father Boyle, that he has been punished enough, and that further incarceration in Via Coeli, even with permission to offer Mass outside on occasions, is hardly sufficient as a counter-favor.

Father made the sad error of attempting marriage well over three years ago. He was then close to 50 years of age, and the lapse was brief; in six months he was back at the Hanna Center, Diocese of Santa Rosa, with Monsignor O'Connor, where he remained (as a layman) for almost a year, acting as an aid for the boys in school there. Then he went to Via Coeli, where he has spent the past twenty months.

I have offered to accept him in the Archdiocese and have it in mind to assign him as an assistant to the director at St. Mary's Boys' Home, an orphanage. Father Goodrich is one of the finest priests of this Archdiocese, and would be of great help and encouragement for Father Boyle. On the other hand, Father Boyle, due to his training in social work, would be able to help Father Goodrich and so release another priest for our needy parishes.

I seriously recommend, therefore, reconsideration of the sentence, and the granting of permission for Father Boyle to leave Via Coeli for St. Mary's Home, Beaverton, Oregon, in this Archdiocese. Knowing the case at first hand, I can assure you that no scandal will be involved and that Father will justify the consideration given him and confidence placed in him.

Your devoted servant in Christ,



Robert J. Dwyer
A r c h b i s h o p
of Portland in Oregon

Archbishop Paul Philippe, O.P.
Sacra Congregazione per la
Dottrina Della Fede
Rome, Italy

March 25, 1968

The Reverend Edward Heston, C.S.C.
Congregation of the Holy Cross
Via Aurelia, Antica
No. 391
Rome, Italy

Dear Father Heston:

Archbishop Dwyer of Portland asked if I would write to your requesting your assistance in a matter that is quite important to him. I am enclosing with this letter a copy of a letter which he has forwarded to Archbishop Phillippe of the Congregation of the Doctrine of the Faith regarding a Father Edmund Boyle.

The letter is self explanatory. The Archbishop realizes that advocacy is not permitted in cases of this kind. He thought perhaps that you might well offer your good services on his behalf as you did in another case for this Archdiocese. He would be most grateful for any assistance you could give in mitigating the decision of the Congregation and allowing Father Boyle to return to the active ministry in Portland. The Archbishop is more than willing to take responsibility for the continued rehabilitation of this priest.

Thank you for any assistance you might give us.

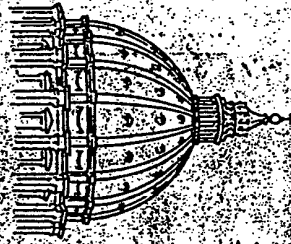
With every best wish, I remain

Sincerely yours in Christ,

Reverend Bartram F. Griffin
Vice Official

G;cm
encl:

Primo lembo da piegare



AÉROGRAMME

PAR AVION

Reverend. Benigno A. Griffin
1318 Official
Archdiocese of Portland, in
Post Office Box 351
Oregon
PORTLAND, Oregon 97207

U.S.A.

Via Appella, 100011301
00165 Roma, Italia

Terzo lembo da piegare

Secondo lembo da piegare

Rome, April 26, 1968

Reverend Bertram E. Griffin
Vice Official
Archdiocese of Portland in Oregon
Post Office Box 351
Portland, Oregon 97207, U.S.A.

Dear Father:


This is merely to acknowledge, on behalf of Father Heston, your letter to him of March 25, and the enclosure.

Father Heston is at present in India, and will not be back here until about the 25th of May. I am sure that you will hear from him personally around that time.

Please remember me to Monsignor Tobin. He will be able to explain to you our procedure here at the Curia, the sum and substance of it being that I handle Father Heston's work when he is away, and he handles mine!*

With every sincere good wish, I remain

Fraternally yours, in Christ,


Rev. Bernard E. Ransing, C.S.C.

* In this case, however, since it is a question of an "in-lieu" of the S. Cong. for the Doctrine of the Faith, I am keeping it for him.

B. E.

ie 1 Junii 1968

22

154/67

Exc. me ac Rev. me Domine,

Decisione cognita hujus Sacrae Congregationis circa facultatem mense Februario c. a. concessam ad sacrum litandum etiam extra sæpta, ad modum actus, idque ad annum, in favorem Sac. Edmundi Boyle, Archidioceseos Seattlensis, at nunc, pœnitentiæ causa, in pia Domo "Via Cæli" degentis, Excellentia Tua Reverendissima per Litteras, die 20 Martii n. e. datas, huic S. Dicasterio vivide intercedit putans eamdã decisionem nimis severam, ac pröinde ejusdem Sacerdotis rehabilitationem efflagitat ut ipse in quodam Orphanotrophio istius Archidiocesis munia sacerdotalia exercere valeat.

Ad rem, prætermissis aliis considerationibus quarum judicium huic Sacrae Congregationi competit, notum Tibi facio præcedentem decisionem circa circumscriptionem facultatis statutam, non tantum gravitati lapsus a D. no E. Boyle patrati sed potius necessitati tribuendam vitæ in Domo Religiosa ab ipso ad tempus opportune gerendæ ut facilius ac definitive seipsum redimere valeat a vinolentia qua laborabat. +++

(Feb. 1969)

Verumtamen cum terminus ultimæ concessionis ad finem appropinquaverit ac simul prædictus Sacerdos stabilis resipiscentiæ signa ulterius confirmaverit, Excellentia Tua vel Superiores Domus "Via Cæli" denuo recurrere poterunt.

Quæ dum Tecum communico, impensos æstimationis meæ sensus Tibi pando meque profiteor

Excellentiæ Tuæ Reverendissimæ
addictissimum

+++ This is what is really bugging them now.

FRANCESCO CARD. SEPER,
Prefetto

Exc. n o ac Rev. mo Domino
D.no ROBERTO J. DWYER
Archiepiscopo
PORTLANDEN. in Oregon

Mahoney case : printed up; n pw in hands mf D.V .; then to two
consultors; then to plenum; then tp Hply Father.



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. Box 351
PORTLAND, OREGON 97207

October 29, 1968

Your Excellency,

I am presuming to write again concerning Father Edmund Boyle, the disposition of whose case has been in your hands.

Since your verdict deferring his full release from the custody of the Fathers of the Paraclete (Via Coeli) to the completion of another year of trial (until February, 1969), Father has been given permission to work in St. Louis, Missouri, and has been living in a house with two Fathers of the Society of Jesus who are associated with The Queen's Work, a Sodality magazine. Now it transpires that the house is to be sold and Father Boyle has been told he must make other arrangements for his residence. He has been offering Mass, with permission, in various parish churches on Sundays, and in the neighboring convent on weekdays.

Might I suggest that he be allowed now to come to my Archdiocese, where I have offered to accept him, and where I need a priest of his training and ability (in the field of Catholic Charity and social work) very badly, and where proper living conditions are assured him, with proper priestly company?

I have every reason to believe that he has learned his lesson and has given solid evidence of full rehabilitation. Further delay, especially under the circumstances, could well discourage him and make him feel unwanted in the Church he longs to serve again as a priest.

Please attach P.N. 154/67

address to Card. Seher ^{to letter}

Retype letter for Arch's
signature

29 October 1968

Ref. Num. Prot. 154/67

Your Excellency:

I am presuming to write again concerning Father Edmund Boyle, the disposition of whose case has been in your hands.

Since your verdict deferring his full release from the custody of the Fathers of the Paraclete (Via Coeli) to the completion of another year of trial (until February, 1969), Father has been given permission to work in St. Louis, Missouri, and has been living in a house with two Fathers of the Society of Jesus who are associated with The Queen's Work, a Sodality magazine. Now it transpires that the house is to be sold and Father Boyle has been told he must make other arrangements for his residence. He has been offering Mass, with permission, in various parish churches on Sundays, and in the neighboring convent on weekdays.

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I have every reason to believe that he has learned his lesson and has given solid evidence of full rehabilitation. Further delay, especially under the circumstances, could well discourage him and make him feel unwanted in the Church he longs to serve again as a priest.

Your devoted servant in Christ,

†Robert J. Dwyer
A r c h b i s h o p
of Portland in Oregon

Archbishop Paul Philippe, O.P.
Sacra Congregazione per la Dottrina Della Fede
Rome, Italy

SERVI DEL S. PARACLITO

CASA GENERALIZIA

VIA APPIA NUOVA 1448 (CAPANNELLO)

00178 ROMA - ITALIA

CABLE: PARACLETE - ROMA
TELEFONO: 600.094

9 november 1968

His Eminence
Francesco Cardinal Saper, Prefect
S. Congregazione per la Dottrina della Fede
Piazza del S. Uffizio, 11
00193 ROMA

Your Eminence: Prot.N. 154/67
Sac. EDMUND BOYLE

May we present the appeal of Rev. Edmund Boyle for permission to begin active priestly work under the paternal direction of Archbishop Robert J. Dwyer of Portland in Oregon, USA. Enclosed also is the recommendation of his local superior, Rev. Claude Buchanan, S.P.

Father Boyle has been in retreat with the Paraclete Fathers for over two and a half years and has given a consistently good account of himself. I know that we are anticipating this report by some two months but as our work is to help worthy priests who are trying to save their priesthood we dare to make the appeal at this time in the hope that Father Boyle might be granted his request for activation beginning this Christmas. Permit me to say, subject to the wisdom of higher authority, that too long a period in penitential retreat is killing to the spirit and discourages men in their effort to come back. We ask nothing for the contumacious but only in favor of those who have proved themselves worthy of consideration. The Paraclete apostolate has existed for 20 years and in that time over 1500 priests have availed themselves of our facilities and we know that seventy percent of these are persevering and once again doing good work for Christ and the Church in the active ministry. Archbishop Dwyer of Portland in Oregon is waiting, and indeed anxious, to receive Father Boyle "ad experimentum" into his diocese whenever the Sacred Congregation permits this.

In conclusion let me say that, while we plead the cause of good priests on retreat with us, we nevertheless wish to assure Your Eminence and the S. Congregation that we accept with complete docility the decisions rendered.

With sentiments of esteem and respect, I remain
Your Eminence

Very cordially in Christ,

2 encls.

Edmund Boyle
(Rev) Edward T. Woerber, S.P., Asst. General

26 November 1968

The Reverend Edmund Boyle
13270 Maple Drive
Sunset Hills, Missouri 63127

Dear Father Boyle:

This is to assure you that I am writing immediately to Father Claude Buchanan, S.P., Superior of St. Michael's House of Studies, requesting that you report to Portland at your early convenience. I am so hopeful that before long you will be on your way to the great Northwest.

Faithfully in Our Lord,

Robert J. Dwyer
A r c h b i s h o p
of Portland in Oregon

MC

Father Boyle

26 November 1968

The Rev. Claude Buchanan, S.P.
Superior, St. Michael's House of Studies
Servants of the Holy Paraclete
13270 Maple Drive
Sunset Hills, Missouri 63127

Dear Father Buchanan:

It is my understanding that Father Edmund Boyle is now free to come to the Archdiocese of Portland in Oregon for service here.

If everything is in order, I hereby request that Father Boyle be permitted to come to the Archdiocese of Portland in Oregon for an assignment "ad experimentum".

Assuring you that I am most deeply grateful for your kindness in this matter, I am

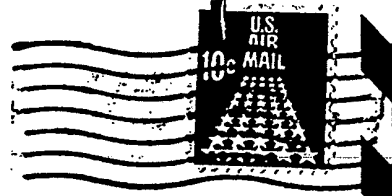
Faithfully in Our Lord,

Robert J. Dwyer
A r c h b i s h o p
of Portland in Oregon

mc

Rev. E. J. Boyle
St. Michael's House of Studies

SERVANTS OF THE HOLY PARACLETE
13270 MAPLE DRIVE -- SUNSET HILLS, MISSOURI 63127



VIA AIR MAIL

Most Rev. Robert J. Dwyer, D.D.
Archbishop of Portland in Oregon
% The Chancery Office
2838 East Burnside St.,
P.O. Box 351
Portland, Oregon 97207

SAINT MICHAEL'S HOUSE OF STUDIES † Servants of the Holy Paraclete



November 21, 1968

Dear Archbishop Dwyer,

Many thanks for your encouraging letter. I had just prior to receiving your letter, tendered my resignation from the Society for Crippled Children, effective tomorrow, November 22nd.

I am enclosing a letter received from Fr. Wacker, S.P.

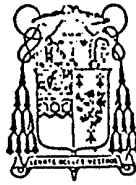
Father Claude Buchanan, S.P., Superior of St. Michael's House of Studies, stated that he should receive from you a letter in the event you did want me to report to Portland. He says it is OK with him that I leave once he has such a letter.

Meanwhile, I'm free time-wise and will try to make all of my Xmas gift purchases at this time.

Thank you sincerely for all that you are doing to get me headed in a northwesterly direction. Have a Happy Thanksgiving!

Sincerely,

Father Ed. Boyle



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. BOX 351
PORTLAND, OREGON 97207

December 16, 1968

The Reverend Edmund J. Boyle
Catholic Charities, Inc.
Dekum Building
Portland, Oregon 97204

My dear Father Boyle,

I am happy to appoint you director of our Catholic Family Services, Portland, Oregon. It is arranged with Father Warren that you will have residence and board at St. Mary's Home for Boys, Beaverton, Oregon. Your incidental assistance to Father Warren in advising in the operation of the Home will be much appreciated.

With every best wish, I am

Faithfully yours in Christ,

+Robert J. Dwyer
A r c h b i s h o p
of Portland in Oregon

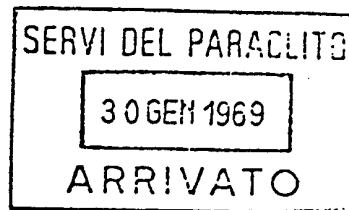
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SACRA CONGREGAZIONE
PER LA DOTTRINA
DELLA FEDE

Roma, 25 Gennaio 1969
Piazza del S. Uffizio, 11

PROT. N. 154/67
(Si prega citare il numero nella risposta)



Reverendissimo Padre,

A seguito del pregiato Foglio del 23 Dicembre u. s., col quale la Paternità Vostra inviava il Certificato medico precedentemente richiesto, questa Sacra Congregazione ha ripreso in considerazione il caso del Sac. Edmondo Boyle, dell'Archidiocesi di Seattle ed attualmente ospite di "Via Caeli", per la cui riabilitazione e utilizzazione in campo pastorale si era vivamente interessato l'Eccmo Arcivescovo di Portland in Oregon, benevolmente disposto ad accoglierlo nella sua Diocesi.

In merito ho ora il piacere di significarLe che gli Em. mi e Rev. mi Padri di questo S. Dicastero, nell'Adunanza Plenaria di Feria IV, il 15 Gennaio 1969, preso atto delle buone informazioni e raccomandazioni qui pervenute, hanno così decretato:

" Remittitur prudentiae et conscientiae Ordinarii Portlandensis in Oregon rehabilitatio Sac. Edmundi Boyle, e clero Archidiocesis Seattlensis, ad omnia munia sacerdotalia obeunda, idque ad annum ac sub vigilantia ejusdem Ordinarii qui, termino concessionis adpropinquante, de praedicti Sacerdotis vitae ratione ad S. Congregationem pro Doctrina Fidei referre ne omittat".

Voglia pertanto la Paternità Vostra partecipare la predetta decisione agli Ordinari interessati per loro norma e conoscenza nonchè al Sac. E. Boyle, al quale in pari tempo vorrà raccomandare di corrispondere alla benignità della S. Sede con una vita esemplarmente sacerdotale e assiduamente dedita ad opere di pietà e di penitenza.

Mi confermo intanto con sensi di religioso ossequio

della Paternità Vostra Reverendissima
devotissimo

Rev. mo Padre
P. EDWARD T. WOEBER
Assistente Generale dei
Servi del S. Paraclito

R O M A

Francesco Card. Taver. Pref.

SERVI DEL S. PARACLETTO

CASA GENERALIZIA

VIA APPIA NUOVA, 1468 (CAPANNELLE)

00178 ROMA - ITALIA

CABLE: PARACLETE - ROMA

TELEFONO: 600.094

30 January 1969

His Excellency
The Most Rev. Robert J. Dwyer
Archbishop of Portland in Oregon
733 NW 20th Avenue
Portland, Oregon USA

Your Excellency:

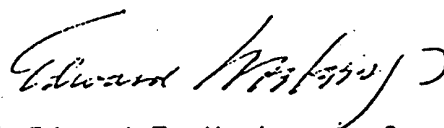
It gives us, the Servants of the Paraclete, and me personally great satisfaction to forward Your Excellency the enclosed rescript received today from the S. Congregation for the Doctrine of the Faith granting Father Edmund Boyle full priestly activity under the kindly direction of Your Excellency. The favor is given for one year at the end of which time Your Excellency is asked to make a report to the SCDF.

I am sending a copy of the decree to Father Boyle's superior at St. Louis who can make arrangements with Your Excellency for Father Boyle to go to Portland.

May I take this occasion to say that Father Gerald and I agree completely with the thoughts expressed in your syndicated column. How can it be otherwise?

With sentiments of highest esteem, I remain dear Archbishop

Most cordially in Christ,



(Rev) Edward T. Woeber, S.P.
Ass't General

February 24, 1969

Rev. mo Padre
P. Edward T. Woeber
Assistente Generale dei
Servi del S. Paraclito
R o m a Italy

My dear Father Woeber,

Thank you for your interest and assistance in the matter of the rehabilitation of Father Edmund Boyle. He is working out beautifully, and is in charge of our St. Mary's Boys Home here, a large operation, with more than enough to keep him busy. He has great abilities and enormous energy. Please God he has at last found himself. This is work "right up his alley", so if he fails here, it will not be because of any misunderstanding of his case.

At the end of the year, as directed, I shall render a report to the Sacred Congregation. Thank you for your word about the column. I do wonder, though, how many of those under 40 read it with any sympathy or even comprehension. My puzzlement is what went wrong in our seminaries ten or a dozen years ago!

My good wishes to Father Gerald and yourself.

Faithfully in Christ,

+Robert J. Dwyer
A r c h b i s h o p
of Portland in Oregon

D:ed

1-2-69
1-2-69

11 February 1970

C
O
P
Y

The Rev. Edmund J. Boyle
St. Mary's Home for Boys
16535 S. W. Tualatin Valley Hwy.
Beaverton, Oregon 97005

My dear Father Boyle:

I hereby accept your resignation as Director of Catholic Family Services and am pleased to appoint you Director of St. Mary's Home for Boys.

May God bless you abundantly in this assignment.

Faithfully yours in Christ

+Robert J. Dwyer
Archbishop of Portland in Oregon

D:mj

ST. CECILIA CHURCH

5105 S.W. Franklin St. • Beaverton, Oregon 97005

April 30, 1971

Most Rev. Thomas A. Connolly, D.D.
Archbishop of Seattle
Chancery Office, 907 Terry Ave.,
Seattle, Washington 98104

Most Reverend and dear Archbishop Connolly:

Since I have not been incardinated in any other diocese subsequent to my inactive status in the diocese of Seattle, I presume that I am still under the jurisdiction of that Diocese. My rather lengthy stay in Via Coeli and its parent house in St. Louis had helped me to a great extent in re-establishing myself in the active ministry. I feel that I have rendered whole-hearted and beneficial service to the Church since my return to active duty.


My letter to you, addressed quite some time ago, has gone unanswered. The content referred to inquiries as to my status in the diocese of Seattle. My age now is definitely a barrier in establishing myself in any other diocese. The matter of retirement programs also appears to create certain difficulties. There is also the matter of accepting assistantships with little hope for a pastorate. They all want you to work in some parish or other but the matter of incardination never appears as a reality.

Therefore, I have taken measures to acquire some sense of security towards old age and I have to take care of myself, apparently. I plan to live in The Dalles, Oregon, where I will operate an apartment complex. However, I do not desire to leave the priesthood. I am asking for permission to retire gracefully and for the privilege of offering the daily Sacrifice of the Mass in a private chapel which I may set aside in my living quarters, for that purpose.

If possible, may I please have a reply to my request by the end of the month of May.

With sentiments of esteem and kindest personal regards.

I remain, sincerely,


Rev. Edmund J. Boyle



OFFICE OF THE ARCHBISHOP

ARCHDIOCESE OF SEATTLE

907 TERRY AVENUE

SEATTLE, WASHINGTON, 98104

May 26, 1971

IN REPLYING REFER TO

Most Rev. Robert J. Dwyer, D.D.
Archbishop of Portland in Oregon
2838 E. Burnside Street
Portland, Oregon 97207

Your Excellency:

I recently received a letter from Father Edmund J. Boyle, a copy of which I am enclosing for your information.

Would you kindly inform me regarding his present activities in the Archdiocese of Portland and his proposal for the future as mentioned in the enclosed letter.

I am under the impression that since you accepted him following his rehabilitation that he had been incardinated in the Archdiocese of Portland.

I do not understand his reference to The Dalles, Oregon, or his possibly securing employment there.

Thanking you in anticipation of your good offices and with all good wishes, I am

Fraternally yours in Christ,

Thomas A. Connolly

Thomas A. Connolly
Archbishop of Seattle

enc.

Fr Edmund Boyle

28 May 1971

The Most Rev. Thomas A. Connolly, D.D.
Archbishop of Seattle
907 Terry Avenue
Seattle, Washington 98104

My dear Archbishop Connolly:

How often the more you do for a man like Father Boyle, the more disappointment is in store. But I suppose that basic to his nature and character is instability.

Three years ago he wrote me from Via Coeli asking my help to "get back." It took some doing, because Rome was very hesitant, but at last, two years back, he was allowed to resume the priestly ministry.

For better than a year he was in charge of St. Mary's Home for Boys here, and did a great job in bringing it up to standard. But then he got tense again, did a little drinking -- not much -- and asked out. So for six months or so he has been assisting at St. Cecilia's, Beaverton, under Father Gerace, a fine priest and most understanding. But he has this notion, now, of "retiring" and living in The Dalles, where apparently he has an apartment or motel complex.

Why he should bother you is beyond my ken. If anyone needs to be consulted, I suppose it should be Bishop Leipzig. I have not incarcerated him here.

With every best wish, I am

Faithfully in Christ

+Robert J. Dwyer
Archbishop of Portland in Oregon

*St. Edmund
Boyle*

ST. CECILIA CHURCH

5105 S.W. Franklin St. • Beaverton, Oregon 97005

May 2, 1971

Most Reverend Robert J. Dwyer, D.D.
Archbishop of Portland in Oregon
Chancery Office
2838 East Burnside Street
Portland, Oregon 97214

Dear Archbishop Dwyer:

A little over four months have passed since I came to St. Cecilia's and with my appointment here I have had ample time for reflection as to just how purposeful might be my involvement in this parish. I am not going to be a "cry baby" but will put it as openly and honestly as I can to you.

I have never in my life been so restless that I must be constantly on my guard to not let it get the best of me. Other than offering daily Mass hearing a few confessions on Saturday, having two Masses on Sunday and preaching my turn every third week, I may say that the rest of my time is void. Occasionally, I am called to the parlor, but that is rare. After Mass and breakfast, I usually sit around and stare at the walls: read as much as I am able to and this is all day long. I hardly have the opportunity to exercise even voice communication, other than at meals, when Father Gerace and myself are together.

I do not intend to involve the Pastor in this matter. He is a very dedicated priest who over the many years in this community has carried the load pretty much by himself. Except for the need of Masses to be covered, there is little to involve the assistant in a work day program parochially.

Recently, I negotiated a realty deal in The Dalles. It will hopefully, provide me with security in later years. The matter may be finalized by mid-May at which time I may take over ownership of a 16 unit court apartment complex. I enjoy working with my hands and I feel that there will be sufficient work around the apartments to keep me going regularly.

If possible, I do not want to give up the priesthood. I have written to Archbishop Connolly asking for retirement and the privilege of saying Mass privately. I am presuming that I am still under his jurisdiction. So, I am asking to be relieved of my duties here, effective May 31, 1971. I just cannot keep on fighting the emotional stresses that have come to bear upon me of late.

Thank you for your many kindnesses. It is not easy to put into words. May God bless and protect you always.

Gratefully,

St. Edmund Boyle

4830 SW Buddington Street
Portland, Oregon 97219
November 27, 1971

Most Rev. Robert J. Dwyer, D.D.
Archbishop of Portland
Chancery Office
Portland, Oregon.

Most Reverend and dear Archbishop Dwyer:

Recently, I unloaded the apartments in which I had invested my small savings and returned to Portland where I am presently residing in one of the two houses, the equities in each I had to take as down payment from the party which purchased the apartments. The deal was something I had to experience and the experience was a depressing one. I had to deal with all sorts of problems of tenants; drug users, prostitution, neglected children and the like. So, I decided it best to get out of that business as soon as possible.

When these two houses are paid off, they will provide me with a basis for a retirement plan, not much but enough to live on. The monkey on my back has been one of concern for care in my old age. If a diocese cannot provide for this, then I have to work out some plan whereby the needs of those years are met.

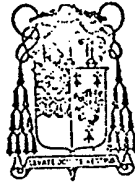
Meanwhile, I am here in the West Hills area of Portland. Father Gerace has asked that I cover his place throughout the month of January while he is on vacation. He also wants me to help out on week-ends. I did this in The Dalles for the time I was there, having received faculties from Bishop Connolly. May I please have the faculties of the diocese of Portland so that I may pursue such assignments as may come along.

By the end of the month of December I should be sufficiently geared to definite plans for the future and my mind at ease, things ought to work out better for all concerned.

With sentiments of esteem and kindest personal regards,
I remain,

Gratefully,

Father Ed. Boyle



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. BOX 351
PORTLAND, OREGON 97207

30 November 1971

The Reverend Ed Boyle
4830 S.W. Buddington Street
Portland, Oregon
97219

My dear Father Ed,

I am happy to grant the faculties of the Archdiocese to you until the return of Father Gerace from his vacation. The reason why I put this limitation is simply that I do believe you should endeavor to reach some decision in your own life. If, for example, a meeting with the Retirement Board might produce some results reasonably favorable to you, I would be happy to recommend you to it. You have served well here and earned the respect of many of the priests.

I would ask that you make an appointment with me after the 1st of the year, when we can discuss your future and prospects at greater leisure.

Have a happy and peaceful Christmas, and know that you have my friendship always.

Faithfully in Christ,

+Robert J. Dwyer
Archbishop of Portland in Oregon

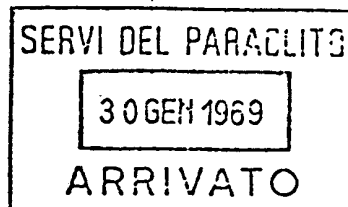
RJD:b



SACRA CONGREGAZIONE
PER LA DOTTRINA
DELLA FEDE

Roma, 25 Gennaio 1969
Piazza del S. Ufficio, 11

PROT. N. 154/67
(Si prega citare il numero nella risposta)



Reverendissimo Padre,

A seguito del pregiato Foglio del 23 Dicembre u. s., col quale la Paternità Vostra inviava il Certificato medico precedentemente richiesto, questa Sacra Congregazione ha ripreso in considerazione il caso del Sac. Edmondo Boyle, dell'Archidiocesi di Seattle ed attualmente ospite di "Via Caeli", per la cui riabilitazione e utilizzazione in campo pastorale si era vivamente interessato l'Eccmo Arcivescovo di Portland in Oregon, benevolmente disposto ad accoglierlo nella sua Diocesi.

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Voglia pertanto la Paternità Vostra partecipare la predetta decisione agli Ordinari interessati per loro norma e conoscenza nonché al Sac. E. Boyle, al quale in pari tempo vorrà raccomandare di corrispondere alla benignità della S. Sede con una vita esemplarmente sacerdotale e assiduamente dedita ad opere di pietà e di penitenza.

Mi confermo intanto con sensi di religioso ossequio

della Paternità Vostra Reverendissima
devotissimo

Rev. mo Padre
P. EDWARD T. WOEBER
Assistente Generale dei
Servi del S. Paraclito

R O M A

Francesco Card. Tisserant, Pref.



METHODIST HOME for CHILDREN

MONUMENT ROAD EAST OF BELMONT AVENUE
PHILADELPHIA, PENNSYLVANIA 19131

TELEPHONE (215) TR 7-1925

January 4, 1972

Dear Archbishop Dwyer,

Yesterday, I met with Msgr. Francis J. Stathis, Chancellor, Archdiocese of Philadelphia. He will discuss my situation with the Cardinal following receipt of certain documents. What the Chancery needs especially, is a copy of the rescript from the Curia in Rome. That document is somewhere in your files at the Chancery in Portland. Would you please locate that "Rescript" and send it to me as soon as possible.

While in Philadelphia I may take week-end assignments and hopefully be given an assignment to a local institution where I may say daily Mass.

There are many serious problems here at the Children's Home. I'm in the process of setting up an in-service training program for all staff directly involved with the children. It will take at least two years to get the job done and have a valid treatment program in operation.

With sentiments of esteem and kindest personal regards, I remain,
Sincerely,

John E. Boyle

*Belongs to Seattle
St Mary's - Eugene
March 1973*

14 January 1972

The Reverend E. J. Boyle
Methodist Home for Children
Monument Road East of Belmont Avenue
Philadelphia, Pennsylvania
19131

My dear Father Boyle,

I am sorry to be a bit delayed in sending on the copies of the Documents. I am enclosing several, in case you need them. I have been laid up with a bit of a heart ailment, and so have not been at the Chancery this past week.

Anything I can do to help matters will be done very cheerfully, of course. I do hope this assignment brings you satisfaction and a degree of happiness. Odd, isn't it, to find a priest running a Methodist school! Well, just so you don't turn up a Methodist preacher yourself!

With all good wishes, I am

Sincerely yours in Christ,

+Robert J. Dwyer
Archbishop of Portland in Oregon

RJD:b
enc.



METHODIST HOME for CHILDREN

MONUMENT ROAD EAST OF BELMONT AVENUE
PHILADELPHIA, PENNSYLVANIA 19131
TELEPHONE (215) TR 7-1925

October 26, 1972

Dear Archbishop Dwyer,

It has been ten months exactly since I came to Philadelphia to take on a challenge that did not at first appear to be too demanding. But those ten months went by so fast, I hardly realize how so much has been accomplished.

Yet, occasionally something comes along to upset the tranquility of a good going operation. Last week I had to dismiss two child care therapists. That means interviewing numerous applicants, choosing the among them and then a long session of training. I have 52 employees for a child care population of 56 seriously disturbed children. At times, I feel that staff is more disorganized than are the kids.

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METHODIST HOME for CHILDREN

MONUMENT ROAD EAST OF BELMONT AVENUE
PHILADELPHIA, PENNSYLVANIA 19131

TELEPHONE (215) TR 7-1925

March 14, 1973

Dear Archbishop Dwyer,

There's a good amount of turmoil here around my leaving the Home and returning to the ministry. The Executive Director asked me to stay on another month, at least and preferably six months. It's been difficult for me to stand firm. The Board of Directors even tempted me with an additional \$1000 increment to stay on!

At any rate, I plan to finish up my last day, Friday, March 23rd - I'll head for Reno and rest up there a few days before proceeding on to Oregon. I'll phone you from Reno reports whether I report to yourself first or to St. Mary's in Eugene. Father Horace asked me to go to his place first - I had phoned him regards my going to St. Mary's.

Time sure flies and I have so many odds and ends to pull together here before I leave for the West Coast.

My continued best wishes for your well-being and happiness always.

Sincerely,

Edna E. Boyle

27 February 1973

The Reverend Edmund Boyle
Methodist Home for Children
Monument Road East of Belmont Avenue
Philadelphia, Pennsylvania

My dear Father Ed,

It is good to hear from you, both through Dr. Marsh and your letter. I am happy to know that you feel that your way is clearing ahead.

I would offer for the present a parish appointment, having in mind St. Mary's, Eugene, where the need is great and where I feel sure you would fit in well with Father Kies, the pastor.

For the future there the Catholic Charities of Lane County offers some definite prospects for you. Monsignor Murnane is still in charge, with a layman as active manager-secretary. But Monsignor, now 77, realizes that his days in active service won't last forever.

I suggest that you look the situation over before reaching a decision. As to your question about Los Angeles I do not feel qualified to comment.

With every best wish, I am

Faithfully yours in Christ,

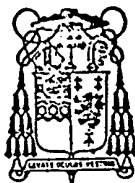
+Robert J. Dwyer
Archbishop of Portland in Oregon

RJD:b

Catholic Sentinel
8-3-73



Fr Edmund Boyle



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. Box 351
PORTLAND, OREGON 97207

9 October 1973

His Eminence John Cardinal Krol, D.D., J.C.D.
Archbishop of Philadelphia
5700 City Avenue
Philadelphia, Pennsylvania 19131

Your Eminence,

You may recall Father Edmund J. Boyle, who was in charge of the Methodist Home for Children, in Philadelphia, for the period from December, 1971 to March of this year. He is, canonically, a priest of the Seattle Archdiocese, but at present is serving in one of the parishes in Eugene, Oregon, in this Archdiocese. My interest in him dates back to my appointment to Reno, in 1952, when he was a priest of that Diocese.

He has had a very spotted career, no doubt about it. He was in Via Coeli when I went to Reno, then went to Salt Lake where he finished his work for an MSW (with honors: he is no fool), but then broke again. He took treatment in Seattle (Shadel's), and ultimately was incardinated there and Bishop Gill still thinks well of him. But in 1964 he got involved with a woman, attempted marriage, then repented within months, and spent about five years between Hanna Center, a boys' home then in the San Francisco Archdiocese, and Via Coel

From there he appealed to me to help him get re-instated, and I "went to bat" for him and ultimately he was allowed to resume the priestly ministry. He worked here for about two years, very successfully (no alcholic relapse), but was continually bugged about his status. The Archbishop of Seattle (with reason enough, I'm sure) has taken a very stiff line with him. A great worry is retirement and pension, as he approaches 60.

Hence it was that he took the job at Methodist Home. He applied to your Chancery for faculties, as you may recall, but it was thought best to deny them--which, again, I can well understand. However, the officials there are most anxious that he return, and are offering most attractive inducements, so that at the end of two years he would qualify for a pension sufficient for his needs. No question, thus, of his ability. It is a shame he has wrecked a career with such promise.

Rev. Edmund J. Boyle, A.C.S.W.
St. Mary's Church
1062 Charnelton Street
Eugene, Oregon 97401

October 20, 1973

Dear Archbishop Dwyer,

My plans are to leave Eugene Monday AM, October 22nd and spend a day or two with my sisters in Reno. From there I will drive East to Philadelphia.

Following my visit with you, I wrote to Msgr. Stathos, Chancellor of the Phila. Archdiocese, telling him of my return to that city and the problem of incardination that exists. I also advised him that you had written to Cardinal Kroll. To date, I have had no contact from either of these two from that diocese.

In the event that the Cardinal should still insist on my being re-instated prior to any consideration of faculties in his diocese, may I explain with you the following idea.

Would it be possible to be incardinated in the diocese of Portland with the understanding that the diocese would not be held responsible for me in the event of sickness, inability to function as a priest, or retirement benefits. The Children's Home in Philadelphia would provide a 10 year retirement plan for me, at their expense.

Archdiocese of Philadelphia
222 N. 17th Street
Philadelphia, Pa. 19103

Office of the Cardinal

October 17, 1973

His Excellency
The Most Reverend Robert J. Dwyer
2838 East Burnside, P.O.Box 351
Portland, Oregon 97207

Your Excellency:

Your gracious letter of October 9, 1973, concerning Reverend Edmund J. Boyle is gratefully acknowledged. May I assure you that I am deeply sympathetic to the plight of this confrere of ours and I admire your charitable efforts in his behalf.

The question asked is twofold, viz., should he accept the offer of secular employment in Philadelphia which promises to provide him with a pension at the end of two years? The second question concerns the possibility of his receiving the faculties of the diocese, with the privilege of offering daily Mass, live if possible in a rectory and help on weekends with Mass and preaching.

I have no competence relative to the first question. I have no control over the Methodist Home or its hiring policy. The second question must be responded to with another question, viz., can this or for that matter any other diocese permit him to exercise his priestly ministry without proper clearance from his own Ordinary and from the Sacred Congregation for the Doctrine of the Faith?

On January 30, 1969, the Sacred Congregation issued a rescript allowing the Ordinary of Portland to readmit him to the active ministry for a period of one year -- under the vigilance of the Ordinary of Portland and with the obligation of reporting to the Sacred Congregation on his conduct before the lapse of that one year. It is my understanding that no report was made prior to, at the expiration of that year, or since, and that no permission was requested or granted for the continuation of his ministry after the lapse of that one year.

29 October 1973

His Eminence John Cardinal Krol, D.D., J.C.D.
Archbishop of Philadelphia
222 N. 17th Street
Philadelphia, Pa. 19103

Your Eminence,

Thank you for your letter in regard to the matter of Father Edmund Boyle. I am informed that he left St. Mary's, Eugene, last week, to take up work at the Methodist Children's Home. This before I could inform him of your decision.

Really, in cases like his the effort to rehabilitate is sometimes love's labor lost. He has ability to burn, and unfortunately goes on burning it. The reason I could not communicate with the Sacred Congregation assuring it of his adequate performance, three years ago, was his decision to take leave and "do his thing", though not in any scandalous sense.

I am sorry to have bothered you with the matter, but I am sure this is no isolated case.

With a very best wish--and not envying you in the least the task ahead of you, November 12-16, I am

Faithfully yours in Christ,

+Robert J. Dwyer
Archbishop of Portland in Oregon

RJD:b

*Father Boyle's
file*

12 February 1974

My dear Father Ed:

As you are aware, my resignation as Ordinary of the Portland Archdiocese prevents me from taking the canonical action you suggest as a solution to your problem. In retrospect, I sincerely regret your decision to leave St. Mary's, Eugene, for your present post. But what's done can't be helped.

Do you know Archbishop Power, and would you feel that it might be helpful if I were to put in a word for you? I would be happy to do so, of course.

Keep an eye on Reno. I thought matters might have come to a head before this, but something, I am sure, is in the wind.

With every best wish, I am

Faithfully in Christ

+Robert J. Dwyer
Apostolic Administrator

D:mj

Father Edmund J. Boyle
Methodist Home for Children
Monument Road East of Belmont Avenue
Philadelphia, Pennsylvania 19131

SERVI DEL S. PARACLITO

CASA GENERALIZIA

VIA APPIA NUOVA. 1468 (CAPANNELLE)

00178 ROMA - ITALIA

CABLE: PARACLETE - ROMA
TELEFONO: 600.094

March 9, 1968

His Excellency
The Most Rev. Robert J. Dwyer, D.D.
Archbishop of Portland in Oregon
2838 East Burnside - P.O.Box 351
Portland, Oregon 97207 USA

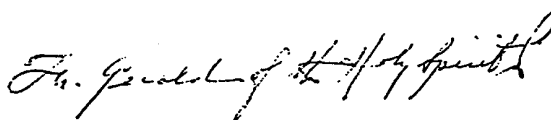
Your Excellency:

We have just received the enclosed
reply to our petition to the S.C. per le D.F.
in which we tried to get Father EDMUND BOYLE
permission to go to Your Excellency as his
Bishop of Benevolence.

May I take this occasion, dear Arch-
bishop, to express my own and my colleagues
satisfaction in your articles even though
your voice is at times like John the Baptist
crying in the wilderness of modern theological
thought.

With sentiments of esteem and respect,
I remain

Most cordially in Spiritu Christi,



encl. (Very Rev) Gerald M.C. Fitzgerald, s.P.
Superior General

Via Coeli

MONASTERY OF THE SERVANTS OF THE PARACLETE

JEMEZ SPRINGS, NEW MEXICO 87025

March 12, 1968

Most Rev. Robert J. Dwyer
Archbishop of Portland
Box 351
Portland, Oregon

Most Reverend and dear Archbishop Dwyer,

This morning's mail brought a recript from the Congregation for the Doctrine of the Faith in behalf of Fr. Boyle. The essential part of it reads: "Father Edmund Boyle guest at Via Coeli is rehabilitated to the Mass even extra septa, ad modum actus, for a year, when his seevices are requested."

I add a quote from the letter of Fr. Gerald as he sent the recript: " Tell Fr. Boyle we did our best to get him completely free to go to Ardhbishop Dwyer, but for this year this is all they would give us."

As might be expected, Fr. Boyle is finding this further delay hard to accept. I hope he will find the inner resources making it possible.

Asking your prayers for this work, I am

Respectfully in Christ,



Wm. B. Swanson, s.P. - Sup.

Via Coeli

MONASTERY OF THE SERVANTS OF THE PARACLETE

JEMEZ SPRINGS, NEW MEXICO 87025

March 13, 1968

Most Reverend and dear Archbishop Goyers
 Yesterday the long-awaited reply from the Curia, arrived. It stipulates another year, seemingly by way of penance, in apparently one of the Via Coeli Monasteries. It is somewhat difficult to read, let alone read into, Italian correspondence of this nature.

We understand from the enclosed rescript that Rome grants me faculties for the administration of sacraments, preaching and saying Mass outside the Monastery whenever called upon to do so. This usually means week-end assignments if such become available; or covering for a priest while on vacations.

Naturally, I was very hopeful for a reply which would allow me to function in a place like St. Mary's, in the area of Social Work and exercise priestly faculties whenever indicated upon request for my services.

Via Coeli Is Under the Authority of the Archbishop of Santa Fe

ARCHDIOCESE OF PORTLAND IN OREGON
PRIESTS' RECORD

DATE OF BIRTH <u>6-3-16</u>		PLACE <u>PAWTUCKET, RHODE ISLAND</u>					
FATHER <u>JOHN E</u>		MOTHER <u>AGNES P. MARION</u>					
COMMON SCHOOL <u>ST. MARY'S - PAWTUCKET, R.I.</u>	TIME <u>8 YRS.</u>						
PREPARATORY <u>ST. RAPHAEL - PAWTUCKET, R.I.</u>	TIME <u>4 YRS.</u>						
PHILOSOPHY <u>U. OF OTTAWA - OTTAWA, CANADA</u>	TIME <u>4 YRS.</u>						
THEOLOGY <u>THE KING - OLEAN, N.Y.</u>	TIME <u>4 YRS.</u>						
ORDINATION	WHEN	WHERE	BY WHOM				
TONSURE	<u>5-10-39</u>	<u>GRAND JEN - MONTREAL</u>	<u>BISHOP TURBETIL</u>				
MINOR ORDERS	<u>5-12-39</u>	<u>" " MONTREAL</u>	<u>" "</u>				
SUBDIACONATE	<u>7-23-44</u>	<u>MONTREAL, CANADA</u>	<u>ARCH. CHARBONNEAU</u>				
DIACONATE	<u>7-24-44</u>	<u>MONTREAL, CANADA</u>	<u>ARCH. CHARBONNEAU</u>				
PRIESTHOOD	<u>7-25-44</u>	<u>MONTREAL, CANADA</u>	<u>ARCHBISHOP CHARBONNEAU</u>				
ORDAINED FOR THIS DIOCESE <u>N/O</u>							
INCARDINATED		FROM					
TOOK UP WORK <u>DEC 5, 1968</u>		FROM					
APPOINTMENTS							
<u>DIRECTOR CATH CHARITIES - RENO, NEVADA.</u>							
<u>ASST. PASTOR - ST. JAMES CATHEDRAL, SEATTLE, WASH.</u>							
<u>DIRECTOR - CATH. FAMILY SERVICES, PORTLAND, ORE.</u>							
<u>DIRECTOR - ST. MARY'S BOYS HOME, BEAVERTON, ORE. 1970</u>							
<u>Associate Pastor at St. Mary's, Eugene - March 1973</u>							
<u>Left Archdiocese - November 1973</u>							
O	I	W	<table border="1"> <tr> <td>SENIORITY</td> <td>NAME</td> </tr> <tr> <td></td> <td>BOYLE, REV. EDMUND J.</td> </tr> </table>	SENIORITY	NAME		BOYLE, REV. EDMUND J.
SENIORITY	NAME						
	BOYLE, REV. EDMUND J.						

THIS FILE IN ORDER TO DATES

LATEST DATE ON TOP

Dorothy

ARCHDIOCESE OF PORTLAND IN OREGON
2838 East Burnside, Portland, Oregon

Date: January 2, 1974

INTER-OFFICE MEMORANDUM

FROM: Record Department

TO: Chancery Office & Catholic Sentinel

RE: NOTICE OF CHANGE AND CORRECTIONS IN CATHOLIC DIRECTORY (1974)

Rev. James Sullivan of Our Lady of Peace Retreat House, Beaverton, was left out of the alphabetical list of Clergy. His new assignment, effective January 15th, is associate pastor at Our Lady of the Mountain Church in Ashland.

Rev. Michael Raleigh's address should be 204 S.E. 31st, Portland.

Rev. James V. Parker is on leave for study at the University of Louvain, Naamsestraat 40, B-3000 Leuven, Belgium. He is not associate pastor at St. Joseph Church in Portland.

Rev. John S. Parker is associate pastor at St. Joseph Church, Portland, not in residence at St. Alice Church in Springfield.

Rev. Edmund Boyle of St. Mary Church, Eugene, is no longer in this Archdiocese. (*Monterey Philadelphia Avenue*)

Brother Lawrence Sabrowski is assisting at St. John Fisher Church, Portland, not at St. Mary's Home for Boys, Beaverton.

Rev. John R. Laidlaw's address should be: 6110 1/2 S.W. Childs Road, Lake Oswego, 97034.

Cheryl

ARCHDIOCESE OF PORTLAND IN OREGON
2838 East Burnside, Portland, Oregon

Date: July 27, 1973

INTER-OFFICE MEMORANDUM

FROM: Record Department

TO: Chancery Office and Catholic Sentinel

RE: NOTICE OF CHANGE

Rev. Edmund J. Boyle has been appointed associate pastor at St. Mary Church in Eugene, effective immediately.

Rev. Joseph A. Baccellieri of Mt. St. Joseph Residence has been appointed in residence at St. Therese Church, Portland and will continue to serve on the staff of Central Catholic High School.

Rev. James J. Coleman, newly ordained priest, has been appointed associate pastor at St. John the Baptist Church, Milwaukie, effective immediately.

Rev. Nicholas J. Deis of Sacred Heart Church, Newport, has been appointed Pastor at Holy Redeemer Church in North Bend.

Rev. Richard L. Fall of Holy Redeemer Church, North Bend, has been appointed Chaplain at Mt. St. Joseph Residence in Portland.

Rev. Bradley Kehoe, newly ordained priest, has been appointed associate pastor at St. Francis of Assisi Church, Portland.

Rev. Richard Huneger, newly ordained priest, has been appointed associate pastor at Christ the King Church in Milwaukie.

Rev. Kenneth E. Olsen, newly ordained priest, has been appointed associate pastor at St. John the Apostle Church in Oregon City.

Rev. Bernard Rinehart of St. Stephen Church, Portland, has been appointed associate Pastor at St. Thomas More Church, Portland.

Rev. James Stanton, newly ordained priest, has been appointed associate pastor at St. John Fisher Church in Portland.

Rev. Jack Wells of St. John Fisher Church, Portland, has been appointed in residence at St. Charles Church, Portland and is assigned to the faculty of Central Catholic High School.

Unless otherwise stated, the above assignments are effective August 17.

Cheryl

Historical Research of Files of The Catholic Sentinel

6246

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Associations, Hospitals, etc., List of note.

Type of Material Fr. William Hamilton Article
Fr. Edmund J. Boyle, Fr. Bradley Killingsworth
 Main Character or Place _____

General Scope of Information Given: _____

Appointments by Archbishop Dwyer

INDEX UNDER

1970

Volume (Year)

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Column 3

ELABORATION OF ABOVE

Appointments Announced

Archbishop Dwyer announced these appointments this week: Father William Hamilton as acting director of St. Mary's Home for Boys. He has been assisting Father Edmund J. Boyle who had been on temporary assignment directing the home for the past year and a half. Father Boyle plans to pursue studies for a doctorate in social work. Father Bradley Killingsworth has been appointed associate pastor at Holy Cross Parish, Portland, effective Dec. 10. He formerly was associate pastor at St. Cecilia Parish in Beaverton.

FPL:mfr
 7/2/1979

When several subjects are mentioned in an account—report on separate forms.

Files:

Father William Hamilton

St. Mary Home for Boys

Father Edmund J. Boyle

Father Bradley Killingsworth

Holy Cross, City

St. Cecilia, Beaverton

Change of Assignments

Historical Research of Files of The Catholic Sentinel

6125

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., List of note.

Type of Material	Article
Main Character or Place	Fr. Edmund J. Boyle
General Scope of Information Given	Fr. William Hamilton, Fr. Morton Park
	Priests get Assignments

INDEX UNDER	1970
Volume (Year)	February 20
Date	24
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Column	

ELABORATION OF ABOVE

Priests get Assignments

Changes in assignments for three priests of the Archdiocese have been announced by Archbishop Dwyer: Father Edmund J. Boyle who has been the director of Catholic Family Services has resigned that post and now is officially director of St. Marys Home for Boys in Beaverton. Father William Hamilton of Assumption Parish has been appointed to assist Father Boyle at St. Mary's Home for Boys. He will reside at the home. In addition to Father Morton Park's assignment as executive director of Catholic Charities, the Archbishop has appointed him director of Catholic Family Services. He will reside at St. Pius X parish in Cedar Mill.

FPL:mfr

8 January 1979

When several subjects are mentioned in an account—report on separate forms.

Files:

Change of Assignments

Father Edmund J. Boyle

Catholic Family Services (2)

St. Mary Home for Boys (2)

Father William Hamilton

Assumption, City

Father Morton Park

Catholic Charities

St. Pius X, Cedar Mill

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests, Churches, Schools, Academies, Hospitals, etc., Laity note.

Type of Material Article
Main Character or Place St. Mary's Home for Boys
General Scope of Information Given To get New Building

INDEX UNDER

1969

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Date April 11

Page 1

Column

Industrial Development

Land Use Finances New Home for Boys

By TEVIS MILLER

Plans for a new St. Mary's Home for Boys at Beaverton, to be financed by a self-funding process through a multi-million dollar commercial - industrial development program on the institution's present acreage, have been announced by Archbishop Dwyer.

At a meeting April 5 of the home's trustees and board with the Archbishop, it was decided to go ahead with plans for construction of four residence cottages, a school, gymnasium, Sisters' convent and rectory.

The plan includes use by St. Mary's Home for Boys of 30 to 50 acres of its present 465 acres of land. The remaining 400-plus acres will be developed as a commercial-industrial complex.

Dudley Jones of Portland has been appointed by Archbishop Dwyer to head the development program.

"The project will be a commercial and industrial development in keeping with the growing environs of the Beaverton area," Jones said.

Definitive plans for the complex will be announced by early Summer, he said.

FATHER EDMUND J. Boyle, director of St. Mary's Home for Boys, said plans for the new home facilities follow modern trends in services to children, geared to group homes rather than institutional life.

The new plant will provide group living for disturbed children, accommodating 80 boys.

Cost of construction will not be determined until after conferences with architects and building experts, Father Boyle said.

Two committees will be appointed for the over-all project and

PRESENT buildings of St. Mary's Home for Boys near Beaverton will be replaced by new structures under plan announced this week. Main building at home, pictured above, was built in 1924.

for construction of the new boys' home.

Father Boyle pointed out that the decision to rebuild the home "is not a sudden move" but that it had been planned for a number of years by officials at the institution.

"But it has become more critical to make the decision now. It is necessary to do it as soon as possible," he said. "What has been good in the past at St. Mary's will be better in the future."

Present buildings at the home are inadequate, he said, and require large amounts of money annually for maintenance and

The structures include an administration building which also contains classrooms and a dormitory for older boys on the top floor; two smaller residence buildings, a convent, gymnasium and heating plant.

A SCHOOL for fourth through eighth graders is conducted by Missionary Sisters of St. Francis. It will be continued in the new project.

As new buildings are completed for use, on a nearby site, the old structures will be removed, Father Boyle said.

St. Mary's Home

Files:

Files:

St. Mary Home, Beaverton

Laity - Dudley Jones

Rev. Edmund J. Boyle

Missionary Sisters of St. Francis



FATHER Edmund J. Boyle has been appointed director of Catholic Family Services for the Archdiocese of Portland. He has background of 20 years in social work.

Father Boyle To Direct Catholic Family Services

Father Edmund J. Boyle has been appointed director of Catholic Family Services in the Archdiocesan Catholic Charities program.

Father Boyle has a background of 20 years in the field of social work. He began in 1949 as director of the Catholic Welfare Bureau at Reno, Nev. He attended graduate schools at Catholic University of America and the University of Utah, where he received a master of social work degree in 1955.

An experienced caseworker and administrator, Father Boyle has developed social service and clinical programs in boys' institutions in Vermont and California. He was child welfare supervisor for children's services for the state of Arizona. His last social work, before coming to Portland, was in St. Louis, Mo., where he was an administrative consultant for Crippled Children's Services and a part time instructor in behavioral sciences at St. Michael's House of Studies, Sunset Hills, Mo.

Father Boyle is in residence at St. Mary's Home for Boys at Beaverton.

As Catholic Family Services director, he succeeds Father Jack Stipe, who was appointed earlier as chaplain of the state correctional institution at Salem.

370/69-21