

ARCHDIOCESE  
OF PORTLAND  
IN OREGON

CCPY

May 1, 1995

Reverend Donald A. Durand  
St. Clare Parish  
8535 S.W. 19th Avenue  
Portland, OR 97219-4116

Dear Don:

Thank you for your letter expressing your concerns about St. Francis. Please accept my apologies for taking so long to respond.

The appointment for Valerie as pastoral administrator at St. Francis was done in the middle of Father Pat Hurley's term as administrator at his request. He had found the administrative responsibilities to be too taxing on his physical health. At the time the appointment was made there was no definite term for either the moderator or the pastoral administrator. It is clear now that we need to be definite about terms for these positions in the future.

The parish was listed because Father Hurley had expressed some interest in moving back into Hispanic Ministry when new assignments were made and had also indicated that another Jesuit might be available for his position at St. Francis. Before the memo went out I spoke with Valerie about the Archbishop's desire to list the parish to give the opportunity for priests to express an interest in serving at St. Francis. I explained to her that the Archbishop told me that he wanted to leave open either option of a priest moderator or a pastor. I told her also that I was concerned about the financial impact on the parish as well as her job security. She gave me a good analysis of the impact on the parish as well as an update on the pastoral care and finances at St. Francis.

After the parish was listed, some members of the Councils who I know personally, came to discuss the parish with me and express their pleasure with Valerie's leadership and their concerns about the future. They subsequently invited Archbishop Levada to meet with the Pastoral Council so they could give him an update on the parish.

Reverend Donald Durand  
May 1, 1995  
Page 2

It has become clear that we need to develop policies for priest moderators and lay administrators which would include the qualifications and experience required, the term of office, salary levels, job descriptions, etc. Archbishop Levada has told me that he is committed to the development of these policies.

I worked with Valerie (on a very part-time basis), during the year that I was the absentee administrator of St. Francis. I have a high regard for her and confidence in her ability for pastoral leadership. I anticipate that she will continue as the lay pastoral administrator at St. Francis.

I am pleased to hear that you are happy at St. Clare. Several people have told me how happy they are with your service there.

Sincerely yours,

Reverend Charles J. Lienert  
Vicar for Clergy

CJL:gg

# St. Clare's Church

8535 S.W. 19th Avenue  
Portland, Oregon 97219-4116

March 13, 1995

MAR 15 1995

Rev. Charles Lienert  
Personnel Director  
Archdiocese of Portland  
2838 East Burnside Street  
Portland, OR 97214

Dear Chuck,

I would like to express some concerns about the recent listing of parishes for clergy appointments, specifically St. Francis. Since I served there for thirteen years, I feel some added concern for that very dynamic and devoted faith community.

When I had applied to return there, now almost three years ago, I was told that a new policy had been adopted, namely, a pastor cannot return to a former appointment. I am still convinced the policy was invented because of me, not for the wisdom of service to a community. Be that as it may, I accepted the policy (what else could I do?) and have been happily serving at St. Clare's.

Meanwhile, Valerie Chapman has been serving as Pastoral Administrator at St. Francis, with Fr. Hurley as Moderator. I do not know all the circumstances of this arrangement, but my concern is for policy, as well as for the lay personnel who are affected by clergy policy.

Is the opening advertized the one of Priest Moderator? (and thus the Administrator position to continue in the hands of a lay person?) Or, indeed, is there to be a clergy pastor, thus endangering the present lay incumbent?

More to the point, are there rights of lay personnel in the church as we attempt, however badly, to adjust to the clergy shortage. Are they disposable commodities, to be hired and fired whenever a priest is available? Do they serve at the whim of the Archbishop the way we clergy do?

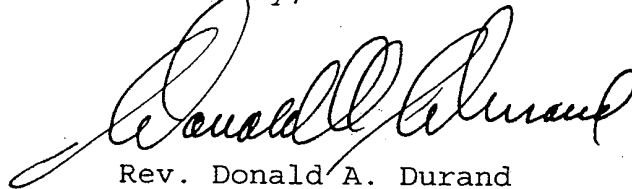
This is a very discouraging and disheartening time in the life of the church, and I do not wish to overburden you in your office, but I have worked many years to call forth, train, supervise,

Rev. Charles Lienert  
March 13, 1995  
Page 2

encourage many, many lay persons in ministry in the church. They seem to have even fewer rights than the clergy. It is hard to continue enthusiasm when arbitrariness and injustice seem to rule. Please reassure me that Valerie Chapman's job is not threatened and that policies to protect lay ministers are on the way.

Thank you, and I am sorry to burden you with my worries.

Sincerely,

A handwritten signature in cursive script, appearing to read "Donald A. Durand".

Rev. Donald A. Durand

cc: Most Rev. William J. Levada, STD

# St. Clare's Church

8535 S.W. 19th Avenue  
Portland, Oregon 97219-4116

May 9, 1995

MAY 11 1995

Rev. Charles J. Lienert  
Vicar for Clergy  
2838 East Burnside  
Portland, OR 97214

Dear Chuck,

Thank you for your very thoughtful and reassuring letter in response to mine concerning St. Francis Parish. I do not wish to overburden your job and I am fully occupied here at St. Clare's. I do not usually get involved in matters of previous parishes where I have served. And I know and trust that you will always act fairly and justly.

Valerie has served St. Francis well, and needs the support of your office in continuing and facing the future. I realize we are in uncharted waters with moderators/administrators/"animateurs" in a previously totally clerical system.

Thank you for your navigational abilities.

Sincerely,



Rev. Donald A. Durand

35 plus letters of complaint  
from St. Matthew, Hillsboro concerning  
the ministry of Mr. Donald Durand were  
taken out of this file. 11-2-95

35 plus letters of support for  
Mr. Donald Durand were taken out  
of this file. 11-2-95

Father Don Durand  
8535 S.W. 19th Avenue  
Portland, OR 97219

June 23, 1996

Dear Father Don;

I must inform you that I was very offended and alienated with your homily this morning. Your inference that the battle against abortion is lost in this country, and that the leaders of the Democratic Party who promote abortion should be excused due to the Republican party's stance on the death penalty and support for military spending is extremely bothersome. We can not give up the battle against abortion and must continue to evaluate our representatives on this very important issue.

As I am sure you are aware, the number of Americans killed by abortion is thousands of times greater than the 58 Americans killed by capital punishment in 1995. While neither may be acceptable, the magnitude of the two are on no way comparable. In addition, most Americans will now agree that military spending over the last two decades has caused of the end of the cold war and is the source of the peace we current experience and pray for.

The continued attacks on the Republican Party from the pulpit of St. Clares; previously by your lay preachers and now by you is extremely hurtful. I always look forward to the rare opportunity of hearing you personally preach and find it troublesome that you can not focus on a more spiritual subject. Our country is founded on the separation of church and state, and while I firmly believe the church has an obligation to address moral issues it should not repeatedly attack a given party. I know you prefaced you remarks with these same ideas, but your message clearly violated this preface.

My family joined St. Clares Parish over 10 years ago due to the love and warmth we felt under the leadership of the Francian Friars. This love and warmth is still alive and thriving within the people of St. Clares Parish today under your leadership. I pray that we can continue this loving relationship and can discontinue the political attacks on the Republicans of our parish which is causing separation and polarization of the people of St. Clares.

May God bless and guide you.

cc: The most reverend Bishop Francis George

REDACTED

duplicate  
freely

**We oppose "A Catholic Referendum"  
sponsored by We Are Church Coalition**

duplicate  
freely

We were asked to sign a petition sponsored by We Are Church Coalition. This was put together by well-meaning brothers and sisters in Christ who are obviously seeking a more open and loving church. We enthusiastically support the efforts to bring more people to the Lord, however, we believe the specific goals of the We Are Church Coalition are misguided. Instead, we support the following views, which we believe to be consistent with the teaching of the Roman Catholic Church:

Conscience: *We oppose "respects primacy of conscience in all moral decision-making" without the necessary qualifier - that the conscience must be well-formed. Relying only on one's conscious results in moral relativism - no absolute right and wrong. This is the direction of Western culture, and is in direct opposition to not only Roman Catholic teaching, but to that of all other major Christian religions.*

"1790 A human being must always obey the certain judgment of his conscience. If he were deliberately to act against it, he would condemn himself. Yet it can happen that moral conscience remains in ignorance and makes erroneous judgments about acts to be performed or already committed.

"1783 ....The education of conscience is indispensable for human beings who are subjected to negative influences and tempted by sin to prefer their own judgment and to reject authoritative teachings."

"1792 Ignorance of Christ and his Gospel, bad example given by others, enslavement to one's passions, assertion of a mistaken notion of autonomy of conscience, rejection of the Church's authority and her teaching, lack of conversion and of charity: These can be at the source of errors of judgment in moral conduct."

"1794 ....The more a correct conscience prevails, the more do persons and groups turn aside from blind choice and try to be guided by objective standards of moral conduct."

Freedom of Speech: *The Church teaches that with freedom comes responsibility. It is a very grave matter for anyone to lead another away from God or from Church teaching, but especially so for persons entrusted with the honor and responsibility of passing on the faith - theologians, priests, sisters, etc.*

"1789 .....-charity always proceeds by way of respect for one's neighbor and his conscience: "Thus sinning against your brethren and wounding their conscience...you sin against Christ." Therefore "it right not to ...do anything that makes your brother stumble."

Sexual Morality: *Church teaching enthusiastically celebrates human sexuality (unfortunately, the Church has not been very vocal about this). Our sexuality is a sacred gift from God and He is very clear how He expects us to use this gift. Many of the most significant problems in Western culture are rooted in misuse of our sexual gift. This misuse is basically any sexual act outside of marriage.*

"2335 Each of the two sexes is an image of the power and tenderness of God, with equal dignity though in a different way. The union of man and woman in marriage is a way of imitating in the flesh the Creator's generosity and fecundity....

"2360 Sexuality is ordered to the conjugal love of man and woman. In marriage the physical intimacy of the spouses becomes a sign and pledge of spiritual communion..."

"2362 "The acts in marriage by which the intimate and chaste union of the spouses takes place are noble and honorable; the truly human performance of these acts fosters the self-giving they signify and enriches the spouses in joy and gratitude." Sexuality is a source of joy and pleasure..."



"2363 The spouses' union achieves the twofold end of marriage: the good of the spouses themselves and the transmission of life. These two meanings or values of marriage cannot be separated without altering the couple's spiritual life and compromising the goods of marriage and the future of the family."

"2366 Fecundity is a gift, an end of marriage, for conjugal love naturally tends to be fruitful. A child does not come from outside as something added on to the mutual love of the spouses, but springs from the very heart of the mutual giving, as its fruit and fulfillment. So the Church, which "is on the side of life" teaches that "each and every marriage act must remain open to the transmission of life....."

"2368 A particular aspect of this responsibility concerns the regulation of births: For just reasons, spouses may wish to space the births of their children....."

"2370 Periodic continence, that is, the methods of birth regulation based on self-observation and the use of infertile periods, is in conformity with the objective criteria of morality...."

"2348 All the baptized are called to chastity...."

"2349 "People should cultivate [chastity] in the way that is suited to their state of life ...virginity...consecrated celibacy... conjugal chastity... chastity in continence..."

"2351-2356 Offenses against chastity... Lust... masturbation... fornication... pornography... prostitution... rape..."

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"2358 ...They (people with homosexual tendencies) must be accepted with respect, compassion, and sensitivity..."

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Please return signed petitions to:

Pat and Janet Condon, 1319 SW Hume Ct., Portland, OR, 97219

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**Name of person collecting signatures**

Print name \_\_\_\_\_

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### Recommended Actions:

1. The petition supporters have specific issues or concerns. We recommend addressing these directly and that the petition be withdrawn for now. Also, postpone information meetings and the petition drive planned for April 20. Dealing directly with these issues is much more likely to resolve specific concerns than a petition. We suggest beginning a Forum series to deal with specific issues such as: (See below for suggested Forum format.)

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2. Fr. Don to write a letter and preach from the pulpit. Include the following:

- \* Recall all petition's and letters that contain the parish's official endorsement - a recycle bin should be set up for this purpose. This includes any signed petitions already returned.
- \* Apologize to all parishoner's for sending out this letter and petition and suggest the "Forum" proposal for resolving these issues. We suggest addressing the depth of both positive and negative emotion people are experiencing regarding these issues.
- \* Clarify Church teaching on each of the petition's points

3. Get endorsement of this recommended action list from the pastoral council.

4. Send letter to the bishop asking for his prayers, guidance, and assistance in resolving these issues.

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## **ST. CLARE PARISH FORUM SERIES**

### **Topic: Pastoral needs of homosexuals**

#### **Part I Issues/concerns (Speaker - Joe Smith):**

- Want to feel accepted by the Roman Catholic Church
- Feel discriminated against due to their sexual orientation.
- Want full access to parish activities and ministries
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"2363 The spouses' union achieves the twofold end of marriage: the good of the spouses themselves and the transmission of life. These two meanings or values of marriage cannot be separated without altering the couple's spiritual life and compromising the goods of marriage and the future of the family."

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#### **Part IV Summary of discussion and recommended action. (Lead - June Author)**

(please sign up if you wish to receive a copy of the final draft to be presented to parish council.)

March 24, 1997

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St. Clare Parish  
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We pray for you and support you. Part of this support is to provide feedback - both positive and negative. Most of our feedback to you has been positive. Here is a negative:

We have two major problems with the letter and petition you placed in the March 19, 1997 parish newsletter.

1. It is your solemn obligation, as priest and pastor, to support the teachings of the Roman Catholic Church whenever you are acting in an official capacity. In the past, you have been careful to point out what is your opinion and not Church Teaching. In this case, you did not. The letter was on parish letterhead, in the parish newsletter, used parish funds, sets up St. Clare as the recipient of funds to support the petition, and the pastor endorsed the petition in the letter. This was a gross misuse of your position. We ask that you immediately send a letter that clarifies Church Teaching on each of the petition's points and apologizes for using your position and parish funds to promote opposition to Church Teaching. Until this letter is mailed, we see no alternative but to withhold any further donation to the parish in protest of the misappropriation of parish funds. We intend to persuade other parishioners to do the same.

2. The Coalition's goals may be well intentioned, but they are terribly misguided in several of the stated goals. Most troubling is that the petition and your letter are misleading and deceptive. Neither directly state the entire agenda, but instead use flowery language and "code" words. The intention is not to encourage "dialogue" but the "gradual but steady, implementation of the referendum's goals". Further, it is irresponsible to lead people from the Church's teaching without encouraging them to first understand the totality of that teaching and the rationale behind it.

We have attached our own petition which we intend to circulate. We also intend to invite someone who can present Church teachings authoritatively to speak at the informational meetings.

We will pray that God grant all of us the grace of wisdom that we may see the truth clearly.

May God bless you,

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Portland, OR 97219

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REDACTED



## We Are Church: A Catholic Referendum

Duplicate Freely  
2.2 million  
1 IN CHICAGO

The movement for renewal of the Catholic Church is spreading like the fire of Pentecost across the globe. More than 2.3 million Austrian and German Catholics have signed referenda calling for widespread reforms. Similar initiatives have been undertaken in Italy, France, Belgium, the Netherlands and Australia. Interest is stirring in Latin America.

In union with our Austrian and German sisters and brothers, and those in other lands, we U.S. Catholics urge support from all sectors of our church for long overdue reforms. We seek genuine dialogue in the whole church on these issues and gradual, but steady, implementation of the referendum's goals. These changes are necessary for the gospel message to be heard by the whole People of God as we enter the new millennium.

1. We believe in a loving church where the equality of all the faithful is respected, the gulf between clergy and laity is bridged and the People of God participate in the process of selecting their bishops and pastors.
2. We believe in a church with equal rights for women, where women are full participants in all official decision-making and are welcomed in all ministries, including the diaconate and the ministerial priesthood.
3. We believe in a church where priests may choose either a celibate or non-celibate way of life, where the right of a congregation to the Eucharist and pastoral care is more important than a rule of canon law.
4. We believe in a church which affirms:
  - the goodness of sexuality,
  - the primacy of conscience in deciding issues of sexual morality (for example: birth control),
  - the human rights of all persons regardless of sexual orientation, and
  - the importance and urgency of issues other than sexual morality (for example: peace and non-violence, social justice, preservation of the environment).
5. We believe in a church which:
  - affirms people rather than condemns them,
  - respects primacy of conscience in all moral decision-making,
  - embraces and welcomes those who are divorced and remarried, married priests, theologians and others who exercise freedom of speech.

We sign this with prayerful hope for a new movement of the Spirit in our church!

Signers are invited to support this movement for a just and inclusive church with a contribution.

Signature \_\_\_\_\_  
Print Name \_\_\_\_\_  
Address \_\_\_\_\_  
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### Name of Person Collecting Signatures

N/B: This is not a "signature." Collectors should sign in the first regular space on their first sheet, and put their name here on each sheet they collect. Many thanks for the important work!

Print Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/Town \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Please return signed referenda and contributions to: We Are Church Coalition, P.O. Box 2548, Fairfax, VA 22031. Thank you. The Women's Ordination Conference and Catholics Speak Out are co-administering this project for the Coalition.





## We Are Church: A Catholic Referendum

Duplicate Freely

*The movement for renewal of the Catholic Church is spreading like the fire of Pentecost across the globe. More than 2.3 million Austrian and German Catholics have signed referenda calling for widespread reforms. Similar initiatives have been undertaken in Italy, France, Belgium, the Netherlands and Australia. Interest is stirring in Latin America.*

*In union with our Austrian and German sisters and brothers, and those in other lands, we U.S. Catholics urge support from all sectors of our church for long overdue reforms. We seek genuine dialogue in the whole church on these issues and gradual, but steady, implementation of the referendum's goals. These changes are necessary for the gospel message to be heard by the whole People of God as we enter the new millennium.*

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  - ✓ embraces and welcomes those who are divorced and remarried, married priests, theologians and others who exercise freedom of speech.

We sign this with prayerful hope for a new movement of the Spirit in our church!

**Signers are invited to support this movement for a just and inclusive church with a contribution.**

Signature \_\_\_\_\_  
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Address \_\_\_\_\_  
City/Town \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Please return signed referenda and contributions to: *We Are Church* Coalition, P.O. Box 2548, Fairfax, VA 22031. Thank you. The Women's Ordination Conference and Catholics Speak Out are co-administering this project for the Coalition.

some time in March, 1997

My Dear People of St. Clare,

Peace, grace and many blessings for this Lenten Season. I write you with the news of an unprecedented campaign to rekindle the fire of the Spirit in our church.

It is called: *We Are Church: A Catholic Referendum*. You may already have seen it in the media. It is a year-long campaign, from Pentecost 1996 to Pentecost 1997, to gather one million U.S. Catholic signatures on the Referendum (see the back of this letter) calling for basic reform in our church. I hope you will lend your support to ensure that this succeeds.

We are presently at a turning point in our church. We need to speak out as adults, to express the "sense of the faithful" on critical issues facing our church. The Referendum provides a unique and historic way to answer this call.

This is an opportunity to "think globally and act locally" on a national campaign for a church which lives the justice it preaches. The referendum began in Austria and Germany in 1995 where 2.3 million Catholics signed. It has spread to many other European countries, Canada and Latin America. The U.S. is now joining in.

I hope you will join me and other St. Clare people in signing the Referendum. Our Peace and Justice Committee is coordinating this effort and will assist in collecting them at all the Masses the weekend of April 20th. Additional copies will be available at that time. If you prefer, mail yours to the Parish House. We will collect them and mail them on.

Feel free to have friends and family sign also. There is space on the form for additional signatures. The Coalition is suggesting a \$1 donation per signature to defray costs. Hope you can assist with that also. Make checks payable to St. Clare Parish.

If you want to know about the Referendum before signing, plan to attend one of the "Informational Gatherings" in the Parish Center library after the 9am or 11:15am Masses on April 6th. An additional gathering will be held in the Clare Room at the Parish House at 7:00pm on April 8th.

This is your opportunity to shape church history. Your support and activism can influence the fundamental direction of our church for the future. Consider this as a part of your response to this year's liturgical theme, "Christian Challenge".

In Christ's Love,

Reverend Donald A. Durand

# St. Clare's Church

8535 S.W. 19th Avenue  
Portland, Oregon 97219-4116

March 19, 1997

My dear people of St. Clare's,

The joy of Easter be with you all. I wrote a "pastoral letter" on Mission while on sabbatical which I enclose with this letter. I also, with the Easter greeting, want to share with you an opportunity to participate in "We Are The Church: A Catholic Referendum".

The movement for a referendum began in Austria and Germany in 1995, spread across Europe, then Canada and Latin America. We in the U.S. are now invited to join in. It is a campaign to gather one million U.S. Catholic signatures by Pentecost 1997, calling for basic reform, for open discussion of some controversial current issues facing our Church.

I realize that people may differ on the issues, indeed very vehemently, or disagree with one or more particular positions. We invite you to attend an "Informational Gathering" in the Parish Center library after the 9 a.m. or 11:15 a.m. Masses on April 6. An additional gathering will be held in the Clare room of the parish house at 7:00 p.m. on April 8.


Then the weekend of April 20, our Peace and Justice Committee will assist in collecting the referendum signatures at all the Masses. Additional copies will be available at that time. If you prefer, mail yours to the parish house. We will collect them and mail them on.

Feel free to have friends and family sign also. There is space on the form for additional signatures. The We Are Church Coalition is suggesting a \$1 donation per signature to defray costs. Make checks payable to St. Clare parish. We will forward the collection to the Coalition.

You need not agree with the Coalition's position on each issue to sign. The critical decision is to address these issues, to discuss them and to bring a gradual, but steady, implementation of the Referendum's goals in a Spirit of reform and renewal to the Church of our age.

We offer you the opportunity to sign the referendum, and respect your right to disagree. And we trust in God's Spirit to guide us through difficult issues. A copy of the Referendum is on the back of this letter.

In Christ's Love,



Rev. Donald A. Durand

March 18, 1998

Fr. Charles Leinert  
2838 E. Burnside  
Portland, Oregon 97214

FR. DON DURAND SEMI-RETIREMENT:

Dear Fr. Leinert:

What I am hearing is that a decision has been made in regards to Fr. Don Semi-Retirement. I find that all very interesting since there had been little discussion on the topic since your visit. The only other information on this, has been a letter in the bulletin noting that it had been presented to you.

My error in this, as in the case of 'The We are Church Coalition', as a topic of discussion, was my believing that there was going to be further discussion before it was formalize as dogma in the community. I must acknowledge that I am the least of the parishioner in the community. Even so, I am going to voice my opinion whether it be heard or recognized.

By way of history, I am a convert, having been in St. Clare since about 1979. I recognize that the church is in a period of change. While for what I know of the church, I respect it's tenants and work toward being faithful to them. For the most part, happy go lucky, and not seeking to rock the boat.

In my tenure in St. Clare, I have seen the school dismantle, Priest refuse to extend the sign of Peace to the community after administrative and pastoral council meeting. I have had the unpleasant experience of seeing the Franciscan pack up and leave after, I think 75 years in the parish, and lastly I have lost good friends because of some unpleasant experiences. At the same time, I am told this is what Catholics do, they hope around to other parishes, and therefore, grow up. I am truly trying.

On to the purpose of this letter. I personally feel St. Clare need a strong, and solid Priest who is grounded in the teaching of the Catholic Church. While at the same time, he is a person who has a loving spirit and is motivated to adhere to dogmas and teaching of the church. Why, because as it stands, there are individual presently in he community who have used the forum, Sunday Masses, to voice in their homilies unhappy views about their personal experience as nuns or religious. As well as other who would impose the views of the world on the Catholic church, to accommodate needs that they have.

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Along with this there is a group of individual who supported the 'We are Church Coalition,' and were able, after one meeting with the pastoral council, without further discussion, to have Fr. Don signing off a casual invitation to the parish to take it under consideration. While in its' very rounded tenants, something's sound good, the whole idea of this being presented as an alright thing made me sick to my stomach.

In the following meetings, the view was hostile toward the Archbishop for slapping St. Clare's and Fr. Don hands for having presented these issues to the community. So in confidence I am writing out of a concern, that individual with the above sentiment, are seeking to gain further ground to advocate these kinds of issues. One woman on the council even suggest the prospect of sending forms with parishner names without their knowledge.

There is also a generalize view that the assistant pastor or another woman of like stature should be allowed the position of prist. That is not to suggest that they don't have good things to say, I just would not be in a position to view them as infallable. While when Fr. Don speaks in his role as priest, he is infallible. I do not whole the same view about others, while they may speak the truth from scripture and their personal experience. While this may be narrow minded, I attempt to weight what is present in mass, to the best of my ability.

While I know, the humanity of the Catholic Church, has not always been kind to minority, woman and children. I do feel the church is making an effort to address these issues. Even so, I do not want the doors of St. Clare's open to the kinds of things that could cause problem in the community down the road. Many member that have been at St. Clare's in the past can be found at St. Michael's and other Catholic Church in the general area. While my conversations having yielded a feeling of displeasure with some of the events in the parish.

While the Catholic community is large, and we can chose where we go, I don't see that as an option for myself as a member of St. Clare. I feel very strong about the needs of the parish for a Priest who is Permanent and Full-time. While Fr. Don, may be freed up the pursue other spiritual and personal experiences in his travel. It might also suit hem to be assigned to a parish in South America. I must admit, he does seem more alive and animated since his time away, year before last. Having made personal pilgrimages in Europe, I know this can do the Sold some good.

In closing I feel the Archdiocese has a responsibility to St. Clare, to give it a Prist who is ready for the demands of a city parish. I think if the Diocese can also accommodate Fr. Don, by assigning hem to a community in South America, it will have done well to fulfill the needs of both.

I am really concern about the undercurrent of some of what may emerge in the absent of a full-time priest over a three year period of time.

I realize this may be a little tangential, but I am hopeful, that it brings the fullness of my concerns to light. This letter will be sent along with another to the Archbishop. Thank you for your attention.

Kindest regards and peace,

Addendum: Given the issue of a shortage of Priest, I would suggest the church start another campaign to alert the catholic community to this. The Church as a whole might offer world-wide training to young men that would allow them to travel and be priest where ever the sun set on the catholic church. This would mean training men in other countries to understand American Culture, or American Priest to understand other cultures that they might be assigned or selected for. Not knowing everything, the church may already be doing this. SFW

REDACTED

MAR 24 1998

Portland, Oregon 97201-7019  
USA

March 20, 1998

Most Reverent John G. Vlazny  
2838 E. Burnside  
Portland, Oregon 97214

RE: Fr. Don Durand Semi-Retirement

Your Excellency:

May I extend a very warm welcome to you, as you began your tenure as Archbishop of Oregon. I cannot begin to imagine the many tasks you must face, though I want to say, my prayers, as with others, are always being lifted to the throne of God for your well-being.

My understanding is that the above request has already been made to you on Fr. Don's behalf. I have my reservation regarding this request. I do not feel this issue was clearly presented to the community for examination, discussion, reflection and resolution. As it stands, the Pastoral Council discussed this, and the need for consideration of option. Fr. Lienert shared with the council what was available and a letter was sent out to the community. Lastly, the topic was on the agenda this month, and we ran out of time before it was discussed. Needless to say, I protested and explained to the Council, that I could not in good conscience support the present plan for the following reason:

One, the goal of the Council, should be focused on asking the Archdiocese for a full-time Priest. I will explain why I think we need a strong, gentle, firm and grounded Priest in the teaching of the church.

Two, if it is possible, Fr. Don stays to assist the new Priest in his transition to the St. Clare Community.

Three, we have no obligation to Fr. Don, though we all love him for his expression of Christ in the mass, or because his humanity has exceeded itself in love to us as individuals. With eyes open, we do have an obligation to the community.

Four, the needs of a few members, on the Council, in the community, or other place, should not supersede the needs of the community as a whole.

I am also including copies of the 'we are church' coalition to support my belief that there are factions waiting for the opportunity to get a stronger hold in the administering of the church in the absence of Fr. Don. While I am very fond of Fr. Don, I will advocate for a permanent, full-time Priest over the purported Semi-Retirement.

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PD 0781

As it stands, things spoken from the podium in homilies, by nun, religious, and the assistant pastor, I do not always find acceptable to listen to, so on occasion, I will excuse myself. The RICA has been at times inclusive of what might be viewed as new age.

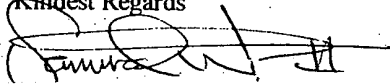
There are members on the Pastoral Council who feel that the assistant pastor should be ordained as a Priest. There are members who feel that St. Clare should and would do well if it was managed by its sub-groups. Many of these individuals as well as the Peace and Justice group, supported the 'we are church coalition.' I do not feel comfortable with the prospect of leaving the doors of the church wide open for these individuals and groups. So this is why I am opposed to such a plan.

I believe that Fr. Don has experienced a renewal in spirit given his travels a year ago. He is refreshed and long for the experiences that have revived his joy. I would pray that he would, if possible, be allowed to complete his service to the church in South America. I can only say, he speaks of his travel, has written volumes and has implemented a ongoing relationship with the community, church in South America.

I want to thank you in advance for taking the time to view this note of my concerns. It is not my way to step up and speak out, I like to pray and stand on the side line. While in this matter, I think for the community, the outcome could be very grave if the present plan is supported by the Archdiocese. It, I believe, could also have a serious impact throughout the community of Oregon. Heading it off, can avoid damage, the church would be cleaning up for years to come.

The grace of God rest upon you,  
His peace govern your days as you meet the challenges of your office:  
And in the Strength of the Holy Spirit, may you guide us all, in the way of Christ.

Kindest Regards

A handwritten signature in dark ink, appearing to be 'Sandra', written over a horizontal line.

Addendum: I have included my letter to Fr. Leinert, the letter concerning 'we are church coalition' and other letter written to Archbishop Francis George, who came to St. Clare for a heart to heart chat. SFW

REDACTED

March 24, 1997

Dear friends:

By now you have received a letter from our pastor, Fr. Don Durand, and a petition from We Are Church Coalition. We are writing to encourage you to oppose this petition as it contains goals that encourage misuse of our God-given gifts and lead people away from Him. The Coalition's goals may be well intentioned, but they are terribly misguided in several of the stated goals. Most troubling is that the petition and Fr. Don's letter are misleading and deceptive. Neither directly state the entire agenda, but instead use flowery language and "code" words. The intention is not to encourage "dialogue" but the "gradual but steady, implementation of the referendum's goals". Further, it is irresponsible to lead people from the Church's teaching without encouraging them to first understand the totality of that teaching and the rationale behind it.

If you wish to join us in opposing this petition, we encourage you to do the following:

1. Pray, attend Mass, receive the Eucharist, and offer penance that God grant the grace of wisdom to all those who seek it that the truth will be made clear.
2. Sign the attached petition and return it to us. We will send copies to the Bishop and the Pope.
3. Ask for a free organizers kit from We Are Church Coalition, P.O. Box 2548, Fairfax, VA 22031. This will provide you with information to increase your understanding of the well-meaning, but misguided goals of the Coalition. It will also deplete the Coalition's funds which will hamper their misguided agenda.
4. Attend the informational meetings on April 6 and 8 to assure there is sufficient representation of people who oppose this petition.
5. Read the attached letter we sent to Fr. Don. If you agree, send a similar letter to Fr. Don and withhold parish donations until he sends the letter we requested.

May God bless you,

---

Portland, OR 97219  
245-0980

REDACTED



March 24, 1997

Fr. Don Durand  
St. Clare Parish  
8535 S.W. 19th Avenue  
Portland, OR 97219

Dear Fr. Don:

We are truly blessed to have you as our pastor. You have brought life and richness to the liturgy and the sacraments. Your welcoming spirit has helped bring many to a deeper faith. Your passion for the Lord has helped us to know and love Him more.

We pray for you and have supported you. Part of this support has been to provide feedback - both positive and negative. Most of our feedback to you has been positive. Here is a negative:

We have two major problems with the letter and petition you placed in the March 19, 1997 parish newsletter.

1. It is your solemn obligation, as priest and pastor, to support the teachings of the Roman Catholic Church whenever you are acting in an official capacity. In the past, you have been careful to point out what is your opinion and not Church Teaching. In this case, you did not. The letter was on parish letterhead, in the parish newsletter, used parish funds, sets up St. Clare as the recipient of funds to support the petition, and the pastor endorsed the petition in the letter.

2. Changing the Church's teaching is a very serious matter and requires study and dialogue. The intention of the letter and the petition is not to encourage "dialogue" or study but the "gradual but steady, implementation of the referendum's goals". It is irresponsible to lead people from the Church's teaching without encouraging them to first understand the totality of that teaching and the rationale behind it.

Our reactions to this letter and petition include betrayal, outrage, hurt, and deep sadness. It is our deepest desire to resolve the problems caused by this letter and petition as well as begin to work on the issues that resulted in these being sent out in the first place. In this spirit, please refer to the attached list of recommended actions.

We will pray that God grant all of us the grace of wisdom that we may see the truth clearly.

May God bless you,

_____	_____
_____	_____
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_____	_____
_____	_____

March 24, 1997

Bishop Francis George  
Archdiocese of Portland  
2838 E. Burnside  
Portland, OR 97214

Dear Bishop George:

Our pastor has sent out a petition that opposes the teaching of the Roman Catholic Church and we would like your assistance in dealing with this. Please find attached:

- \* Copy of Fr. Don Durand's letter and the We Are Church petition
- \* Copy of our letter to Fr. Don
- \* Copy of our petition opposing the We Are Church petition

Fr. Don has been a wonderful pastor. Still, we believe he has made a very serious error in this matter. Any assistance you can provide would be appreciated.

May God bless you,

---

Portland, OR 97219

REDACTED

March 31, 1997

Bishop Francis George  
Archdiocese of Portland  
2838 E. Burnside  
Portland, OR 97214

Dear Bishop George:

Fr. Don has been a wonderful pastor. However, he has endorsed as a pastor and sent out a petition that opposes the teaching of the Roman Catholic Church. We believe this to be a very grave matter.

We are asking you to provide a representative, who will speak the Church's teaching authoritatively, to speak at each of the Sunday Masses and to attend the informational meetings planned for April 6 and 8. Time is of the essence. We welcome any assistance you can provide.

Please find attached:

- \* Copy of Fr. Don Durand's letter and the We Are Church petition
- \* Copy of our letter to Fr. Don

May God bless you,

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Portland, OR 97219

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Portland, OR 97201-7019

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Portland, OR 97219

REDACTED

June 4, 1997

Dear St. Clare parishioner,

The Pastoral Council would like to share some results from the parish/pastor survey conducted in February. A survey was mailed to each of the 828 registered parish families - 232 were returned and tabulated. The demographic profile of those returning the survey was:

1. The average length of attendance at St. Clare is 14 years;
2. 74% reported their marital status as "married";
3. 40% of households have income over \$60,000;
4. 51% of households attend the 9:00 am Sunday liturgy;
5. 82.5% of households attend Mass weekly; and
6. 49% of households are active in St. Clare ministries.

Most items on the survey required respondents to indicate their level of agreement or disagreement with a statement about the parish or pastor. The "average" of an item is the numerical average of all the responses on a scale from 1 to 5 with 5 denoting strong agreement/support. The "variance" of an item is the difference between the item's average and the average of all the responses for that subsection. A summary of these "statistics" for the two main pages of the survey is included in this mailing. More detailed results will be shared after the Masses on the weekend of June 15th.

The average for the items relating to the parish, in general, was 3.81, which is a little low for such surveys. The highest level of agreement was for the statement "Music is an important part of liturgy" (4.58). Next highest levels of agreement were for the statements "Our parish is important to me" (4.50) and "Our parish is a warm and friendly parish" (4.34). The lowest levels of agreement were for the statements: "I would feel comfortable talking with parish staff (other than the pastor) about personal or spiritual problems" (3.01) and "Our parish effectively reaches out to inactive Catholics" (3.09). Other findings include:

1. Concerning meeting educational needs, the best job is being done for those preparing for sacraments (4.16) - the worst job for senior high age students (3.77);
2. Concerning meeting pastoral needs, the best job is being done for the sick and dying (4.23) - the worst jobs for single adults (3.55) and young marrieds (3.59); and
3. Concerning addressing social justice needs, the best jobs are being done for poverty (3.63) and inclusive language (3.62) - the worst job for abuse (3.23).

The average for the items relating to the pastor was 4.54, which is very high for such surveys. Fr. Don is most highly rated for his personal skills - in particular, for being knowledgeable about scripture (4.80) and the teachings of the Church (4.79), and for being a spiritual person (4.73). He is also very highly rated for celebrating the sacraments in a way that promotes spiritual growth (4.67). The comments about Fr. Don are overwhelmingly positive, including many expressions which are indicative of a warm and loving relationship between a parish and its pastor, e.g., "Father Don is great - his warmth and dedication have drawn me back to the church" and "Everyone should be so fortunate as to have a Father Don in their midst." Fr. Don's letter which addresses some areas of criticism is included in this mailing.

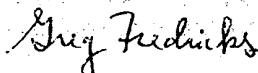
Written responses were requested to two questions asking for a major weakness and a major strength of St. Clare. The overwhelming weakness is perceived to be related to parishioner participation, both participation ("not enough parishioners participate in Church activities" and "not enough volunteers") and invitation to participation ("don't actively encourage and promote/invite other parishioners to perform responsibilities" and "hard for newcomers to get acquainted/involved"). The overwhelming strength is perceived to be our warmth and community spirit ("There is an overall strong sense of community to encourage personal and spiritual growth" and "St. Clare is a warm community of caring people"). The second and third strengths, respectively, are our pastor and the liturgy.

The Pastoral and Administrative Councils have started to analyze the survey results and make proposals for action to improve our parish. Some findings and action plans follow:

1. We need to do a better job of welcoming newcomers. Although warm and friendly to those we know, it seems as though we often fail to make newcomers feel welcome. Since our parish is growing so rapidly, this is a critical issue for our leadership to address. The Pastoral Council will be considering ways to identify visitors at coffee and donuts and to set up host family arrangements with newcomers. Each parishioner is encouraged to seek out and welcome strangers.
2. We need to get more people involved in parish ministries and activities. The Pastoral and Administrative Councils will devise new ways for people to volunteer their time and talents and get that information to the appropriate ministry contact person. At the same time, parishioners are encouraged to take the initiative by calling the contact people (telephone numbers are available in the parish office) for the ministries that interest them.
3. An increased workload has overextended Fr. Don and the staff. This ties in with the preceding item - we need more dedicated volunteers if we are to continue our current programs. The Pastoral and Administrative Councils will work with Fr. Don and the staff to realign workloads to better accomplish the work of the parish.
4. The existing Covenant Program is confusing. The Pastoral and Administrative Councils and the School Board will explore ways to clarify and focus this program at their next joint meeting.
5. Parishioners do not feel informed about the financial affairs of the parish. The Administrative Council has committed to more frequent financial reporting and will pursue means to report budgets for special projects and to share periodic analysis of plate collections.

The survey results have identified a number of other topics to be considered by the parish councils as they chart their respective courses for the coming year. Be assured that we will keep you informed. We are thankful to those who shared their views by participating in the survey, and we pray that each member of the parish will benefit in some way from the information gathered.

Sincerely,



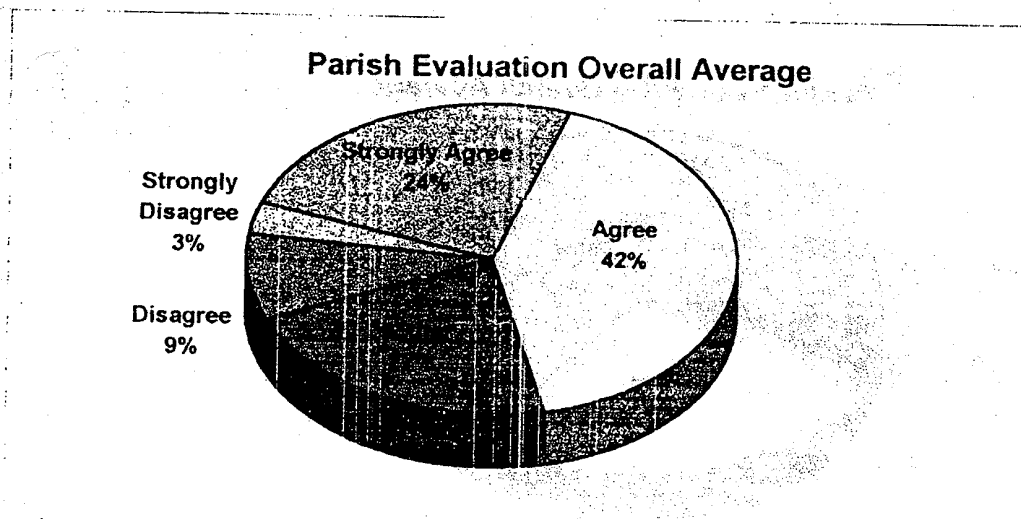
Greg Fredricks  
Chair, Pastoral Council

## St. Clare Parish Survey 1997

(5 point scale: 5=Strongly Agree, 1=Strongly Disagree)

Question	Average Score	Variance*
Our parish is a warm and friendly parish.	4.34	0.53
Music is an important part of liturgy.	4.58	0.77
I feel needed in the parish.	3.77	-0.04
Our parish is important to me.	4.50	0.69
Our parish is valued by our neighboring community.	3.79	-0.02
We are a united parish.	3.63	-0.18
Communication between parish staff and parishioners is good.	3.74	-0.07
I have received appropriate assistance from the parish staff in time of need.	3.90	0.09
I would feel comfortable talking with parish staff (other than the pastor) about personal or spiritual problems.	3.01	-0.80
Our parish should seek closer relationships with churches of other faiths.	3.31	-0.50
Most of the homilies (sermons) I hear at St. Clare help me to grow in my spiritual life.	4.02	0.21
I appreciate having a variety of people give the homily during the weekend liturgies.	3.67	-0.14
I find it easy to pray.	3.87	0.06
I believe the parish facilities are well maintained.	3.93	0.12
Our parish effectively reaches out to inactive Catholics.	3.09	-0.72
Our parish responds well to people who are grieving or in crisis.	3.89	0.08
The time, talent and treasure program is the best way to establish my commitment to the parish.	3.72	-0.09
<b>Overall Average for Parish Questions</b>	<b>3.81</b>	<b>0.00</b>

\*Variance for each question is calculated relative to the overall average

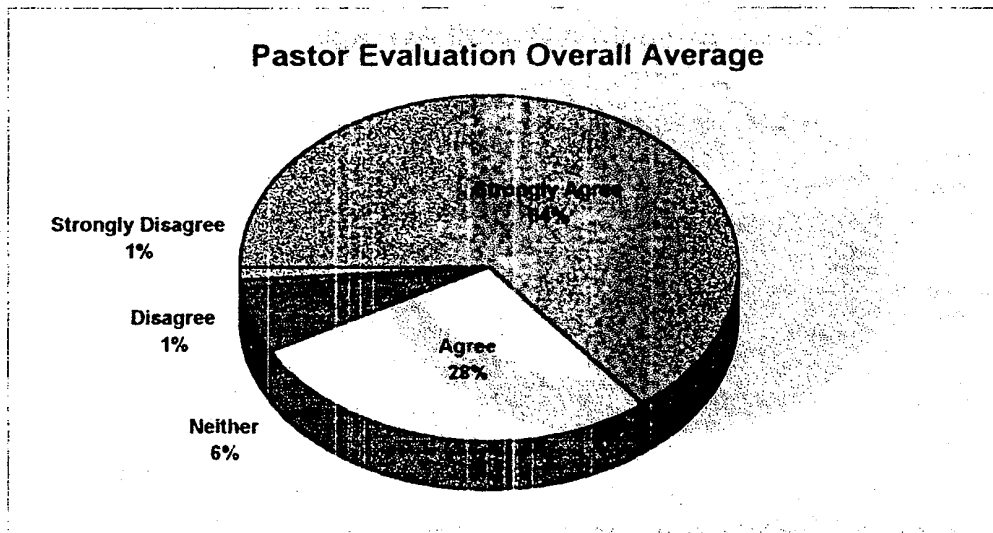


5=Strongly Agree, 4=Agree, 3=Neither Agree nor Disagree, 2=Disagree, 1=Strongly Disagree

# **St. Clare Parish Survey 1997** (5 point scale: 5=Strongly Agree, 1=Strongly Disagree)

Evaluation of Pastor	Average Score	Variance*
<b>Concerning the personal skills, the pastor:</b>		
a) is a spiritual person.	4.73	0.19
b) is knowledgeable about scripture.	4.80	0.27
c) is knowledgeable about the teachings of the Church.	4.79	0.25
d) demonstrates effective written communication skills.	4.68	0.14
e) is a good role model for the parish.	4.70	0.16
f) encourages community building.	4.60	0.06
g) relates well to parishioners.	4.59	0.06
h) delegates/shares the responsibilities of the parish.	4.54	0.00
i) is a good spiritual counselor.	4.47	-0.07
j) listens and responds well.	4.39	-0.15
k) cooperates with and guides the staff.	4.21	-0.33
<b>Concerning spiritual development and liturgy, the pastor:</b>		
a) encourages and guides our spiritual growth.	4.56	0.02
b) provides opportunities for parishioners to grow spiritually.	4.52	-0.01
c) meaningful sacramental preparations.	4.56	0.02
d) celebrates the sacraments that promotes spiritual growth.	4.67	0.13
e) provides opportunities for participation in the liturgy	4.60	0.06
f) delivers inspirational and thought-provoking homilies.	4.61	0.07
g) provides access to information about the universal Church.	4.13	-0.41
<b>Concerning ministries and programs, the pastor:</b>		
a) interacts positively with St. Clare School.	4.38	-0.16
b) participates in and supports the ministries of the parish	4.52	-0.02
c) participates in and supports the social life of the parish.	4.56	0.03
d) cooperates with and guides the councils and the school board.	4.22	-0.32
<b>Overall average for pastor evaluation</b>	<b>4.54</b>	<b>0.00</b>

\*Variance for each question is calculated relative to the overall average



5=Strongly Agree, 4=Agree, 3=Neither Agree nor Disagree, 2=Disagree, 1=Strongly Disagree

# St. Clare's Church

8535 S.W. 19th Avenue  
Portland, Oregon 97219-4116

January 13, 1998

JAN 15 1998

Rev. Charles Lienert  
Personnel Director  
The Pastoral Center  
2838 East Burnside Street  
Portland OR 97214

Dear Fr. Lienert,

Thank you very much for your visit to St. Clare's Pastoral Council this January. It was truly helpful for our future planning. Since it is the sixth year of my appointment to St. Clare's, and time for decision making, the council was also very concerned about the immediate future.

On my part, I have been contemplating retirement earlier than the usual 70 year policy of our Archdiocese. I turn 65 next December and celebrate 40 years of service in the Archdiocese.

For me, the prospect of retirement holds the promise of travel, of some personal interests and pursuits that I have not yet had time to accomplish. I do not know, obviously, how many years the Lord has allotted to me, but longevity does not run in my family. I would like to have time to be active before it is too late for me.

In discussing and discerning with the parish leadership, I propose a partial retirement, in which I would continue to pastor St. Clare's on the understanding and agreement that I could take three months of retirement, while serving for nine months in the parish.

It would be my understanding that my vacation time would be counted in these three months, in essence adding only two months to my time gone. I would go off salary from the parish during the time away, and not rely on any parish support for whatever travel expenses or personal living expenses I might have. I would ask, however, continuance of health insurance and benefits during my retirement leave. The Pastoral Council is in agreement with this proposal.



Rev. Charles Lienert  
January 13, 1998  
Page 2

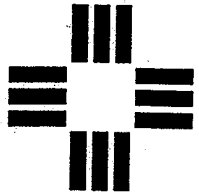
I propose this "partial retirement plan" for three years, after which an evaluation would be in order. In accepting a reappointment for six years, I would like to make my intent clear, that, at present, I do not think it likely I would stay the entire six year term. I am willing to commit to a three year stay under the above agreement.

If it would be helpful, I would be happy to visit with our new Archbishop and our personnel board if there be further questions. Again, thank you for your work on our behalf and your personal friendship.

Sincerely in Christ,

A handwritten signature in cursive script, appearing to read "Donald A. Durand".

Rev. Donald A. Durand



ARCHDIOCESE  
OF PORTLAND  
IN OREGON

*Vicar for Clergy*

February 9, 1998

Reverend Donald Durand  
St. Clare Parish  
8535 S.W. 19th Avenue  
Portland, OR 97219

Dear Father Durand:

After discussion with the Clergy Personnel Board, Archbishop Vlazny has approved your request for two month's annual unpaid leave in addition to your month's vacation after you reach your 65th birthday this year.

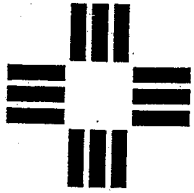
It will be your responsibility to find replacement clergy for the Sunday Eucharist and other sacramental needs while you are away from the parish. The Office of Clergy will provide you with some names of clergy who might be free to help.

The Board hopes that this extra time off will lessen your work load without the necessity of a transfer to a smaller parish. After my visit with your Councils, I am confident that the parish will be well managed during those periods when you will be away. It is not unusual for priests to be gone from their assignment three or four months at a time to pursue continuing education. With adequate preparation, their parishes seem to be able to function well during their absences.

Sincerely yours,

Reverend Charles J. Lienert  
Vicar for Clergy

CJL:gg



ARCHDIOCESE  
OF PORTLAND  
IN OREGON

FILE COPY

Office of the Archbishop

MEMORANDUM

TO: Fr. Lienert  
FROM: Archbishop Vlazny *WV*  
DATE: April 3, 1998  
RE: Re: Correspondence from  
concerning Father Durand

On March 24 I received a letter dated March 20 from a parishioner at St. Clare Church where Father Durand is pastor. I have not responded to his letter to me as of yet. I realize that you have received a similar correspondence from him. I would like to learn a little bit more about the situation last year concerning the "We are Church coalition" and its endorsement by Father Durand. Have we already approved his "part-time" pastorate at St. Clare's? I know I supported the idea, but I am a little more hesitant with this background information. Let's talk about this situation before I respond to

Thanks.

REDACTED

**St. Clare's Church**

8535 S.W. 19th Avenue  
Portland, Oregon 97219

March 5, 2001

Most Rev. John G. Vlazny  
Archbishop of Portland  
2838 East Burnside Street  
Portland OR 97214

Dear Archbishop,

First of all, a word of congratulations and well done on the occasion of the promulgation of the Northwest Bishops' Columbia Basin Pastoral letter. It's magnificent and monumental. We at St. Clare's are developing plans to preach and teach and discuss and savor the document. Thank you.

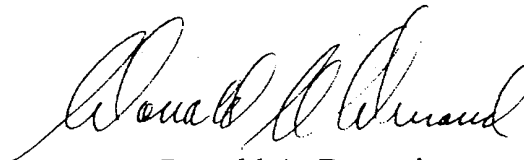
Secondly, and with heavy heart, I write this as my letter of resignation from St. Clare's and my intent to enter retirement, as of July , 2001.

I dearly love St. Clare's, but have found it increasingly difficult to bear the full load of pastoring. Ever since my prolonged illness with my pinched nerves in my back and virtual paralysis, I have found it increasingly difficult to walk, especially to climb stairs. I have slowed down considerably. I have recently had to get hearing aids. I have had to give up night time driving after several close calls due to night blindness. I simply cannot see the lines, the curbs, the signs.

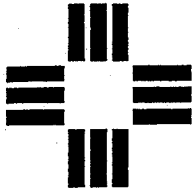
The parish is vibrant, dynamic, in need of a more youthful pastor. I particularly note the number of Hispanics moving into the neighborhood, and the need for ministry to them. I hope you will take that into consideration as you appoint the new pastor. I plea for parish involvement in the process. This is a progressive parish, with strong Franciscan, social justice roots. Any candidate for St. Clare's should be aware of the parish tradition.

At the suggestion of Fr. Lienert, I am asking my doctor to send his medical opinion to support my request. It will be difficult to say goodbye, but the inevitable has arrived. Thank you for your kindness to me.

In Christ,



Rev. Donald A. Durand



ARCHDIOCESE  
OF PORTLAND  
IN OREGON

Office of the Archbishop

March 14, 2001

FILE COPY

Reverend Don Durand  
St. Clare's Church  
8535 SW 19<sup>th</sup> Avenue  
Portland, OR 97219

Dear Father Durand:

This past week I received your letter dated March 5<sup>th</sup> in which you submitted your resignation from your duties as pastor of St. Clare Church and your expression of intent to enter retirement this July. I am truly sorry to hear that your health has so dramatically curtailed your abilities to continue your pastoral leadership in the dynamic and committed style that has been so characteristic of your priestly service. The people will miss you greatly.

Before I officially accept your resignation and approve of your retirement, I certainly would like to visit with you about these matters and discuss both the parish and your own personal plans for the future. After more than forty years of priestly service, a man deserves at least the ear of the bishop for a while and even a bite of lunch, if he is willing! Please do me the favor of calling my office to set aside a date when we could talk about all this over lunch.

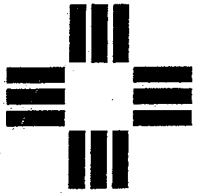
Don, you will continue to be in my heart and my prayers as you wind down your many and varied activities at St. Clare's. I am grateful to you for your many kindnesses to me during my still rather brief tenure here in Portland. Chuck Lienert will, of course, be working with you to prepare the people for this transition and assist you personally in any way. God bless.

Your brother in the Lord,

*+ John G. Vlazny*

The Most Reverend John G. Vlazny  
Archbishop of Portland in Oregon

JGV/bas



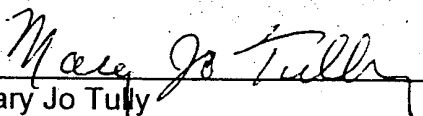
ARCHDIOCESE  
OF PORTLAND  
IN OREGON

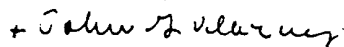
Office of the Archbishop

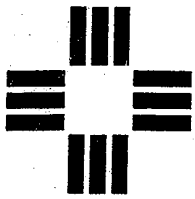
## DECREE

In conformity with the Charter of the American Bishops, the policy of the Archdiocese of Portland in Oregon and in light of recent allegations concerning sexual abuse, this decree confirms the willingness of Reverend Donald Durand, a priest of the Archdiocese to remove himself from any form of public ministry until these allegations are resolved. Father Durand will not celebrate Mass in any public forum or offer pastoral services but is not prohibited from private celebration of the Eucharist.

October 2, 2003

  
Mary Jo Tully  
Chancellor

  
Most Reverend John G. Vlazny  
Archbishop of Portland in Oregon



ARCHDIOCESE  
OF PORTLAND  
IN OREGON

Office of the Vicar General

COPY

October 2, 2003

Reverend Donald Durand  
62 N.W. Ava  
Gresham, OR 97030

Dear Father Durand,

As we discussed on the phone over the last couple of days, two men, Greg Farris and Don Slaney have alleged that you abused them while they were attending St. Francis of Assisi School approximately 33 years ago. We just received these allegations from their lawyer, Gary A. Bisaccio.

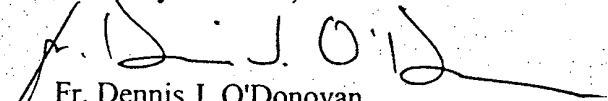
It is my understanding that you deny the allegations; but as I mentioned on the phone, according to the Bishops' Charter and our own Archdiocesan policy, you must not offer any public Masses or offer pastoral services until the allegations are settled. This does not prohibit you from offering Mass privately – just not in any public setting.

Asking you not to perform any public ministerial functions is not meant to impute guilt; we hope that this will be only a temporary restriction.

I know that you have already secured legal counsel, and I would also strongly advise you to secure canonical counsel. Our Tribunal would be glad to assist you in this.

This is undoubtedly a difficult time for you. You are certainly in my prayers, and I am sure in those of the Archbishop also.

Sincerely in Christ,

  
Fr. Dennis J. O'Donovan  
Vicar General

**MATERIALS PRIOR TO ORDINATION**



# Archdiocese of Portland in Oregon

Name Donald Durand

Parish Holy Redeemer

Date of Birth December 7, 1933

Date of Adoption \_\_\_\_\_

Subject of Archdiocese of Portland in Oregon by Reason of

DOMICILE AND ORIGIN.....☐

DOMICILE .....☒

INCARDINATION .....☐

Became Subject of Portland by reason of { DOMICILE ACQUIRED .....☐  
INCARDINATION .....☐

(Date) \_\_\_\_\_

(Date) \_\_\_\_\_

Filed at  
Chancery ☒

Notice sent  
to Seminary

Testimony of Legitimacy.....

Baptismal Certificate.....

Confirmation Certificate.....

Dec. 21, 1933

Feb 22 - 1949

(Fill in Dates)

	Tonsure	Half Minors	Full Minors	Subdiaconate	Diaconate	Priesthood
Petition Received at Chancery Office	<u>22-X-56</u>	<u>22-X-56</u>				
Scrutinia Sent to Parish Priest		*****	*****		*****	*****
Scrutinia Returned to Chancery		*****	*****		*****	*****
Notice of Scrutinia Sent to Seminary		*****	*****		*****	*****
Testimony of Studies						
Testimony of Rector's Interview	<u>22-X-56</u>	<u>22-X-56</u>				
Testimony of Examination de Ordine						
Testimony of Retreat						
Testimonial Letters	<u>22-X-56</u>	<u>22-X-56</u>				
Oath to Remain in Diocese						
Oath of Freedom & Obligations	*****	*****	*****			
Oath Against Modernism	*****	*****	*****		*****	*****
Profession of Faith	*****	*****	*****			
Dispensation from Age	*****	*****	*****			
Dispensation from Interstices	*****	*****	*****			
Dispensation from Non-Catholic Parent		*****	*****	*****	*****	*****
Dispensation from Banns	*****	*****	*****			
Other Dispensations (Specify)						
Notice to Publish Banns (Sent)	*****	*****	*****			
Testimony of Publication of Banns	*****	*****	*****			
Dismissorial (Sent)	<u>14-X1-56</u>	<u>14-X1-56</u>				
Ordination				<u>13.VII:58</u>		
Notice to Church of Baptism	*****	*****	*****		*****	*****
Testimony of Examination for Faculties	*****	*****	*****	*****	*****	

Church of Baptism St. Pascal's Chicago

Church of Publication of Banns \_\_\_\_\_

Excardinated to \_\_\_\_\_ Date \_\_\_\_\_

## High School

Name of School

*Date of Entrance*

[illegible]

# College

Name of School

*Date of Entrance*

[illegible]

# Philosophy

[illegible]

# Theology

[illegible]

# Degrees

# NATURE

DATE OBTAINED

INSTITUTION

INSTRUCTIONS		

## Varia

# MT. ANGEL COLLEGE

Semester Report of Donald Durand

Class 1st Col Date June '52

COURSE NO.	DESCRIPTION	SEM. H.	H. P.	GRADE.
Psy 11-12	General Psychology			97
Sp 11-12	Prin of Pub Speaking			97
Mus 21-22	Gregorian Chant I			98
Lat 13-14	Grammar & Composition			97
Eng 11-12	Freshman Composition			96
Rel 12	Catholic Doctrine			95
Biol 13-14	Gen Biology(advanced)			93

REGISTRAR

# MT. ANGEL COLLEGE

Semester Report of Donald Durand

Class Logic

Date January, 1953

COURSE NO.	DESCRIPTION	SEM. H.	H. P.	GRADE.
Phil 21-22	Formal Logic	100-100	A to 100	94
Soc 21-22	General Sociology	100-100	A to 100	95
Lat 57	Tacitus	100-100	D to 100	84
His 13-14	Survey of Western Civil.			87
Sp 21-22	Speech Construction			94
Rel 11	Apologetics			96
Eng 21-22	Survey of English Lit.			96
Phy 21-22	General Physics			85
Mus 23-24	Gregorian Chant II			98

REGISTRAR

7 January 1953

Mr. Donald Durand  
Mt. Angel Seminary  
Mt. Angel, Oregon

Dear Mr. Durand:

His Excellency, the Most Reverend Edward D. Howard,  
Archbishop of Portland in Oregon, has requested that  
you fill out and return to this office the enclosed  
form.

Will you kindly give this matter your prompt  
attention?

With all good wishes,

Sincerely yours in Christ,

C h a n c e l l o r

V:mc  
enc.

STUDENTS FOR THE PRIESTHOOD, ARCHDIOCESE OF PORTLAND  
IN OREGON, ARE ASKED FOR THE FOLLOWING INFORMATION:

Name of Seminary Mt. Angel Seminary

Date JAN. 28, 1953

Year of Advancement II College

1. Full name DONALD ALLEN DURAND
2. Home address 9425 N.E. 3<sup>rd</sup> Drive, PORTLAND, ORE.
3. Name of father MR. RAYMOND V. DURAND
4. Name of mother MRS. EMMA DURAND
5. Church and date of parents marriage MAY 30, 1931 St. TARCISSEUS, CHICAGO.
6. Present parish HOLY REDEEMER, PORTLAND
7. Date and place of birth DEC. 7, 1933. CHICAGO, ILL.
8. Church and date of Baptism Dec 24, 1933 St. PASCAL'S - CHICAGO.
9. Church and date of First Holy Communion MAY 17, 1942 St. AUGUSTINE, MILWAUKEE, WIS.
10. Church and date of Confirmation April 22, 1949 St. JAMES' VANCOUVER, Wn.

Ronald A. Durand  
(Signature)

Please return to:

The Chancery Office  
2053 S.W. Sixth Avenue  
Portland 1, Oregon



MT. ANGEL SEMINARY  
ST. BENEDICT, OREGON

Seminarian's Semi-annual Progress Report

NAME Durand Donald CLASS College (Logie) DATE Feb. 16, 1953

Checkmarks on the questions below indicate general tendencies of the seminarian on the levels of the physical, social and spiritual. Several successive reports studied together should help evaluate the fitness of the candidate for the priesthood.

- |   |   |
|---|---|
| 1. Is he generous in the sacrifices of seminary life?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>              | 9. Does he feel sure that he wants to be a priest?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |
| 2. Does he mix well with various groups in recreation? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                | 10. Has he a worldly spirit? Yes <u>At Times</u>  |
| 3. Does he do his share in assigned student activities?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>            | 11. Is he generally prudent? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |
| 4. Is he thoughtful for the needs of others?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                       | 12. Is he industrious? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |
| 5. Does he have a sense of responsibility?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                         | 13. Does he take correction in the right way?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |
| 6. Does he show signs of emotional instability?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                    | 14. Is he neat and tidy? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |
| 7. Does he try to appreciate the liturgical life of the seminary? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>     | 15. Is he always prompt? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Sometimes tardy? Yes <input type="checkbox"/> No <input type="checkbox"/> Often culpably tardy? Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 8. Does he give himself diligently to prayer and spiritual exercises? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | 16. Is his health very good? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Average? Yes <input type="checkbox"/> No <input type="checkbox"/> Poor? Yes <input type="checkbox"/> No <input type="checkbox"/>                     |
|   | 17. Does he obey with zeal? Yes <u>Fair</u> No <input type="checkbox"/>   |
|   | 18. Do his grades show that he is making the best use of his talents? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |
|   | 19. Has a special aptitude for <u>study, drama</u>  |

FURTHER REMARKS

Mr. Durand, a fine boy, has not yet matured enough to make best use of the wonderful talents God has given him, in the sense that while he gets all his lessons well, he does not reach out much further than duty demands.

Official making report:

*Very Rev. Bernard Sander, O.S.B.*  
Rector: Very Rev. Bernard Sander, O.S.B.

Vice-Rector:

# MT. ANGEL SEMINARY

Mid-Semester Report of Donald Durand

Class Logic Date March 1953

COURSE NO.	DESCRIPTION	GRADE
Phil 22	Material Logic	96
Soc 21-22	General Sociology	95
Lat 58	Horace	83
His 13-14	Survey of Western Civilization	78
Sp 21-22	Speech Construction	96
Rel 11	Apologetics	90
Eng 21-22	Survey of English Literature	95
Phy 21-22	General Physics	80
Mus 23-24	Gregorian Chant II	94

REGISTRAR

Paid on account

Donald Durand

\$60.00

5-26-53

# MT. ANGEL SEMINARY

Semester Report of Donald Durand

Class Logic <sup>REGARD TO JULY</sup> Date June 1953

COURSE NO.	DESCRIPTION	GRADE
Phil 22	Material Logic	96
Soc 21-22	General Sociology	94
Lat 58	Horace	86
His 13-14	Survey of Western Civ.	98
Sp 21-22	Speech Construction	96
Rel 11	Apologetics	95
Eng 2+22	Survey of English Lit	80
Phy 21-22	General Physics	98
Mus 2B-2h	Gregorian Chant II	

REGISTRAR

**MT. ANGEL SEMINARY**  
ST. BENEDICT, OREGON

**Seminarian's Semi-annual Progress Report**

NAME Durand, Donald CLASS Soph, Col. DATE June 1953

*Checkmarks on the questions below indicate general tendencies of the seminarian on the levels of the physical, social and spiritual. Several successive reports studied together should help evaluate the fitness of the candidate for the priesthood.*

- |   |   |
|---|---|
| 1. Is he generous in the sacrifices of seminary life?<br>Yes <u>X</u> No _____              | 9. Does he feel sure that he wants to be a priest?<br>Yes <u>X</u> No _____   |
| 2. Does he mix well with various groups in recreation? Yes <u>X</u> No _____                | 10. Has he a worldly spirit? Yes _____ No _____   |
| 3. Does he do his share in assigned student activities?<br>Yes <u>X</u> No _____            | 11. Is he generally prudent? Yes <u>X</u> No _____  |
| 4. Is he thoughtful for the needs of others?<br>Yes <u>X</u> No _____                       | 12. Is he industrious? Yes <u>X</u> No _____  |
| 5. Does he have a sense of responsibility?<br>Yes <u>X</u> No _____                         | 13. Does he take correction in the right way?<br>Yes <u>Find it hard</u> but is doing better                                |
| 6. Does he show signs of emotional instability?<br>Yes _____ No <u>X</u> _____              | 14. Is he neat and tidy? Yes <u>X</u> No _____  |
| 7. Does he try to appreciate the liturgical life of the seminary? Yes <u>X</u> No _____     | 15. Is he always prompt? Yes <u>X</u> No _____ Sometimes tardy? Yes _____ No _____ Often culpably tardy? Yes _____ No _____ |
| 8. Does he give himself diligently to prayer and spiritual exercises? Yes <u>X</u> No _____ | 16. Is his health very good? Yes <u>X</u> No _____ Average? Yes _____ No _____ Poor? Yes _____ No _____                     |
|   | 17. Does he obey with zeal? Yes <u>X</u> No _____   |
|   | 18. Do his grades show that he is making the best use of his talents? Yes <u>X</u> No _____                                 |
|   | 19. Has a special aptitude for _____  |

**FURTHER REMARKS**

Mr. Durand has exceptional talent in most fields of study. His progress is very favorable and I think that he can be counted upon to continue his progress in all branches of seminary life during the years of study which remain to him.

Official making report:

*Bernard Sander, A.B.*  
Rector: Bernard Sander, O.S.B.

Vice-Rector:

## MT. ANGEL SEMINARY

Mid-Semester Report of Donald Durand

Class Junior Date March 1954

COURSE NO.	DESCRIPTION	GRADE
Lat 53	Quintilian	88
Phil 52	Animate Nature	95
Ed 91	Oregon School Law	5
Phil 72	Medieval Philosophy	93
Rel 52	Christian Life and Worship	96
Eng 57	Catholic Literary Tradition	95
Mus 52	Choral Technique	95

REGISTRAR

MT. ANGEL SEMINARY  
ST. BENEDICT, OREGON

Seminarian's Semi-annual Progress Report

(This report is for the confidential use of the Ordinary)

NAME Durand, Donald CLASS 1st Phil. DATE March 1, 1954

Unless a remark is made under one of the following categories it is to be understood that the seminarian named above is developing the pre-requisite qualities for the priesthood. This report covers only outstanding defects or merits.

1. Spiritual      **Very conscientious. Fine sense of responsibility.**
2. Intellectual    **Definitely above average.**
3. Moral
4. Physical      **Has the ability to do a great deal of work in a relaxed frame of mind. Present editor of the "Angelus," student paper.**
5. Seminarian's desire for the priesthood.      **Very strong.**

*Space for report card.*

Official making report;

*Bernard Sander, S.B.*  
Bernard Sander, O.S.B.  
Rector

## MT. ANGEL SEMINARY

Semester Report of Donald Durand

Class Philosophy I Date June 1954

COURSE NO.	DESCRIPTION	SEM. H.	H. P.	GRADE
Lat 53	Quintilian			89
Phil 52	Animae Natura			96
Ed 91	Oregon School Law			94
Phil 72	Medieval Philosophy			96
Rel 52	Christian Life			96
Eng 57	Catholic Literary Tradition			95
Mus 52	Choral Technique			95

\_\_\_\_\_  
REGISTRAR



# MT. ANGEL SEMINARY

ST. BENEDICT, OREGON

## Seminarian's Semi-annual Progress Report

*(This report is for the confidential use of the Ordinary)*

NAME Donald Durand CLASS Phil. I DATE June 28, 1954

Unless a remark is made under one of the following categories it is to be understood that the seminarian named above is developing the pre-requisite qualities for the priesthood. This report covers only outstanding defects or merits.

1. Spiritual

2. Intellectual

3. Moral

4. Physical

5. Seminarian's desire for the priesthood.  
**narian.**

**Strong desire to go on. Excellent semi-**

*Space for report card.*

Official making report;

*Bernard Sander, C.S.B.*  
**Bernard Sander, O.S.B.**  
Rector

ARCHDIOCESE OF PORTLAND IN OREGON  
THE CHANCERY OFFICE

2053 S. W. SIXTH AVENUE  
PORTLAND 1, OREGON

18 August 1954

Dear Father:

In checking over our seminarians' files we find that we do not have here at the Chancery Office the following documents 8  
for Donald Durand

- |                                     |                                   |
|-------------------------------------|-----------------------------------|
| 1. Testimony of Legitimacy ✓        | 7. Parish ✓                       |
| ✓2. Baptismal Certificate ✓         | 8. Domicile and place of origin ✓ |
| ✓3. Confirmation Certificate ✓      | ✓9. Church of Baptism ✓           |
| 4. Certificate of Parents' Marriage |                                   |
| ✓5. Date of birth ✓                 |                                   |
| 6. Present address and parish ✓     |                                   |
| 9425 N. E. 3rd Ave., Portland       |                                   |
| Holy Redeemer Parish                |                                   |

I wonder if you would be good enough, at your convenience, to inform this office if the above mentioned documents are in your files for this seminarian.

With all good wishes,

Sincerely yours in Christ,

*Edward D. Howard*

Archbishop  
of Portland in Oregon

# ARTICLES TO BE BROUGHT TO COLLEGE BY STUDENTS

Black cassock (if student already has one)		
Shirt . . . . .	12	
T. shirts . . . . .	15	
Shorts . . . . .	12	
Socks (black) . . . . .	6	
Roman collars . . . . .	24	
Handkerchiefs . . . . .	24	
Pajamas) cotton . . . . .	2	
) flannel . . . . .	2	
Hand towels . . . . .	4	
Bath towels . . . . .	6	
Wash cloths . . . . .	4	
Long underwear (if desired) . . . . .		
Slippers		
Rubbers		
Sweater (can be worn under cassock)		
Trousers ( " " " " " )		
Sweat shirt		
Sweat socks . . . . .	4	
Bathrobe		
Shoes . . . . .	2	
Sneakers		
Shower slippers		
Woolen gloves		
Swimming trunks		
Clothing suitable for sports		
Clothing suitable for summer trips		
Shaving supplies		
Razor		
Blades		
Brush		
Shaving soap		
Electric razor (if used)		
Tooth brushes		
Tooth paste		
Soap		
Hair brush and comb		
Alarm clock(key winding)		
Flashlight and extra batteries		
Shoe shining equipment		
Clothes brush		
Napkin ring		
Cleaning fluid		
Nail file and scissors		
Extra pair of glasses		
Fountain pen		
Missal (if student already has one)		
Liber usualis (if student already has one)		
Book of meditations		
New Testament		
Bible		
English dictionary		
Latin-English dictionary		
Imitation of Christ		
Spiritual Life by Tanqueray		
Any other books student might wish to bring		
Six passport photos		

## RECOMMENDATIONS

It is strongly recommended that every student coming to Rome be vaccinated as well as inoculated against typhoid; that he sail by the southern route for Naples, where he will be met by a member of the Faculty or an older student and escorted through the customs.

It would be useful to know that unless a typewriter is carried by hand in coming into Italy, it is subject to confiscation until an import license is obtained.

In the case of tobacco it is well to be informed on the allowances permitted and to know that the government of Italy is becoming stricter all the time. Travellers' checks or American currency will be exchanged at regular rates for students by the College authorities.

## ARTICLES TO BE BROUGHT TO COLLEGE BY STUDENTS

Black cassock (if student already has one)		Woolen gloves
Shirt . . . . .	12	Swimming trunks
T. shirts . . . . .	15	Clothing suitable
Shorts. . . . .	12	for sports
Socks (black) . . . . .	6	Clothing suitable for
Roman collars . . . . .	24	summer trips
Handkerchiefs . . . . .	24	Shaving supplies
Pajamas) cotton . . . . .	2	Razor
" ) flannel . . . . .	2	Blades
Hand towels . . . . .	4	Brush
Bath towels . . . . .	6	Shaving soap
Wash cloths . . . . .	4	Electric razor (if used)
Long underwear (if desired) . . . . .		Tooth brushes
Slippers		Tooth paste
Rubbers		Soap
Sweater (can be worn under cassock)		Hair brush and comb
Trousers ( " " " " " )		Alarm clock (key winding)
Sweat shirt		Flashlight and extra
Sweat socks . . . . .	4	batteries
Bathrobe		Shoe shining equipment
Shoes . . . . .	2	Clothes brush
Sneakers		Napkin ring
Shower slippers		Cleaning fluid
		Nail file and scissors
		Extra pair of glasses
		Fountain pen
Missal (if student already has one)		
Liber usualis (if student already has one)		
Book of meditations		
New Testament		
Bible		
English dictionary		
Latin-English dictionary		
Imitation of Christ		
Spiritual Life by Tanqueray		
Any other books student might wish to bring		
Six passport photos		

### RECOMMENDATIONS

It is strongly recommended that every student coming to Rome be vaccinated as well as inoculated against typhoid; that he sail by the southern route for Naples, where he will be met by a member of the Faculty or an older student and escorted through the customs.

It would be useful to know that unless a typewriter is carried by hand in coming into Italy, it is subject to confiscation until an import license is obtained.

In the case of tobacco it is well to be informed on the allowances permitted and to know that the government of Italy is becoming stricter all the time. Travellers' checks or American currency will be exchanged at regular rates for students by the College authorities.

OFFICE OF THE RECTOR  
Mount Angel Seminary  
St. Benedict, Oregon

Dear Reverend Father:

On May 5, 1935, His Excellency, the Apostolic Delegate, wrote to the Most Reverend Ordinaries of the United States as follows: "At the end of vacation, the parish priests shall submit a confidential report about the seminarians who live in their parishes. This report is to cover the general conduct of the seminarians during the vacation period and in particular their faithfulness to the spiritual duties. The parish priests shall add any remarks which may be proper in a particular case." This regulation recalls to our mind the instruction of the Third Council of Baltimore (Title 5, Number 177), and that of the Sacred Congregation of the Sacraments dated December 27, 1930.

Hence, we kindly ask you, dear Father, to respond, as explicitly as you can, regarding the manner in which in your

opinion Mr. Don Durand  
complied with the rules laid down on the reverse side.

Gratefully yours,

Signed Bernard Sander, Rector  
Rector

Year 1954

ARCHIVE  
1954

Regulations, based mainly on the instruction of the Apostolic Delegate, to be observed during vacation by the students of Mount Angel Seminary, St. Benedict, Oregon..

1. The Seminarians should endeavor to assist at the Holy Sacrifice daily.

Q. Has the student assisted at the Holy Sacrifice daily?

yes; no

frequently but \_\_\_\_\_ or \_\_\_\_\_  
legitimately excused not excused

seldom but yes or \_\_\_\_\_  
legitimately excused not excused

Remarks Due to work hours

2. They should keep in mind their other spiritual duties; frequent reception of the sacraments, spiritual reading, recitation of the rosary, and visits to the Blessed Sacrament

Q. Has the seminarian received the Sacraments of Pen-

ance and Holy Eucharist frequently? yes  
yes; no

Remarks Each Sunday

3. The seminarians should avoid with extreme caution all dangerous reading. They should rather devote some time to profitable reading and study.

Remarks Profitable Reading

4. The needed recreation which seminarians should have during vacation, as to place, persons, and circumstances, must be in keeping with their character as ecclesiastical students. In case of doubt, they will consult their pastor. The question of the seminarians' companions is of the utmost importance especially should they observe the due reserve towards the opposite sex.

Q. Does he show fondness for luxury and worldly amusement? No

For intoxicating drink No

Does he regard the other sex as becomes his vocation?

yes

Remarks \_\_\_\_\_

5. By their affectionate respect for, and by their ready obedience to their parents, the seminarians should be models to their brothers and sisters at home.

Q. Was conduct exemplary and edifying? yes  
yes; no

Is his home environment conducive to the fostering of his vocation? yes

Remarks \_\_\_\_\_

6. During the vacation period the seminarians should remain in contact with their pastors.

Q. Has he called on his Pastor from time to time? yes  
yes; no

Offered his services when opportune? yes  
yes; no

Remarks \_\_\_\_\_

7. To accept a position, the seminarians need the express permission of the Bishop to be obtained through the rector of the Seminary or through the Diocesan Curia. The following employments are forbidden to seminarians: Positions in hotels, cafes, theatres, moving picture houses, places of amusements, such as dance halls, bathing beaches, billiard and pool parlors; positions in offices or shops in which persons of the other sex are employed; positions of a political character; also the driving of taxicabs; teaching in religious vacation schools, however, is highly recommended.

Q. Was he employed? yes

If so, what was his employment? Arms Repair - Holy Cross

Remarks \_\_\_\_\_

8. Do the seminarian's parents or relatives coerce him to study  
for the priesthood? No

Remarks \_\_\_\_\_

Signed J. A. Martucci Ch R

Date Sept. 18 57 Pastor of Holy Redeemer

N. B. This letter should be filled out by the Reverend Pastor and  
forwarded to the rector of the Seminary.

A report of the above must be sent to the Most Reverend  
Ordinary of the diocese by the Rector of the Seminary, by the  
first of January of each year.

ARCHDIOCESE  
OF PHOENIX



# MT. ANGEL SEMINARY

Mid-Semester Report of Donald Durand

Class Senior

RECORDED 40 JUL 14  
Date Nov. 12, 1954

COURSE NO.	DESCRIPTION	GRADE
Phil. 53	Being in General (Ontology)	97
Phil. 50	Human acts and Morality	93
Phil. 73	Modern Phil.	94
French 11	Elementary French	94
Rel. 53	Christian Social Justice	95
Speech 40	Oratorical styles	93
duc. 51	Educational psychology	87
E. 53	Eng. Drama	95

Rev. Leander Maffia O.S.B.  
REGISTRAR

4 December 1954

The Most Reverend Martin J. O'Connor, D.B., S.T.D., J.U.D.,  
Rector - North American College  
Via dell' Umilta 30  
Rome, Italy

My dear Bishop O'Connor:

May I, by this letter, ask that places be reserved for two students from this Archdiocese, beginning next Fall? The two men I have in mind are Mr. Andrew Fischer and Mr. Donald Durand, both natives of the Diocese, both finishing their Philosophy courses this year, and both men of good character and more than ordinary ability.

I shall look forward to having some word from Your Excellency about the requested reservations.

Meanwhile, with the very best of good wishes, I am,

Sincerely yours in Christ,

Edward D. Howard  
A r c h b i s h o p  
of Portland in Oregon

H:med

TELEGRAM DICTATED OVER TELEPHONE DEC. 13, 1954  
Night Letter- via Mackey

CITTA DEL VATICANA  
N. L. Dec. 22, 1954

The Most Reverend Edward D. Howard  
Archbishop of Archdiocese of Portland in Oregon  
2053 S. W. Sixth Avenue  
Portland 1 Oregon

Pleased to reserve beginning next fall for your  
two students for first theology. Will write later.  
Best Christmas wishes.

Devotedly yours,  
S/ Bishop O'Connor

med

29 December 1954

Mr. Donald Durand  
Mt. Angel Seminary  
St. Benedict, Oregon

Dear Mr. Durand:

I have received from Bishop O'Connor,  
Rector of the North American College,  
a cablegram and letter confirming your  
reservation at the College, to begin  
as a student of Theology for this  
Archdiocese, this coming Fall.

Bishop O'Connor has sent me an information  
form, which I herewith enclose.

With all good wishes, I am,

Sincerely yours in Christ,

Edward D. Howard  
A r c h b i s h o p  
of Portland in Oregon

H:med  
enc.

**MT. ANGEL MAJOR SEMINARY**  
ST. BENEDICT, OREGON

**Seminarian's Semi-annual Progress Report**

(This report is for the confidential use of the Ordinary)

NAME Donald Durand CLASS Phil II DATE Feb. 7, 1955

Unless a remark is made under one of the following categories it is to be understood that the seminarian named above is developing the pre-requisite qualities for the priesthood. This report covers only outstanding defects or merits.

1. Spiritual He responds well to correction and suggestions for his spiritual improvement and is generally serious about his obligations.
2. Intellectual He continues to show great promise intellectually.
3. Moral
4. Physical
5. Seminarian's desire for the priesthood. He has no serious doubts as to his vocation.

**MT. ANGEL SEMINARY**

Semester Report of Durand, Donald

Class Senior Date January 29, 1955

COURSE NO.	DESCRIPTION	SEM. H.	H. P.	GRADE
Phil. 53	Being General (Ontol.)	5		98
Phil. 59	Human Acts & Morality	2		90
Phil. 73	Modern Philosophy	2		95
Fr. 11	Elementary French	3		94
Rel. 53	Christian Social Justice	1		95
Sp. 40	Oratorical Styles	1		93
Educ. 51	Educ. Psychology	3		91
Eng. 55	English Drama	3		95

Official making report:

*Ambrose Zenner, O.S.B.*  
Ambrose Zenner, O.S.B.  
Rector

Rev. Leander Maffia, O.S.B.

18 February 1955

Mr. Donald Durand  
Mt. Angel Seminary  
St. Benedict, Oregon

Dear Mr. Durand:

Bishop O'Connor, Rector of the North American College, Vatican City, has just informed me because of the increasing number of students, all cannot now be accommodated at the Summer Villa. Hence, Bishop O'Connor wishes that you should time your arrival in Rome not later than 5 October for the retreat which begins the following day, but you should not arrive in Rome earlier than ten days before that date.

This information will supplant the information received by you previously from the Vice Rector.

With all good wishes, I am,

Sincerely yours in Christ,

Edward D. Howard  
A r c h b i s h o p  
of Portland in Oregon

H:mccl

**MT. ANGEL MAJOR SEMINARY**  
ST. BENEDICT, OREGON

**Seminarian's Semi-annual Progress Report**

(This report is for the confidential use of the Ordinary)

NAME Donald Durand CLASS Phil II DATE June 1955

**MT. ANGEL SEMINARY**

to be understood that the seminarian  
This report covers only outstanding

Mid-Semester Report of Durand, Donald

Class Senior Date April 4, 1955

COURSE NO.	DESCRIPTION	GRADE
Phil. 54	Being and the Human Mind (Episte.)	98
Phil. 60	Human Acts and Morality	92
Phil. 74	Modern and Contemporary Philosophy	95
Fr. 12	Elementary French	92
Rel. 54	Christian Social Justice	95
Sp. 41	Oratorical Styles	93
Edu. 54	Sec. Sch. in American Life.	92
Eng. 81	English Drama (Modern Drama & Poetry)	93

Rev. Leander Maffia, O.S.B.

REGISTRAR

strong and he is preparing himself to transfer to the North American  
College for his Theology studies this fall.

**MT. ANGEL SEMINARY**

Semester Report of Durand, Donald

Class Senior Date May 27, 1955

COURSE NO.	DESCRIPTION	SEM. H.	H. P.	GRADE
Phil. 56	Uncreated Being	3		96
Phil. 60	Human Acts & Morality	2		94
Phil. 74	Contemporary Phil.	2		97
Fr. 12	Elementary French	3		90
Rel. 54	Christian Sec. Justice	1		95
Sp. 41	Oratorical Styles	1		96
Edu. 54	Sec. School in Amer. Life	3		95
Eng. 81	Modern Drama & Poetry	3		96

Rev. Leander Maffia, O.S.B.

Official making report:

*Ambrose Zenner, O.S.B.*  
Rev.) Ambrose Zenner, O.S.B.  
Rector

18 July 1955

Director - Local Draft Board No. 27  
811 N. E. Oregon Street  
Portland, 14, Oregon

Dear Sir:

This is to ask, with regard to Mr. Donald A. Durand, that you please consider his status as that of a student for the priesthood. Mr. Durand will be studying at North American College, Rome, Italy, for the next four years, starting his work there this September.

Faithfully yours,

Thomas J. Tobin, Vicar General  
Archdiocese of Portland in Oregon

T:med



*Durand file*

4 November 1955

My dear Bishop O'Connor:

Enclosed is our check in the amount of \$2,000.00 covering tuition and uniforms, in accordance with your statement, for Messrs. Fischer and Durand, seminarians studying for the Archdiocese of Portland in Oregon.

With the best of good wishes, I am,

Of Your Excellency,

the devoted servant in Christ,

The Most Reverend Martin J. O'Connor, D. D., S. T. D., J. U. D.,  
Rector - North American College  
Via Del Gianicolo 14  
Vatican City

T:med

*Fischer*

4 November 1955

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Enclosed is our check in the amount of \$2,000.00 covering tuition and uniforms, in accordance with your statement, for Messrs. Fischer and Durand, seminarians studying for the Archdiocese of Portland in Oregon.

With the best of good wishes, I am,

Of Your Excellency,

the devoted servant in Christ,

The Most Reverend Martin J. O'Connor, D. D., S. T. D., J. U. D.,  
Rector - North American College  
Via Del Gianicolo 14  
Vatican City

Timed



NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO, 14

ROME

POSTAL ADDRESS:  
VATICAN CITY (EUROPE)

OFFICE OF THE RECTOR

August 1, 1956

Your Excellency,

The following observations on your  
student Mr. Donald A. Durand may be useful  
both as a record and a reference for the future:

He applies himself faithfully to his duties  
as a student for the priesthood. A gentlemanly,  
poised personality, he has always been most  
respectful to his superiors. He has done very  
good work in his studies.

I am enclosing the scholastic record  
of your student for this year.

With deepest esteem and every good  
wish, I remain

Faithfully yours,

*M. J. Conner*  
Rector

*ack. 8-28-56*

# PONTIFICAL NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO 14

ROME

POSTAL ADDRESS :  
VATICAN CITY (EUROPE)

## SCHOLASTIC REPORT

Academic Year 19<sup>55</sup> - 19<sup>56</sup>

NAME DURAND, Donald A.  
DIOCESE Portland, Oregon CLASS 1st THEOLOGY

### I. Courses at the Pontifical Gregorian University

	Semester Hours	I	II
Dogmatic Theology . . . . .	14		9
Sacred Scripture . . . . .			
Moral Theology . . . . .	10		9
Canon Law . . . . .	3	9	
Church History . . . . .	5		9
Ascetical Theology . . . . .			
Oriental Theology . . . . .			
Liturgy . . . . .			
Hebrew . . . . .	3	7	
Biblical Greek . . . . .			
Patrology . . . . .			
Special Course: .....			
.....			
Practical Exercise: .....			
.....			
.....			
.....			

### Examinations for the Licentiate

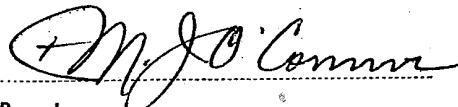
Written ..... Oral Comprehensive .....

Academic Degree .....

### II. Courses at the North American College

	Semester Hours	
Italian . . . . .	2	9
Homiletics . . . . .		
Pastoral Theology . . . . .		
Gregorian Chant . . . . .	2	

Passing grade = 6  
Good = 8  
Cum laude = 9  
Summa cum laude = 10

  
Rector



**NORTH AMERICAN COLLEGE**

VIA DEL GIANICOLO 14

ROME

POSTAL ADDRESS:  
VATICAN CITY (EUROPE)

October 18, 1956

His Excellency

Most Reverend Edward D. Howard, D.D.

Archbishop of Portland in Oregon

2053 S.W. Sixth Ave.

Portland 1, Oregon

Your Excellency,

As I have entered my second year of Theology, and since it is the custom at the North American College to receive Sousse in the coming year and Minor Orders in the following year, I respectfully beg Your Excellency to give me the call requisite for these orders.

I declare that I am receiving these orders of my own free will, and with the Grace of God I hope to persevere in my priestly vocation.

Humbly asking Your Excellency's blessing, I remain

Your Excellency's most obedient servant in Christ,

Donald A. Howard



NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO 14

ROME

POSTAL ADDRESS :  
VATICAN CITY (EUROPE)

October 20, 1956

His Excellency  
Most Rev. Edward D. Howard D.D.  
Archbishop of Portland in Oregon  
2053 S.W. Sixth Avenue  
Portland, Oregon

Your Excellency,

At the direction of the Most Reverend Rector permit me to inform you that, after consultation with the members of his faculty on October 16, 1956, he has decided that your student, Mr. Andrew J. Fischer, has shown the requisite positive signs of vocation to the clerical state. It is the Bishop's recommendation, therefore that he be called to First Tonsure and Minor Orders.

Attached herewith is the petition of the candidate in accordance with the Instruction of the Sacred Congregation of the Sacraments (Dec. 27, 1930). Proper certificates of Baptism and of Confirmation and the Oath demanded by canon 956 are on file at this seminary. In our knowledge the candidate labors under no irregularity, impediment or unfitness. Your Excellency, however, may decide to have investigation made according to the norms of the Instruction mentioned above in respect to his background and his life before coming to this seminary.

If, therefore, Your Excellency should agree with this recommendation, I respectfully ask that you complete with signature, date and seal the enclosed form of Dimissorial Letters. It is the expressed wish of the Vicariate of Rome that the enclosed form be employed in preference to any other. First Tonsure will be conferred sometime during January 1957 in a church designated by the Cardinal Vicar of Rome.

With sentiments of profound respect and esteem and with personal good wishes, I am

Your humble servant in Christ

Rt. Rev. Msgr. Francis F. Reh  
Vice Rector



NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO 14

ROME

POSTAL ADDRESS :  
VATICAN CITY (EUROPE)

October 22, 1956

His Excellency  
Most Rev. Edward D. Howard D.D.  
Archbishop of Portland in Oregon  
2053 S.W. Sixth Avenue  
Portland, Oregon

Your Excellency,

At the direction of the Most Reverend Rector permit me to inform you that, after consultation with the members of his faculty on October 16, 1956, he has decided that your student, Mr. Donald A. Durand, has shown the requisite positive signs of vocation to the clerical state. It is the Bishop's recommendation, therefore, that he be called to First Tonsure and to Minor Orders.

Attached herewith is the petition of the candidate in accordance with the Instruction of the Sacred Congregation of Sacraments (Dec. 27, 1930). Proper certificates of Baptism and of Confirmation, the Testimonial Letters required by canon 993, n. 4 and the Oath demanded by canon 956 are on file at this seminary. In our knowledge the candidate labors under no irregularity, impediment or unfitness. Your Excellency, however, may decide to have investigation made according to the norms of the Instruction mentioned above in respect to his background and his life before coming to this seminary.

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With sentiments of profound respect and esteem and with personal good wishes, I am

Your humble servant in Christ

Rt. Rev. Msgr. Francis F. Reh  
Vice Rector

14 November 1956

The Right Reverend Monsignor Francis F. Reh  
Vice Rector, North American College  
Via Del Gianicolo 14  
Vatican City

Right Reverend dear Monsignor Reh:

In the absence of His Excellency, Archbishop Howard, may I  
thank you for your kind letters of 20 October and 22 October  
1956 relative to Messers Andrew J. Fischer and Donald  
Durand.

I am also pleased to return the completed Dimissorial Letters  
in order that these Seminarians may receive First Tonsure at  
the designated time in January 1957.

With kind good wishes, I am

Faithfully in Our Lord,

V i c a r   G e n e r a l

cc  
encls.



C O P Y

NORTH AMERICAN COLLEGE

Via Del Gianicolo 14

ROME

Vatican City(Europe)  
November 20, 1956

Rt. Rev. Msgr. Thomas J. Tobin S.T.D.  
Vicar General  
Archdiocese of Portland in Oregon  
2053 S. W. Sixth Avenue  
Portland 1, Oregon

Dear Monsignor Tobin,

Permit me to thank you for  
your Dimissorial Letters allowing Andrew J. Fischer  
and Donald A. Durnad to be tonsured and to receive  
Minor Orders.

His Excellency will be informed  
when First Tonsure and the Orders have been conferred.

With best personal wishes,

I remain

Sincerely yours in Christ

(S)

Rt. Rev. Msgr. Francis F. Reh  
Vice Rector

OATH OF CANON 956 FOR ONE TO BE TONSURED WHO HAS NOT ORIGIN  
IN DIOCESE

Ego, Donaldus A. Durand, in  
Archidioecesi Chicagiensi natus litteris istis animum  
in Archidioecesi Portlandensi in Oregon perpetuo manendi  
sollemniter declaro.

Sic spondeo, sic voveo, sic  
iuro, sic me Deus adiuvet et haec Sancta Dei Evangelia,  
quae manibus meis tango.

In quorum fidem manu propria subsigno

*Donaldus A. Durand*

Rite coram me delegato emissum



*Francis J. Reh*  
Vice Rector

Romae

Die 17 mensis Ianuarii anni 1957



Pontificium Collegium  
Foederatarum Americae Civitatum  
de Urbe

Hisce litteris fidem facimus atque testamur

Dominum ..... DONALDUM A. DURAND .....

ad ..... PRIMAM TONSURAM .....

promotum fuisse die ..... xx ..... mensis ..... januarii ..... anni 1957 .....

in ..... Basilica SS. Apostolorum, Romae .....

ob ..... Excmo. ac Rmo. Carlo Confalonieri, Ep. Tit. Nicopolitano  
ad Nestum

Datum Romae,

Apud aedes Collegii

die ..... xxii ..... mensis ..... januarii ..... anni ..... 1957 .....

E. S.

Vice Rector



## VIA DEL GIANICOLO, 14

ROME

POSTAL ADDRESS :  
VATICAN CITY (EUROPE)

July 13th 1957

OFFICE OF THE RECTOR

The following observations on your student Mr. Donald A. Durand may be useful both as a record and a reference for the future:

He has continued to advance in maturity and to show positive signs of a vocation. A well mannered, respectful seminarian, he has been faithful to the Rule of the College. He has served as a beadle of the College during the past year. He has done good work at the University last year.

I am enclosing the scholastic record  
of your student for this year.

With deepest esteem and every good wish, I remain

Faithfully yours,

  
Rector

# PONTIFICAL NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO 14

ROME

POSTAL ADDRESS:  
VATICAN CITY (EUROPE)

## SCHOLASTIC REPORT

Academic Year 19.56 - 19.57

NAME DURAND, Donald A.

DIOCESE PORTLAND, Oregon CLASS II THEOLOGY

### I. Courses at the Pontifical Gregorian University

	Semester Hours	I	II
Dogmatic Theology . . . . .			8
Sacred Scripture . . . . .			9
Moral Theology . . . . .		9	
Canon Law . . . . .			6
Church History and patrology . . . . .			
Ascetical Theology . . . . .			
Oriental Theology . . . . .			
Liturgy . . . . .			
Hebrew . . . . .			
Biblical Greek . . . . .		10	
Patrology . . . . .			
Special Course: . . . . .			
Practical Exercise: . . . . .			

### Examinations for the Licentiate

Written . . . . . Oral Comprehensive . . . . .

Academic Degree S.T.B.

### II. Courses at the North American College

	Semester Hours
Italian . . . . .	1
Homiletics . . . . .	1
Pastoral Theology . . . . .	
Gregorian Chant . . . . .	

Passing grade = 6  
Good = 8  
Cum Laude = 9  
Summa cum Laude = 10

*M. J. O'Connor*  
Rector



Pontificium Collegium  
Foederatarum Americae Civitatum  
de Urbe

Hisce litteris fidem facimus atque testamur

Dominum ..... DONALDUM A. DURAND .....  
ad ..... OSTIARIATUM ET LECTORATUM .....  
promotum fuisse die xxi mensis decembris anni 1957  
in Ecclesia Sanctae Mariae in Vallicella, Romae  
ab Excmo. ac Rmo. Hectore Cunial, Vicesgerente II

Datum Romae,

Apud aedes Collegii

die xxiii mensis decembris anni 1957

E. S.

Vice Rector



Pontificium Collegium  
Foederatarum Americae Civitatum  
de Urbe

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Hiscе litteris fidem facimus atque testamur

Dominum DONALDUM A. DURAND  
ad EXORCISTHATUM ET ACOLYTHATUM  
promotum fuisse die ii mensis februarii anni 1958  
in Basilica SS. Apostolorum, Romae  
ab Excmo. ac Rmo. Hectore Cunial, Vicesgerente II<sup>o</sup>

Datum Romae,

Apud aedes Collegii

die iii mensis februarii anni 1958

E. S.

Vice Rector



NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO 14

ROME

POSTAL ADDRESS :  
VATICAN CITY (EUROPE)

April 3, 1958

His Excellency  
Most Rev. Edward D. Howard D.D.  
Archbishop of Portland in Oregon  
2053 S.W. Sixth Avenue  
Portland 1, Oregon

Your Excellency,

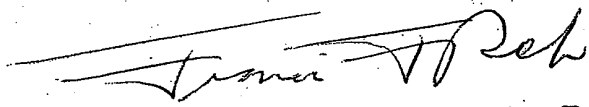
At the direction of the Most Reverend Rector permit me to inform you that, after consultation with the members of his Faculty on March 2nd, he has decided that your student, Donald A. Durand, now an Acolyte in the third theology year, continues to show the requisite positive signs of vocation to the priesthood. It is the Bishop's recommendation, therefore, that he be called to Major Orders.

Attached herewith is the petition of the candidate in accordance with the Instruction of the Sacred Congregation of the Sacraments (Dec.27,1930). The required Profession of Faith, Oath against Modernism, the oath prescribed by c.981 par.1 and the oaths of free acceptance of the Orders, if Your Excellency should so decide, will be made before myself as your delegate.

If, therefore, Your Excellency should agree with this recommendation, I respectfully ask that you complete with signature, date and seal the enclosed form of Dimissorial Letters. It is the expressed wish of the Vicariate of Rome that the enclosed form be employed in preference to any other. It is expected that Subdiaconate will be conferred in July and Diaconate in October. Dispensation from the prescript of c.976 par.2 will be requested in your name of the Sacred Congregation of Seminaries and Universities of Studies so that Mr. Durand may be ordained to the Priesthood in December. He was baptized in the Church of St. Pascal, Chicago, Illinois, on December 24, 1933.

With sentiments of profound respect and esteem and with personal good wishes, I am

Your servant in Christ

  
Rt. Rev. Msgr. Francis F. Reh  
Vice Rector





NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO 14

ROME

POSTAL ADDRESS  
VATICAN CITY 00187

April 5, 1958

His Excellency  
Most Rev. Edward D. Howard, D.D.  
Archbishop of Portland in Oregon  
Chancery Office  
2053 S.W. Sixth Ave.  
Portland 1, Oregon

Your Excellency,

It is the custom at the North American College that the students prepare to receive Major Orders at the end of the third year and during the fourth year of Theology. Since I am completing my third year, I humbly beg Your Excellency to give me the call requisite for these Orders.

I declare that I wish to receive these Orders of my own free will and with the grace of God I hope to persevere in my holy vocation.

Humbly asking Your Excellency's blessing, I am

Your Excellency's humble servant in Christ,

Donald A. Duward

5 May 1958

The Rt. Rev. Msgr. Francis F. Reh  
Vice Rector - North American College  
Via Del Gianicolo 114  
Vatican City (Europe)

My dear Monsignor Reh:

I have your letter of 3 April 1958, regarding  
Mr. Donald A. Durand.

I should be pleased to have you act as my delegate  
to receive the Profession of Faith and other Oaths mentioned  
in the second paragraph of your letter, from this young man.

I am enclosing herewith, the completed form of  
Dimissorial Letters which you sent.

With the very best of good wishes to you and Bishop  
O'Connor, I am

Sincerely yours in Christ

Edward D. Howard  
A r c h b i s h o p  
of Portland in Oregon

H:mj  
Enclosure

# DECLARATIO

propria manu subscribenda a Candidatis in singulis sacris Ordinibus  
suscipiendis, iuramento coram Ordinario praestito<sup>1</sup>

Ego subsignatus Donaldus Durand

cum petitionem Episcopo exhibuerim pro recipiendo subdiaconatus  
(~~seu diaconatus vel presbyteratus~~) Ordine, sacra instante Ordina-  
tione, ac diligenter re perpensa coram Deo, iuramento interposito,  
testificor in primis, nulla me coactione seu vi, nec ullo impelli timore  
in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac  
plena liberaque voluntate eundem velle, cum experiar ac sentiam a  
Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta onera caeteraque ex eodem  
sacro Ordine dimanantia, quae sponte suscipere volo ac propono,  
eaque toto meae vitae curriculo, Deo opitulante, diligentissime ser-  
vare constituo.

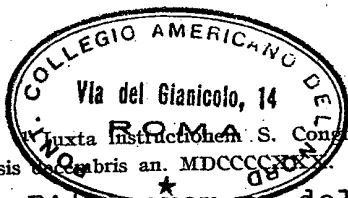
Praecipue quae caelibatus lex importet clare me percipere  
ostendo, eamque libenter explere atque integre servare usque ad  
extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo iugiter me fore, ad normam ss. Ca-  
nonum, obtemperaturum obsequentissime iis omnibus quae mei prae-  
cipient Praepositi, et Ecclesiae disciplina exiget, paratum virtutum  
exempla praebere sive opere sive sermone, adeo ut de tanti officii  
susceptione remunerari a Deo merear.

Sic spondeo, sic voveo, sic iuro, sic me Deus adiuvet et haec  
Sancta Dei Evangelia quae manibus meis tango.

Romae die 29 mensis Junii anni 1958

(Manu propria)



Donaldus Durand

Juxta Instructionem S. Congregationis de Disciplina Sacramentorum, die XXVII  
mensis Junii an. MDCCCCLXVIII.

Rite coram me delegato emissum

Franciscus Reh



NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO 14

ROME

POSTAL ADDRESS:  
VATICAN CITY (EUROPE)

Ego, Donaldus Durand, ad ordinem  
Subdiaconatus proxime promovendus ad titulum servitii  
dioecesis, me devoveo perpetuo Archidioecesis Port-  
landensis in Oregon servitio sub Ordinarii loci pro  
tempore auctoritate.

Sic spondeo, sic voveo, sic iuro,  
sic me Deus adjuvet et haec Sancta Dei Evangelia quae  
manibus meis tango.

In quorum fidem manu propria subsigno

Donaldus Durand

Rite coram me delegato emissum

Franciscus Reb

Vice Rector



Romae

die 29 mensis Junii anni 1958



Pontificium Collegium  
Foederatarum Americae Civitatum  
de Urbe

Hisce litteris fidem facimus atque testamur

Dominum DONALDUM A. DURAND ✓

ad SUBDIACONATUM

promotum fuisse die xiii mensis julii anni 1958

in Ecclesia Sancti Alexii, Romae

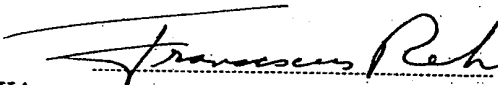
ab Excmo. ac Rmo. Aloysio Traglia, Vicesgerente  
Baptizatus est in Ecclesia S. Pascalis, Chicago, Illinois,  
die xxiv, mensis decembris, anni 1933.

Datum Romae,

Apud aedes Collegii

die xiv mensis julii anni 1958

E. S.

  
Vice Rector



NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO, 14

R O M E

POSTAL ADDRESS :  
VATICAN CITY (EUROPE)

July 21, 1958

OFFICE OF THE RECTOR

Your Excellency,

The following observations on your student the Rev. Mr. Donald A. Durand may be useful both as a record and a reference for the future:

A very pleasant, well mannered, poised seminarian, he has always been respectful and obedient to his superiors and faithful to the Rule of the College and to his spiritual duties. His personality shows signs of advancing well towards maturity and he offers promise for the future. During the past year he served as a prefect in the College. He has done well in his studies during the scholastic year.

I am enclosing the scholastic record of your student for this year.

With deepest esteem and every good wish, I remain

Faithfully yours,

*Martin J. O'Connor*  
Rector

# PONTIFICAL NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO 14

ROME

POSTAL ADDRESS:  
VATICAN CITY (EUROPE)

## SCHOLASTIC REPORT

Academic Year 1957 - 1958

NAME DURAND, Donald J.  
DIOCESE PORTLAND, Oregon CLASS III THEOLOGY

### I. Courses at the Pontifical Gregorian University

	Semester Hours	I	II	
Dogmatic Theology . . . . .			9	
Sacred Scripture . . . . .	Old T.	6-9		New T.
Moral Theology . . . . .				
Canon Law . . . . .				
Church History . . . . .				
Ascetical Theology . . . . .		8		
Oriental Theology . . . . .			7	
Liturgy . . . . .				
Hebrew . . . . .				
Biblical Greek . . . . .				
Patrology . . . . .				
Special Course: <u>Theological Faith, Christian and Catholic</u>			8	T27
<u>The History of Holy Week</u>			9	T13
Practical Exercise: . . . . .				
. . . . .				
. . . . .				
. . . . .				

### Examinations for the Licentiate

Written \_\_\_\_\_ Oral Comprehensive \_\_\_\_\_

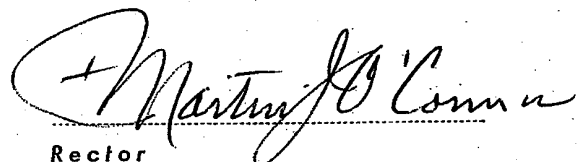
Academic Degree \_\_\_\_\_

### II. Courses at the North American College

	Semester Hours
Italian . . . . .	
Homiletics . . . . .	1
Pastoral Theology . . . . .	
Gregorian Chant . . . . .	

Passing grade = 6  
Good = 8  
Cum Laude = 9  
Summa cum laude = 10

Rector





NORTH AMERICAN COLLEGE

VIA DEL GIANICOLO 14

ROME

September 21, 1958

POSTAL ADDRESS:  
VATICAN CITY (EUROPE)

Rt. Rev. Thomas J. Tobin  
Chancery Office  
2053 S. W. Sixth Ave.  
Portland, Oregon

Dear Monsignor,

In the name of us three Portland men at the North American College, I would like to thank you very much for the kindness shown to us during your visit last July. First of all, for your part in the fund that the alumni of the College have so generously set up for us, and then for the dinner to which we were treated and for the gift you made to each of us there -- for all this we thank you.

Andy and I hope to be able to repay some small part of your generosity towards us by inviting your good friend, Dottore Barbotti to our ordination.

I have one favor to ask of you. I am enclosing two photographs of chalices (actually one is a ciborium, but the chalice would be exactly the same idea) for your appraisal. A benefactor of mine wishes to buy me a chalice and I must decide soon. My problem is this. I would like to have an enamel chalice, but not at the expense of disapproval in the diocese. Therefore, if you would be so kind as to answer the following questions very honestly and frankly, I would feel more secure in my choice. Does the Chancery or the Archbishop disapprove of an enamel chalice? of one without a node? What would the general opinion of the clergy be, dis- counting extreme conservative or extreme liberal elements? Would there be any difficulty about shocking the laity? May I thank you for your kindness towards us. May I thank you in advance for your consideration of my request concerning the chalices. One little clarification: the chalices pic- tured are not necessarily the ones I would choose. I prefer a red enamel to a black or white as pic- tured. But you can get an idea of the style of the designs. If you think enamel is unacceptable, what of the design done in gold or silver? Would it still be too modern?

I know I can depend on you to be quite honest in your appraisal of the situation, and my choice will rest upon your judgment. I am sure you under- stand my position in not wanting to offend any per-

*Donald J. Durand*



15 October 1958

Reverend Mr. Donald A. Durand  
North American College  
Via Del Gianicolo 14  
ROME, ITALY.

My dear Don:

I received your letter of 21 September 1958 in good time and have delayed answering until I could get some opinions from qualified priests regarding your questions concerning a chalice.

First of all there are no diocesan regulations on the matter and I have never heard the Archbishop express an opinion one way or another, about an enamel chalice.

There are no diocesan regulations regarding the node, but the priests with whom I have talked feel that to dispense with the node, at the present time, would be perhaps unwise.

I don't feel that there would be any criticism on the part of priests and certainly there would be none on the part of the laity.

Warmest regards and a prayer that God will bless you abundantly,

Faithfully yours,

ob

*Enc. Pictures*

# DECLARATIO

propria manu subscribenda a Candidatis in singulis sacris Ordinibus  
suscipiendis, iuramento coram Ordinario praestito<sup>1</sup>

Ego subsignatus Donaldus Durand

cum petitionem Episcopo exhibuerim pro recipiendo ~~sacramento~~  
(~~sacri~~ diaconatus ~~et~~ ~~ex~~ ~~quod~~ ~~liberatus~~) Ordine, sacra instante Ordina-  
tione, ac diligenter re perpensa coram Deo, iuramento interposito,  
testificor in primis, nulla me coactione seu vi, nec ullo impelli timore  
in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac  
plena liberaque voluntate eundem velle, cum experiar ac sentiam a  
Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta onera caeteraque ex eodem  
sacro Ordine dimanantia, quae sponte suscipere volo ac propono,  
eaeque toto meae vitae curriculo, Deo opitulante, diligentissime ser-  
vare constituo.

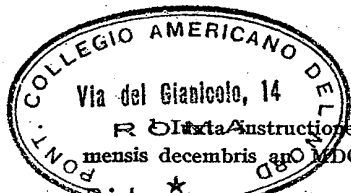
Praecipue quae caelibatus lex importet clare me percipere  
ostendo, eamque libenter explere atque integre servare usque ad  
extremum, Deo adiutore, firmiter statuo.

Deique sincera fide spondeo iugiter me fore, ad normam ss. Ca-  
conum, obtemperaturum obsequentissime iis omnibus quae mei prae-  
cipient Praepositi, et Ecclesiae disciplina exiget, paratum virtutum  
exempla praebere sive opere sive sermone, adeo ut de tanti officii  
susceptione remunerari a Deo merear.

Sic spondeo, sic voveo, sic iuro, sic me Deus adiuvet et haec  
Sancta Dei Evangelia quae manibus meis tango.

Romae die 17 mensis octobris anni 1958

(Manu propria)



Donaldus Durand

R. D. I. A. I. S. Congregationis de Disciplina Sacramentorum, die XXVII  
mensis decembris anno MDCCCCLXXX.

Rite ~~coram~~ me delegato emissum

Georgius Schmitt



Pontificium Collegium  
Foederatarum Americae Civitatum  
de Urbe

Hisce litteris fidem facimus atque testamur

✓  
Dominum DONALDUM A. DURAND  
ad DIACONATUM  
promotum fuisse die xxvi mensis octobris anni 1958  
in Ecclesia Sancti Marcelli, Romae  
ab Excmo ac Rmo. Aloysio Traglia, Vicesgerente

Datum Romae,

Apud aedes Collegii

die xxx mensis Octobris anni 1958

E. S.

*Giorgio Schlicht*  
Vice Rector