

COPY

*Document on
Splendora Renewal
Center filed in
therapeutic file*

SPLENDORA RENEWAL CENTER
ROUTE 2 BOX 2285
SPLENDORA, TEXAS 77372

PAYMENT AGREEMENT:

I understand and agree that charges for Psychological services rendered to Rev. Maurice Grammond, who is a member of Archdiocese of Portland, Oregon ^{Name of Resident} are as follows: Community of Diocese

\$3,000.00 for the first two weeks (1/2 month), which includes Psychological Testing and Evaluation.

\$2,500.00 for the second two weeks (1/2 month).

\$5,000.00 for each month thereafter.

PAYMENTS ARE TO BE MADE IN ADVANCE BY THE FIRST DAY OF EACH MONTH TO:

SPLENDORA RENEWAL CENTER
ROUTE 2 BOX 2285
SPLENDORA, TEXAS 77372

I understand that consulting professionals (e.g. dentists, gynecologists, psychiatrists) and any other special client needs (e.g. medication) will be billed separately to the community or diocese by the attending physician or professional.

Chris J. [Signature]
Community or Diocesan Official

Wica, for [Signature] 1/1/92
Title Date

Revised '8/22/91

Confidential

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SPLENDORA RENEWAL CENTER
 A Subsidiary of Shalom Center, Inc.
 Route 2 Box 2285
 Splendora, Texas 77372

STATEMENT OF SERVICES RENDERED

Rev. Charles Lienert
 Archdiocese of Portland
 2838 E. Burnside
 Portland, Oregon 97214-1895

Client: Rev. Maurice Grammond
 Statement Date: 1/17/92

Balance Due: \$3551.05

DATE	SERVICE CODE	HOURS /DAYS	THERAPIST CODE	CHARGE	CREDIT	BALANCE
12/31/91	Admit		1,2,3,4			
to 1/17/92	Discharge RS	18 days		\$3,000.06		\$3,000.06
1/2/91	PTE MMPI, MCMI, Sentence Completion, Mooney Problem		1,2	500.00		500.00
1/17/92	RX Eckerds			50.99		\$3,551.05

BALANCE DUE UPON RECEIPT.....\$ 3,551.05

Thank you, Caryl A. Hubert
 Caryl A. Hubert, Business Manager

OK CJA

Testing & Evaluation - \$500.00
 Residential Services - \$5,000.00 (30 days) Includes Scheduled Therapy

SERVICE CODES:

SD = Spiritual Direction Grp.	CO = Consultation	HE = Health Educ. Grp.
IP = Individual Psychotherapy	MT = Massage Therapy	PE = Psych. Educ. Grp.
PTE= Psychological Test/Eval.	AT = Art Therapy Grp.	RT = Relaxation Therapy
GP = Group Psychotherapy	ET = Expressive Ther.	PI = Perceive Interview
RS = Residential Service	MFT= Marraige/Family	ROA = Received on Account

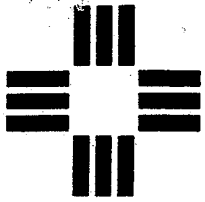
PROFESSIONAL STAFF

Daniel E. Jennings, D.S.W., CSW - ACP
 Greg Tharp, Ph.D., Clinical Psychologist #3499 (TX)
 Rev. James A. Harnan, M.A., M.Th, AMFT
 Sr. Janice Jolin, R.N., M.S., C.A.S.
 Caryl A. Hubert, B.S., MT #3891 (TX)
 Mary Gill Jennings, R.N., M.S.N.Ed.
 Rev. Michael Mulvey, M.Th.

REFERENCE CODE

1
 2
 3
 4
 5
 6
 7

Confidential



ARCHDIOCESE
OF PORTLAND
IN OREGON

CONFIDENTIAL

Office of Clergy Personnel

MEMORANDUM

TO: Archbishop Levada
FROM: Father Charles Lienert
SUBJECT: Father Grammond's Evaluation
DATE: January 28, 1992

I have enclosed a written evaluation of Father Grammond from Shalom Center. Although it's not stated in the written report, Dr. Jennings told me on the telephone that the evaluations, aside from consideration of the sexual abuse, indicate that Father Grammond is not suitable for any active ministry. It's clear from the evaluation that they were not able to get an assessment of the sexual problems because of Father Grammond's denial.

CJL:gg

Enclosure

*Vidi.
Thank you!
rwj*

Feb 4, 1992 FEB 4 1992

Dear Chuck,

I just paid \$584.00 for my airfare from Huston, TX to Portland.

I had to break the trip because of the arthritis in my knees. I can only last about 2 hours on a plane.

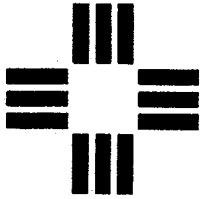
I think that I should be reimbursed for this trip since I was sent to Texas.

Yours in Christ,

Father Grammont

Confidential

PD 1048



ARCHDIOCESE
OF PORTLAND
IN OREGON

Office of Clergy Personnel

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MEMORANDUM

TO: File

FROM: Fr. Lienert

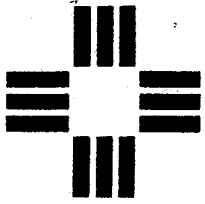
SUBJECT: Fr. Grammond

DATE: February 6, 1992

After Fr. Grammond visited me and stated that Archbishop Dwyer had spoken with him about the problem, I again reviewed his file and checked the secret archives. There is no file on Fr. Grammond in the secret archives.

His personnel file contains no allegation of sexual abuse. However, there is correspondence about his interference in an juvenile custody case in Clatsop County in 1969. He was requesting that _____, a 10 year old boy be placed with him. With the mother's permission the boy stayed with Fr. Grammond. The boy was under the supervision of the Welfare Commission at the time. After the Welfare Commission would not approve placement with Fr. Grammond he contacted the boy's uncle and asked him to seek custody of the boy and then put him with Fr. Grammond. The uncle told this to the Welfare Commission. The boy was placed in a foster home and attended school at Star of the Sea. Fr. Grammond was ordered by the court not to see the boy. The Juvenile Department felt that Fr. Grammond's involvement with _____ was not beneficial to the boy. Fr. Grammond persisted in interfering, so the Director of the Juvenile Department wrote to Monsignor Vanderzanden. Monsignor Vanderzanden responded that Archbishop Dwyer had written to Fr. Grammond "cautioning him with regard to his obvious indiscretions and interference particularly with the Juvenile Department of the Public Welfare Commission of Clatsop County."

REDACTED



ARCHDIOCESE
OF PORTLAND
IN OREGON

Office of Clergy Personnel

CONFIDENTIAL

MEMORANDUM

TO: File

FROM: Father Lienert

SUBJECT: Visit of Fr. Grammond

DATE: February 6, 1992

Fr. Grammond came to my office unannounced in an agitated condition. He was upset about a number of issues. He repeatedly said that I was stupid to think that he would have anything to do with children because of something that happened twenty years ago. I told him that since we know that he abused minors in the past we had an obligation get an evaluation of the risk. He became more agitated and said he could not remember anything which happened twenty years ago.

He expressed his anger at having been sent to Shalom Center. He said all the other priests there had a car, and he did not. He also was upset at having to pay his return trip. I started to explain that he made that choice, but he interrupted. He said he was going to get a lawyer and bring all this out in public. I told him that I thought he was the one that would be hurt if he did that. He said that he did not care.

He said that Archbishop Dwyer had talked to him about this years ago, and that Archbishop Dwyer was a decent bishop. He said that Fr. Jim Harris was accused of child abuse fifteen years ago and nothing has happened to him. He also said the chancery office has been after him for seventeen years and was responsible for the desecration of the Eucharist at Arch Cape by allowing it to be reserved there. He repeated that he was going to get a lawyer and bring the whole story out.

He asked me for the names of those who accused him so that he could get to the bottom of this. I said I could not give him those names. He said that one of them was a drug addict and alcoholic and he was angry with him because he had been an altar boy and he had trained him. He said if he found out who he was he would let him know what he thought. I told him that is why would not give him the name of the victims.

I told him that he would have a chance to speak with Archbishop Levada when he returned. He said that he would give the Archbishop a piece of his mind. After repeating these issues several times he slammed the door and left.



ARCHDIOCESE
OF PORTLAND
IN OREGON

COPY
Office of Clergy Personnel

February 11, 1992

Reverend Maurice Grammond
P.O. Box 8475
Portland, OR 97207

Dear Father Grammond:

Archbishop Levada asked me to contact you and request that you arrange to meet with him at your earliest possible convenience. You may call his secretary, Carol O'Brien, to set up a time for the meeting.

Sincerely yours,

Reverend Charles J. Lienert
Vicar for Clergy

CJL:gg

cc: Most Reverend William J. Levada

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

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PD 1051

Georgia, Fr. Grammond told me on the phone today that he has moved to Sheridan, Oregon. His phone no. there is 843-2986. He said his address will remain the same - the P.O. Box in Portland.

3/3/92-CO

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SUBJECT TO
PROTECTIVE ORDER



Vicar For Clergy

MEMORANDUM

TO: File
FROM: Fr. Lienert
SUBJECT: Telephone conversation with Fr. Grammond
DATE: March 16, 1992

I called Fr. Grammond to ask him about making arrangements to have a further evaluation here in Portland. He said that he was going on vacation with Fr. Harris and would call me when he got back, and we could talk about it then.



Vicar For Clergy

MEMORANDUM

TO: File

FROM: Father Charles Lienert

SUBJECT: Reimbursement for Father Maurice Grammond

DATE: March 16, 1992

I refused reimbursement for the attached request. We had already purchased a round trip ticket for Father Grammond. Furthermore, when I talked to the director of the Shalom Center, he stated that Father Grammond wished to stop over three days in Las Vegas on his way back. I told him I could not agree to this because of the potential risk to the Archdiocese.

CJL:gg



Office of Business Affairs

M E M O R A N D U M

To: Archbishop William J. Levada
From: Linda Harter LH
Re: Reverend Maurice Grammond
Blue Cross Medicare Supplemental Insurance
Date: September 8, 1992

As an Archdiocesan retired clergy, the Archdiocese pays premiums for Fr. Grammond's participation in the Blue Cross medicare supplemental insurance coverage. This is medical insurance which is secondary to medicare. Any insurance purchased by a medicare participant is secondary to medicare. Federal law states that a person may only enroll in one medicare supplemental insurance plan. This is for the participant's protection as reimbursement benefits may be received only from one carrier even if a participant pays for enrollment in two carriers.

Apparently at some time in the past, Fr. Grammond attempted to enroll in the Good Health Plan medicare supplemental insurance plan but was not able to do so. As he is already enrolled in a Blue Cross medicare supplemental insurance plan, it is against the law for another carrier to enroll him in their insurance program.



MEMORANDUM

TO: File

FROM: Archbishop Levada

SUBJECT: Father Maurice Grammond

DATE: September 9, 1992

Father Grammond came to visit me today to report on his trip to Texas for interviews at the Shalom Center. He had originally intended to come to complain about some health insurance issue, but Linda Harter advised that the matter had been resolved.

He spoke very rapidly as usual and bounced from subject to subject. Among the things he touched upon was the family in Seaside whom he supposes to be the ones who lodged a complaint about him - a family by the name c- who had two boys. Mrs. the wife and mother, worked for Father Grammond as secretary for some years in Seaside.

He assured me once again that his contacts with these boys were not of a sexual nature, and that he has no contact of any kind with anyone since being reported to Archbishop Dwyer and reprimanded by him.

He indicated that he has returned to the Portland metropolitan area from Sheridan, where he was living near his sister, and now has an apartment in Beaverton. He sees Father James Harris daily, and the two of them have lunch with Father Kennard each week, and take turns driving him to Dayton. Father Grammond indicated he is too weak to take regular weekend supply duties, but has said Mass for the Sisters of the Most Precious Blood. I told him I thought his service in the context of a religious community would be acceptable. I told him that I would insist that he not return to Seaside or Arch Cape for any ministry. He assured me that he would not.

Finally, Father Grammond indicated that he was very interested in the progress of the priests' retirement home. I had the impression that he would probably be an applicant when the home was opened.

WJL:gg

REDACTED

COPY

PLEASE MAKE CHECK PAYABLE TO

FROM:

JOHN J MURPHY, M.D.
403 EAST DALLAS
CLEVELAND TX 77127

RESPONSIBLE PARTY NAME

MAURICE R GRAMMOND
RT 2 BOX 2285
SPLENDORA TX 77173

☐ PLEASE CHANGE
ADDRESS IF
INCORRECT

CLOSING DATE

ACCOUNT NUMBER

TOTAL ACCOUNT BALANCE

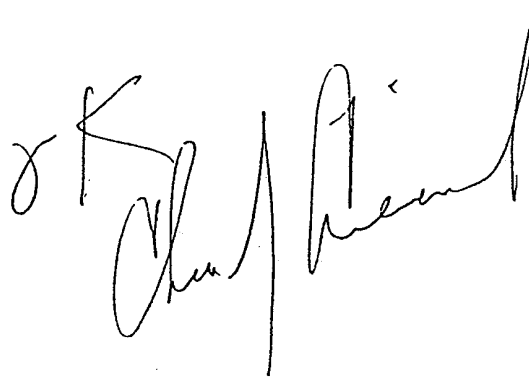
DUE FROM PATIENT

CHARGES OR PAYMENTS MADE
AFTER CLOSING DATE WILL AP-
PEAR ON NEXT STATEMENT.

AMOUNT ENCLOSED

DETACH THIS STUB AND RETURN WITH PAYMENT

DATE	PATIENT	CPT	DESCRIPTION	ICD	DOCTOR	AMOUNT
10/92	MAURICE	99204	OFFICE VISIT-NEW PAT.EXTEND.(45MN)	401.1	MURPHY, M.	73.97
10/92	MAURICE	71020	X-RAY CHEST PA/LAT	401.1	MURPHY, M.	33.65
10/92	MAURICE	93000	ECG	401.1	MURPHY, M.	30.98
10/92	MAURICE	96415	VENIPUNCTURE	401.1	MURPHY, M.	3.50
10/92	MAURICE	91000	URINALYSIS	401.1	MURPHY, M.	7.00



Balance Due After Ins

CURRENT	OVER 30 DAYS	OVER 60 DAYS	OVER 90 DAYS	OVER 120 DAYS	TOTAL ACCOUNT BALANCE	INSURANCE PENDING	
104.95	.00	.00	.00	.00	153.50	.00	104.95

DATE
02/18/92
Appointment :

** Statement Due Upon Receipt of Check **

Confidential

June 17, 1995

Over a period of 45 years, I have taken 1000 boys on overnight camping trips and about the same number on skiing trips. I taught them all about outdoor living, fishing, safety in the forest and many learned to swim. Since I took the altarboys on these trips, I had the most efficient servers in the world.

In the years of the 80's and 90's we have a sex mad world. Now anyone who works with children could be under suspicion of mistreating children. I took these trips because I enjoyed them and I liked to work with the children. I have given my time to the children and now I am retired and do not have the pep or energy to make any more trips. My health would not permit it.

None of these children were abused in any way.

Father Grammond

Confidential



Nursing Home
14645 S.W. Farmington
Beaverton Oregon 97007

AUG 27 1998

8/25/98

Dear Father Licent-

Father Celinsky thought you might be willing to attend our initial care conference for Father Grammond, whom I believe you know was admitted here because of confusion + disorientation. Unfortunately, we have not seen this clearing and don't feel he's appropriate for long term placement here, nor do we feel he is safe to return to the priest retirement center.

Please call me regarding this situation if you are unable to attend the conference. Our staff is wondering whether the assisted living floor at Mt. St. Joseph might be more appropriate.

Thanks for your help.
Bobbie Mims

Confidential

MEMORANDUM

TO: Father Chuck

FROM: Georgiana

RE: Father Grammond

I spoke with Bobbie Mims, the social worker at Maryville, about Father Grammond. He was diagnosed with dementia when he was admitted—possibly early stages of Alzheimers. His short-term memory is effected. He self medicates and forgets that he has taken his pills, and then takes them again. A home health nurse has been seeing Father daily since he was released. She is very concerned about his medications and feels he definitely should not be driving.

Mt. St. Joseph's assisted living is filled to capacity. They have a new assisted living wing with 60 apartments that will be completed in March. Bobbie will send us an application (for us to date 9/18/1998) in the event we want to reserve an apartment. She also recommended several assisted living facilities:

Farmington Square – 14420 S.W. Farmington Rd.

Close to Maryville

There are no bedroom units available now (with bedroom separate from the living quarters), but they do have one bedroom studios available (\$1850 - \$3340 per month). This includes three meals per day, dispensing of medications and housekeeping. Eric will send us information regarding their facility.

Calaroga Terrace

Summer Place – Off I-84

Holliday Park

I didn't call the other three until I had a chance to talk with you since Farmington Square seemed like it might be a good alternative until something is available at Mt. St. Joseph. It would be a familiar neighborhood and close to Father Harris at St. John Vianney who is his good friend.

9/98

Confidential

Maryville
Nursing Home



14645 S.W. Farmington
Beaverton Oregon 97007

Dear Father Crammond

The plan of care for each of the residents at Maryville is reviewed at an interdisciplinary care conference within the first 14 days for new admissions. These conferences are attended by staff from nursing, physical therapy, occupational therapy, social service, dietician and activities. Residents are encouraged to attend if they are able. Family members are also welcome to attend, especially if there are any questions or concerns. Listed below is the initial conference date for you or your loved one.

Thursday Sept 3

Date: 2:00

Please mark this date on your calendar. We encourage you to notify the social workers, Bobbie Mims or Elizabeth English if you plan to attend. This will help us budget the time available.

Sincerely,

Bobbie Mims, MSW

Bobbie Mims,
Co-Director of Social Work

Elizabeth English

Elizabeth English,
Co-Director of Social Work

Confidential

08/03/99

Arch Bishop John G. Vlazng:

I'm writing today to do a sort of discovery of an incident that occurred while I was an Alter Boy at Our Lady of Victory in Seaside, Oregon. The Rev Maurice Grammond was the priest during that period.

I was about 13 years old at the time, and an Alter Boy. I recently asked my mother why father had to be removed from the Parish and not placed in another Parish. She said it was because of accusations of Father molesting the Alter Boys. I was one of them and I understand that a couple of other boys during the same period of time that this was happening to me came forward with some action. Where there other accusations as well? Because I could name others that weren't even the Koberstein and McIlvenny Boys.

Could YOU honestly disclose to me the outcome of their accusation and litigation? PLEASE? As I have been experiencing GREAT DIFFICULTY in my adult life with this issue. In January I watched a television program titled "The Judgement" and all during watching it I said to myself that I could have written 80% of the script, only I didn't say anything to anyone except my brother who also was a victim. I was not aware that the 2 boys had already come forward. I was only deciding to come forward after many years of dealing with the aftermath of this molestation. I was surprised to learn when I finally asked Mother the other week, that this had come forward, and that they were looking for others and I wasn't contacted, as it would have been easy to find me. Mother was right there in the office, she had been the church secretary. Did Father Grammond admit there were others like me. Ask him if you need. There were many!

I'll give you a little to background to back up my claims and tell you how I feel it has GREATLY EFFECTED my adult life, let alone my childhood, and my faith in the Catholic Church. And my disgust at Pedophiles of any sort, let alone a person of Authority and trust that my parents thought this he would be. They would have lost their faith in the church, and I was waiting until mother passed over to come forward, because she was the secretary and a very active member of the Parish and Faith. She is shocked and hurt that this person did this to her sons. But I had to at this time, as my Therapist believes that this period of time in my young life which this occurred has made my adult life a diagnosis of Post Traumatic Stress Disorder. I need to start to heal from this overpowering situation. The damage to my self worth and Intimate Adult Relationships, and some self destructive behaviors, not only as a child but into adulthood has made life have difficulties that were not part of a Universal Plan of Trust and security.

These incidences took place in the upstairs Private living quarters of Father. even when his housekeeper, Anna Jonak was present down stairs. He took us Skiing to Mt. Hood, Camping at Ollalie Lake and other outing in which he took us. I was told not to tell. Now when I return to these places such as the Church {Our Lady of Victory} for Weddings, Funerals, and other functions; Mt. Hood and Ollalie Lake; I get an overwhelming sense of dis-ease. Some flashbacks that bring all sorts of Mental Insecurities

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PROTECTIVE ORDER

So in closing for now I would like to have you personally tell me what became of these accusations by the Koberstein and McIlvenny Boys. As I really do not want to contact them or their families and cause further pain in refreshing this. And I really don't want to face the accused, but I'll do whatever I need.

I have contacted Legal Counsel and for now I am doing my own self discovery before we proceed further if necessary

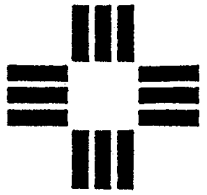
With some acknowledgement, apology, and compensation for the disabling effect this has had on my life [Work, Relationships, faith, and suppressed inner worth].

Please feel free to write me of your discovery and solution to my matter.

Thank You

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ARCHDIOCESE
OF PORTLAND
IN OREGON

COPY

August 10, 1999

Dear Mr.

Archbishop Vlazny received your letter just before he left for vacation. He asked me to respond on his behalf.

For the past 11 years I have been the Vicar for Clergy and assist the Archbishop in all matters regarding priests. For that reason I have some knowledge of the matters you inquire about in your letter. I would be pleased to meet with you and answer any questions which I am able to.

If you would prefer to meet with Archbishop Vlazny, I believe he would be willing to make an appointment to see you after his return. Because he has been here less than two years he has no first hand knowledge of the matters you raised in your letter.

Sincerely yours,

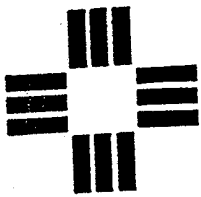
Chas. J. Lienert

Father Charles Lienert
Vicar of Clergy

REDACTED

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

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PROTECTIVE ORDER



ARCHDIOCESE
OF PORTLAND
IN OREGON

Vicar for Clergy

MEMORANDUM

TO: File

FROM: Father Charles Lienert

RE: A Meeting with

DATE: August 30, 1999

I met with [redacted] as a result of a letter he sent to Archbishop Vlazny alleging that as an altar boy Father Maurice Grammond abused him. He asked me to respond to the questions he raised in his letter.

I told him that I needed to respect the confidentiality of the people I had spoken with in 1991 when the allegations first took place. I explained that we had contacted a man because of a report we had received from Father Wolf that a staff person had been told that Father Grammond abused this individual. The man agreed to meet with us, but did not want anything from the Archdiocese. He confirmed that he had been abused as well as his brother. I told him that, as a result of speaking with staff members of the parish who might have heard something, we identified one other individual. His mother agreed to talk with Father Wolf, but the individual did not wish to. His mother confirmed this sexual abuse.

I told him that the Archbishop, a therapist and I intervened with Father Grammond about sexual abuse of minors. He at first denied any sexual abuse. Finally, he admitted one instance. We sent him to a treatment program for evaluation. He continued in denial for the whole period of evaluation. Archbishop and I then met with him and told him that he would have to go through another evaluation. He refused. Archbishop then restricted him from exercising his priesthood.

He asked me if this were the reason he had been removed from the parish. I told him that he was already retired when this came to my attention. He asked if there had been any suspicions about him prior to that. I told him that I had no reason to suspect him of child abuse prior to the information we received in 1991. I said that he was prone to be a hypochondriac and seemed to me to be someone who was overly concerned about himself.

REDACTED

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

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MEMORANDUM

RE: Allegation by

Page 2

He asked whether there were any monetary settlements. I told him that none of the individuals we were aware of requested anything from the Archdiocese. He asked me what usually happens in cases like this. I told him that it depended on a number of factors. I explained that we always offer some assistance if the individual desires it for counseling. In some instances there have been monetary settlements. It depends on a number of factors, including what the person asked for, the statute of limitations, the advise we get, etc.

He told me that he was gay. He said he has a spiritual life but is not at all connected to the Catholic Church. He asked me what the Church thought about being gay. I told him that my understanding was the Church understands that people may not have a choice about their orientation and does not condemn a gay orientation. He said he knows priests that frequent gay bars, particularly one who disrupted a relationship he was involved in. He can not stand this hypocrisy.

He told me that he felt Father Grammond had seriously damaged him. He has gone through therapy. He doesn't know if his orientation has anything to do with Father Grammond, but he feels that his inability to establish long-term relationships was a direct result of the abuse. He said he learned about sex from Father Grammond and that before Father Grammond fondled him, he did not know about semen.

He asked me what the Archdiocese was going to do about him. I asked him what he wanted. He said he would rather we told him how we wanted to handle it. He has already spoken with a lawyer. I said I would speak with the Archbishop and probably some other of our advisors and get back to him within the next month.

I asked him when the abuse took place. He said when he was around 12, 13 and 14. That would have put it in the early 1970's. He wasn't sure of the specific years when it happened.

CJL:gg

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REDACTED

PD 1066

10/06/99

Arch Bishop John G. Vlazng.

I am once again writing to you regarding the letter that I wrote to you on 08/03/99. And the follow up letter from the Vicar of Clergy Father Charles Lienert on 08/10/99 and his invitation to meet with me about this matter. As he stated he was asked by you to answer any of my questions. I believed that he was not quite forthcoming in his answers and the promise to get back with me.

He said at the meeting we had on 08/30/99 that he would get back to me as soon as he returned from a couple of weeks away. I once again left a message on 09/24/99 that I was expecting him to get back to me on our discussion about this matter, and no reply.

As I stated to Father Lienert when he brought up a Statute of Limitations that in this case there are many Very Compelling Reasons why it would not apply in this case. I also told him of about a half a dozen other boys that where victimized. I could bring them into the picture if need be.

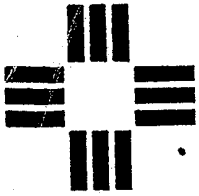
As I've been researching these types of cases I am finding the State Statutes are rapidly changing to not have limitations on these sort of cases.

I am once again asking for and open and honest response to my meeting and need to know from you how we should proceed.

Sincerely yours.

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ARCHDIOCESE
OF PORTLAND
IN OREGON

Vicar for Clergy

October 14, 1999

Dear Mr

Please accept my apology for taking so long to get back with you.

When we met on August 30, at the conclusion of our discussion I asked you to tell me what you wanted. You responded that you would prefer that we tell you how we would like to handle it.

Based solely on our conversation and out of pastoral concern, we would like to help you heal the psychological damage you believe you have experienced. I know you told me that you have been through therapy. Your conversation indicated also that you believe you are still suffering some effects, such as the inability to establish long-term relationships. Perhaps additional therapy would help you to continue the healing process. The Archdiocese of Portland is willing to pay for such therapy.

Please note that the Archdiocese is not accepting any legal liability in offering to pay for this treatment.

If you believe there is additional assistance that you need, I would be willing to discuss this with you.

Sincerely yours,

Reverend Charles J. Lienert
Vicar for Clergy

CJL:gg

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2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

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SUBJECT TO
PROTECTIVE ORDER

October 17, 1999

Archdiocese of Portland in Oregon
Reverend Charles J. Leinert
2838 E. Burnside Street
Portland, Oregon 97214-1895

OCT 19 1999

Dear Reverend Leinert:

Thank you for your recent letter concerning the Molestation that many other young boys and I endured from the Reverend Maurice Grammond. As I stated in the closing of our meeting on August 30th, that I am and had for many years received therapy for the years of ABUSE that I, and many other boys endured while being members, and Altar Boys at Our Lady of Victory.

Your willingness to pay for such therapy is a very welcome relief as those costs are quite staggering. I will accept your offer of payment in that area. As long as I can choose the Therapist, and that there is some contract between you and the Therapist of my choice to cover all costs for however long I may be in need.

As you so well remember in our meeting there were many areas that have left lasting effects from the years of abuse. I choose not to get into the details of that at this time and I will accept your offer of paying for therapy.

I had been advised by Legal Representation that I should see what the Archdiocese had to say and offer over this incident with me. I was told that you would most likely not like this to go into the Courts and gain Publicity. I need to inform you that I thought there would be some Remuneration for my suffering. You offered no such thing and in my best interest it is time to bring in my Legal Representation and start the process of collecting information and contacting other victims to back up my Accusation and the Damage that it has caused in theirs and my life.

I am willing to go all the way in my efforts. As with friends and people that I've discussed this matter with I've told them that I am not afraid of the Truth. What can become of anything when it's the truth, as the teachings tell us?

Please contact me as to how we will handle the offer of compensation for Therapy.

Sincerely yours,

REDACTED

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LUSIJAH MARX, R.N., PSY.D.
BILLING OFFICE: 13618 SE 36TH ST.
VANCOUVER, WA 98683
(503) 294-0318

NOV 24 1999

CHARLES LIENERT
2838 E BURNSIDE
PORTLAND, OR 97214

- Statement printed on 11/24/1999 - PATIENT: ELLIOT, JOSEPH -

Date	Description	Charge	Paid	Adjust	Balance	Patient Amt.Due
10/18/99	IND PSYCH	90.00	0.00	0.00	90.00	90.00
10/25/99	IND PSYCH	90.00	0.00	0.00	90.00	90.00
11/08/99	IND PSYCH	90.00	0.00	0.00	90.00	90.00
11/15/99	IND PSYCH	90.00	0.00	0.00	90.00	90.00
TOTALS:		360.00	0.00	0.00	360.00	360.00

Please call Evergreen Medical Billing at the number above
if you have questions about your bill.

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ARCHDIOCESE OF OREGON CITY
PRIESTS' RECORD

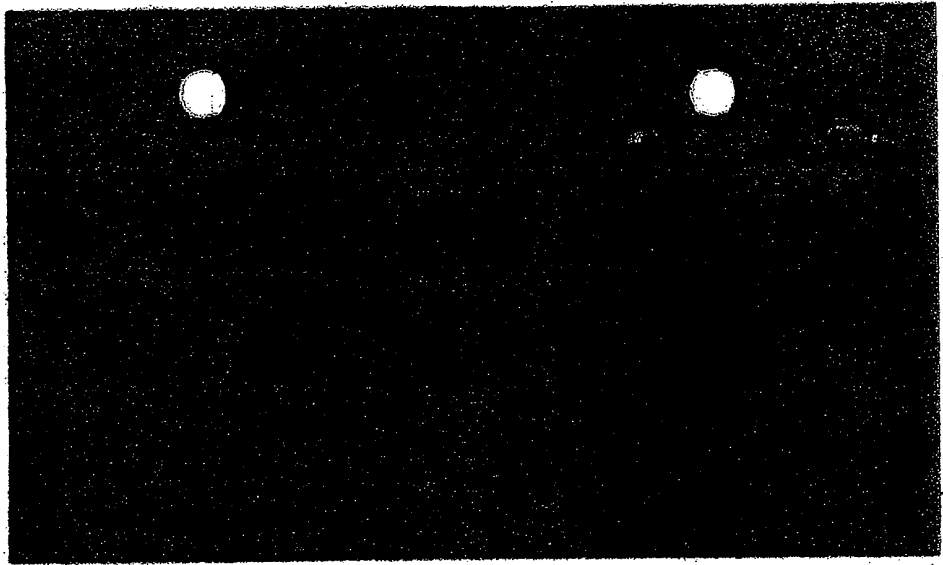
BROOKS VISUALIZING BUREAU ROY & SEARLE PORTLAND, OREGON C-420

DATE OF BIRTH		July 25, 1920		PLACE		Portland, Oregon	
FATHER				Arthur H. Grammond		MOTHER Mary Schuster	
COMMON SCHOOL		St. Ignatius, Portland				TIME graduated 1935	
PREPARATORY		St. Stephen's High School				TIME 1935-1939	
PHILOSOPHY		Mt. Angel Seminary				TIME 1943-1944	
THEOLOGY		St. Edward's Sem. and St. Paul's Sem.				TIME 1945 1947-1950	
ORDINATION		WHEN		WHERE		BY WHOM	
TONSURE							
MINOR ORDERS		1948-1949		St. Paul, Minn.		Bishop Byrne, St.	
SUBDIACONATE		June 1949		St. Paul, Minn.		Bishop Byrne, "	
DIACONATE		Sept 1949		St. Paul, Minn.		Bishop Byrne, "	
PRIESTHOOD		June 3, 1950		Portland, Oregon		Archbishop E.D. Howe	
ORDAINED FOR THIS DIOCESE		Yes					
INCARDINATED				FROM			
TOOK UP WORK				FROM			
APPOINTMENTS Newport, Oregon, Sacred Heart, July 1, 1950;							
St. Mary's Home for Boys, Huber, 1950 (Sept.);							
St. Boniface's, Sublimity, Oregon 8-28-52							
Our Lady of Victory (Temp.) 2-1-53 (Seaside)							
Assistant-Assumption, Portland, Oregon							
Assistant, Our Lady of Sorrows Parish, 8/31/57							
Parish Priest-St. Michael's Parish, Oakridge, Oreg. 2 Sept. 1958							
Parish Priest- Visitation B.V.M. Verboort, May 1966 (Temp.)							
		O		I		W	
				SENIORITY		NAME	
						MAURICE GRAMMOND	

Maurice Grammond

Parish Priest - Our Lady of Victory, Seaside 30 August 1966

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Files:

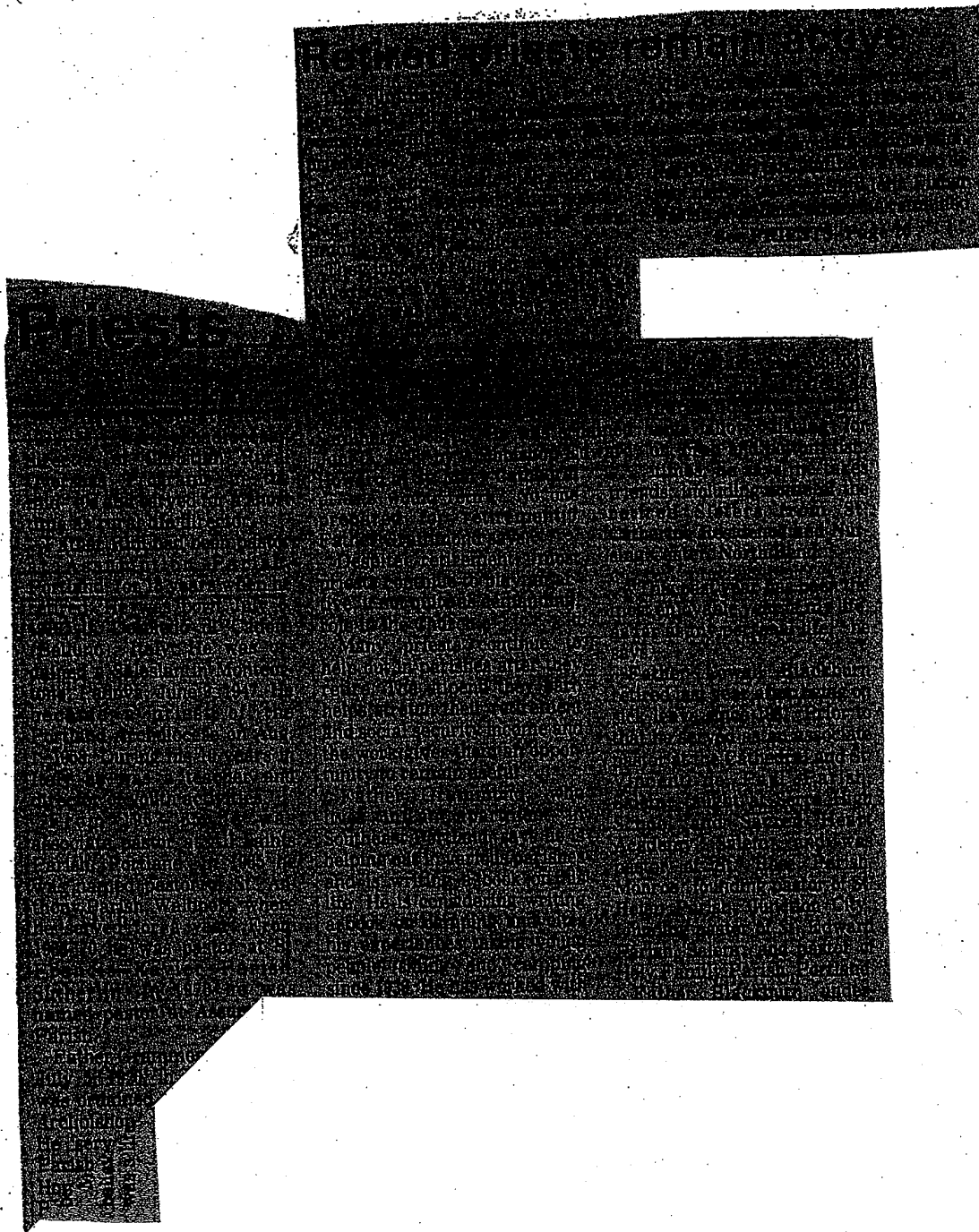
Rev. John Goodrich

Rev. Pio Ridi

(Rev Maurice Grammond)

CLIPPING FROM
THE SENTINAL

Under date 9/16/88



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CLIPPING FROM
THE SENTINEL

Under date

6/3/88



Father James Gannon, who was ordained in June, 1965, will take a medical retirement July 1. He was born July 2, 1924, in Portland and ordained June 2, 1965, at Archbishop Dowling Hall. He has served St. Stephen's, St. Mary's, Holy Family, St. Bernard's, St. Anthony's, St. Vincent's, St. Francis, Holy Family, St. Ann's, Assumption, St. Joseph's, St. Paul's, St. Michael's, St. Gabriel's, and Visitation Parishes in Portland.

CONFIDENTIAL

Files

Under date 12/12/86

Archbishop William Levada

Father Joseph Baccellieri

Father Robert Cieslinski

Father Joseph McMahon

Father Donald Denman

(Father Maurice Grammond)

Father Frank Campbell

Father Terrence Joy

Retired priests' home under study

Archbishop William Levada this week appointed a committee to look into the possibility of creating communal living quarters for retired priests.

The five-member group, chaired by Father Joseph Baccellieri, will consider converting existing buildings, such as unused convents, into living quarters for some of the archdiocese's 40 retired priests.

Many now live in their own apartments, or in nursing homes, and have asked the archbishop to make facilities available for them to live together.

The committee for priests' retirement facility, as the group is called, will review and complete the work of an earlier group. Members are Fathers Robert Cieslinski, Joseph M. McMahon, Donald Denman and Maurice Grammond.

The archbishop also named Father Frank Campbell as director of the archdiocese's cemeteries, succeeding Father Joseph M. McMahon who resigned the post during the summer.

Father Terrence Joy will become clergy continuing education director, in addition to his job as the archbishop's administrative assistant.

The archbishop said he named Father Joy to the part-time post because of the repeated requests from priests to have someone coordinate their continuing education.

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Files

Under date 12/12/86

(Archbishop William Levada
Father Joseph Baccellieri
Father Robert Cieslinski
Father Joseph McMahon
Father Donald Denman
(Father Maurice Grammond)
Father Frank Campbell

Father Terrence Joy

Ch. 14-110

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Priests involved in current moves of pastors and associates come from many backgrounds, a variety of seminaries and colleges and have a long list of places and parishes served before they go to new duties in the Archdiocese of Portland.

Father Glen Dare moves from the classrooms of St. Mary High School in Medford to become pastor of the coastal Sacred Heart Parish in Tillamook.



FR. GLEN DARE

Father Dare, 45, was born in Denver and ordained in 1974 at the age of 34, for the Diocese of Reno. He was made a member of the Portland Archdiocese in 1981. He taught at a Sallie High School for two years while in residence at Christ the King Parish in Milwaukie. In 1983 he moved to Medford and taught at St. Mary's High.

Sacred Heart Parish will be Father Dare's first pastorate in the Portland Archdiocese.

Father Italo De Pra, 62, was born and educated in Italy. He was ordained in 1951 in Turin for the Salesian Order of St. John Bosco. He joined the Portland Archdiocese in 1961 and became a U.S. citizen in 1964.



FR. ITALO DE PRA

Since his arrival in Oregon in 1954 he has been an associate pastor at St. Anthony, St. Michael and Christ the King parishes in Portland; served as an administrator of All Souls Parish, Myrtle Creek, St. Francis X Parish, Lutherville, and St. John the Apostle Parish in Leedport. He also has been chaplain for MacAuley Hospital at Coos Bay, and an Italian Catholic Missionary in California. He was pastor at St. Philip Parish in Dallas, St. Helen in Sweet Home, and since 1975 was administrator and then pastor at St. Michael Parish in Oakridge.

Father De Pra is taking sick leave following seven years as lakridge pastor.

Jesuit Father Joseph Donovan will assume his first pastoral assignment when he leaves the history department of Seattle University and moves to Oakridge, southeast of Eugene, to become pastor of St. Michael Parish.



FR. JOSEPH DONOVAN

Father Donovan, 74, was born in Pasco. He was graduated from Seattle University and entered the Jesuit Novitiate in 1939. He earned a master's degree from Georgetown University in 1940 and continued to study history at the University of Pennsylvania for three years. He was ordained in 1943 in San Francisco.

Father Donovan taught history at Seattle University for 13 years and became rector of Mt. St. Michael Institute in Spokane from 1961-'66. He returned to Seattle university and continued teaching history until his present assignment to lakridge.

Father Maurice Grammond, after 19 years is leaving Our Lady of Victory in Seaside, a small parish that swells with vacationing Catholics during peak vacation times. He will become pastor at St. Aloysius Parish in Estacada, which has been a mission of Redland and as such not had its own resident priest.

Father Grammond, 64, was born in Portland and attended the University of Portland; Mt. Angel Seminary; St. Edward in Seattle; and St. Paul Seminary in St. Paul, Minn. Following his ordination by Archbishop Edward Howard in 1950, he immediately began parish work.

He has been associate pastor at Newport, Sublimity, and assumption and Our Lady of Sorrows in Portland. In the early 1950s Father Grammond was assistant superintendent of St. Mary Boys Home. He also was administrator at Seaside and Verboort before becoming pastor at Seaside in 1966.

Father John Ilg leaves a large parish of about 700 families in the northern edge of Eugene to become pastor of Seaside's Our Lady of Victory.



FR. JOHN ILG

Father Ilg, 56, was graduated from Mt. Angel Seminary and St. Edward Seminary, Seattle. He has continued his studies at Gonzaga University, Spokane; the University of Oregon and Marymount College, Los Angeles. He received a doctor of ministry degree from the Jesuit School of Theology at Berkeley in 1982. He was ordained by Archbishop Howard in 1956.

Since then he has been an associate pastor at Springfield, Medford, and Our Lady of Sorrows and Cathedral parishes, Portland. He has been a pastor at Coquille, then Our Lady of Sorrows, Portland, and since 1983 at St. Paul, Eugene.

Father Morton Park is leaving his post as chaplain at Our Lady of Angels Convent, the Franciscan Provincial House on Alameda Hill, and moving to St. Mary by the Sea Parish in Rockaway; familiar to many Catholics who vacation in the coastal area.



FR. MORTON PARK

Father Park, 59, was born in Oregon City and ordained by Archbishop Howard in 1952. He studied at the University of Portland, Mt. Angel Seminary, and St. Edward Seminary in Washington. He received a master's degree in social work from the Catholic University of America in 1957.

He was ordained in Portland in 1952 and began teaching at Central Catholic. He has been director of Catholic Services for Children, Catholic Charities, Catholic Family Services and Social Action.

Father Park was associate pastor at St. Stephen and St. Thomas More parishes in Portland. He was in residence at Adeline and St. Peter in Portland and also at Cedar Mill. In 1966 he became pastor at St. Helens and then at St. Anthony in Portland until 1969.

Father Paul Peri succeeds Father Joe Wood as director of personnel for the Portland Archdiocese. For the past few months he has served as administrator for Our Lady of the Lake Parish in Lake Oswego.



FR. PAUL PERI

Father Peri, 49, was born in Portland and attended Mt. Angel Seminary and St. Thomas Seminary in Washington. He earned a master's degree in education from University of Portland. Following his ordination in St. Rose Parish in 1971 he began teaching at Central Catholic H. S. He has served as Newman chaplain at Mount Hood Community College and Oregon State University. Beginning in 1975 he became archdiocesan director of campus ministry and later taught at the University of Portland, beginning in 1975.

Father Richard Rossmann will become pastor in December at the Milwaukie parish, Christ the King, where he served as associate pastor for four years before moving to his present location in Tillamook. He is leaving the rural, coastal community of Sacred Heart after five years as pastor there and will be on sabbatical leave until December.



FR. RICHARD ROSSMAN

Father Rossmann, 41, was born in Mitchell, S.D. He attended the university of Portland before going on to Mt. St. Paul Seminary in Wisconsin and St. Thomas Seminary in Kenmore, Wash. He was ordained by Archbishop Robert Dwyer in Queen of Peace Church, Portland, in 1971.

His first assignment was St. Joseph Parish in Salem where he was assistant pastor until 1975.

Father Lawrence Saalfeld has been on sick leave for the last two years and in residence at Christ the King Parish in Milwaukie. He will now assume the duties of pastor at St. Philip Benizi Parish, Redland, in North Clackamas County.



FR. LAWRENCE SAALELD

Father Saalfeld, 65, was born in Mt. Angel, where he attended the seminary. He was ordained in 1944, after graduation from St. Edward Seminary, Seattle. He has done post-graduate work at Catholic University of America and the University of San Francisco. Following his ordination he was associate pastor at St. Rose Parish, Portland, and then taught at Central Catholic High School until 1960. During those years he also taught at the University of Portland and Maryhurst College and for 15 years was archdiocesan vocations director.

For three years in the late 1950s he wrote texts for Loyola University Press, Chicago, and is the author of a book on high school guidance. The Knights of Columbus underwrote the recent publication of his master's thesis, "Forces of Prejudice: 1926-72."

Father Saalfeld was pastor at Stayton and for 15 years at the very large parish of St. John, Milwaukie.

Father Theodore Weber, after 10 years as pastor of Milwaukie's Christ the King Parish, is moving west of the Willamette River to become pastor of Our Lady of the Lake Parish in Lake Oswego. Both parishes are large and have parish elementary schools.



FR. THEODORE WEBER

Father Weber, 55, was born in Portland, and attended Mt. Angel Seminary. He studied theology at St. Edward in Seattle and earned a master's degree in education from Gonzaga University in 1962.

Following ordination in 1955, he served briefly as administrator in McMinnville. He taught at Central Catholic for 12 years and then was vice principal there. He also was principal at Regis High School. After serving as administrator in Shaw, he became pastor at St. Paul and then Christ the King.

Benedictine Father Joseph Wood is leaving his position in the Chancery as archdiocesan personnel director and will become pastor of St. Paul Parish in North Eugene, which

includes a Catholic elementary school and a High School within its boundaries. Father Wood, 62, was born in San Francisco and attended University of Portland and Mt. Angel Seminary. He was ordained in 1956 at Mt. Angel Abbey and earned his master's degree from Fordham University in 1959.



FR. JOSEPH WOOD

He then taught with his fellow Benedictines at Mt. Angel Seminary and was also dean of graduate theology students and director of both summer and continuing education there.



FR. PATRICK DONOGHUE



FR. CARL DUMAN



FR. THOMAS FARLEY

Father Patrick Donoghue will replace Father Gary Jacobson as associate pastor at St. Henry Parish in Gresham. Following his ordination in 1942 he became associate pastor at Blessed sacrament for three months and then moved to his present position at St. Mary in Eugene.

Father Carl Duman, who has been associate pastor at Portland's All Saints Parish for nearly two years, moves to St. John the Apostle Parish in Oregon City as associate. He was educated at North American College in Rome and was ordained at the Cathedral in August, 1982.

Father Thomas Farley has completed his internship at St. Anne Parish in Grants Pass and is moving to Hillsboro, where he will be associate pastor for St. Matthew Parish. He was ordained in 1979 by Bishop Kenneth Steiner.



FR. DAVID GUTMANN



FR. GARY JACOBSON



FR. JOHN SCHMIDT

Father David Gutmann will be the new associate pastor at St. Mary Parish in Eugene. He was ordained in 1963 and completed his internship at St. Peter Parish in Eugene.

Father Gary Jacobson is moving from Gresham to Milwaukie's Christ the King Parish, where he will be administrator until next December. Following his ordination in 1965, he was the summer substitute at Blessed Sacrament, he taught at Central Catholic H. S. and Regis H. S. in Stayton. He has been in residence and associate pastor at a number of parishes. He was administrator of St. Stephen Parish, Portland in 1975.

Father John Schmidt will trade places with Father Thomas Farley. Ordained last summer, Father Schmidt is leaving Hillsboro and moving to Grants Pass where he will be associate pastor at St. Anne Parish.

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on

Sunday, June 23, 1985

12 Noon-7 PM

N.E. 3rd & Clackamas

— Complete Swiss Steak Dinner —
Wine Available

ADULT: \$5.00

CHILD: 6-12 \$3.00

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1500 S.W. First, Suite 270

Portland, Oregon 97201

Phone: 223-2727



FATHER MAURICE R. Grammond, pastor at Seaside, will observe the 25th anniversary of his ordination at a Mass at 11 a.m. Sunday, May 25, in Our Lady of Victory Church, Seaside. A luncheon and reception in his honor will take place at the Seaside Hotel after the Mass, until 3:30 p.m. There also will be a reception at Arch Cape after the Saturday Vigil Mass on May 24.

Files:

Jubilee File - Priests

Father M. R. Grammond

Seaside

Arch Cape

CONFIDENTIAL

18 ★ Catholic Sentinel ★ Friday, May 9, 1975

Fr. Maurice R. Grammond To Mark 25th Anniversary

SEASIDE Father Maurice R. Grammond will observe his Silver Jubilee of his ordination to the priesthood on Sunday, May 11, at Our Lady of Victory Church in Seaside with a Mass at 10 a.m., followed by a luncheon and reception at the Seaside Hotel until 1:30 p.m.

There will also be a reception at Arch Cape after the Saturday Vigil Mass on May 24.

Father Grammond received his education at St. Stephen High School, University of Portland, Mt. Angel Seminary and St. Paul Seminary in St. Paul, Minn. He was ordained to the priesthood on June 13, 1950, in St. Mary's Cathedral at Portland by Archbishop Edward J. Howard.

After ordination Father Grammond was assigned for the summer to Sacred Heart Parish in Newburg, then to St. Mary's Home at Beaverton, to St. Boniface Parish in Sublimity as assistant pastor and as prefect of discipline, teacher and coach in St. Boniface High School, then to Assumption Parish and Our Lady of Sorrows Parish in Portland.

In 1959 he was named pastor of St. Michael Parish in Canby, in 1965, administrator of Washington Church in Warrenton and in August, 1966, as pastor of Our Lady of Victory Parish in Seaside with the mission St. Peter in Hammond in April, 1970.

*File:
Dr. M. R. Grammond*

CONFIDENTIAL

57-4

(On these pictures of Father ^{GRAMMOND}~~Dumont~~: When I was down in Seaside I saw it and asked him to bring it in sometime, and we can probably get somebody to take it off for Jim Signor of the Sentinel. If they want to get a picture of it, I'll give it to them and ask them what they want to do. If they want a picture of it, they can take two or three pictures. Bishop Leipzig.)

Bishop Leipzig

FPL:mta

5/74

Files:

Father Grammond

Seaside, Ore

CONFIDENTIAL

5734

The Catholic Sentinel

This missal, bought for the first Holy Mass at the new Church of Notre Dame of Victories July 6, 1913 -- on the back of the frame it is signed by Father Langlard. It cost \$8.00. An interesting thing --- I wonder, he talks about the dedication, and I'm not too sure unless Father Langlard got permission to bless it, because we have, according to Father Schoenberg, #1080, was dedicated on July 14 by Archbishop Christie. I'm confident that that place in the back where he says it was dedicated, that somebody made a mistake when they put on there "dedication", because Archbishop Christie would have been on that picture. I don't even see a priest on that picture. They are probably in that big crowd somewhere, but I have a long suspicion that it was the first Mass that he said. But, in reality the Church was dedicated on July 13. I'll look up 1913 edition if I can find it, and see if I can locate it more closely. If I do, I'll write to Father GRAMMOND (Grammont?) and make a check on that.

Bishop Leipzig

FPL:mta

5/74

Files:

Father Grammond

Seaside, Oregon

Archbishop Christie

Father Langlord

CONFIDENTIAL

8/23/68



STATUE of Our Lady of Mount Carmel, in Our Lady of Victory Church at Seaside, was carved in red wood by Sister Teresa Mary, O. Carm., shown here with the pastor, Father Maurice Grammond.

CONFIDENTIAL

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., of note.

Type of Material _____ Article _____
 Main Character or Place 55 Priests for new Assignments
 General Scope of Information Given: _____

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 Date Aug. 26
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1-5

Files: 55 Priests +

ELABORATION OF ABOVE

St. Peter, Portland (6)	Valsetz	Hubbard
Oakridge	Lake Oswego (3)	Deaf File
Dexter	St. Rise, City (4)	Drain
Holy Family, City (2)	Verboort (2)	Chancery Office Assignments
Myrtle Creek (2)	Gearheart	St. Thomas More, City (2)
Glendale	Archcape	Vocation
St. Charles, City (2)	Queen of Peace, Salem (2)	Downtown Chapel (3)
Mill City	McMinnville (3)	Central Catholic (3)
Sublimity	Forest Grove (2)	St. John Fisher, City (2)
Cathedral (5)	Newport (2)	John Kennedy HS, Mt. Angel
Sherwood (2)	Woodburn (2)	Queen of Peace, City (4)
Wilsonville	Blessed Sac., City (2)	Oregon City (4)
Dammasch Hospital	McAuley Hosp, Coos Bay (2)	Our Lady of Sorrows, City (2)
Assumption, City (4)	Waldport (2)	Medford (3)
Canby	St. Helens (2)	St. Michael, Portland
St. Ann, City (2)	Corvallis (3)	St. Mary, Eugene (2)
Sandy (2)	Newman Club OSU (2)	St. Therese, City (2)
Estacada	Holy Trinity, Beaverton (2)	Benedictine Fathers
Welches	Scappoose (2)	Holy Cross, City (2)
Seaside (2)	Astoria (2)	St. John Milwaukie
Trants Pass (3)	Molalla	St. Anthony, Portland
ave Junction	Hammond	Sisters of H.N. Provincial
etherlin (2)	Clifton	Change of Assignments
Alsea (2)		

When several subjects are mentioned in an account—report on separate forms

CONFIDENTIAL

CONFIDENTIAL

55 Priests Given New Assignments

Archbishop Edward D. Howard appointed four new pastors of seven new assignments to 25 present pastors and 26 other priests in the archdiocese, effective Aug. 30.

New pastors are:

Father Vincent Cunniff, assistant at St. Peter parish, Portland, to be pastor of St. Michael parish, Oakridge, and its mission at Dexter; Father Brendan Fleming, assistant at Holy Family parish, Portland, to be pastor of All Souls parish, Myrtle Creek, and its mission at Glendale; Father Hugh Gearin, assistant at St. Charles parish, Portland, to be pastor of the new parish of St. Catherine at Mill City. (Mill City formerly was a mission of Sublimity.) Father Louis H. Weis, assistant at Cathedral parish, Portland, to be pastor of St. Francis parish, Portland; Father John M. Berger, pastor of Assumption parish, Portland, to be pastor of St. Peter parish, Portland; Father Joseph Cormier, pastor of All Souls parish, Myrtle Creek, to be pastor of St. Michael parish, Sandy, and its missions at B...

(Continued on Page 16)

Sherwood, and its mission at Wilsonville. He also will be chaplain at Dammach State hospital. Changes in assignments for pastors were:

Father Edmund E. Bliven, pastor of St. Patrick parish, Canby, to be pastor of St. Anne parish, Portland.

★ ★ ★ ★ ★

Archdiocese

(Continued From Page 1)
cada and Welches.

Father Nicholas Deis, pastor of Our Lady of Victory parish, Seaside, to be pastor of St. Anne parish, Grants Pass, and its mission at Cave Junction.

Father Italo De Pra, administrator of St. Francis Xavier parish, Sutherlin, to be pastor of St. Philip parish, Dallas, and its mission at Valsetz.

Father Patrick J. Dooley, pastor of St. Peter parish, Portland, to be pastor of Our Lady of the Lake parish, Lake Oswego.

FATHER Richard L. Fall, pastor of Our Lady of the Lake parish, Lake Oswego, to be pastor of St. Rose parish, Portland.

Father Maurice Grammond, now temporary pastor at visitation parish, Verboort, to be pastor of Our Lady of Victory parish, Seaside, and its missions at Gearheart and Archcape.

Father F. J. Hanley, pastor of Queen of Peace parish, Salem, to be pastor of Assumption parish, Portland.

Father James P. Heade, pastor of St. James parish, McMinnville, to be pastor of St. Anthony parish, Forest Grove.

Father Ernest J. Jackson, pastor of St. Michael parish, Sandy, to be pastor of St. James parish, McMinnville.

Father Daniel Kelly, pastor of St. Anne church, Portland, to be pastor of Sacred Heart parish, Newport.

FATHER John E. Larkin, pastor of St. Luke parish, Woodburn, to be pastor of Blessed Sacrament parish, Portland.

Father Earl Larson, chaplain at McAuley hospital, Coos Bay, to be pastor of St. Anthony parish, Waldport.

Father Thomas B. Laughlin, pastor of St. Frederic parish, St. Helens, to be pastor of St. Mary parish, Corvallis. He also will be chaplain of the Newman apostolate at Oregon State university. Father Laughlin succeeds Father Austin Johnson who recently underwent heart surgery at St. Vincent hospital.

Father Carl Mai, pastor of Holy Trinity parish, Beaverton, to be pastor of St. Wenceslaus parish, Scappoose.

Father Paul D. Malyszko, pastor of St. Mary Star of the Sea parish, Astoria, to be pastor of Visitation of the Blessed Virgin Mary parish, Verboort. He also will be dean of the Verboort deanery.

FATHER Joseph Manik, pastor of St. Wenceslaus parish, Scappoose, to be pastor of Queen of Peace parish, Salem.

Father Robert Mundt, pastor of St. Philip parish, Dallas, to be pastor of St. Patrick parish, Canby, and its mission at Molalla.

Father John T. O'Callaghan, pastor of St. Anthony parish, Forest Grove, to be pastor of St. Mary Star of the Sea parish, Astoria, and its missions at Hammond and Clifton. He also will be dean of the Astoria deanery.

Father Daniel O'Connell, pastor of St. Peter parish, Eugene, to be pastor of Holy Trinity parish, Beaverton.

Father Robert P. O'Hara, pastor of St. Francis parish, Sherwood, to be pastor of St. Luke parish, Woodburn, and its mission at Hubbard. Father O'Hara also is chaplain for the Catholic deaf of Oregon, including the archdiocese and diocese of Baker.

Father Pio Ridi, pastor of St. Anthony parish at Waldport, to be pastor of St. Francis Xavier parish at Sutherlin and its mission at Drain.

Father Louis Radakowski, pastor of Sacred Heart church at Newport, to be pastor of St. Peter parish, Eugene.

Father Bernadin Singleton, pastor at St. Anne parish, Grants Pass who has been on sick leave, to be pastor of St. Frederic parish, St. Helens.

TWO PRIESTS have been appointed to Chancery Office posts. Father Bertram Griffin, assistant pastor at Cathedral parish, has been assigned full-time duties in the Chancery Office. He will continue to reside at Cathedral parish.

Father Daniel Reynolds, assistant at St. Thomas More parish, has been appointed assistant director of vocations for the arch-

CONFIDENTIAL

Public Sentinel August 20, 1950, page 10, column 1.

diocese, with an office at the Chancery and residence at the Cathedral parish.

Father Robert Tommisser, assistant at the Downtown Chapel has been appointed chaplain in residence at McAuley hospital in Coos Bay.

Four newly-ordained priests have been assigned to high school faculties. They are Father Joseph A. Baccellieri, Central Catholic, with residence at St. John Fisher, Fr. Jacob A. Mosbrucker, John F. Kennedy high school, Mt. Angel; Fr. Michael Susbauer, Central Catholic, with residence at Queen of Peace; and Fr. James Parker, Central Catholic with residence at St. Peter parish.

Assistant pastors transferred were: Fr. Joseph Black, St. Rose to Cathedral; Fr. Neal E. Brogan, St. John the Apostle parish, Oregon City to Assumption; Fr. James Dierrin, St. Mary, Corvallis, to St. John the Apostle, Oregon City; Fr. Edward Gothe, St. Rose, to St. John Apostle, Oregon City; Fr. Gordon Harvey, Our Lady of Sorrows, to St. Rose parish; Fr. Kenneth Hume, Queen of Peace, to St. Mary, Corvallis; Fr. John Ilg, Sacred Heart, Medford, to Our Lady of Sorrows; Fr. Joseph Jacobberger, St. Michael, to St. Charles; Fr. Dexter Kuykendall, St. Mary, Eugene, to Sacred Heart, Medford; Fr. Gerald McCray, Sacred Heart, Medford, to St. Therese; Fr. Pascal Merola, OSB, St. Anne, Grants Pass, to Downtown Chapel; Fr. Neil J. Moore, Assumption, to St. Peter; Fr. James J. Van der Platt, St. John Fisher, to Queen of Peace; Fr. Gerald Quintall, St. James, McMinnville, to Holy Family; Fr. Elwin C. Schwab, Holy Cross, to St. Mary, Eugene; Fr. James Spink, St. John the Apostle, Oregon City, to Cathedral; Fr. Scott A. Vanderhey, Blessed Sacrament, to St. Thomas More; Fr. William Vaughters, St. Therese, to Holy Cross; Fr. Walter J. Zenner, Downtown Chapel, to John the Baptist, Milwaukie.

Residences were changed for three high school faculty members. They were: Fr. Gary Jacobson, Cathedral, to St. Anthony; Fr. Robert Krueger, Queen of Peace, to Marylhurst convent; Fr. Donald McHugh, St. Peter, to Our Lady of the Lake, Lake Oswego.

Fr. John M. Berger, pastor of St. Peter parish, Portland, was born Dec. 21, 1906, in Eugene. He was ordained on June 10, 1933, in Portland by Archbishop Howard. His first assignment was assistant at St. Rose parish, Portland, where he served until Aug. 1, 1936 when he became assistant at Immaculate Heart. He was named pastor at Wilsonville and Sherwood on Sept. 1, 1937; pastor at St. Monica, Marshfield, July 14, 1941; and Coos Bay, July 14, 1946; at Sacred Heart, Medford, Sept. 8, 1948; and at Assumption, Portland, February 1, 1953.

Father Edmond E. Bliven, new pastor of St. Anne parish, Portland, was born Dec. 28, 1925, in Salem. He was ordained in Portland by Archbishop Howard on March 25, 1950. He was assistant at St. John parish, Milwaukie, from May, 1950, to September 17, 1952, when he was named assistant at Holy Cross parish in Portland.

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He was assistant at St. John the Apostle parish from August, 1956, until September 1, 1958, when he became an assistant at All Saints parish. He was appointed pastor of St. Patrick parish at Canby on June 3, 1959. Since March, 1958, he has been editor of the editorial page of the Catholic Sentinel and regional director of the Society for the Propagation of Faith.

Father Joseph Cormier, new pastor of St. Michael parish, Sandy, was born June 16, 1915, at New Bedford, Mass. He was ordained for this diocese on March 29, 1952, in Fall River, Mass. He served as assistant in Cathedral parish in Portland from May, 1955 until August 31, 1956, when he became assistant at St. Mary parish, Corvallis. He was appointed pastor of All Souls parish at Myrtle Creek on September 3, 1963.

Fr. Vincent Cuniff, new pastor at Oakridge, was born July 12, 1920, at Coos Bay. He was ordained in Portland by Archbishop Howard on May 30, 1953. His appointments have been as assistant at Sacred Heart parish, Medford, June 19, 1953 to Sept. 2, 1954; assistant at St. Joseph, Salem, September, 1954, to September, 1964, when he became assistant at St. Peter parish in Portland.

Father Nicholas Deis, new pastor at St. Anne parish, Grants Pass, was born Sept. 18, 1909, in South Qu'Appelle, Sask., Canada. He was ordained by Archbishop Howard in the Portland Cathedral on June 10, 1933. His appointments in the archdiocese have been: July 1, 1933, assistant at St. Lawrence, Portland; assistant at St. Joseph parish, Salem, January 14, 1937; pastor, St. Cecelia parish, Portland, August 18, 1943; pastor St. James parish, McMinnville, July 1, 1946; pastor, Our Lady of Victory, Seaside, June 14, 1949; pastor Sacred Heart parish, Medford, February, 1, 1953; pastor, St. Augustine parish, Oceanlake, August 29, 1957; pastor, Our Lady of Victory, Seaside, September 1, 1961.

Fr. Italo De Pra, new pastor of St. Philip parish, Dallas, was born April 12, 1923, at Puos D'Alpago, Belluno, Italy. He was ordained in Italy on July 2, 1951. He came to the archdiocese of Portland in 1958 and was incardinated into the diocese on May 19, 1961. He served at St. Anthony parish, Portland, from October, 1958, until February, 1959, when he became chaplain at the Marian home in Sublimity. He was chaplain at Providence hospital from September 2, 1959, until he was appointed an assistant at St. Michael parish, Portland, in 1960. He became assistant at St. Mary parish, Eugene, on September 5, 1961. From October, 1961, until January, 1965, he was on leave from the archdiocese. From January 1965 until March 3, 1965, when he became administrator at Sutherlin, he was assistant at Christ the King parish in Milwaukie.

Fr. Patrick J. Dooley, new pastor at Lake Oswego, was born October 16, 1913, in Baker. Archbishop Howard ordained him to the priesthood in the Cathedral in Portland in 1940. His appointments have been: assistant, St. Monica, Marshfield, September, 1940; assistant, St. Andrew parish and director of Catholic Charities, July, 1941; administrator, Blessed Sacrament parish, January 2, 1945; pastor, St. Peter parish, July 1, 1946.

Fr. Richard L. Fall, new pastor of St. Rose parish, Portland, was born April 13, 1911 in Reinbeck, Ia. He was ordained June 6, 1936 in Portland by Archbishop Howard. He was assistant at Astoria until September 1940, when he became a faculty member at Central Catholic high school and chaplain at Marylhurst college. He was assistant at St. Francis parish in Portland from July 1, 1942, until August 18, 1943, when he again became chaplain at Marylhurst College. He was pastor at St. Henry parish, Gresham, from July 19, 1947 until 1950, and at Our Lady of Sorrows in Portland from 1950 until Sept. 7, 1965, when he was appointed pastor at Lake Oswego. He has been a member of the archdiocesan building commission since March 3, 1964.

Father Brendan Fleming, new pastor at Myrtle Creek, was born June 25, 1927 in Lisnask.

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County Fermanagh, Ireland. He was ordained for this archdiocese in Dublin, Ireland, on June 22, 1952. His appointments have been as assistant at St. Joseph parish, Salem, Sept. 17, 1952; assistant at Cathedral parish, Portland, Sept. 2, 1954; assistant, St. Cecilia parish, Portland, Aug. 31, 1956; assistant, St. Cecilia parish, Beaverton, Sept. 1, 1960; assistant, Holy Family parish, Portland, Sept. 8, 1964.

Father Hugh Gearin, new pastor at Mill City, was born Feb. 5, 1912 in San Diego, Calif. He was ordained for the archdiocese in Portland by Archbishop Howard on May 19, 1956. He was assistant at St. Rose parish from Aug. 31, 1955, until Aug. 19, 1958, when he became principal of St. Boniface high school and assistant at St. Boniface parish in Sublimity. Since Sept. 3, 1963, he has been assistant at Holy Family parish in Portland.

Father Maurice Grammond, new pastor at Seaside, was born July 25, 1920, in Portland. He was ordained June 3, 1950, by Archbishop Howard in Portland.

His appointments have been as assistant at Newport, July 1, 1950; St. Mary's Home for Boys, September, 1950; assistant at St. Boniface, Sublimity, Aug. 28, 1952; assistant at Seaside, Feb. 1, 1953. He served later as assistant at Assumption parish in Portland and became assistant at Our Lady of Sorrows parish Aug. 31, 1956. He was appointed pastor at Oakridge on Sept. 2, 1959 and has served as temporary pastor at Verboort since last May.

Father Francis J. Hanley, new pastor of Assumption parish in Portland, was born Aug. 31, 1917, in Portland. He was ordained June 3, 1943, by Archbishop Howard in Portland. His appointments have been as assistant, St. Luke parish, Woodburn, Aug. 18, 1943; assistant, St. Cyril parish, Wilsonville, Aug. 30, 1951; pastor, St. Francis parish, Sherwood; pastor, Sacred Heart parish, Gervais, Aug. 31, 1956; pastor, Queen of Peace parish, Salem, Sept. 3, 1963.

Father James P. Heade, new pastor at Forest Grove, was born Nov. 25, 1900, in Duleek, County Meath, Ireland. He was ordained in Portland in 1940 by Archbishop Howard.

He has been assistant at St. Joseph parish, Salem, September, 1940; assistant, St. Stephen parish, Portland, July, 1941; pastor, Sacred Heart parish, Newport, Oct. 1, 1945; pastor, St. Frederic parish, St. Helens, 1950; pastor, St. James, McMinnville, Oct. 1, 1955.

FATHER Ernest J. Jackson, new pastor at McMinnville, was born Jan. 27, 1917, in Portland. Archbishop Howard ordained him to the priesthood on Dec. 19, 1943. His appointments have been as assistant, St. Catherine of Siena, Vanport, 1943; assistant, St. Rose parish, Portland, Aug. 16, 1944; assistant, St. Francis, Portland, Sept. 1, 1949; pastor, Our Lady of the Mountain, Ashland, Sept. 2, 1954; pastor, St. Michael parish, Sandy, Sept. 17, 1958.

Father Daniel Kelly, new pastor of Sacred Heart parish, Newport, was born June 2, 1902, in Boston, Mass. He was ordained May 25, 1933, for this archdiocese in Hartford, Conn. His appointments have been as assistant, St. Stephen parish, Portland, Aug. 1, 1933; pastor, Holy Name parish, Coquille, Jan. 12, 1938; pastor, St. Anne parish, Grants Pass, June 14, 1949; pastor, St. Anne parish, Portland, Sept. 5, 1961. He was on leave of absence for a year, beginning Sept. 1, 1960.

Father John E. Larkin, new pastor of Blessed Sacrament parish, Portland, was born Oct. 22, 1904, in Aberdeen, Wash. He was ordained by Archbishop Howard in Portland on May 30, 1931.

His appointments have been as assistant, St. Andrew parish, Portland, June, 1931; assistant, Cathedral parish, July 1, 1935; director of the CYO, Sept. 1, 1936; pastor, Holy Family parish, Portland, Sept. 6, 1937; pastor, St. Anthony, Forest Grove, May, 1943; pastor, St. John parish, Milwaukie, Sept. 4, 1947; pastor, St. Luke, Woodburn, Sept. 2, 1954.

FATHER EARL R. Larson, was born March 27, 1925, in Dubuque, Ia. He was ordained May 27, 1950, in Dubuque, for this archdiocese. He was assistant at St. Rose,

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Archbishop Howard Gives New A

(Continued From Page 17)

Portland, and at St. Matthew, Hillsboro, before becoming assistant at St. Andrew, Portland, on Aug. 29, 1957. He was appointed pastor at St. Louis on Sept. 1, 1960, and pastor at St. Peter, Newberg, on Sept. 3, 1963. He has been chaplain at McAuley hospital, Coos Bay, since Sept. 7, 1965.

Father Thomas B. Laughlin, new pastor of St. Mary parish, Corvallis, was born July 26, 1925, in Omaha, Neb. He was ordained for this archdiocese on April 6, 1948, in David City, Neb. From 1949 to 1965, he was a faculty member at Central Catholic high school and from Sept. 17, 1958, also served as chaplain at Marylhurst. He was appointed pastor of St. Frederic parish, St. Helens, on Sept. 7, 1965.

FATHER KARL Mai, new pastor at Scappoose, was born, Oct. 15, 1900, in Eislingen Fils, Wurttemberg, Germany. He was ordained in Passau, Bavaria, on April 11, 1926, for the Society of the Divine Savior. He was pastor at Shaw from 1938 to 1940 and at Scio and Jefferson, 1945-46. He was incardinated into the archdiocese on June 11, 1946. His appointments since then were as assistant, St. Boniface parish, Sublimity, 1946; assistant at Jor-

dan, 1946; pastor, Our Lady of Perpetual Help, Cottage Grove, Aug. 30, 1951; pastor, Sacred Heart at Medford, Aug. 29, 1957; pastor, Holy Trinity parish, Beaverton, Sept. 7, 1965.

Father Paul D. Malyszko, new pastor at Verboort, was born Dec. 29, 1910, in Dupont, Pa. He was ordained for this archdiocese on June 11, 1938, in Scranton, Pa. His appointments have been as assistant, St. Patrick, Portland, Aug. 2, 1938; assistant, St. Stephen, Portland, Sept. 1939; assistant, St. Rose, Portland, July, 1941; pastor, Nativity parish, Rainier, Aug. 16, 1944; pastor, Holy Redeemer, North Bend, Sept. 1, 1949; pastor, St. Mary, Star of the Sea, Astoria, Oct. 1, 1955.

Father Joseph J. Manik, new pastor of Queen of Peace parish, Salem, was born Feb. 10, 1914, in Braddock, Pa. He was ordained for this archdiocese on May 22, 1948, in Altoona, Pa.

His appointments have been as assistant, All Saints, Portland, July 14, 1941; assistant, St. Francis, Portland, July 1, 1942; assistant, Marshfield, Aug. 10, 1943; assistant, St. John parish, Oregon City, Oct. 1, 1945; pastor, St. Wenceslaus parish, Scappoose, Sept. 4, 1947.

Father Robert Mundt, new pas-

tor at Canby, was born April 24, 1923, in Salem. He was ordained May 26, 1951, in Milwaukee, Wis. He began work in this archdiocese in 1954 and was incardinated into the diocese in December, 1957. From 1954 to Sept. 1953, when he became pastor at St. Philip parish, Dallas, Ore., he was a faculty member at Central Catholic high school. Since September, 1958, he has been archdiocesan director of radio and television.

Father John T. O'Callaghan, new pastor at Astoria, was born Jan. 28, 1917, in Flint, Mich.

He was ordained by Archbishop Edward D. Howard in Portland on June 3, 1943. His appointments have been as assistant at Astoria, Aug. 18, 1943; assistant, St. Joseph parish, Salem, Sept. 1, 1949; pastor at Rainier, Aug. 28, 1952; pastor at North Bend, Oct. 1, 1955; pastor at Forest Grove, Sept. 17, 1958.

FATHER Daniel K. O'Connell, new pastor at Holy Trinity parish, Beaverton, was born March 14, 1908, in Thornton, W. Va. He was ordained May 21, 1936, in Erie, Pa., for the archdiocese of Santa Fe, N.M. He came to this archdiocese in September, 1937, and was incardinated into the diocese on Sept. 26, 1941. His appointments have been as assistant, St. Luke, Woodburn, Sept. 6, 1937; chaplain, Christie school, August, 1939; assistant, St. Luke, Wood-

Assignments to Priests

burn, September, 1939; assistant, St. Joseph parish, Salem, September, 1940; pastor, Immaculate Conception, Shaw, 1943; pastor, St. Anthony, Forest Grove, Sept. 4, 1947; pastor, St. James, McMinnville, Sept. 9, 1950; pastor, Myrtle Creek, Aug. 17, 1955; pastor, St. Peter parish, Eugene, Aug. 29, 1957.

Father Robert P. O'Hara, new pastor at Woodburn, was born Aug. 4, 1915, in Lanesboro, Minn. He was ordained for this archdiocese on Feb. 13, 1945, at St. Paul, Minn.

His appointments have been as assistant, St. Andrew parish, 1945; assistant, St. Lawrence parish, Portland, Aug. 30, 1951; assistant, St. Boniface, Sublimity, Feb. 1, 1953; pastor, St. Francis parish, Sherwood, Aug. 31, 1956.

Father Pio Ridi, new pastor at Sutherlin, was born July 6, 1918, at Comelico Superiore, Belluno, Italy. He was ordained in Italy in 1947 and came to this archdiocese on Aug. 18, 1957. He was incardinated into the diocese on Aug. 12, 1958. He was assistant at All Saints parish from Aug. 18, 1957, until Sept. 7, 1965, when he was appointed pastor of St. Anthony parish at Waldport.

Father Louis Rodakowski, new pastor of St. Peter parish, Eugene, was born July 22, 1913, in Belfield, N. Dak. He was ordained by Archbishop How-

ard on May 30, 1942, in Portland.

His appointments have been as assistant, St. Vincent de Paul parish, Salem, July 1, 1942; assistant, St. John parish, Milwaukie, Aug. 23, 1948; pastor, Sacred Heart parish, Newport, Nov. 21, 1949.

FATHER Bernardin Singleton, new pastor at St. Helens, was born Jan. 7, 1903, in Bloomington, Ind. He was ordained June 12, 1928, in Washington, D.C. He came to this archdiocese April 25, 1957 and was incardinated into this diocese on Aug. 12, 1958. He served at Terre Haute, Ind., in 1928-29, in Longville, Ky., 1929-35; Chicago Heights, Ill., 1937-39; as pastor in Pisano Beach, Calif., 1939-48; at Douglas, Wyo., 1948-54, and at Broken Bow, Neb., 1954-57.

In this archdiocese, his appointments have been as assistant, All Saints, Portland, April, 1957; chaplain, St. Vincent hospital, Portland, Aug. 29, 1957; pastor, St. Louis, Ore., Sept. 17, 1958; pastor, St. Anne parish, Grants Pass, Aug. 31, 1960.

Father Louis H. Weis, new pastor at Sherwood, was born Nov. 21, 1924, in Salem. He was ordained May 30, 1953, by Archbishop Howard in Portland. His appointments have been as assistant, St. Cecilia parish, Portland, June 19, 1953, and as assistant at Cathedral parish, Sept. 2, 1954.

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VERBOORT PRIESTS

Rev. William A Verboort.	1875-1876
" Joseph Edward Hermann	1876-1887
"C.F. O'Conner	1886
"JLD. White(died 1898)	1892
"Constance De Latte	Jan1888-1894
"Peter De Roo	1894-1898
"P Maurus OSB	1898
"N. P. Rauillard	1899-1900
" J.H. Black	1900
W. R. Hogan	1900
"Louis Ver Haag	1900-1907
"J. Heinrich	1901
"F.J. Springer	1902
"Ferdinand J. Kettenhofen	1907-1909
"J. D. O'Brien, OP	1906
"A Reidhaar	1902
"Louis a Le Miller	Oct1909-1917
"J.L. Bucholzer	1906-and 1907
"Francis VanClarenbek	1917-1922
"James A Hunt, OP	1908
"William Bender	1922-1923
"Clemens Kelvelage	1908
"Hugh J McDevitt	1923-1934
"E. K. Cantwell	Feb 1909
"Mathias Jonas	1934-45
"James R. Buck	July and June 1909
Robert S Neugebauer	1945-51

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IN GENERAL: History of the Oregon country as it effected things or persons Catholic.

TECHNICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc. List of note.

Type of Material	Article and pictures.
Main Character or Place	Archbishop Edward Howard
General Scope of Information Given	Makes Appointments.

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Column 3-5

ELABORATION OF ABOVE

Priests' Assignments Effective Sept. 2. (25)

Please make a Xerox copy.

Files:

Father Stanley Cregan

Father Robert Cieslinski

Father Lowell Blackburn

Father Maurice Grammond

Father Aldo C. Orso-Manzonetta

Father Michael Raleigh

Father Harold McKennett

Father John J. Engel When several subjects are mentioned in an account—refer on separate forms.

Father Carl Gimpl

Father Donald Durand

Father Andrew Fischer

Father Edward Gothe

Father Eugene Heidt

Father James Spink

Father Daniel Kolasinski

Father Rudolph Herbartl

Father Massimo Gerhartl

Father Leland De Jardin

Father Gerald Linehan

Father Paul Zeller

Father Edward Altstock

Father Leonard Flocinski

Father Martin Senko

Father Glen Schlatter

Father Italo de Pra

Father Edward Zenner

Father Michael Balestra, S. J.

St. Francis, Portland -2

St. Rose, Portland - 3

Oakridge - 2

St. Paul, Eugene-2

St. Vincent, Salem-2

Monroe-2

Our Lady of Sorrow, Portland-2

Mercy Home, North Bend-2

St. Michael, Portland-2

St. Vincent Hosp., Portland--5

St. Mary, Eugene-2

St. Thomas More, Portland

Lake Oswego-2

Oregon City-2

St. Theresa, Portland

All Saints, Portland-2

Holy Cross, Portland-2

Jeanne d'Arc, Portland-2

Central Catholic, Portland-4

St. Joseph the Worker, Portland

North Catholic, Portland

St. Charles, Portland-2

St. Francis Hi School, Eugene

St. Anthony, Portland

St. Bonifacio Hi School, Sublimity

Marian Home, Sublimity-2

Providence Hos., Portland

St. Pius X, Portland

Change of Assignments

CONFIDENTIAL

es Appointments

riests' Assignments Effective Sept. 2

Twenty-five appointments in the archdiocese, including five parish priests and 11 assistants, have been announced by Archbishop Edward D. Howard.

new assignments of parish priests have been made to St. Rose, Portland; St. Paul, Eugene; St. Rose, Monroe; St. Michael, Oakridge, and St. Michael, Portland. The appointments, effective Sept. 2, were:

★ Father Stanley J. Cregan, formerly parish priest at St. Francis, Portland, to be parish priest at St. Rose, Portland.

★ Father Robert C. Cieslinski, formerly parish priest at St. Michael, Oakridge, to be parish priest at St. Paul's Eugene.

Father Lowell P. Blackburn, formerly assistant at St. Vincent de Paul, Salem, to be parish priest at St. Rose parish and missions, Monroe.

Father Maurice Grammond, formerly assistant at Our Lady of Sorrows, Portland, to be parish priest at St. Michael parish and missions, Oakridge.

Father Aldo C. Orso-Manzonetta, formerly chaplain at Mercy Rest and Convalescent Home, North Bend, to be parish priest at St. Michael, Portland.

Father Michael Raleigh, formerly chaplain at St. Vincent hospital, to be administrator, St. Francis, Portland.

Father Harold J. McKennett, formerly assistant at St. Mary, Eugene, to be assistant, St. Thomas More, Portland.

Father John J. Engel, formerly assistant at Our Lady of the Lake, Oswego, to be assistant, Our Lady of Sorrows, Portland.

Father Carl Gimpl, formerly assistant at St. John, Oregon City, to be assistant, St. Therese, Portland.

Father Donald Durand, newly ordained, to be assistant at St. Vincent de Paul, Salem.

Father Andrew Fischer, newly ordained, to be assistant at All Saints, Portland.

Father Edward Gothe, newly ordained, to be assistant at St. Rose, Portland.

Father Eugene Heidt, newly ordained, to be assistant at St. Mary, Eugene.

Father James Spink, newly ordained, to be assistant at St. John, Oregon City.

Father Daniel Kolasinski, formerly assistant at St. Rose, Portland, to be assistant, Our Lady of the Lake, Oswego.

Father Rudolf Herhartl, temporarily at St. Vincent hospital, to be assistant, Holy Cross, Portland.

Father Massimo Gerhartl, temporary chaplain, Jeanne d'Arc, Portland, to be assistant, All Saints, Portland.

Father Leland A. DeJardin, teacher at Central Catholic high school, formerly in residence at St. Vincent hospital, to be chaplain, Jeanne d'Arc, Portland.

Father Gerald J. Linahan, formerly parish priest at St. Rose, Monroe, to be chaplain at St. Vincent hospital, Portland.

Father Paul M. Zeller, to be chaplain at Mercy Rest and Convalescent Home, North Bend.

Father John Wang, in residence, St. Vincent hospital, Portland.

Father Edward D. Altstock, newly ordained, to staff of Central Catholic high school, Portland; residence at St. Joseph parish, 14809 SE Division.

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Appointments Announced

(Continued from Page 1)

Father Leonard E. Plocinski, formerly of Reading, Pa., to staff of North Catholic high school, Portland; in residence, St. Charles parish, Portland.

Father Martin Senko, formerly assistant at St. Paul, Eugene, and faculty member at St. Francis high school, Eugene, to staff of Central Catholic high school, Portland; in residence, St. Anthony parish, Portland.

Father Glen Schlatter, formerly assistant, Holy Cross, Portland to staff of St. Boniface Catholic high school, Sublimity, and chaplain at Marian Home, Sublimity.

Father Italo de Pra, formerly chaplain at the Marian Home

Sublimity, to be assigned temporarily as chaplain at Providence hospital.

Father Edward Zenner, member at Central Catholic school and in residence at St. Charles parish, to be in residence at St. Pius X parish.

Father Michael Balestra, parish priest at St. Michael, Portland for nearly half century, is a patient at St. Vincent hospital in Portland. He was pointed to St. Michael and served there until last when he went to the Jesuit novitiate at Sheridan after came ill.

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GENERAL: History of Oregon country as it affected things or persons alike. SPECIFICALLY: Biographies, Institutions, appointments, careers of Bishops, Priests, Rectors, Schools, Academies, Hospitals, etc., Laity of	Type of Material	Article and pictures.	INDEX UNDER 1956 Volume (Year) August 23 Date 1 Page 3 to 8 Column
	Main Character or Place	Archbishop Howard	
	General Scope of Information Given	36 Archdiocesan	
		Priests Changed Effective Aug. 30.	

ELABORATION OF ABOVE

The following changes are effective on Thursday, August 30, 1956:

Rev. George Sniderhon, formerly pastor of Sacred Heart Church, Gervais; becomes pastor of Francis Church, Roy.

Rev. V. L. Moffenbeier, formerly pastor of St. Matthews's Church, Hillsboro; becomes pastor at Holy Cross Church, Portland.

Rev. Arthur J. Sullivan, formerly pastor at St. Cecelia's Church, Portland; becomes pastor at St. Mary's Cathedral, Portland.

Rev. Daniel Hurley, formerly pastor at St. Mary's Church Corvallis; becomes pastor at St. Cecelia Church, Portland.

When several subjects are mentioned in an account—report on separate forms.

Rev. Joseph B. Saal, formerly pastor at St. Francis Church, Roy; becomes pastor at St. Anthony's Church, Waldport.

Rev. Francis Hanley, formerly pastor at St. Francis Church, Sherwood; becomes pastor at Sacred Heart Church, Gervais.

Rev. Ervin S. Vandehey, formerly assistant at St. Stephen's Church, Portland; becomes pastor at Bandon and Port Orford.

Rev. Austin Johnson, formerly pastor at St. Louis Church, St. Louis; becomes pastor at St. Mary's Church, Corvallis.

Rev. Patrick Curtin, formerly assistant at St. Mary's Church, Corvallis; becomes pastor at Nativity of the Blessed Virgin Mary Church, Rainier.

Rev. Michael E. Fleming, formerly chaplain at McAuley Hospital, Coos Bay; becomes pastor at St. Matthew Church, Hillsboro.

Rev. Robert, O'Hara, formerly assistant at St. Boniface Church, Sublimity; becomes pastor at St. Francis Church, Sherwood.

Rev. Michael Raleigh, formerly pastor at Nativity of the Blessed Virgin Mary Church at Rainier; becomes pastor at St. Augustine Church, Oceanlake.

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Page 2 --- 36 Archdiocesan Priests Changed Effective Aug. 30

Rt. Rev. Monsignor Charles M. Smith, formerly rector at St. Mary's Cathedral; becomes pastor at Immaculate Heart Church, Portland.

Rev. G. Scheffold, formerly pastor of Our Lady of Lourdes Church, Jordan; becomes pastor at St. Louis Church, St. Louis.

(page 2) Rev. James Miller, appointed as assistant of Our Lady of the Lake Church, Oswego.

Rev. Joseph Cormier, formerly assistant at St. Mary's Cathedral; becomes assistant at St. Mary's Church, Corvallis.

Rev. Robert Tomisser, formerly assistant at Sacred Heart Church, Medford; becomes assistant at St. Mary's Church, Eugene.

Rev. Brendan Fleming, formerly assistant at St. Mary's Cathedral; becomes assistant at St. Cecelia Church, Portland.

Rev. John Engel, formerly assistant at St. Cecelia Church, Portland; becomes assistant at St. Stephen's Church, Portland.

Rev. Patrick Kiernan, formerly assistant at St. Rose Church, Portland; becomes assistant at Assumption Church, Portland.

Rev. Emmet Harrington, formerly at St. Cecilia Church, Portland; now in residence at St. Mary's Cathedral; on the staff of Central Catholic High School.

Rev. Maurice Grammond, formerly assistant at Assumption parish, Portland; becomes assistant at Our Lady of Sorrows Church, Portland.

Rev. Thomas Laughlin, formerly at St. Mary's Cathedral Portland; now in residence at St. Cecelia Church, Portland; on the staff of Central Catholic High School.

Rev. Alan Kennedy, formerly assistant at St. Mary's Boys Home, Huber; becomes assistant at St. Mary's Cathedral, Portland.

Rev. Edmond Bliven, formerly assistant at Holy Cross Church, Portland; becomes assistant at St. John's Church, Oregon City.

Rev. Glen Schlatter, formerly assistant at St. John's Church, Oregon City; becomes assistant at Holy Cross Church, Portland.

Rev. Robert Mundt, formerly at Our Lady of Sorrows Church, Portland; now in residence at St. John's Church, Milwaukie; on the staff of Central Catholic High School.

Rev. Martin Senko, appointed as assistant at St. Boniface Church, Sublimity.

Rev. John Brouillard, appointed as assistant at St. Mary's Cathedral, Portland.

Continued)

CONFIDENTIAL

Page 3 --- 36 Archdiocesan Priests Changed Effective Aug. 30

Rev. John Keane, appointed on staff of Central Catholic High School, in residence at Holy Cross parish, Portland.

Rev. Robert Krueger, appointed as assistant at St. Mary's Boys Home, Huber.

Rev. Hugh Gearin, appointed as assistant at St. Rose Church, Portland.

Rev. Mell Stead, appointed as assistant at Immaculate Heart Church, Portland.

Rev. John Ilg, appointed assistant at Sacred Heart Church, Medford.

Rev. Joseph Black, to be appointed on arrival.

Rev. James Dowd, to be appointed on arrival.

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entral Catholic High School

Auley Hospital, Coos Bay

. Mary Home for Boys

Our Lady, Portland

Assumption, Portland

Immaculate Heart, Portland

St. Stephen, Portland

Holy Cross, Portland

St. Cecilia, Portland (now Queen of Peace)

Cathedral, Portland

St. Rose, Portland

Change of Assignments

CONFIDENTIAL

GENERAL: History of Oregon country as it affected things or persons local.

SPECIFICALLY: Biographies, Promotions, appointments, Curacies of Bishops, Priests, Archbishops, Schools, Academies, Hospitals, etc., Lists of

Type of Material	Article
Main Character or Place	Archbishop Howard
General Scope of Information Given	Archbishop
Names New Pastor At Seaside.	

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1

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Column 2

ELABORATION OF ABOVE

Archbishop Howard announced the appointment of Reverend Cornelius Shea as pastor of Our Lady of Victory Church at Seaside, Oregon, effective February 27, 1953.

The Reverend Maurice Grammond, who has been at Seaside in temporary charge of the parish, following the transfer of the former pastor, will remain temporarily at Seaside, pending a new appointment by the Archbishop.

When several subjects are mentioned in an account—report on separate forms.

Names:
 Other Cornelius Shea
 Other Maurice Grammond
 Seaside
 Range of Assignments

CONFIDENTIAL

IN GENERAL: History of Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, histories of Bishops, Priests, churches, Schools, Academies, Hospitals, etc., Laity of etc.

Type of Material	Article
Main Character or Place	Archbishop Howard
General Scope of Information Given	Clerical Appointments.

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ELABORATION OF ABOVE

Archbishop Howard has appointed Reverend Robert P. O'Hara as assistant at Sublimity; the Reverend Maurice Grammond, formerly at Sublimity, is temporarily in charge of the Seaside parish pending the official appointment of a pastor there.

When several subjects are mentioned in an account—report on separate forms.

les:

ther Robert P. O'Hara

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ther Maurice Grammond

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ange of Assignments

CONFIDENTIAL

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, vicararies of Bishops, Priests; churches, schools, Academies, Hospitals, etc., laity of etc.

Type of Material	Article
Main Character or Place	Archbishop Howard
General Scope of Information Given:	Appointments
	Given Many Pastors and Assistants.

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1952

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7 & 8

Column

ELABORATION OF ABOVE

Archbishop Howard has announced the appointment of Pastors in the Archdiocese as follows:

Reverend William Killion, from chaplain at Marylhurst College, Marylhurst, Oregon, to parish priest of Visitation of the Blessed Virgin Mary, Verboort, Oregon.

Reverend John T. O'Callaghan, from assistant parish priest of St. Joseph's, Salem, Oregon, to parish priest of Blessed Virgin Mary parish, Rainier, Oregon, with missions of Latskanie and Birkenfeld, Oregon.

Reverend Donald Denman, from Star of the Sea Church, Brookings, Oregon, to parish priest of St. Anthony's parish, Forest Grove, Oregon, taking the place of Reverend Cornelius Shea, who has been granted a leave of absence from the Archdiocese.

Reverend John Walsh, from parish priest of St. Paul's Church, Silverton, Oregon, to

When several subjects are mentioned in an account—report on separate forms.

parish priest of Holy Family parish, Portland, Oregon, replacing Reverend Michael E. Fleming, because of ill health.

Referend Thomas Hamilton, from Nativity of the Blessed Virgin Mary, Rainier, Oregon, to parish priest, Star of the Sea Church, Brookings, Oregon.

The above appointments are all effective August 28, 1952.

assistants

CONFIDENTIAL

Likewise effective on August 28 are the appointments of assistants as follows:

Rev. Joseph Cormier, newly ordained, to St. Mary's Cathedral, Portland.

Rev. Patrick L. Curtin, from St. Mary's Cathedral, Portland, to Corvallis parish, including the Newman Club in connection with the Oregon State College.

Rev. Maurice Grammond, from St. Mary's Boys Home, Huber, to Sublimity parish and mission.

Rev. James M. Harris, from St. Patrick's, Portland, to St. Joseph's parish, Salem.

Rev. Alan J. Kennedy, newly ordained, to St. Mary's Boys Home, Huber.

Rev. Franz Schubert, from Sublimity to St. Patrick's parish, Portland.

Rev. Paul P. Kasper, from Holy Family parish, Portland, temporarily to Astoria.

Rev. James Miller, from Astoria temporarily to St. Lawrence parish, Portland.
Rev. Morton E. Park, newly ordained, will be on the staff of Central Catholic High School

IN GENERAL: History of the Oregon country as it related things or persons thereof.

SPECIFICALLY: Biographies, ordinations, appointments, vicararies of Bishops, Priests; churches, Schools, Academies, Hospitals, etc., Life of etc.

Type of Material Article --- Pictures on pg. 4.
Main Character or Place Archbishop Howard
General Scope of Information Given: 6 Pastors,
13 Assistants Appointed.

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ELABORATION OF ABOVE

Archbishop Howard made the following appointments: (effective as of Sept. 6)

Rev. George Sniderhon, of Beaverton, as pastor of Newberg; Rev. Daniel J. Hurley of Newberg as pastor at Corvallis; Rev. Anthony Gerace, superintendent of St. Mary's Home For Boys, in Huber, pastor of St. Cecelia's parish in Beaverton; Rev. John Goodrich succeeds Fr. Gerace as superintendent of St. Mary's Home For Boys at Huber.

Additional appointments are: (as pastors) Rev. Cornelius J. Shea from McMinnville, named pastor of Forest Grove and attached missions.

Rev. Daniel K. O'Connell from Forest Grove is named pastor of McMinnville.

The following appointments are effective as of Sept. 8:

Assistant priests: Rev. Irvin Vandehey from St. Vincent's, Salem, to St Stephen's,

When several subjects are mentioned in an account—report on separate forms.

Portland.

Rev. Lowell Blackburn to St. Vincent de Paul, Salem.

Rev. James Dillon from Downtown Chapel to the Madeleine, Portland.

Rev. Francis Steinkellner to the Downtown Chapel, Portland.

Rev. William McLeod from St. Stephen's parish to Holy Cross in Portland.

Rev. Maurice Grammond to St. Mary's Home, Huber.

Rev. James Carroll, on staff of Central Catholic High School, in residency at St. Mary's Cathedral.

Rev. James Mosley to All Saints, Portland.

Rev. Aldo Orso-Manzetta to St. Cecelia's parish, Portland.

Rev. John Domin to Astoria parish.

Rev. Edmund Bliven to St. John the Baptist, Milwaukie.

Rev. Earl Larsen temporarily in St. Rose, Portland.

Rev. H. L. Hermann is named assistant at St. Rose parish, Portland.

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IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, vicarages of Bishops, Priests; churches, schools, Academies, Hospitals, etc., Lists of etc.

Type of Material Article and pictures

Main Character or Place Archbishop Howard

General Scope of Information Given: Ordination to

Priesthood, Subdiaconate Saturday

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ELABORATION OF ABOVE

The Reverend Maurice R. Grammond was born in Portland, July 25, 1920. He received his elementary education in this city and attended St. Stephen's High School from 1936 to 1939. He enrolled at the University of Portland in 1939 to 1942. He studied philosophy at Mt. Angel Seminary. After one year of theology at St. Edward's Seminary, he entered the St. Paul Seminary at St. Paul Minn. He will be ordained on June 3 at the Cathedral in Portland and will offer his first Mass at St. Ignatius Church in Portland.

When several subjects are mentioned in an account—report on separate forms.

files:

Reverend Maurice Grammond

St. Stephen High School

University of Portland

St. Ignatius, Portland

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GENERAL: History of Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, careers of Bishops, Priests, Archbishops, Schools, Academies, Hospitals, etc., Life of etc.

Type of Material Article and pictures
Main Character or Place Archbishop Howard
General Scope of Information Given Ordinations to Priesthood, Subdiaconate Saturday

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ELABORATION OF ABOVE

On Saturday, June 3, Archbishop Howard will confer the sacred order of the priesthood on four deacons. He will raise two seminarians to subdeacons, Thomas Becker and Francis Schubert.

Two of the new priests to be ordained on Saturday for this Archdiocese, i.e., the Rev. Maurice H. Grammond and the Rev. Aldo C. Orso-Manzonetta. The third priest to be ordained will be the Rev. Robert Edward (Damasus) Payne, OSB, who is attached to the New Westminster Priory, New Westminster, B.C. The fourth will be the Rev. Adrien J. Ste. Marie, CSC.

Three new priests for the archdiocese will be ordained by the Archbishop on Saturday, June 25, besides these and the two mentioned above, four more are to be added to the clergy of the Archdiocese in the immediate future.

The Reverend James Edward Mosley, who will be ordained in St. Paul, Minnesota, also on June 25.

When several subjects are mentioned in an account—report on separate terms:

On June 3, the Rev. Earl R. Larson and the Reverend Lowell Patrick Blackburn, both of whom were ordained in Dubuque, Iowa, on May 27, by Bishop Binz of Dubuque; also the Reverend James L. Carroll, who was ordained in Boston, Mass., on May 3, by Archbishop Richard J. Cushing of Boston.

The Reverend Lowell Patrick Blackburn was born in Cresco, Iowa, on October 7, 1924. He attended Assumption grade school from 1929 to 1938; then Assumption high school from 1938 to 1942, at Cresco, Iowa. Later he studied philosophy at Loras College, Dubuque, and theology at St. Mary's seminary, Baltimore, Maryland, and Conception seminary in Conception, Mo. He was ordained to the priesthood on May 27 at Dubuque, Iowa, by Bishop Binz.

Notes:

~~xxxxxxx~~

Other Thomas Becker

Other Francis Schubert

Other Maurice G. Grammond ✓

Other Aldo Orso-Manzonetta ✓

Other Robert Edward Payne, OSB

Benedictine Fathers

Other Adrien J. Ste Marie, C.S.C.

Holy Cross Fathers.

Other James Mosley ✓

Other Earl Larson ✓

Other Lowell Blackburn ✓

Other James L. Carroll ✓

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PERSONAL RECORD OF REV. Maurice Ronald Grammond
(CONFIDENTIAL) (First Name) (Middle Name) (Family Name)

Father's Name Arthur (deceased)

Mother's (Maiden) Name Mary J. Schuster

Birth Date and Place 7/25/20 Portland, Oreg.

Present Citizenship U.S.

If Naturalized, Date and Place _____

Seminary High School—Dates and Places _____

College—Dates and Places 9/39 to 1/42 University of Portland

Seminary—Dates and Places 1/42 to 1/45 Mt. Angel

1/45 to 8/45 St. Edwards---Seattle

9/47 to 5/50 St. Paul's St. Paul, Minn

Post-Graduate Work—Dates and Places none

Degrees—Dates and Places Philosophy and teaching certificate --Mt. Angel 1/45

Ordination—Date and Place June 3, 1950 Portland

Ordaining Prelate Archbishop Howard

Ordained for What Archdiocese or Community Portland

If Incardinated in Archdiocese of Portland, Date _____

If Not Incardinated, Date of Arrival in Archdiocese _____

What Foreign Languages Can You Speak? _____

Name and Address of Nearest Relative or Friend mother ---Mary Grammond Portland

List of Ecclesiastical Dignities and Date of Reception _____

State Any Special Work or Assignment and Give Dates _____

CONFIDENTIAL

(Over)

PERSONAL RECORD OF REV.

Maurice

Ronald

Grammond

(First Name)

(Middle Name)

(Family Name)

List of Appointments Since Ordination

Portland DIOCESE	PARISH AND CITY	POSITION	FROM	DATES TO
	Sacred Heart			
	Newport	Assistant	July and Aug	1950
	St. Mary's Boys Home	Assistant Sup't and Sunday Masses at North Plains & Vernonia	Aug 28, '50 to Aug	1952
	St. Boniface Parish and High School Sublimity	Ass't in Parish 3 Masses on Sunday in 3 diff places. In charge of Mill City Mission Teacher in High school and grade school Prefect of Discipline; taught Latin and religion. P.E. teacher for High school boys and upper grade school boys. Director of teenage club. Coach for High School and grade school--3 football and 5 basketball teams. Had to attend 65 basketball games in 3 months.	Aug 1952 to Jan 15, 1953	
	Our Lady of Victory Seaside	Administrator	1/15/53 to 2/28/53	
	Christie Home for Girls		1 month	
	Assumption Portland	Assistant	4/53 to 8/ 56	
	Our Lady of Sorrows	Assistant	8/56 to 8/ 59	
	St. Michaels Oa@ridge	Pastor	8/59 to 1/66	
	On sick leave	1/66 to 5/1/66		
	Visitation Verbourt	Administrator	5/1/66 to 8/28/66	
	Our Lady of Victory	Pastor	8/28/66	
ANTED SICK LEAVE			6/21/85	
EDICAL RETIREMENT			7/1/88	
IED			9/30/02	

Parish Resided in at time of Priestly Ordination St. Ignatius --Portland

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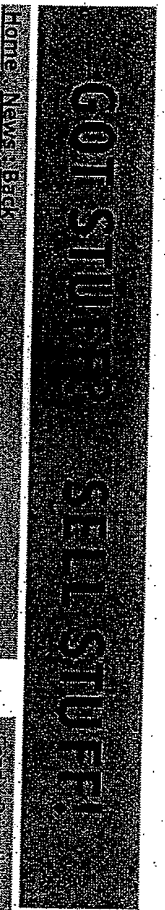
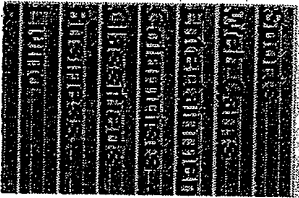


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THE FULL STORY

Former Seaside priest accused of molestation

A Portland man seeks \$2.05 million, saying he was sexually abused as an altar boy 30 years ago

Wednesday, December 15, 1999

By Gillian Gaynair of The Oregonian staff

A Portland man has filed a \$2.05 million lawsuit claiming a Roman Catholic priest sexually molested him 30 years ago at Seaside's Our Lady of Victory Catholic Church.

The 41-year-old man, identified as "JWE," filed suit this week in Multnomah County Circuit Court against the priest, now 79, who lives in the Alzheimer's unit at Encore Senior Village in Gresham. The suit also names as defendants the Seaside church and the Archdiocese of Portland.

According to the lawsuit, the priest selected

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According to the lawsuit, the priest selected "JWE" to be an altar boy in 1969 or 1970. The young man also participated in youth activities at the church, which included sleepovers in the rectory and camping and ski trips.

The suit claims that the church leader used his position as a priest and youth pastor to entice "JWE" to engage in various sexual acts. The molestation occurred on numerous occasions during several years and in different locations, the suit states.

The man's attorney, David Slader, said Tuesday that his client had informed someone at the archdiocese in the past year about the alleged abuse. Slader did not know exactly what his client was seeking from the archdiocese at that time, but leaders did "make some overtures, but they weren't satisfactory," he said. He could not elaborate.

The archdiocese learned of the lawsuit Tuesday but had not seen a copy until late afternoon.

In 1991, a former male parishioner at the Seaside church accused the priest of "some sort of abuse," said Bud Bunce, director of communications. At that time, the priest -- who lead the parish from 1966 to 1985 -- had retired. "There was not a lawsuit involved in it, so how the individual and the archdiocese agreed to resolve that . . . I don't have that information," he said.

Generally, if someone comes forward with such

an accusation, the person is offered counseling, and the archdiocese investigates. If it finds any truth to the allegation, the priest is immediately released from his duties, Bunce said.

Bunce did not know whether the latest accusation was related to the 1991 claim.

Because of the molestation, the plaintiff continues to suffer severe depression, emotional pain, and has and will incur costs for counseling, the lawsuit states.

Under Oregon's statute of limitations for sexual assault cases, an adult can seek compensation for child abuse for as long as three years after he realizes the effect the abuse has had on his life, or until he is 24 years old.

The lawsuit also alleges that the Seaside priest sexually molested other adolescent male parishioners and that the archdiocese knew it. The lawsuit said the archdiocese was negligent in these and other ways that allowed the plaintiff to be molested.

The suit seeks \$2 million in general damages and \$50,000 in economic damages against the priest, the archdiocese and Our Lady of Victory Catholic Church for sexual battery of a child, negligence and breach of fiduciary duty.

The priest took sick leave in 1985 from Our Lady of Victory Catholic Church and then was granted a medical retirement in 1988. He moved to

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Beaverton's St. John Vianney Residence for Retired Priests in 1996 and left in May for Encore Senior Village.

TOP

Send comments to: webmaster@oregonlive.com

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Wednesday December 15, 1999



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CONFIDENTIAL

B6 ■ ■ ■

Two join suit alleging sex abuse in '60s by priest in Seaside

BY GILLIAN GAYNAIR
THE OREGONIAN

Two men have joined a lawsuit claiming a priest sexually molested them 30 years ago at Seaside's Our Lady of Victory Catholic Church.

In the amended suit, filed Tuesday in Multnomah County Circuit Court, the three men, ranging in

age from 39 to 43, each seek \$2 million in general damages and \$50,000 in economic damages against the Rev. Maurice Grammond, the Archdiocese of Portland and the Seaside church for sexual battery of a child, negligence and breach of fiduciary duty.

The priest, now 79, lives in the

Alzheimer's unit at Encore Senior Village in Gresham.

According to the suit, the priest used his position to entice the young men, who were altar boys, to engage in various sexual acts between 1967 and 1970. The molestation took place on numerous occasions during several years and in different locations, the suit

states.

It also alleges that the Seaside priest sexually molested other adolescent male parishioners and that the archdiocese knew about it. However, the archdiocese kept that information from the plaintiffs at the time and from other victims and did not investigate further, the lawsuit states.

The archdiocese received notice of the amended complaint Tuesday through its attorneys, said Bud Bunce, director of communications.

You can reach Gillian Gaynair at 503-221-8269 or by e-mail at gilliangaynair@news.oregonian.com.

Former altar boy 832 accuses priest of abuse

□ 41-year-old claims he was molested during the 1960s and 1970s

By ANDREA KENNET
Of The Daily Astorian

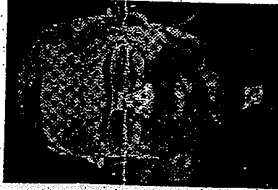
A Portland man claims a retired pastor of Seaside's Our Lady of Victory Catholic Church molested him when he was an altar boy 30 years ago.

The 41-year-old hairdresser, identified only as "JWE," filed suit in Multnomah County Circuit Court this week for more than \$2.05 million from the Rev. Maurice Grammond, the Seaside church and the Archdiocese of Portland.

The man's lawyer, David Slader of Portland, will also seek court approval to ask for an additional \$1 million in punitive damages.

The suit alleges the abuse occurred in the late 1960s and the 1970s. Grammond, who lead the parish from 1966 to 1985, chose "JWE" to be an altar boy in 1969 or 1970. The plaintiff began participating in church youth activities supervised by the priest, including sleepovers in the rectory and camping and skip trips.

The suit claims Grammond used his position as priest and youth pastor to entice "JWE" to engage in various sexual acts with him. The molestation occurred on numerous occasions over



The Rev. Maurice Grammond in 1980

CONFIDENTIAL

See PRIEST, Page 3A

Priest: Lawyer seeks punitive damages for alleged abuse

Continued from Page 1A

several years and took place in the church, rectory and several other places, the suit alleges.

Grammond also used his religious position to persuade the plaintiff's parents, who also were members of the parish, to instruct their son to obey him, the suit states.

The suit alleges that Grammond had sexually molested other adolescent boys, and the archdiocese knew about it but did nothing. The archdiocese did not provide him treatment or notify the Seaside parish, the suit states. Slader said his client told someone at the archdiocese in the past year about the alleged abuse. He said officials made "some overtures," but "obviously (his client) wasn't satisfied by the response."

The archdiocese has no record of any complaints against Grammond prior to 1991, six years after he retired, said Bud Bunce, its director of communications.

ing with a parish in 1991.

He took sick leave in June 1985 and was granted a medical retirement in 1988. He lives in the Alzheimer's unit at Encore Senior Village in Gresham.

Before coming to the Seaside parish, Grammond was pastor at St. Michael's Catholic Church in Oakridge and an assistant pastor in Portland, Sublimity and Newport.

The archdiocese learned of the suit Tuesday and will investigate the allegations, Bunce said.

Oregon's statute of limitations law allows an adult to seek compensation for child abuse within three years after the person realizes the affect the abuse has had on his life.

The Oregon Supreme Court in April opened the door to such lawsuits in April when it ruled in another case that the Archdiocese of Portland could be liable for damages for alleged child sexual abuse by a former priest. The court expanded the grounds for employers' liability by ruling they

people in positions of trust that resulted in child sexual abuse.

The ruling revived a 1994 case in which a man claimed that a priest at a Tigard church molested him 25 years earlier.

Because of the molestation, "JWE" suffers severe depression and emotional pain and will incur costs for counseling and psychological treatment, the suit claims.

"When someone has been molested by a priest, because of their relationship to God, it is normal for the child to blame themselves. The shame and guilt are tremendous silencers," Slader said. "That is why this is often a secret crime and a crime that perpetrators can get away with."

The man is seeking \$2 million in general damages and \$50,000 in economic damages from Grammond for sexual battery of a child and from the archdiocese and the Seaside church for negligence and breach of fiduciary duty.

The suit probably won't go to trial

Bend, OR
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DEC 29 1999

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Priest is sued for molestation

The Associated Press

832
PORTLAND — A former altar boy is suing the Archdiocese of Portland for more than \$2 million alleging he was sexually molested by a priest in the late 1960s and early 1970s.

The plaintiff, now a 41-year-old hairdresser, said the Rev. Maurice Grammond molested him in Our Lady of Victory Church in Seaside, in the priests' residence and on church trips and youth activities.

The lawsuit filed yesterday in Multnomah County Circuit Court seeks \$2 million dollars in non-economic — of-

ten referred to as pain and suffering — damages and \$50,000 in economic damages.

Attorney David Slader said he also will seek court approval to ask for an additional \$1 million in punitive damages.

The lawsuit identifies the plaintiff only as "JWE."

Oregon law allows filing of child sexual abuse civil claims many years after the child has become an adult.

No criminal charges were brought because a statute of limitations expired.

A representative for the archdiocese did not immediately return telephone calls.

"The abuse of a child by a trusted adult, especially a member of the clergy, has the effect of causing the child to generally blame themselves for what happened," Slader said. "The guilt and shame tend to silence the child."

The lawsuit claims Grammond, now 79, used the power and opportu-

nity of his position to groom the victim for abuse by gaining the trust and confidence of his parents and by assuming a position of moral authority over him.

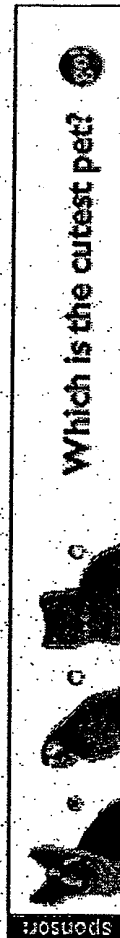
"Adolescent boys and victims of clergy abuse are especially vulnerable," Slader said. "Their abusers are seldom caught because the shame and guilt of the victims ensures their silence."

A trial is not expected for about a year.

The Oregon Supreme Court opened the door to such lawsuits in April when it ruled in another case that the Archdiocese of Portland could be liable for damages for alleged child sex abuse by a former priest.

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E-MAIL STORY TO A FRIEND

Former Altar Boy Sues Portland Archdiocese

Law Allows Civil Suit For Adult Abuse Claims

PORTLAND, Posted 7:08 p.m. PST December 14, 1999 --

A man who claims he was sexually abused as an altar boy is suing the Archdiocese of Portland for \$2 million.

The plaintiff, now a 41-year-old hairdresser, says Father Maurice Grammond molested him in Our Lady of Victory Church in Seaside and the rectory and on church trips and youth activities.

Provisions in the Oregon law allow for the filing of child sexual abuse claims many years later when the child has become an adult.

A representative for the archdiocese did not immediately return telephone calls.

The lawsuit asks for \$2 million in non-economic damages and \$50,000 in economic damages. Attorney David Slader said he will also seek court approval to seek an additional \$1 million in punitive damages.

The lawsuit was filed today in Multnomah County Circuit Court.

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No criminal charges have been filed because the statute of limitations has expired.

The Oregon Supreme Court opened the door for civil suits in April when it ruled that the Archdiocese of Portland could be liable for damages for alleged child sex abuse by a different priest.

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Archdiocese of Portland Sued

A multi-million dollar lawsuit has been filed against the Catholic Archdiocese of Portland. A former altar boy claims Father Maurice Grammond sexually molested him in the late 1960s and early 1970s in Seaside. The unidentified plaintiff is now 41-years-old. Oregon law permits sexual abuse claims to be filed years later when the child becomes an adult. However, criminal charges cannot be filed because the statute of limitations has expired.

Oregon Coast Guard to the Rescue

Coast guard cutters from Port Angeles and Astoria are headed to the rescue of a yacht about 30 miles off the Washington coast near La Push. That's in the far northern part of the Olympic Peninsula. The coast guard says the 114-foot boat is disabled in 20-foot seas with 35 mile-per-hour winds. Five people are on board.



CoastGuard.com **LaPush.com**

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Portland CitySearch

Wednesday

December 15, 1999



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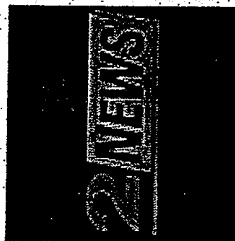
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LOCAL NEWS

Former altar boy sues for molestation forty years ago

12-15-99

A former altar boy is suing the Archdiocese of Portland.



He claims a priest sexually abused him nearly 30 years ago. The lawsuit seeks more than 2 million dollars in damages.

It accuses Father Maurice Grammond of molesting the boy for several years in the late 1960's and early 70's.

Back then Father GRammond presided at Our Lady of Victory Church in Seaside, Oregon.

The plaintiff's attorney says the priest abused his position of authority.

"As someone who stood for the difference between right and wrong, it was the power that allowed him to induce and seduce my client to engage in sexual acts with him as a child."

The former altar boy is now 41 years old and living in Portland.

KATU

CINCINNATI

Emergency Landing On Way to Portland

Some Portland airline passengers had a scary ride home from Cincinnati last night. The Delta Airlines jet had to make an emergency landing in Casper, Wyoming, after one of the engines flamed out. Delta Flight 1903 landed without incident at 5:40 p-m carrying 110 passengers and seven crew. Passengers reported hearing an explosion and seeing flames coming from the left engine. Passengers were loaded onto another Delta flight that had been diverted to Casper. They and their luggage were then flown to Salt Lake City, where they boarded another plane for Portland.

FORMER ALTAR BOY SUES ARCHDIOCESE OF PORTLAND

A former altar boy is suing the Archdiocese of Portland for more than two million dollars over allegations that he was sexually molested by a priest in the late 1960s and early 1970s. The plaintiff, now a 41-year-old Portland hairdresser, says Father Maurice Grammond molested him in Our Lady of Victory Church in Seaside and the rectory and on church trips and youth activities. Provisions in the

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KGW
TV

Oregon law allow for the filing of child sexual abuse claims many years later when the child has become an adult. A representative for the archdiocese did not immediately return telephone calls. The lawsuit asks for two million dollars in non-economic damages and 50-thousand dollars in economic damages. Attorney David Slader said he will also seek court approval to seek an additional one (m) million dollars in punitive damages.

OREGON BANS CRABBING AND CLAMMING NEAR NEWPORT Shipwreck Pollution Affects Shellfish

State officials have barred recreational clamming and advise against catching crabs in Yaquina Bay, where a sunken crab boat has leaked diesel fuel. The Blue Heather slammed into the North Jetty last Wednesday, spilling an estimated 7-thousand gallons of diesel into the estuary. The boat's captain was killed and a crewman is presumed drowned. Clean-up could begin today. But it will be some time before the full effects of the spill can be assessed.

FIVE YEAR OLD SUSPECT KNEW GUNS

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760 - 3878

M. Grammond

~~230-1111~~
~~11/11/11~~

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Bunce, Bud

From:

Sent: Wednesday, December 22, 1999 12:27 AM

To: 'bbunce@archdpdx.org'

Subject: Recent News Stories

Dear Sir or Madam:

My name is [REDACTED] and I was an altar boy at Our Lady of Victory Church from 1983 to 1988.

The first and only priest I served was Father Grammond. He is a wonderful man and I am saddened to hear news he may have been implicated in a child molestation case.

I have talked to my brother [REDACTED], who was also an altar boy and served with Father Grammond. We would like to help in any way possible by volunteering as character witnesses or lending moral support. Father Grammond never did anything such as we have heard to us.

In any event, please convey our best wishes to Father Grammond for a Blessed Christmas season and a Happy and Joyous New Year.

Please let me know if there is anything I can do.

Sincerely,

[REDACTED]

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PD 1119

ACTION TAB

TO: *FR Lierent*

FROM: Bud Bunce
OFFICE OF COMMUNICATIONS

DATE: *12/22/99*

For Your Information: *✓*

For Your Comments: _____

For Your Approval: _____

Note & Return: _____

Take Appropriate Action: _____

Note & File: _____

Call Me: _____

For Your Signature: _____

COMMENTS:

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ARCHDIOCESE
OF PORTLAND
IN OREGON

COPY

March 16, 2000

Reverend Maurice Grammond
Encore Senior Village
1808 SE 182nd Avenue
Portland, OR 97233

Dear Father Grammond:

The Archdiocese of Portland is presently covering the expenses of your attorney, Mr. Thomas Cooney. I am sure you appreciate that the Archdiocese is not obligated to do this, and further that these kinds of expenses are passed along to our parishes. Accordingly, some form of repayment to the Archdiocese needs to be arranged for by you.

I look forward to hearing from you or your representative in the near future so that we can see this matter to a conclusion.

Sincerely yours,

Reverend Paul F. Peri
Vicar General and Moderator
of the Curia

PFP:dbg

cc: Thomas Cooney
Paulette Furness
✓ Fr. Charles Lienert

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WOOD & BIERLY**Attorneys at Law****525 NE 4th St., Ste C****McMinnville, Oregon 97128****Telephone (503) 472-9337****March 23, 2000****ROLLIN B. WOOD**
(Retired)**MARK F. BIERLY**

Reverend Paul F. Peri
Office of the Vicar General
Archdiocese of Portland
2838 E. Burnside St.
Portland, OR 97214

Re: Reverend Maurice Grammond

Dear Reverend Peri:

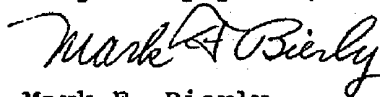
Dolores Anderson has given me the copy she received of your letter to Father Grammond dated March 16, 2000. As you are aware, she has been taking care of his affairs due to his incapacity and has asked me to respond to your request for reimbursement for legal fees the Archdiocese has incurred.

As you are probably aware, Father Grammond's pension is applied toward the cost of his care at Encore Senior Village, but is insufficient to cover the entire cost. His small social security check is used to cover other expenses he has that are not provided by the Village.

You did not indicate in the letter what the legal fees have amounted to, although I suspect they are substantial. It does not appear that Father Grammond has the resources to pay anything but a nominal amount. Contributing any of his income toward his legal expenses would accomplish nothing but to take away from the funds available to reimburse the cost for his care at the Village.

Considering Father Grammond's limited resources and his current capacity and living situation, I trust you can understand why I have no specific proposals to make to resolve this unfortunate situation.

Very truly yours,

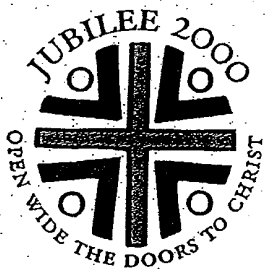


Mark F. Bierly

MFB:ps

cc: Dolores Anderson

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ARCHDIOCESE
OF PORTLAND
IN OREGON

COPY

March 30, 2000

Mr. Mark F. Bierly
Attorney at Law
525 NE 4th Street, Ste. C
McMinnville, OR 97128

Dear Mr. Bierly:

Thank you for your letter of March 23, 2000, regarding reimbursement for the legal fees and other expenses that the Archdiocese has and will continue to incur for Father Grammond. I understand from your letter that his social security and pension are being used to cover some of his immediate living expenses with the balance being paid by the Archdiocese. At present, the Archdiocese does not intend to change that arrangement.

However, having said that, I think it is important, and more than appropriate, to discuss with you and Ms. Anderson reimbursement for expenses by Father Grammond from any non-liquid assets he may have; for example, stocks or a life insurance policy or his automobile or ownership in real estate or the like. By any measure, reimbursement is a matter of fairness that I would presume Father would want to take place either now or in his Will.

Sincerely yours,

Reverend Paul F. Peri
Vicar General

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PFP:dbg

cc: Father Grammond
Dolores Anderson

bc: ✓ Father Lienert



ARCHDIOCESE OF PORTLAND IN OREGON

Vicar for Clergy

MEMORANDUM

TO: File

FROM: Father Charles Lienert

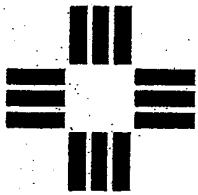
RE: Restriction from the Public Exercise of Orders placed on Father Grammond

DATE: November 16, 2000

Upon his return from evaluation in Texas, Archbishop Levada told Father Maurice Grammond that he wished him to have another evaluation done in Portland. Because he indicated an unwillingness to undergo further evaluation, Archbishop Levada restricted him from any public exercise of priestly Orders. This restriction has been maintained until the present and continues indefinitely.

CJL:gg

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ARCHDIOCESE
OF PORTLAND
IN OREGON

Office of the Vicar General

October 3, 2002

Reverend and dear Father:

I just wanted to let you know that Father Maurice Grammond died on Monday, September 30, 2002. He had been an Alzheimer patient in a Gresham nursing home. Father Mike Morrissey from St. Anne's in Gresham anointed him before he died. Mike said that Fr. Grammond had tears in his eyes after he received the last blessing.

We had a rosary and brief committal service on Wednesday, October 2, 2002.

We commend him to the mercy of God.

Sincerely in Christ,

Fr. Dennis J. O'Donovan
Vicar General

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The New York Times
nytimes.com

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October 7, 2002

Death of Disgraced Priest Brings Conflict Over Burial

By MICHAEL WILSON

Last Monday, 82 years after his birth, 52 years after his ordination, 14 years since his retirement, 11 years since his suspension from the Roman Catholic priesthood and almost 3 years after the flood of lawsuits accusing him of molesting more than 40 boys, the Rev. Maurice Grammond died in a Portland, Ore., Alzheimer's care home.

His end brought a new problem: what was the archdiocese to do with his remains? Offer a cathedral Mass, like those most priests receive, with the archbishop presiding? Or ignore the death? What is the funeral ceremony for a disgraced priest?

In life, Father Grammond was remarkable not for his handful of rural parish assignments, where he is remembered as aloof and cranky, but for the scope of the accusations against him. Former altar boys from the 1950's into the 1980's described in court filings and interviews Father Grammond's groping — or worse, violent attacks — on camping trips, in his car, in the rectory, even during fake confessions.

Before his dementia, and before his first accuser went public in 1999, Father Grammond made a will asking for a funeral Mass in Portland's Church of St. Ignatius of Loyola, where he said his first Mass, and burial at Mount Calvary, a cemetery with a section for members of the clergy.

After he died, his only living relative, his sister, Dolores Grammond, 73, told the archdiocese of his wishes. Ms. Grammond said she was told that she was on her own in making his final arrangements.

"They want to stay clear away from anything connected to him," she said. "He wasn't excommunicated; he just wasn't allowed to say Mass. That was pretty coldhearted."

She is her brother's defender only in death. Two years ago, her sons told her he had abused them, too. She said she was disgusted and confronted him. He seemed confused, she said, and did not seem to know what she was talking about. She said she thought he was faking.

But Ms. Grammond, who asked that her married name not be used to protect the privacy of her sons, was appointed executor in her brother's will. He had given many years to the church, and she said she felt his wishes should be met, so she called the St. Ignatius pastor, the Rev. Peter Byrne.

"I said, 'Look, I don't enjoy this any more than you do, but we have an obligation,'" Ms. Grammond said.

Father Byrne turned her down. "Some of the people Father Grammond had abused are still parishioners here," Father Byrne said in an interview. "I made the call that this would be so harmful to those that are still living." Besides, he said, he was shocked that the archdiocese was not making the arrangements.

"I feel they are responsible in some way," Father Byrne said. "It's just kind of the pastoral care of anybody who's baptized."

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The statute of limitations had elapsed for criminal proceedings against Father Grammond; he was never charged. He denied any wrongdoing when the archdiocese confronted him in 1991 but told a former altar boy in 1999 that children "throw themselves" at him. The altar boy recorded the conversation.

The first lawsuit against Father Grammond, in 1999, was among a handful of cases to name Oregon priests. Since then, about 100 people have sued the Archdiocese of Portland, claiming abuse by about 30 priests dating to 1938.

Father Grammond had the most accusers. Twenty-three of the cases against him ended in 2000 in confidential financial settlements, with apologies from the archbishop and changes in archdiocese policies.

In hindsight, Father Byrne said, the handling of the funeral arrangements troubled him.

"I don't feel real great about even my response," he said. "I'm confused, in this whole thing. If any compassion is shown to the priest, does that mean you're insensitive to the victims? In this climate, I think you are."

The archdiocese's delegate in the matter, the Rev. Dennis O'Donovan, the vicar general, was unavailable for comment. The archbishop, John G. Vlazny, said through a spokesman that he was not directly involved in the talks between the church and Ms. Grammond. "The archdiocese did not deny him a Christian burial," the spokesman, Bud Bunce, said.

But the archdiocese did not offer a burial, either, Ms. Grammond said.

Father O'Donovan agreed to say a rosary at the funeral home and to bless the remains. Several retired priests attended that service. Ms. Grammond did not. "I just figured, the heck with it; I won't be bothered with them anymore," she said. (Father Grammond had received last rites.) Ms. Grammond had her brother cremated. She considered spreading her brother's ashes in Seaside, a resort town where he had been a parish priest. But her parents are buried at Mount Calvary. Their mother doted on Father Grammond, addressing him as "Father" from the moment he was ordained. "If he didn't get a priest plot, he wanted to be close to Mother and Dad," Ms. Grammond said.

She buried his ashes with their mother.

There is no stone for Father Grammond. His sister does not want vandals to find him.

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