

JAMES HARRIS

Diocesan Priest: Harris, James M.
(Copy from Archives: Clergy Personnel File)

CONFIDENTIAL

PERSONAL RECORD (REV.)

James
(First Name)

Michael
(Middle Name)

Harris
(Family Name)

(CONFIDENTIAL)

Father's Name Arthur William Harris

Mother's (Maiden) Name Elizabeth Lula Molohon

Birth Date and Place Portland, Oregon September 1, 1920

Present Citizenship United States

If Naturalized, Date and Place _____

Seminary High School—Dates and Places _____

College—Dates and Places University Of Portland 1939-41

Seminary—Dates and Places Mt. Angel Seminary 1941-45

St. Edward Major Seminary (Theology) 1945-48

Post-Graduate Work—Dates and Places _____

Degrees—Dates and Places Bachelor of Art-Mt. Angel Seminary College 1944

Ordination—Date and Place May 29, 1948 -St. Mary's Cathedral - Portland, Oregon

Ordaining Prelate Most Rev. Edward D. Howard, D.D.

Ordained for What Archdiocese or Community Archdiocese of Portland in Oregon

If Incardinated in Archdiocese of Portland, Date _____

If Not Incardinated, Date of Arrival in Archdiocese _____

What Foreign Languages Can You Speak? _____

Name and Address of Nearest Relative or Friend Robert L. Harris -3915 S.E. Ivon - Portland, Or.

List of Ecclesiastical Dignities and Date of Reception 972029

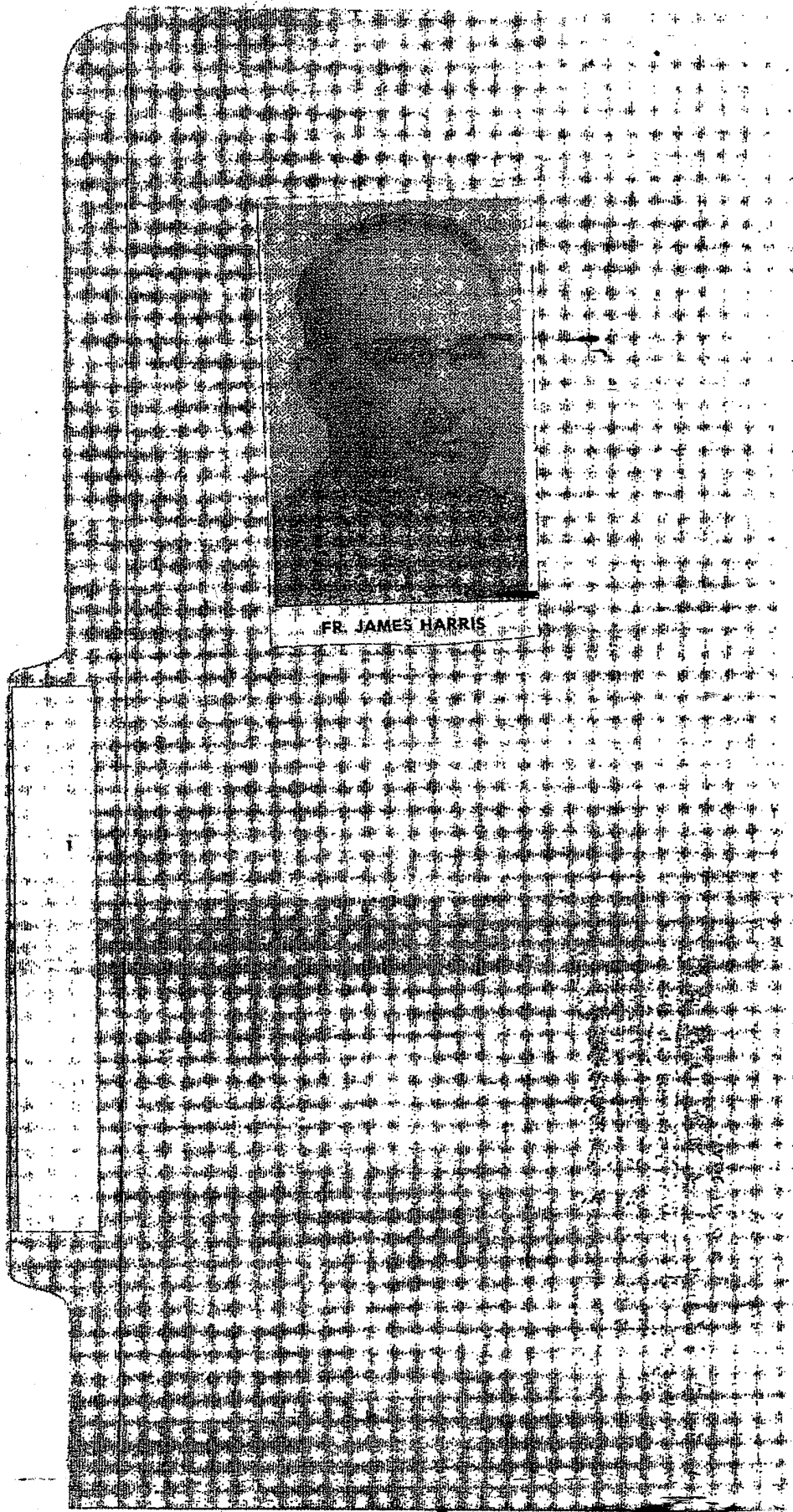
State Any Special Work or Assignment and Give Dates _____

Archdiocesan High School Board 1956-57

Catholic Charities Board 1974 to

(Over)

CONFIDENTIAL



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REV. SAMUEL J. COGGAN, S. J.
PASTOR

ST. IGNATIUS RECTORY
3220 S. E. 43RD AVENUE
PORTLAND, OREGON

James M. Harris was confirmed
in the Church of St. Ignace Portland, Oregon
by the Most Rev. Edward S. Howard, D.D.

Sept. 7, 1933.

John J. Nepp, S. J.
Rector

Sept. 16, 1941

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REPORT TO PARENTS OR GUARDIANS

Mount Angel Seminary

Mt. Angel, Oregon

Student Harris, James

Class Junior School Year 41-42

SUBJECTS	1st Semester				2nd Semester			
	1st	2nd	Class Rank		1st	2nd	Class Rank	
			1st	2nd			1st	2nd
Lat. 52-52	75	75		4				
Germ/ 11-	82	89		2				
Educ. 53-	94	85		2				
Greek 61-	77	79		3				
Eng. 95-	83	85		2				
Rel. 11-	94	94		2				
Conduct								
Application								

VALUE OF GRADES **Kindly Return Immediately**
 100-85 or A Superior 82-75 or D Below Average
 94-89 or B Above Average 75-50 or F Failure
 88-83 or C Average I Incomplete
 Failures are determined by the grades of the 2nd quarter of each semester.

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TO PARENTS OR GUARDIANS

The parent or guardian is requested to examine this report carefully each quarter, and to acknowledge its receipt by signing below. Kindly return at once to the Seminary Director.

1st Quarter

2d Quarter

3d Quarter

Julius Samian Jentys, P.B.
Rector

EXPLANATION

CLASS RANK: This shows the comparison of a student's grades with the class as a whole. The grades of the class are divided into four groups. The rank of 1 designates a student as belonging to the highest group, or first quartile, the rank of 2 the next highest group, and so on.

TO PARENTS OR GUARDIANS

The parent or guardian is requested to examine this report carefully each quarter, and to acknowledge its receipt by signing below. Kindly return at once to the Seminary Director.

1st Quarter

2d Quarter

3d Quarter

F. Samian Jutyas
Rector

EXPLANATION

CLASS RANK: This shows the comparison of a student's grades with the class as a whole. The grades of the class are divided into four groups. The rank of 1 designates a student as belonging to the highest group, or first quartile, the rank of 2 the next highest group, and so on.

TO PARENTS OR GUARDIANS

The parent or guardian is requested to examine this report carefully each quarter, and to acknowledge its receipt by signing below. Kindly return at once to the Seminary Director.

1st Quarter

2d Quarter

3d Quarter

F. Samian Jutyas
Rector

EXPLANATION

CLASS RANK: This shows the comparison of a student's grades with the class as a whole. The grades of the class are divided into four groups. The rank of 1 designates a student as belonging to the highest group, or first quartile, the rank of 2 the next highest group, and so on.

8. Do the seminarian's parents or relatives coerce him to study for the priesthood? no

OFFICE OF THE RECTOR
Mount Angel Seminary
St. Benedict, Oregon

Remarks _____

Signed John J. Kee, S.J.
Date Dec. 23, 1943 Pastor of St. Ignace

N.B. This letter should be filled out by the Reverend Pastor and forwarded to the rector of the Seminary.

A report of the above must be sent to the Most Reverend Ordinary of the diocese by the Rector of the Seminary, by the first of January of each year.

Dear Reverend Father:

On May 5, 1935, His Excellency, the Apostolic Delegate, wrote to the Most Reverend Ordinaries of the United States as follows: "At the end of vacation, the parish priests shall submit a confidential report about the seminarians who live in their parishes. This report is to cover the general conduct of the seminarians during the vacation period and in particular their faithfulness to the spiritual duties. The parish priests shall add any remarks which may be proper in a particular case." This regulation recalls to our mind the instruction of the Third Council of Baltimore (Title 5, Number 177), and that of the Sacred Congregation of the Sacraments dated December 27, 1930.

Hence, we kindly ask you, dear Father, to respond as explicitly as you can, regarding the manner in which in your opinion Mr. JAMES HARRIS complied with the rules laid down on the reverse side.

Gratefully yours,

Signed Rev. Damian Jentges, O.S.B.
Rector

Year 1942-43

CONFIDENTIAL

ARCH2000003913

DATE August 29, 1946.

The Reverend Pastor,
Saint Ignatius' Church,
3220 S.E. 43rd Avenue,
Portland, Oregon.

REVEREND AND DEAR FATHER:

To conform with the instructions of the Sacred Congregation of the Sacraments, dated December 27, 1930, I am obliged, as Ordinary of this diocese, to require persons to give me conscientious information as to the life and morals of the seminarians residing in their parish. The Sacred Congregation wishes in particular to know:

The bishop shall command the pastor of the students and of their families to make careful inquiries not only about the signs of piety vocation in the candidate, about their virtues and piety, but also about their past and present behavior, and especially shall be inquired what was their conduct during vacation, whether they showed levity of character or indulged in worldliness, and what is their reputation among the people. He must inquire, moreover, whether the parents of the candidate, as good as what is their financial condition, and whether the parents, for the sake of money or gain, or for fear the family might suffer if their sons fail to be ordained, urge them on to the priesthood by persuasions, entreaties, threats, or other means, even if they are reluctant to be read from the Holy Scriptures, or if they have been previously excommunicated, or if the parents have any serious doubts about the candidate's vocation, with all the pains possible persuade the parents to cease from their course, or, if the case requires it, strongly warn them about the penalty of excommunication incurred ipso facto by those who in any way force one to receive Holy Orders, according to the decree of the Church in Canon 2352.

The following information is requested:

Mr. James Michael Herald, a resident of your parish and a student for this diocese, and to follow in your answers the enclosed questionnaire drawn up by the Sacred Congregation.

This questionnaire, with its answers, should be sent promptly to the Very Rev. Rector, St. Ignatius' Seminary, Kenmore, Washington.

I am, Reverend and dear Father,

Faithfully yours,

Edward J. Brennan
Archbishop of Portland

CONFIDENTIAL

ARCH200003902

Name of Student James M. Harris

Class Second Theology of St. Edward's Seminary, Kenmore, Washington.

Parish Saint Ignatius

Place Portland, Oregon.

INVESTIGATION TO BE MADE THROUGH PASTORS BY ORDER OF THE SACRED CONGREGATION OF THE SACRAMENTS

The pastor in his written report should express his opinion in respect to the following points: 1. Has the candidate been properly instructed in the sacraments? 2. Has he gone to Confession and Holy Communion regularly and frequently? 3. Does he assist in the sacraments of divine services and thereby exhibit his zealous activity and responsibility? 4. Is he zealous in teaching Christian doctrine during vacation? 5. Has he shown zeal and interest in promoting divine worship and in working for the good of souls, and has he a liking for the exercise of sacred functions? 6. To what studies is he especially inclined and does he pursue them diligently?

7. Does he read irreligious or immoral papers, periodicals or books? 8. Has he worn the clerical garb during vacation? 9. Was he employed during vacation? 10. What was his specific employment?

- 11. Was it befitting the dignity and spirit of his vocation? *yes*
- 12. Did he have specific permission for it from the Bishop or the Seminary Rector? *yes*
- 13. Did he visit the Pastor and priests during vacation? *yes*
- 14. During vacation has he associated with persons of ill repute or been on such terms with women, even though they be of good reputation, as to cause surprise and scandal among the faithful? *no*
- 15. Has he gone to any place of a questionable character? *no*
- 16. Is he upright and honest in his conversation? *yes*
- 17. Has he been the occasion of stirring up unfavorable criticism of the Church's doctrine, morals and precepts? *no*
- 18. Has he always conducted himself rightly and prudently with boys and girls and women? *yes*
- 19. Does he show a fondness for luxuries and worldly amusements? Or an inclination to intoxicating drinks? *no*
- 20. Has he shown charity to all, and obedience and docility toward superiors? *yes*
- 21. What do the people think of his fitness for the priesthood? *Excellent candidate*
- 22. Do his parents give any evidence of mental, moral or physical defects which might be inherited by him? *no*
- 23. Do his parents or relatives urge him unduly to embrace the sacerdotal state? *No*

Date of report *Nov. 15, 1946*

Signature of pastor *John J. Papp Jr.*

(SPECIAL REMARKS MAY BE ADDED ON NEXT PAGE)

Parish Seal

N.B.—This information is required and necessary in order that the young man may be promoted to Ordain.

CONFIDENTIAL

ARCH200003903

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

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Report of Jane Harris
Class First Theology for term ending June 1945

Subject	Grade	Subject	Grade
Dogmatic Theology	80	Philosophy	
Moral Theology	82	Psychology	
Ascetic Theology		History of Philosophy	
Pastoral Theology		Biology	
Sacred Scripture	72	Education	
Canon Law	70	Sociology	
Patrology		Economics	
Church History	79	Latin	
Sacred Liturgy	62	Greek	
Homiletics	70	English	
Catechetics		Public Speaking	
Hebrew		Chant	85

(Passing grade is 60)

John M. Cornick, S.J.
Registrar

CONFIDENTIAL

DATE August 30, 1945

The Reverend Pastor,
Saint Ignatius Church,
3220 S.E. 43rd Avenue,
Portland, Oregon.

REVEREND AND DEAR FATHER:

To conform to the Instruction of the Sacred Congregation of the Sacraments, dated December 27, 1930, I am obliged, as Ordinary of this diocese, to require pastors to give me conscientious information as to the life and morals of the seminarians residing in their parishes. The Sacred Congregation writes in part as follows:

"... The bishop shall command the pastor of the students and of their families to make careful inquiries, not only about the signs of piety vocation in the candidates, but also about their past and present behavior, and especially shall he inquire what was their conduct during vacation, whether they showed levity of character or indulged in worldliness, and what is their reputation among the people. He will inquire, moreover, whether the parents of the candidates enjoy a good name; what is their financial condition, and whether the parents, for the sake of money or gain, or for fear the family might suffer if their sons fail to be ordained, urge them on to the priesthood by persuasions, entreaties, threats, or other means, even if they are reluctant to become priests. If such inducements or improper means have clearly been resorted to, or even if there be any serious doubt about it, the Ordinary will, with all his power, gently persuade the parents to cease from their course, or, if the case requires it, sternly warn them about the penalty of excommunication incurred ipso facto by those who in any way force one to receive Holy Orders, according to the decree of the Church in Canon 2352."

In compliance with this instruction I ask you to furnish the required information concerning Mr. James Michael Harvick, a resident of your parish and a student for this diocese, and to follow in your answers the enclosed questionnaire drawn up by the Sacred Congregation itself.

This questionnaire, with its answers, should be sent promptly to the Very Rev. Rector, St. Edward's Seminary, Kenmore, University Heights, Seattle, Washington.

I am, Reverend and dear Father,

Faithfully yours in Our Lord,

Edmund J. Sheehan
+
Archbishop
of Portland in Oregon

CONFIDENTIAL

ARCH200003910

Name of Student James Michael Harris

Class First Theology at St. Edward's Seminary, Seattle, Washington.

Parish Saint Ignatius Church
Place Portland, Oregon.

INVESTIGATION TO BE MADE THROUGH PASTORS BY ORDER OF THE SACRED CONGREGATION OF THE SACRAMENTS

The pastor in his written report should express his opinion in respect to the following points:

1. Has the seminarian been regular and devout in performing his exercises of piety, namely, meditation, assistance at Mass, visits to the Blessed Sacrament, and the recitation of the Rosary?
yes
2. Has he gone to Confession and Holy Communion frequently and devoutly?
yes
3. Does he assist in the sanctuary at divine services and carry out his functions attentively and religiously?
no
4. Is he zealous in teaching Christian doctrine during vacation? (If a seminarian has not yet been assigned to the work of catechizing, this should be done before he is promoted to Sacred Orders.)
no
5. Has he shown zeal and interest in promoting divine worship and in working for the good of souls, and has he a liking for the exercises of sacred functions?
yes
6. To what studies is he especially inclined and does he pursue them diligently?
I do not know
7. Does he read irreligious or immoral papers, periodicals or books?
no
8. Has he worn the clerical garb during vacation?
yes
9. Was he employed during vacation?
no
10. What was his specific employment?

11. Was it befitting the dignity and spirit of his vocation?

12. Did he have specific permission for it from the Bishop or the Seminary Rector?

13. Did he visit the Pastor and priests during vacation?
yes

14. During vacation has he associated with persons of ill repute or been on such terms with women, even though they be of good reputation, as to cause surprise and scandal among the faithful? Has he gone to any place of a questionable character?
no

15. Is he upright and honest in his conversation?
yes

16. Has he been the occasion of stirring up unfavorable criticism of the Church's doctrine, morals and precepts?
no

17. Has he always conducted himself rightly and prudently with boys and girls and women?
yes

18. Does he show a fondness for luxuries and worldly amusements? Or an inclination to intoxicating drinks?
no

19. Has he shown charity to all, and obedience and docility toward superiors?
yes

20. What do the people think of his fitness for the priesthood?
He is held in high esteem

21. Do his parents give any evidence of mental, moral or physical defects which might be inherited by him?
no

22. Do his parents or relatives urge him unduly to embrace the sacerdotal state?
no

Date of report Sept. 10, 1945

Signature of pastor John J. Kelly

(SPECIAL REMARKS MAY BE ADDED ON NEXT PAGE)

Parish Seal

N.B.—This information is required and necessary in order that the young man may be promoted to Orders.

CONFIDENTIAL

ARCH200009811

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

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Report of James Harris

Class II Theol. for term ending 2/1/46

Subject	Grade	Subject	Grade
Dogmatic Theology	85	Philosophy	
Moral Theology	76	Psychology	
Ascetic Theology		History of Philosophy	
Pastoral Theology		Biology	
Sacred Scripture	64	Education	
Canon Law	81	Sociology	
Patrology		Economics	
Church History	74	Latin	
Sacred Liturgy		Greek	
Homiletics	78	English	
Catechetics		Public Speaking	
Hebrew		Chant	85

(Passing grade is 60)

J.P.M. Cornick, S.S.

CONFIDENTIAL

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

Jurisjurandi Formula a Clericis, qui titulo
"servitii dioecesis" ordinantur, emittendi.

Ego, Jacobus Michael Harris,

plenam habens notitiam praescripti Codicis Juris Canonici, quo
statuitur, ut qui ordinantur titulo "servitii dioecesis" se,
interposito juramento, perpetuo ejusdem ~~servitii~~ devovere debeant;
spondeo ac juro me dioecesi Portlandensi in Oregon
perpetuo inserviturum, sub Ordinarii praedictae dioecesis pro
tempore auctoritate. Sic me Deus adjuvet et haec sancta Dei
Evangelia.

In quorum fidem subscribo in aedibus Seminarii Sancti
Eduardi Seattlensis, Kenmore, Washington, die 13a
mensis Maii anno Domini millesimo nongentesimo
quadragésimo septimo.

Jacobus Michael Harris

Juramentum rite coram nobis emissum testamur.

Joannes P. M. Jermick, S.P.

Rector Seminarii Sancti Eduardi

Delegatus Archiepiscopi Portlandensis in Oregon

CONFIDENTIAL

PD 1342

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

✓

Report of James H. Harris
Class Theology for term ending June 1, 1946

Subject	Grade	Subject	Grade
Dogmatic Theology	86	Philosophy	
Moral Theology	76	Psychology	
Ascetic Theology		History of Philosophy	
Pastoral Theology		Biology	
Sacred Scripture	74	Education	
Canon Law	81	Sociology	
Patrology		Economics	
Church History	70	Latin	
Sacred Liturgy		Greek	
Homiletics	72	English	
Catechetics		Public Speaking	
Hebrew		Chant	85

(Passing grade is 60)

John J. McCormick, S.S.

CONFIDENTIAL

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

The Very Reverend John P. McCormick, S.S.,
Rector, St. Edward's Seminary,
Kenmore, Washington.

Very Reverend Rector:

I, the undersigned, James Michael
Harris, a student for the Archdiocese
of Portland in Oregon, do hereby
ask, wholly of my own free and
spontaneous will, to receive tonsure
and, subsequently, minor orders.

Signed at St. Edward's Seminary,
Kenmore, Washington, on October 21, 1946

James Michael Harris

Junior Clergy

General Remarks

Archdiocese of Portland in Oregon

Name: HARRIS, JAMES

Persif. SAINT IGNATIUS

Date of Birth: 11-29-20

Date of Adoption: _____

Subject of ARCHDIOCESE OF PORTLAND IN OREGON

DOMICILE AND ORIGIN: DOMICILE INCARCINATION

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To Subject of Portland by reason of INCARCINATION (Fill in Dates)

Filed at Chancery 6: XI: 46

Testimony of Legitimacy

Baptismal Certificate 6: XI: 46

Confirmation Certificate 6: XI: 46

Position Reached at Chancery Office	Terms	Full Name	Full Name	Subscribed	Discharge	Reinstated
Scrutins Sent to Pastor	6: XI: 46	6: XI: 46	6: XI: 46	21: IV: 47	29: VI: 47	*****
Scrutins Returned to Chancery	30: VIII: 45	*****	*****	*****	*****	*****
Notice of Scrutins Sent to Seminary	10: IX: 45	*****	*****	*****	*****	*****
Testimony of Studies	*****	*****	*****	*****	*****	*****
Testimony of Rector's Interview	*****	*****	*****	*****	*****	*****
Testimony of Examination de Ordine	*****	*****	*****	*****	*****	*****
Testimony of Retreat	*****	*****	*****	*****	*****	*****
Testimonial Letters	*****	*****	*****	*****	*****	*****
Oath to Remain in Diocese	*****	*****	*****	*****	*****	*****
Oath of Freedom & Obligations	*****	*****	*****	*****	*****	*****
Oath Against Modernism	*****	*****	*****	*****	*****	*****
Profession of Faith	*****	*****	*****	*****	*****	*****
Dispensation from Age	*****	*****	*****	*****	*****	*****
Dispensation from Incuries	*****	*****	*****	*****	*****	*****
Dispensation from Non-Catholic Parent	*****	*****	*****	*****	*****	*****
Dispensation from Exams	*****	*****	*****	*****	*****	*****
Other Dispositions (Specify)	*****	*****	*****	*****	*****	*****
Notice to Publish Banns (Sent)	*****	*****	*****	*****	*****	*****
Testimony of Publication of Banns	*****	*****	*****	*****	*****	*****
Diminental (Sent)	*****	*****	*****	*****	*****	*****
Obligation	*****	*****	*****	*****	*****	*****
Notice to Church of Baptism	19: XI: 46	20: IX: 47	20: IX: 47	12: IX: 47	22: VII: 47	29: VI: 48
Testimony of Remuneration for Facilities	21: XI: 46	24: IX: 47	1: IX: 47	20: IX: 47	25: IX: 47	*****

Church of Baptism: SAINT IGNATIUS
Church of Publication of Banns: St. Ignatius
Excommunicated to: _____ Date: _____

CONFIDENTIAL

CONFIDENTIAL

ARCH200003917

MEMO FOR FATHER VAN DER ZANDEN

Will you please make out dismissorial
letter for James Harris, providing for some
other ordaining bishop also.

t.

Chancery office
18:XII:46

Sent: 19: XII: 46

CONFIDENTIAL

PD 1347

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

December 6, 1946

The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland - 1, Oregon.

Your Grace:

I have consulted the major seminary faculty, and we recommend that Your Grace call to first clerical tonsure James Michael Harris, a student of the Archdiocese of Portland.

Herewith I enclose for the Chancery files: baptismal certificate; certificate of confirmation; parents' marriage certificate; vacation letter of 1945; petition for tonsure (and, subsequently, minor orders).

This young man will be interviewed in accordance with the prescriptions of the Quam Ingens and, before his retreat, will be given the required canonical examination.

If Your Grace wishes Mr. Harris to receive first clerical tonsure in our ordinations of December 21st, would you kindly send me the necessary dimissorial letter?

With cordial good wishes, I am

Your devoted servant in Christ,

John P. McCormick, S.S.
John P. McCormick, S.S.

CONFIDENTIAL

PD 1348

ARCHDIOECSE OF PORTLAND IN OREGON

THE CHANCERY OFFICE

2053 S. W. SIXTH AVENUE
PORTLAND, OREGON

DECRETUM

Postulante Ecclesiae utilitate, licentia haec conceditur
ut Jacobus Michaelis Harris, pocolythus, ad subdiaconatum
promoveri possit interstitiis de quibus can. 978 haud completis.

Archiepiscopus Portlandensis in Oregon

Cancellarius

Datum ex sedibus Curiae
Portlandiae in Oregon
die 11 septembris 1947

CONFIDENTIAL

PD 1349

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

✓

Report of James Harris
Class III Theol. for term ending Feb. 1, 1947

Subject	Grade	Subject	Grade
Dogmatic Theology	69	Philosophy	
Moral Theology	77	Psychology	
Ascetic Theology		History of Philosophy	
Pastoral Theology		Biology	
Sacred Scripture	75	Education	
Canon Law	84	Sociology	
Patrology		Economics	
Church History	78	Latin	
Sacred Liturgy	82	Greek	
Homiletics	76	English	
Catechetics		Public Speaking	
Hebrew		Chant	85
<u>Sermon</u>	66		

(Passing grade is 60)

John M. Cormick S.D.
Registrar

CONFIDENTIAL



GERALDUS

**GRATIA DEI ET AUCTORITATE APOSTOLICAE SEDIS
EPISCOPUS SEATTLENSIS**

Universis et Singulis, ad quos praesentes litteras
perverint, testatur Carolus White, Episcopus Spokaneensis

JACOBUS MICHAEL HARRIS,
Portlanden. in Oregon

dilectum Nobis in Christo, die 21a, mensis Decembris, anno
1946 in Cathedrali Seattlensi Sancti Iacobi, servatis rite
servandis iuxta S.R.E., ritum ad

PRIMUM CLERICALEM TONSURAM

in Domino promovisse et ordinasse.

In quorum fidem has litteras expediri iussimus.

Servatis in reliquo de iure servandis.

Contrariis quibuscumque non obstantibus.

Datum ex aedibus cancellariae Nostrae, sub signo sigilloque Nostris, ac Cancellarii Nostri subscriptione,
anno Domini millesimo nongentesimo 47, die vero 18a mensis Februarii



Joseph Gallagher

Vicarius Generalis Diocesis Seattlensis

Almericus J. Blanchard

V. CANCELLARIUS

DE MANDATO EXCI. AC REVMI EPISCOPI

CONFIDENTIAL



GERALDUS

GRATIA DEI ET AUCTORITATE APOSTOLICAE SEDIS

EPISCOPUS SEATTLENSIS

Universis et Singulis, ad quos praesentes litteras
pervenerint, testamur Nos dilectum Nobis in Christo

~~TAGORE MICHAEL HARRIS, Portland in Oregon~~

die ~~24a~~ mensis ~~Februarii~~ anno ~~1947~~

in ~~Sacello Seminarii Sancti Edwardi~~

servatis rite servandis iuxta S. R. E. ritum ad

~~OSTIARIATUM et LIBRARIATUM~~

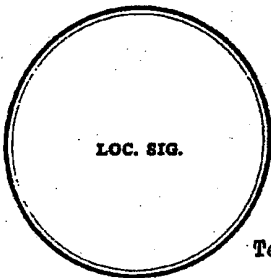
in Domino promississe et ordinasse.

In quorum fidem has litteras expediri iussimus.

Servatis in reliquo de iure servandis.

Contrariis quibuscumque non obstantibus.

Datum ex aedibus cancellariae Nostrae, sub signo sigilloque Nostris, ac Cancellarii Nostri subscriptione,
anno Domini millesimo nongentesimo ~~347~~, die vero ~~25a~~ mensis ~~Februarii~~



Testimonium Ordinationis
16/300/845

Geraldus Shannon
EPISCOPUS SEATTLENSIS

Alvin J. Blanchard
V. CANCELLARIUS
DE MANDATO EXCMI AC REVMI EPISCOPI

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GERALDUS

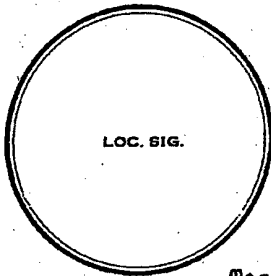
**GRATIA DEI ET AUCTORITATE APOSTOLICAE SEDIS
EPISCOPUS SEATTLENSIS**

1947

Universis et Singulis, ad quos praesentes litteras
pervenerint, testamur Nos dilectum Nobis in Christo
LAOBIN MICHAEL HARRIS, Portland, in Oregon
die 16 mensis Maritii anno 1947
in Sacello Seminarii Sancti Edwardi Seattlensis
servatis rite servandis iuxta S. R. E. ritum ad
EXORCISATUM et ACOLYTHATUM
in Domino promivisse et ordinasse.

In quorum fidem has litteras expediri iussimus.

Servatis in reliquo de iure servandis.
Contrariis quibuscumque non obstantibus.
Datum ex aedibus cancellariae Nostrae, sub signo sigilloque Nostris, ac Cancellarii Nostris subscriptione,
anno Domini millesimo nongentesimo 47, die vero 16 mensis Maritii



Geraldus Stanger
EPISCOPUS SEATTLENSIS

Joseph Longherty
CANCELLARIUS

DE MANDATO EXCMI AC REVM EPISCOPI

Testimonium Ordinationis
16/300/845

S 11-1-38 4300

CONFIDENTIAL

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

The Very Reverend John P. McCormick, S. J.,
Rector, Saint Edward's Seminary,
Kenmore, Washington.

Very Reverend Rector:

I, the undersigned James Michael Harris,
a student for the Archdiocese of Portland in Oregon,
having received Tonsure and Minor Orders, do
hereby ask, wholly of my own free and spon-
taneous will, to receive the sacred order
of Subdiaconship.

Signed at St. Edward's Seminary,
Kenmore, Washington, on March 21, 1947.

James Michael Harris

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, suscipiatur aliter intelligatur absoluta et immutabilia veritas ab initio per Apostolos praedicata.*

Haec omnia spondeo me fideliter, in- tegre sincerisque servaturum et inviolabiliter custoditurum, suscipiam ab his a me in docendo esse quomodolibet ver- bis scriptisque defendendo. Sic spon- deo, sic iuro, sic me Deus adiuret, et haec sancta Dei Evangelia.

Sacerdos Jacobus Michael Sparre

Seminarii Sancti Edmundi, Seattle, Washington

Rt loco Seattle, Wash.

Die 13a mensis Aprilis A.D. 1911

Instrumentum rite coram nobis emissum testatur.

N. James McE. Arnold, S.S.

Episcoporum Delegatus Episcopi Pacificae Regionis in Oregon

"Si quis autem, quod Deus avertat, iudicandum violenter ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Mona Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary

of the place or his Delegate by:

- a) the Vicar General,
- b) the Diocesan Consultors,
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Superiors and Professors in the Grand Seminary.

(Ct. C. 1400 et Mona Prop. Pii Pp. X., Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo, etc., cum signis huiusmodi." (S. C. Constit. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

CONFIDENTIAL

PROFESSIONIS FIDEI ET IURISURANDI FORMULA

Prescripta in Mona Proprio "Sacrorum Antistitum" Pii Pp. X. die 1. mensis Sept., anni 1910.

Ego, N. N., Jacobus Michael Sparre

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem, qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicae et ecclésiasticae traditiones, reliquasque eiusdem Ecclesiae obser- vationes et constitutiones firmissime admitto et amplector. Item sacra Scripturam licta cum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrorum Scripturarum, admitto; nec eam unquam, nisi iuxta insinuationem consensus Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro Iustitiae, atque ad salutem humani generis, licet non omnia singula, necessaria, scilicet: Baptismum, Confirmationem, Eucharistiam, Penitentiam, Extremam Unc- tionem, Ordinem et Matrimonium; illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacramento recipi non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sol- lemnis administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iudicatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et pro- pitium Sacrificium pro vivis et defunctis; atque in sacrosancto Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholicos Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie uti- tum atque integrum Christum, verumque Sacramentum sumi. Similiter et Sanctos unum cum Christo regentes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero Imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et reti- nendas esse, atque eis debitum honorem ac venerationem impertendam. Indulgenti- arum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christi- ano populo maxime salutarem esse. Item, Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnoscere, Romano- que Pontifici, ipsi Petri Apostolorum Principis successori, ac Iesu Christi Vicario verum obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis ac praesertim a sacrosancta Tridentina Synodo, et ab oecum- enico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Ponti- ficis Primatus et infallibilitatis magisterio, indubitanter recipio atque profiteor; simulque contra omnia, atque haereticas quascunque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, relinco, et anathematizo. Haec verum Catholice cum Fidei, extra quam nemo salvus esse potest, quam in praesentis sponte profiteor et tractare tenet, eandem integram et inviolatam usque ad extremum vitae spirituum

ARCH200003894

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

May 13, 1947

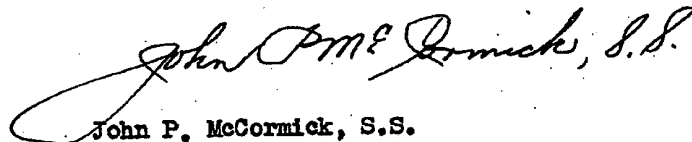
The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland, Oregon.

Your Grace:

I have consulted the major seminary faculty, and although we recommend that Your Grace call to the sacred order of subdeaconship James Michael Harris, an acolyte of the Archdiocese of Portland in Oregon, Mr. Harris himself has expressed a desire to postpone the reception of subdeaconship. I shall therefore not forward his documents at this time.

With cordial good wishes, I am

Your devoted servant in Christ,


John P. McCormick, S.S.

CONFIDENTIAL

PD 1356

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

Report of James M. Harris
Class Theology for term ending 5/31/47

Subject	Grade	Subject	Grade
Dogmatic Theology	82	Philosophy	
Moral Theology	74	Psychology	
Ascetic Theology		History of Philosophy	
Pastoral Theology		Biology	
Sacred Scripture	76	Education	
Canon Law		Sociology	
Patrology		Economics	
Church History	78	Latin	
Sacred Liturgy	75	Greek	
Homiletics	70	English	
Catechetics		Public Speaking	
Hebrew		Chant	85

(Passing grade is 60)

J. M. Cormick, S.S.
Rector Registra

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

I, the undersigned James Michael Harris, in presenting to the Archbishop my petition for the reception of subdeaconship, as the time for the sacred ordination is near at hand, having carefully considered the matter before God, do upon my oath testify in the first place that I am urged by no sort of compulsion or force or fear in receiving the aforesaid sacred order, but that I do spontaneously desire and of my own full and free will wish to receive the same, because I know and feel that I am truly called by God.

I acknowledge that I know fully all the burdens and other consequences which flow from the said sacred order and these I freely wish and propose to assume; and, with the grace of God, I resolve to keep them most faithfully during my whole life.

I declare especially that I am clearly aware of what the law of celibacy entails, and I firmly resolve, with the help of God, to fulfill that law willingly and to keep it in its entirety until the end.

Finally, I sincerely promise that I shall always, according to the sacred canons, obey most exactly all the precepts of my superiors, and whatever the discipline of the Church requires, being prepared to give an example of virtue either in work or in word in such wise that I may deserve to be rewarded by God for the assumption of so great an office.

This I promise, this I vow, this I swear, so help me God and these sacred Gospels which I touch with my hands:

Signed and sworn
in my presence on
the 4th day of
September, 1947, in

St. Edward's Seminary, Kenmore, Washington.
September 4th, 1947
James Michael Harris
John P.M. Cormick, S.B.
Rector, St. Edward's Seminary

CONFIDENTIAL

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

September 8, 1947

The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland - 1, Oregon.

Your Grace:

In my letter written earlier today regarding the advancement of Mr. Harris to the subdiaconate, I omitted calling Your Grace's attention to the fact that, since less than a year will have elapsed between the reception of the order of acolyte and the subdeaconship, there will be need of a dispensation from the interstices. Happily, with our return to the normal sequence of ordinations, there will rarely be need henceforth of this dispensation.

OK 11/18:47

With cordial good wishes, I am

Your devoted servant in Christ,

John P. McCormick, S.S.
John P. McCormick, S.S.

CONFIDENTIAL

PD 1360

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

September 8, 1947

The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland - 1, Oregon.

Your Grace:

In view of Mr. James Michael Harris's readiness to accept subdeaconship at this time, I beg leave to remind Your Grace, as a matter of record, that the major seminary faculty recommends Mr. Harris, an acolyte of the Archdiocese of Portland in Oregon, for Your Grace's call to the sacred order of the subdiaconate.

Herewith I enclose for the Chancery files: certificates of reception of tonsure, first minor orders, and second minor orders; petition for subdeaconship; profession of faith and oath against modernism; oath of allegiance to the archdiocese; oath of freedom and knowledge. Notice of the bans will be forwarded at a later date.

This young man has been interviewed in accordance with the prescriptions of the Quam Ingens. He will be given the customary canonical examination and will make the required retreat.

If Your Grace wishes Mr. Harris to receive subdeaconship in our ordination of September 20th, would you kindly send me the necessary dimissorial letter?

With cordial good wishes, I am

Your devoted servant in Christ,

John P. McCormick, S.S.
John P. McCormick, S.S.

CONFIDENTIAL

PD 1361

ARCHDIOCESE OF PORTLAND IN OREGON
THE CHANCERY OFFICE
2053 S. W. SIXTH AVENUE
PORTLAND, OREGON

September 13, 1947

The Very Reverend John P. McCormick, S.S.
St. Edward's Seminary
Kenmore, Washington

Very Reverend dear Father McCormick:

I am pleased to forward to you the enclosed documents for the ordination of Jeremiah Joseph Linehan, James Finn Dillon, and James Michael Harris on September 29th.

With kindest good wishes, I am,

Sincerely yours in Christ,

A r c h b i s h o p
of Portland in Oregon

CONFIDENTIAL

PD 1362

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

The Very Reverend John P. Mc Cormick, S.S.,
Rector, Saint Edward's Seminary,
Kenmore, Washington.

Very Reverend Rector:

I the undersigned James Michael Harris,
a student for the Archdiocese of Portland
in Oregon, having received ~~Minor~~ Minor
Orders and Subdeaconship, do hereby ask, wholly
of my own free and spontaneous will, to receive
the sacred order of Deaconship.

Signed at St. Edward's Seminary
Kenmore, Washington, on September 29, 1947.

James Michael Harris

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

I, the undersigned James Michael Harris, in presenting to the Archbishop my petition for the reception of subdiaconship, at the time for the sacred ordination is near at hand, having carefully considered the matter before God, do upon my oath testify in the first place that I am urged by no sort of compulsion or force or fear in receiving the aforesaid sacred order, but that I do spontaneously desire and of my own full and free will wish to receive the same, because I know and feel that I am truly called by God.

I acknowledge that I know fully all the burdens and other consequences which flow from the said sacred order and these I freely wish and propose to assume; and with the grace of God, I resolve to keep them most faithfully during my whole life.

I declare especially that I am clearly aware of what the law of celibacy entails, and I firmly resolve with the help of God, to fulfill that law willingly and to keep it in its entirety until the end.

Finally, I sincerely promise that I shall always, according to the sacred canons, obey most exactly all the precepts of my superiors and whatever the discipline of the Church requires, being prepared to give an example of virtue either in work or in word in such wise that I may deserve to be rewarded by God for the assumption of so great an office.

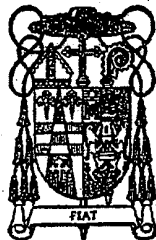
This I promise, this I vow, this I swear, with help of God, and these sacred Gospels which I touch with my hand.

St. Edward's Seminary, Kenmore, Washington,
September 29, 1947

James Michael Harris

Signed and sworn in my presence on this 29th day of
September, 1947, in St. Edward's Seminary, Kenmore,
Washington.

John P. McCormick, S.S.,
Rector, St. Edward's Seminary



GERALDUS

GRATIA DEI ET AUCTORITATE APOSTOLICAE SEDIS

EPISCOPUS SEATTLENSIS

Universis et Singulis, ad quos praesentes litterae
pervenerint, testamur Nos dilectum Nobis in Christo
Iacobum Michaelen Harris, Portlanden in Oregon

die 20a mensis Septembris anno 1947

in Ecclesia Nostra Cathedrali Sancti Iacobi

servatis rite servandis iuxta S. R. E. ritum ad

Sacram SUBDIACONATUS ordinem

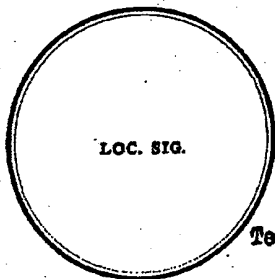
in Domino promovisse et ordinasse.

In quorum fidem has litteras expediri iussimus.

Servatis in reliquo de iure servandis.

Contrariis quibuscumque non obstantibus.

Datum ex aedibus cancellariae Nostrae, sub signo sigilloque Nostris, ac Cancellarii Nostris subscriptione,
anno Domini millesimo nongentesimo 47, die vero 20a mensis Septembris



Testimonium Ordinationis
16/500/647

+ *Geraldus Michael Harris*
EPISCOPUS SEATTLENSIS

Alvin J. Blum
V. CANCELLARIUS
DE MANDATO LEGUMI AC REVM EPISCOPI

A. I. AG. 2500

CONFIDENTIAL

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

October 28, 1947

Reverend and dear Father:

Complying with the requirement of Canon 1011 of the Code of Canon Law, that notice of the ordination of a subdeacon be sent to the parish where he was baptized, in order that his ordination to the subdeaconship may be properly noted in the Baptismal Register, it is my pleasant duty to inform you that

JAMES MICHAEL HARRIS

was ordained a subdeacon on September 20, 1947 by the Most Reverend Gerald Shaughnessy, S.M., Bishop of Seattle, in St. James Cathedral, Seattle, Washington.

The above-named subdeacon was born of Arthur William Harris and Lulu Elizabeth Molohon on Sept. 1, 1920, and baptized in St. Ignatius' Church, Portland, Oregon on Sept. 19, 1920.

When the entry has been made, will you kindly date and sign the certificate below, and return this sheet to the Seminary by means of the envelope enclosed.

Sincerely yours in Christ,

John P. M. O'Connell, S.S.

Rector, St. Edward's Seminary

BY ORDER OF THE MOST REVEREND BISHOP

In compliance with the requirements of Canons 1011 and 470.#2, of the Code of Canon Law, the fact that James Michael Harris was ordained a subdeacon on Sept. 20, 1947 has been duly noted in the Baptismal Register of St. Ignatius' Church, Portland, Ore.

Date Oct. 25, 1947

(signed)

F. J. E. Grady S.J.
Rector Adm.

CONFIDENTIAL

PD 1366

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

November 13, 1947

Your Grace:

~~The Faculty and students of Saint Edward's Seminary~~

cordially invite Your Grace to celebrate with them the feast
of the Presentation of the Blessed Virgin Mary on Friday,
November the twenty-first.

Solemn Mass will be sung at ten o'clock, followed
immediately by the renewal of clerical promises by the priests
and clerics present. The sermon will be preached by the Reverend
Desmond Dillon, of St. Andrew's Church, Ellensburg, Washington.
Dinner will be served at noon.

Your devoted servant in Christ,

John P. McCormick, S.S.
John P. McCormick, S.S.

The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. 6th Avenue,
Portland - 1, Oregon.

CONFIDENTIAL

PD 1367

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

November 13, 1947

The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland - 1, Oregon.

Your Grace:

OK. I have heard that there is to be an ordination at Mount Angel on December the eighth. What would Your Grace think of having Mr. Harris present himself for the diaconate at that time? If it is agreeable, I believe it would be preferable for him to make his retreat here before going to Mt. Angel.

In the event that Mr. Harris's ordination to the diaconate at this time would be acceptable to Your Grace, I should forward the necessary documents.

Asking Your Grace's blessing on our work, I am

Your devoted servant in Christ,

John P. McCormick, S.S.
John P. McCormick, S.S.

CONFIDENTIAL

PD 1368

November 21, 1947

The Very Reverend John P. McCormick, S.S.
St. Edward's Seminary
Kenmore, Washington

Dear Father McCormick:

I have before me your letter of November 13, and it would be acceptable to have Mr. Harris present himself for ordination at Mount Angel on December 8. You will be kind enough, I am sure, to forward the documents required.

The suggestion that you make about Mr. Harris' retreat is completely acceptable.

With all good wishes,

Sincerely yours in Christ,

A r c h b i s h o p
of Portland in Oregon

CONFIDENTIAL

PD 1369

November 21, 1947

The Right Reverend Abbott Thomas Meier, O.S.B.
Mount Angel Seminary
Mount Angel, Oregon

Right Reverend dear Father Abbott:

I have just learned from the Seminary authorities at Seattle that one of our candidates for the Diocesan Priesthood is ready for ordination to the Diaconate.

He is Mrs. James Harris. Consequently, I should like to ordain him to that order on December 8. He will make his Retreat at the Seminary at Seattle, so it will not be a burden to you.

With all good wishes,

Sincerely yours in Christ,

A r c h b i s h o p
of Portland in Oregon

CONFIDENTIAL

PD 1370

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

November 26, 1947

The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland - 1, Oregon.

Your Grace:

I am grateful for your kind letter of the 21st agreeing to Mr. James M. Harris's ordination to the diaconate at Mount Angel on December the eighth. I am happy to add that Mr. Harris has been recommended by the major seminary faculty for Your Grace's call.

Herewith I enclose for the Chancery files: certificate of reception of subdeaconship; petition for deaconship; oath of freedom and knowledge before deaconship. I shall forward notice of the banns at a later date. I regret to inform Your Grace that, apparently, the banns before subdeaconship were not announced. Although I follow the policy of addressing such mail to "The Reverend Pastor" rather than to a specifically named person so that whoever is in charge will open the letter, no one seems to have cared for it during the sickness of Father Keep. I have addressed the present notice to Father Grady, S.J.

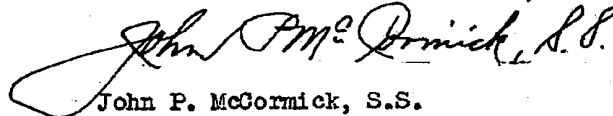
Since less than three months have elapsed since Mr. Harris's ordination to subdeaconship, there will be need of a dispensation from the interstices. May I likewise ask if Your Grace would kindly reduce the retreat to a period of three full days in view of the long retreat already made in September?

This young man has already been interviewed according to the prescriptions of the Quam Ingens and he will be given the required canonical examination.

Mr. Harris will leave for Portland on Sunday, December the seventh.

Asking Your Grace's blessing on our work, I am

Your devoted servant in Christ,


John P. McCormick, S.S.

P.S. Also enclosed is notice of the recording of subdeaconship in the Church of baptism.


JPMCC

CONFIDENTIAL

PD 1371



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2053 S. W. SIXTH AVENUE
PORTLAND, OREGON

29:XI:47

Decretum

Copy
Postulante Ecclesiae utilitate, licentia hisce conceditur
ut Iacobus M. Harria, subdiaconus ad diaconatum promoveri
possit interstitiis de quibus in c. 978 §2 haud completis.

Archiepiscopus Portlandensis in Oregon.

Cancellarius.

Datum Portlandiae in Oregon,
ex aedibus Curiae,
die 29 novembris, 1947.

CONFIDENTIAL

PD 1372

December 1, 1947

The Very Reverend John P. McCormick, S.S.
St. Edward's Seminary
Kenmore, Washington

Very Reverend dear Father McCormick:

This is to thank you very sincerely for your kindness in forwarding to this office the papers for the ordination to the Diaconate at Mount Angel on December 8 of Mr. James M. Harris.

In answer to your request of the third paragraph of your letter, I am glad, under the circumstances, to dispense Mr. Harris from the interstitia according to the Rescript of Canon 978, §2. Considering also the long Retreat made in September, it will be alright to have Mr. Harris make only a three-day Retreat.

With all best wishes,

Sincerely yours in Christ,

Archbishop
of Portland in Oregon

*Seminary File
Mr. James Harris*

CONFIDENTIAL

PD 1373

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

The Very Reverend John P. McCormick, S.S.,
Rector, St. Edward's Seminary,
Kenmore, Washington.

Very Reverend Rector:

I, the undersigned James Michael Harris,
a student for the Archdiocese of Portland in
Oregon, having received the sacred order
of deaconship, do hereby ask, wholly of my
own free and spontaneous will, to receive
the sacred order of priesthood.

Signed at St. Edward's Seminary,
Kenmore, Washington, on March 11, 1948.

James Michael Harris

In compliance with the requirements of Canon Law, announcement
was made in St. Ignatius Church, Portland, Oregon
on 7th of Dec., that James M. Harris
(date of publication)
is a candidate to receive deaconship.

(signed) F. J. E. Gandy S.S.
Rector Adm.

CONFIDENTIAL

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

January 6, 1948

The Reverend Edmund G. Van der Zanden,
Chancellor, Archdiocese of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland - 1, Oregon.

Dear Father Van der Zanden:

I should deeply appreciate it if you would let me know, at your convenience, if you have on file for Mr. Edward Scott, a testimonial of reception of tonsure. If so, it would help to complete our records if I had the date, place, and ordaining prelate.

May I ask you likewise if you would kindly send me a testimonial of Mr. James Harris's reception of diaconate at Mount Angel on December 8, 1947?

With cordial good wishes for a very happy New Year, I

am

Sincerely yours in Christ,

John P. McCormick, S.S.
John P. McCormick, S.S.

*No notation
over*

*Being
done*

CONFIDENTIAL

PD 1375

January 9, 1948

The Very Reverend John P. McCormick, S.S.
St. Edward's Seminary
Kenmore, Washington

Dear Father McCormick:

In answer to your letter of January 6, 1948, may I tell you that we have no record of reception of tonsure for Mr. Edward Scott, but I am please to forward the testimonial of Mr. James Harris's reception of diaconate at Mount Angel on December 8, 1947.

With all good wishes,

Sincerely yours in Christ,

C h a n c e l l o r

CONFIDENTIAL

PD 1376

EDUARDUS
DEI ET APOSTOLICAE SEDIS GRATIA
ARCHIEPISCOPUS PORTLANDENSIS IN OREGON



Universis et singulis, ad quos praesentes litterae pervenerint, testamur

Nos, Eduardum D. Howard, Archiepiscopum Portlandensem
in Oregon, dilectum Nobis in Christo Dominum Jacobum Harris
praevis spiritualibus exercitiis et praevio examine ad normam iuris
idoneum repertum et admissum, cum caeremoniis et solemnitatibus ad
Diaconatum

servatis rite servandis, in abbazia Angelorum, Mt. Angel, Oregon,
die 8 decembre 1947, in Domino promovisse. In quorum fidem
has litteras a Nobis seu a Rmo. Dno. Vicario Nostro Generali et a R. D.
Cancellario subscriptas, sigilloque Nostro munitas, expediri iussimus.

Datum Portlandiae in Oregon, ex aedibus Curiae Nostrae, die 9
mensis Januarii, anno 1948, Pontificatus Srni. in Christo
Patris et Domini Nostri Pii Divina Providentia Papae anno octavo.

Archiepiscopus Portlandensis in Oregon

Cancellarius

CONFIDENTIAL

PD 1377

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

Report of James M. Harris
Class IV Theology for term ending 1/31/48

Subject	Grade	Subject	Grade
Dogmatic Theology	75	Philosophy	
Moral Theology	83	Psychology	
Ascetic Theology		History of Philosophy	
Pastoral Theology	85	Biology	
Sacred Scripture	71	Education	
Canon Law		Sociology	
Patrology		Economics	
Church History		Latin	
Sacred Liturgy		Greek	
Homiletics	80	English	
Catechetics		Public Speaking	
Hebrew		Chant	85
Eucharist	80	Sermons	80

(Passing grade is 60)

John M. Cormick, S.J.
Rector Registrar

CONFIDENTIAL

19 April, 1948

Mr. James M. Harris
St. Edward's Seminary
Kenmore, Washington

Dear Mr. Harris:

I enclose a blank which I wish you to fill out completely,
with a request that you send it back to the Chancery Office
at your earliest convenience.

I would like to have you forward a glossy print suitable
for a one column reproduction in the Catholic Sentinel.

With all best wishes,

Sincerely yours in Christ,

C h a n c e l l o r

CONFIDENTIAL

Name James Michael Harris

Date of Birth September 1, 1920

Place of Birth Portland, Oregon

Name of Father Arthur William Harris

Maiden Name of Mother Lula Elizabeth Molohon

Common School Education: When and Where received.

School: St. Ignatius Time: 1927-1935

High School or preparatory education:

School: St. Stephen's High Time: 1935-1939

University of Portland 1939-1941

Philosophy Studied at:

School: Mount Angel Seminary Time: 1941- January 1945

Theology studied at:

School: Saint Edward's Seminary Time: 1945-1948

Ordination When Where By Whom

Minor Orders: (2/24/47)(3/1/47) St. Edward's Sem./ Bishop G. Shaughnessy

Subdiaconate: Sept. 20, 1947/ St. James Cathedral, Seattle/

Bishop G. Shaughnessy

Diaconate: Dec. 8, 1947/ Mt. Angel Abbey/ Archbishop E. Howard

Priesthood: May 29, 1948/ Cathedral, Portland/ Archbishop Howard

For What Diocese were you ordained? Archdiocese of Portland in Oregon

If not ordained for this archdiocese, when were you incardinated into it?

If not ordained for this archdiocese, and if not incardinated, when did you take up work here?

State successive appointments in the Archdiocese

DATE April 25, 1948

SIGNATURE James M. Harris

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

April 25, 1948

Rev. E. Van der Zanden
The Chancery Office
2053 S.W. Sixth Ave.
Portland, Oregon

Dear Father Van der Zanden,

I hope the enclosed blank is filled with the information you desired. We shall send our glossy prints soon.

Time for ordinations is drawing near and we will see you then.

Sincerely in Christ,

James Harris

CONFIDENTIAL

PD 1381

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

I, the undersigned James Michael Harris, in presenting to the Archbishop my petition for the reception of priesthood, as the time for the sacred ordination is near at hand, having carefully considered the matter before God, do upon my oath testify in the first place that I am urged by no sort of compulsion or force or fear in receiving the aforesaid sacred order, but that I do spontaneously desire, and of my own full and free will wish to receive the same because I know and feel that I am truly called by God.

I acknowledge that I know fully all the burdens and other consequences which flow from the said sacred order and these I freely wish and propose to assume, and, with the grace of God, I resolve to keep them most faithfully during my whole life.

I declare especially that I am clearly aware of what the law of celibacy entails, and I firmly resolve, with the help of God, to fulfill that law willingly and to keep it in its entirety until the end.

Finally, I sincerely promise that I shall always, according to the sacred canons, obey most exactly all the precepts of my superiors and whatever the discipline of the Church requires, being prepared to give an example of virtue either in work or in word in such wise that I may deserve to be rewarded by God for the assumption of so great an office.

This I promise, this I vow, this I swear, so help me God and these sacred Gospels which I touch with my hand.

St. Edward's Seminary, Kenmore, Washington

May 1st, 1948

James Michael Harris
Kenmore, Washington

John F. M. & P. P. P. S. S.
Rector, St. Edward's Seminary

Signed and
sworn in my
presence on this
1st day of May,
1948, in St.
Edward's Seminary,

CONFIDENTIAL

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

April 28, 1948

Reverend and dear Father:

Complying with the requirements of Canon 998 of the Code of Canon Law, that before a young man receive sacred orders his name be published in his parish church or in other churches, as the Ordinary may decide, may I respectfully request you to announce in your church that

James Michael Harris is a candidate to receive priesthood.

first possible time)
This publication is to be made in the church at the principal Mass on a Sunday or holyday of obligation, or on some ~~other~~ day and hour when there is a large gathering of people in the church. May I also request you to add the customary warning that

anyone knowing any reason why this person should not receive sacred orders is in conscience bound to expose such reason without delay to the Most Reverend Bishop or to the parish priest.

When the announcement has been made will you kindly date and sign the certificate below, and return this sheet to the Seminary by means of the envelope enclosed.

Gratefully yours in Christ,

John M. Gornick, S.S.
Rector, St. Edward's Seminary
By order of the Most Reverend Bishop

In compliance with the requirements of Canon Law, announcement was made in St. Ignatius Church, Portland Oregon on May 2, 1948, that James Michael Harris (date of publication) is a candidate to receive priesthood.

(signed) *Henry J. Schuttkies S.J.*
Pastor

CONFIDENTIAL

PD 1383

For Mr. Harris - St. Edward's

Name James Michael Harris

Date of Birth September 1, 1920

Place of Birth Portland, Oregon

Name of Father Arthur William Harris

Maiden Name of Mother Lula Elizabeth Molohon

Common School Education: When and Where received,

School: St. Ignatius Parish Time: 1927-1935

High School or preparatory education:

School: St. Stephen's High Time: 1935-1939

College: Portland University 1939-1941

Philosophy Studied at:

School: Mt. Angel Seminary Time: 1941- Jan. 1945

Theology studied at:

School: St. Edward's Seminary Time: 1945-1948

Ordination When Where By Whom

Minor Orders: Febru. 24, 1947 St. Edward's Seminary Bishop Shaughnessy

Subdiaconate: Sept. 20, 1947- St. James Cath. Seattle Bishop Shaughnessy

Diaconate: Dec. 8, 1947- Mt. Angel Abbey Cathedral Archbishop Howard

Priesthood: May 29, 1948- Portland Archbishop Howard

For What Diocese were you ordained? Archdiocese of Portland in Oregon

If not ordained for this archdiocese, when were you incardinated into it?

If not ordained for this archdiocese, and if not incardinated, when did you take up work here?

State successive appointments in the Archdiocese

DATE May 11, 1948

SIGNATURE James M. Harris

CONFIDENTIAL

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

May 12, 1948

The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland - 1, Oregon.

Your Grace:

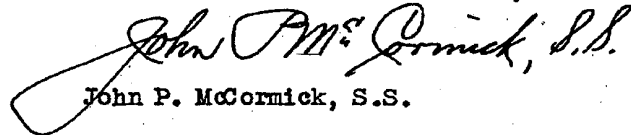
I have consulted the major seminary faculty, and we recommend that Your Grace call to the sacred order of priesthood James Michael Harris, a deacon of the Archdiocese of Portland in Oregon.

Herewith I enclose for the Chancery files: notice of banns before diaconate; petition for priesthood; notice of banns before priesthood; oath of freedom and knowledge before priesthood. When this young man presents himself for ordination, he will have with him my testimonial regarding studies, character, etc. He has no need of a testimonial from the Bishop of Seattle since such a testimonial was issued in his favor less than six months ago.

This candidate has already been interviewed in accordance with the prescriptions of the Quam Ingens and, before he leaves for ordination, he will be given the required canonical examination and will make the customary retreat.

With cordial good wishes, I am

Your devoted servant in Christ,


John P. McCormick, S.S.

CONFIDENTIAL

PD 1385

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

LITTERAE TESTIMONIALES
Rectoris Seminarii

Omnibus has visuris salutem in Domino.

Hisce testamur et declaramus JACOBUM MICHAELUM HARRIS
ad disciplinas theologicas in hoc Seminario per 3 $\frac{1}{2}$ annos
incubuisse et ad normas canonum 976 et 996 examen circa ordinem
Presbyteratus suscipiendum periculumque in aliis quoque de sacra
theologia tractatibus feliciter subiisse. Etiam vero declaramus
eum spiritualia exercitia requisita peregrisse, praeterea moribus
imbutum revera christianis se ostendisse, prout ex vigilantia cura
et observantia ejusdem indolis nobis constare sincere putamus.

In quorum fidem has litteras manu nostra subscriptas
sigilloque Seminarii munitas expeditimus.

Datum ex aedibus Seminarii Sancti Eduardi Seattlensis,
Kenmore, Washington, die 28 mensis Maii, A.D. 1948.

Johannes F. M. S. J. Smith, S.S.
Rector Seminarii Sancti Eduardi

CONFIDENTIAL

PD 1386

EDUARDUS
DEI ET APOSTOLICAE SEDIS GRATIA
ARCHIEPISCOPUS PORTLANDENSIS IN OREGON



Universis et singulis, ad quos praesentes litterae pervenerint, testamur

Nos, Eduardum D. Howard Archiepiscopum Portlandensem
in Oregon, directum Nobis in Christo Dominum Jacobum
Harris

praevis spiritualibus exercitiis et praevio examine ad normam iuris
idoneum repertum et admissum, cum caeremoniis et solemnitatibus ad

Diaconatum

servatis rite servandis, in Abbatia Anglorum, Ut. Angel, Orego
die 8 mense decembre, Anno 1947

in Domino promississe. In quorum fidem
has litteras a Nobis seu a Rmo. Dno. Vicario Nostro Generali et a R. D.
Cancellario subscriptas, sigilloque Nostro munitas, expediri iussimus.

Datum Portlandiae in Oregon, ex aedibus Curiae Nostrae, die 9
mensis Januarii, anno 1948, Pontificatus Ssmi. in Christo
Patris et Domini Nostri Pii Divina Providentia Papae anno octavo

Archiepiscopus Portlandensis in Oregon

Cancellarius

CONFIDENTIAL

August 18, 1952

Reverend James Harris
St. Patrick's Church
Northwest 19th Avenue and Savier Streets
Portland 9 Oregon

Dear Father Harris:

I hereby transfer you, as Assistant, from St. Patrick's
Parish, Portland, Oregon, to St. Joseph's Parish,
Salem, Oregon, - to be effective 28 August 1952.

I pray that God will bless you abundantly in your
new field of labor.

Sincerely yours in Christ,

Archbishop
of Portland in Oregon

CC - Very Rev. Thomas J. Tobin, Dean - Portland
" " T. J. Bernards, Dean - Oregon City
Father Joseph Vanderbeck, St. Joseph, Salem
" John Mitchell, St. Patrick's, Portland

CONFIDENTIAL

PD 1388

15 November 1952

The Reverend James M. Harris
751 Chemeta Street
Salem, Oregon

Dear Father Harris:

I hereby appoint you Chaplain for Scouting under Catholic auspices within the Cascade Area Council of the Boy Scouts of America. Your duties as Chaplain include all the Catholic sponsored scout units in Marion, Polk and Linn Counties. In this office you are succeeding Father John O'Callaghan who did excellent work in that Area.

A copy of this letter is being forwarded to Father Hamsmith, Archdiocesan Scout Chaplain, who will be happy to acquaint you with your duties and assist you in any way.

Wishing you every success in Scouting,

Sincerely yours in Christ,

Archbishop
of Portland in Oregon

H:mc

CC- Father Hamsmith

CONFIDENTIAL

PD 1389

20 August 1957

The Reverend James Harris
721 Chemeketa Street
Salem, Oregon

My dear Father Harris:

Effective 29 August 1957, I hereby appoint you to be Parish Priest of Star of the Sea Parish, Brookings, Oregon, now vacant by reason of the resignation of the Reverend Emil Kies.

Sometime before the above mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the Profession of Faith, required by Canon 1143, Section 1, and to the Oath against Modernism, prescribed by Pope Pius X (1 September 1910, S.S.C.S.O. 22 March 1918).

Your installation as Parish Priest of Star of the Sea Parish, Brookings, Oregon, will take place according to Chapter V., Article II Section 3 of the Appendix of the Fourth Diocesan Synod of Portland in Oregon. You will furthermore observe the provisions of Decree 150 of the Fourth Provincial Council of Portland in Oregon.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ

Edward D. Howard
A r c h b i s h o p
of Portland in Oregon

H:mj
cc: Very Rev. James P. Gallagher, Dean

CONFIDENTIAL

PD 1390

20 August 1957

The Reverend James Harris
721 Chemeketa Street
Salem, Oregon

My dear Father Harris:

Effective 29 August 1957, I hereby appoint you to be Parish Priest of Star of the Sea Parish, Brookings, Oregon, now vacant by reason of the resignation of the Reverend Emil Kies.

Sometime before the above mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the Profession of Faith, required by Canon 1143, Section 1, and to the Oath against Modernism, prescribed by Pope Pius X (1 September 1910, S.S.C.S.O. 22 March 1918).

Your installation as Parish Priest of Star of the Sea Parish, Brookings, Oregon, will take place according to Chapter V., Article II Section 3 of the Appendix of the Fourth Diocesan Synod of Portland in Oregon. You will furthermore observe the provisions of Decree 150 of the Fourth Provincial Council of Portland in Oregon.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ

Edward D. Howard
Archbishop
of Portland in Oregon

CONFIDENTIAL

ARCH200003849

Haec ~~en~~ a spondeo me fideliter, integre sincere, que sortaturum et inviolabiliter custoditurum, nequam ab his sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribitur) Ex loco Portlandensis Oregon
Die 26 mensis Augusti A. D. 1957

Iuramentum rite coram nobis emissum testamur.

N. Raphael Blumenshild, S.S.
Episcopus (vel Delegatus Episcopi) delegatum

"Si quis autem, quod Deus avertat, iusurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:

- a) the Vicar General,
- b) the Diocesan Consultors,
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdiaconship,
- g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pif PP. X., Sept. 1, 1910.)
2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Constit. Oct. 26, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII ECCLESIAE ORDINANDI SUNT

Ego subiectus Dioecesis promitto, postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae dioecesi inserviturum, et ibi operam meam pro populi salute impensurum esse.

Die Mensis A. D. 19
N.

CONFIDENTIAL

ARCH200003850

Archidioecesis Portlandensis
in Oregon

PROFESSIONIS FIDEI ET IURISURANDI FORMULA
Praescripta in Motu Proprio "Sacrorum Antistitum" Pif PP. X
Die 1 Mensis Sept., Anni 1916.

Ego, N. N. James M. Haran

firma fide credo et profiteor omnia et singula quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est indicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Leges a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singula necessaria scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemnium administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerint, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorum Sacramentum pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse verum,

realiter et subst. alter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constante tenore Purgatorium esse, animasque ibi detentas fidelium suffragiis luvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab Oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, relicto, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externae revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus orae christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus relicto haereticum commentum evolutionis

dogmatum, ab uno in alium sensum transeuntium, diversum. 20, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fidei custodiendo, sufficit philosophicum inventum, vel creatio humanae conscientiae, hominum consensu informatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subitico totoque animo adhaerere damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac relicto eorum sententiam, qui dicunt, Christianum hominem eruditorem inducere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalitarum* commentis inhaeret, et criticen textus velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum relicto qui tenent doctori disciplinae historicae theologicae tradendae, aut iis de rebus scriptioni spondendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque apostolis inchoatam per subsequentes aetates continuantium. Proinde ~~Item~~ Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata*.

CONFIDENTIAL

ARCH200003851



Rev. James W. Hayes
appointed assistant St. Joseph's
Church, Selah, becomes pastor of
the Brookings parish

td

Effective 29 August 1957

CONFIDENTIAL

28 March 1958

The Reverend James M. Harris
Post Office Box 1066
Brookings, Oregon

My dear Father Harris:

I have your letter of 25 March. If you have the money on hand with which to purchase this 5-acre plot of land for possible parish expansion, it will be agreeable to me that you make the purchase.

With every good wish, I am

Sincerely yours in Christ

Edward D. Howard
Archbishop
of Portland in Oregon

H:mj

CONFIDENTIAL

ARCH200003848