JAMES HARRIS
<table>
<thead>
<tr>
<th>Father's Name</th>
<th>Arthur William Harris</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mother's (Maiden) Name</td>
<td>Elizabeth Lula Molohon</td>
</tr>
<tr>
<td>Birth Date and Place</td>
<td>Portland, Oregon September 1, 1920</td>
</tr>
<tr>
<td>Present Citizenship</td>
<td>United States</td>
</tr>
<tr>
<td>If Naturalized, Date and Place</td>
<td></td>
</tr>
<tr>
<td>Seminary High School—Dates and Places</td>
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<table>
<thead>
<tr>
<th>College—Dates and Places</th>
<th>University of Portland 1939-41</th>
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<table>
<thead>
<tr>
<th>Seminary—Dates and Places</th>
<th>Mt. Angel Seminary 1941-45</th>
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<tr>
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<td>St. Edward Major Seminary (Theology) 1945-48</td>
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<th>Post-Graduate Work—Dates and Places</th>
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<th>Degrees—Dates and Places</th>
<th>Bachelor of Art—Mt. Angel Seminary College 1944</th>
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<tr>
<td>Ordination—Date and Place</td>
<td>May 29, 1948—St. Mary's Cathedral—Portland, Oregon</td>
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<td>Ordaining Prelate</td>
<td>Most Rev. Edward D. Howard, D.D.</td>
</tr>
<tr>
<td>Ordained for What Archdiocese or Community</td>
<td>Archdiocese of Portland in Oregon</td>
</tr>
<tr>
<td>If Incardinated in Archdiocese of Portland, Date</td>
<td></td>
</tr>
<tr>
<td>If Not Incardinated, Date of Arrival in Archdiocese</td>
<td></td>
</tr>
<tr>
<td>What Foreign Languages Can You Speak?</td>
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Name and Address of Nearest Relative or Friend | Robert L. Harris | 3915 S.E. Tyron | Portland, Or. |

List of Ecclesiastical Dignities and Date of Reception | 97202X |

State Any Special Work or Assignment and Give Dates | Archdiocesan High School Board 1956-57 |

Catholic Charities Board 1974 to |
<table>
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<th>DIOCESE</th>
<th>PARISH AND CITY</th>
<th>POSITION</th>
<th>FROM</th>
<th>TO</th>
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<tbody>
<tr>
<td>Portland, Ore.</td>
<td>St. Patrick - Portland</td>
<td>Assistant</td>
<td>1948</td>
<td>1952</td>
</tr>
<tr>
<td>Portland, Oregon</td>
<td>St. Joseph - Salem</td>
<td>Assistant</td>
<td>1952</td>
<td>1957</td>
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<tr>
<td>Portland, Oregon</td>
<td>Star of the Sea - Brookings</td>
<td>Assistant</td>
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<td>1964</td>
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<td>St. Charles - Gold Beach</td>
<td>Pastor</td>
<td>1964</td>
<td>1972</td>
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<tr>
<td>Portland, Oregon</td>
<td>St. Paul - Silverton</td>
<td>Pastor</td>
<td>1972</td>
<td></td>
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Parish Resided In at time of Priestly Ordination: St. Ignatius - Portland, Oregon
James M. Harris was confirmed in the Church of St. Ignatius, Portland, Oregon by the Most Rev. Edward S. Howard, S.J. on Sept. 7, 1933.

Sept. 14, 1941

Rev. Samuel J. Cody, S. J.
REPORT TO PARENTS OR GUARDIANS
Mount Angel Seminary
Mt. Angel, Oregon

Student: Harris, James
Class: Junior
School Year: 41-42

<table>
<thead>
<tr>
<th>SUBJECTS</th>
<th>1st Semester</th>
<th>2nd Semester</th>
<th>Class Rank 1st</th>
<th>Class Rank 2nd</th>
<th>Class Rank 1st</th>
<th>Class Rank 2nd</th>
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<tbody>
<tr>
<td>Lat. 52-52</td>
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<td>70 80</td>
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<tr>
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<td>70 89</td>
<td>70 89</td>
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<td>1</td>
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<td>1</td>
</tr>
<tr>
<td>Greek 61-</td>
<td>70 79</td>
<td>70 79</td>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>Eng. 95-</td>
<td>70 80</td>
<td>70 80</td>
<td>2</td>
<td>2</td>
<td>2</td>
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</tr>
<tr>
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<td>70 80</td>
<td>2</td>
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Conduct

Application

VALUE OF GRADES

Kibbly Return Immediately

100-90 or A Superior | 82-75 or B Above Average
94-89 or A Above Average | 75-60 or B Failure
88-83 or A Average | 60-50 or C Failure
80-83 or B Average | 50-40 or C Failure
78-83 or C Average | 40-30 or D Failure
70-83 or C Average | 30-20 or F Failure
68-83 or D Average | 20-10 or F Failure
60-83 or D Average | 10-0 or F Failure

Failures are determined by the grades of the 2nd quarter of each semester.
TO PARENTS OR GUARDIANS

The parent or guardian is requested to examine this report carefully each quarter, and to acknowledge its receipt by signing below. Kindly return at once to the Seminary Director.

1st Quarter

2d Quarter

3d Quarter

EXPLANATION

CLASS RANK: This shows the comparison of a student’s grades with the class as a whole. The grades of the class are divided into four groups. The rank of 1 designates a student as belonging to the highest group, or first quartile, the rank of 2 the next highest group, and so on.
<table>
<thead>
<tr>
<th>SUBJECTS</th>
<th>1st Semester</th>
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<tr>
<td>Phil. 54-</td>
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<td>Phil. 75-</td>
<td>A4</td>
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<tr>
<td>Eng. 93-</td>
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<th>SUBJECTS</th>
<th>1st Semester</th>
<th>2nd Semester</th>
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<tr>
<td>Religion 11-</td>
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**Conduct**

**Application**

**VALUE OF GRADES**

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<thead>
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<th>Grade</th>
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<tr>
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<td>94-89</td>
<td>A Above Average</td>
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<tr>
<td>88-83</td>
<td>B Above Average</td>
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<tr>
<td>82-75</td>
<td>B Below Average</td>
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<tr>
<td>75-60</td>
<td>C Average</td>
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<td>59-0</td>
<td>D Below Average</td>
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<tr>
<td></td>
<td>F Failure</td>
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</table>

`Kindly return immediately`
TO PARENTS OR GUARDIANS

The parent or guardian is requested to examine this report carefully each quarter, and to acknowledge its receipt by signing below. Kindly return at once to the Seminary Director.

1st Quarter

2d Quarter

3d Quarter

[Signature]

[Signature]

EXPLANATION

CLASS RANK: This shows the comparison of a student's grades with the class as a whole. The grades of the class are divided into four groups. The rank of 1 designates a student as belonging to the highest group, or first quartile, the rank of 2 the next highest group, and so on.
8. Do the seminarian's parents or relatives coerce him to study for the priesthood?  [Signature]

Remarks

Signed  [Signature]
Date  10.23.1943  Pastor of  [Signature]

N.B. This letter should be filled out by the Reverend Pastor and forwarded to the rector of the Seminary.

A report of the above must be sent to the Most Reverend Ordinary of the diocese by the Rector of the Seminary, by the first of January of each year.

Dear Reverend Father:

On May 5, 1935, His Excellency, the Apostolic Delegate, wrote to the Most Reverend Ordinaries of the United States as follows: "At the end of vacation, the parish priests shall submit a confidential report about the seminarians who live in their parishes. This report is to cover the general conduct of the seminarians during the vacation period and in particular their faithfulness to the spiritual duties. The parish priests shall add any remarks which may be proper in a particular case." This regulation recalls to our mind the instruction of the Third Council of Baltimore (Title 5, Number 177), and that of the Sacred Congregation of the Sacraments dated December 27, 1930.

Hence, we kindly ask you, dear Father, to respond, as explicitly as you can, regarding the manner in which in your opinion Mr. James Harris compiled with the rules laid down on the reverse side.

Gratefully yours,

Signed  Rev. Damian Jentges, OSB
Rector

Year  1942-43
Regulations, based mainly on the instruction of the Apostolic Delegate, to be observed during vacation by the students of Mount Angel Seminary, St. Benedict, Oregon.

1. The Seminarians should endeavor to assist at the Holy Sacrifice daily.
   
   Q. Has the student assisted at the Holy Sacrifice daily? 
   
   yes | no

   
   frequently but | legitimately excused | or | not excused

   seldom but | legitimately excused | or | not excused

   Remarks

2. They should keep in mind their other spiritual duties: frequent reception of the sacraments, spiritual reading, recitation of the rosary, and visits to the Blessed Sacrament.

   Q. Has the seminarian received the Sacraments of Penance and Holy Eucharist frequently? 

   yes | no

   Remarks

3. The seminarians should avoid with extreme caution all dangerous reading. They should rather devote some time to profitable reading and study.

   Remarks

4. The needed recreation which seminarians should have during vacation, as to place, persons, and circumstances, must be in keeping with their character as ecclesiastical students. In case of doubt, they will consult their pastor. The question of the seminarians' companions is of the utmost importance especially should they observe the due reserve toward the opposite sex.

   Q. Does he show fondness for luxury and worldly amusement? 

   no

   For intoxicating drink? no

5. By their affectionate respect for, and by their ready obedience to their parents, the seminarians should be models to their brothers and sisters at home.

   Q. Was conduct exemplary and edifying? 

   yes | no

   Is his home environment conducive to the fostering of his vocation? 

   yes

   Remarks

6. During the vacation period the seminarians should remain in contact with their pastors.

   Q. Has he called on his Pastor from time to time? 

   yes | no

   Offered his services when opportune? yes | no

   Remarks

7. To accept a position, the seminarians need the express permission of the Bishop to be obtained through the rector of the Seminary or through the Diocesan Curia. The following employments are forbidden to seminarians: Positions in hotels, cafes, theatres, moving picture houses, places of amusements, such as dance halls, bathing beaches, billiard and pool parlors; positions in offices or shops in which persons of the other sex are employed; positions of a political character; also the driving of taxicabs; teaching in religious vacation schools, however, is highly recommended.

   Q. Was he employed? 

   If so, what was his employment?

   Remarks
The Reverend Pastor,
Saint Ignatius' Church,
2830 N.E. 43rd Avenue,
Portland, Oregon

DATE: August 31, 1947

REVEREND AND DEAR FATHER:

To answer the questions of the Catholic Congregation of the Sacraments, dated December 19, 1935, I am obliged, as Ordinary of this diocese, to require pastors to give me confidential information as to the life and morals of the candidates residing in their parishes. The Catholic Congregation wishes in pastoral guidance to have a knowledge of the following:

1. That the candidate is a member of the Catholic Church and has been received into the Church in good faith and with a sincere desire to live according to the precepts of the Church.

2. That the candidate is in good health and has no physical or mental defect that would prevent him from receiving the Sacraments.

3. That the candidate is of sound mind and has a proper understanding of the Sacraments he is about to receive.

4. That the candidate is of age and has reached the age of responsibility.

5. That the candidate is of good reputation and has a good name in the community.

I therefore require you to furnish me with a confidential report concerning the candidate for whom you are responsible. The report should include the following information:

1. The candidate's name and address.
2. The candidate's occupation and income.
3. The candidate's religious practice and attendance at mass.
4. The candidate's moral character and conduct.
5. The candidate's previous record and any information that may be relevant to his spiritual welfare.

This report should be sent to me on or before September 1, 1948.

Faithfully yours,

Very Rev. Rector,

St. Edward's Seminary,
Renton, Washington

[Signature]
INVESTIGATION TO BE MADE THROUGH PASTORS BY ORDER OF THE SACRED CONGREGATION OF THE SACRAMENTS.

The pastor in his written report, should, express his opinion in respect to the following points:

11. Was it befitting the dignity and spirit of his vocation?

12. Did he have specific permission for it from the Bishop or the Seminary Rector?

13. Did he visit the Pastor and priests during vacation?

14. During vacation has he been seen with persons of ill repute or been on such terms with women, even though they be of good reputation, as to cause surprise and scandal among the faithful?

15. Is he upright and honest in his conversation?

16. Has he been the occasion of stirring up unfavorable criticism of the Church's doctrines, morals, and precepts?

17. Has he always conducted himself rightly and prudently with boys and girls and women?

18. Does he show a fondness for luxuries and worldly amusements? Or an inclination to intoxicating drinks?

19. Has he shown charity to all, and obedience and docility toward superiors?

20. What do the people think of his fitness for the priestly function? According to his qualifications is he a proper candidate?

21. Do his parents give any evidence of mental, moral or physical defects which might be inherited by him?

22. Do his parents or relatives urge him unadvisedly to embrace the ecclesiastical state?

Date of report: Nov. 25, 1914

Signature of pastor: 

(Official remarks may be added on next page)

Parish Seal: N.B.—This information is required and necessary in order that the young man may be promoted to Orders.
<table>
<thead>
<tr>
<th>Subject</th>
<th>Grade</th>
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<tbody>
<tr>
<td>Dogmatic Theology</td>
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<tr>
<td>Moral Theology</td>
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<td>Pastoral Theology</td>
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</tr>
<tr>
<td>Sacred Scripture</td>
<td>72</td>
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<td>Canon Law</td>
<td>78</td>
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<td>Patrology</td>
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<td>Church History</td>
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<td>Sacred Liturgy</td>
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<td>Homiletics</td>
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<td>Hebrew</td>
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<td>Chant</td>
<td>85</td>
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</table>

(Passing grade is 60)
The Reverend Pastor,
Saint Ignatius Church,
1336 S.W. Alder Avenue,
Portland, Oregon,

REVEREND AND DEAR FATHER:

To conform to the instruction of the Sacred Congregation of the Sacraments, dated December 27, 1930, I am obliged, as Ordinary of this diocese, to require pastors to give me considerable information as to the life and morals of the seminarians residing in their parish.

The Sacred Congregation writes in part as follows:

"... The bishop shall command the pastor of the diocese and of their families to make careful inquiries not only about the signs of priestly vocation in the candidates, about their virtues and pricy, but also about their past and present behavior, and especially shall he inquire what was their conduct during vacation, whether they showed levity of character or indulgence in worldliness, and what is their reputation among the people. He will inquire, moreover, whether the parents of the candidates enjoy a good name; what is their financial condition, and whether the parents, for the sake of money or gain, or for fear the family might suffer if their sons fail to be ordained, urge them on to the priesthood by promises, enticements, threats, or other means, even if they are reluctant to become priests. If such inducements or improper means have clearly been exerted, or even if there be any serious doubt about it, the Ordinary will, with all his power, gently persuade the parents to cease from their course, or, if the case requires it, sternly warn them about the penalty of excommunication incurred by those who in any way force one to receive Holy Orders, according to the decree of the Church in Canon 2352."

In compliance with this instruction I ask you to furnish the required information concerning

Mr. James Michael Harris, a resident of your parish and a student for this diocese, and to follow in your answers the enclosed questionnaire drawn up by the Sacred Congregation itself.

This questionnaire, with its answers, should be sent promptly to the Very Rev. Rector, St. Edward's Seminary, Kenmore, University of St. Vincent, Washington.

I am, Reverend and dear Father,

Faithfully yours in Our Lord,

[Signature]

ARCHBISHOP OF PORTLAND IN OREGON
INVESTIGATION TO BE MADE THROUGH PASTORS BY ORDER OF THE SACRED CONGREGATION OF THE SACRAMENTS

The pastor in his written report should express his opinion in respect to the following points:

1. Has the seminarian been regular and devout in performing his exercises of piety, namely, meditation, attune to the Blessed Sacrament, and the recitation of the Rosary?

2. Has he gone to Confession and Holy Communion frequently and devoutly?

3. Does he assist in the sanctuary at divine services and carry out his functions attentively and religiously?

4. Is he seen in teaching Christian doctrines during vacations? (If a seminarian has not yet been assigned to the work of catechizing, this should be done before he is promoted to Sacred Orders.)

5. Has he shown zeal and interest in promoting divine worship and in working for the good of souls, and has he a liking for the exercise of sacred functions?

6. To what studies is he especially inclined and does he pursue them diligently?

7. Does he read religious or immoral papers, periodicals or books?

8. Has he worn the clerical garb during vacations?

9. Was he employed during vacations?

10. What was his specific employment?

11. Was it befitting the dignity and spirit of his vocation?

12. Did he have specific permission for it from the Bishop or the Seminary Rector?

13. Did he visit the Pastor and priests during vacations?

14. During vacation has he associated with persons of ill repute or been on such terms with women, even though they be of good reputation, as to cause surprise and scandal among the faithful? Has he gone to any place of a questionable character?

15. Is he upright and honest in his conversation?

16. Has he been the occasion of stirred up unfavorable criticism of the Church's doctrine, morals and precepts?

17. Has he always conducted himself rightly and prudently with boys and girls and women?

18. Does he show a fondness for luxuries and worldly amusements? Or an inclination to intoxicating drinks?

19. Has he shown charity to all, and obedience and docility toward superiors?

20. What do the people think of his fitness for the priesthood?

21. Do his parents give any evidence of moral, moral or physical defects which might be inherited by him?

22. Do his parents or relatives urge him unduly to embrace the sacred state?

Date of report: 15th July, 1905

Signature of pastor: [signature]

(NOTE: This information is required and necessary in order that the young man may be promoted to Orders.)
<table>
<thead>
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<th>Subject</th>
<th>Grade</th>
<th>Subject</th>
<th>Grade</th>
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<td>Church History</td>
<td>74</td>
<td>Latin</td>
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<tr>
<td>Sacred Liturgy</td>
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<td>78</td>
<td>English</td>
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<td>Catechetics</td>
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<td>Public Speaking</td>
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<tr>
<td>Hebrew</td>
<td></td>
<td>Chant</td>
<td>85</td>
</tr>
</tbody>
</table>

(Passing grade is 60)
Jurisjurandi Formula a Clericis, qui titulo
"servitii dioecesis" ordinantur, emittendi.

Ego, Iacobus Michael Harris,
plenum habens notitiam praescripti Codicis Juris Canonici, quo
statuitur, ut qui ordinantur titulo "servitii dioecesis" se,
interposito juramento, perpetuo ejusdem servitiae devovere debeant;
epondeso ac juro me dioecesi Portlandensi in Oregon perpetuo inserviturum, sub Ordinarii praedictae dioecesis pro
tempore auctoritate. Sic me Deus adjuvet et haec sancta Dei
Evangelia.

In quorum fidei subscribo in aedibus Seminarii Sancti
Eduardi Seattlesiae, Kenmore, Washington, die 13a
mensis Maii anno Domini millesimo nongentesimo
quadragesimo septimo.

Iacobus Michael Harris

Juramentum rite oram nobis emiissum testamur.

P. C. Easterick, S.J.
Rector Seminarii Sancti Eduardi

Delegatus Archiepiscopi Portlandensi in Oregon

CONFIDENTIAL
<table>
<thead>
<tr>
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<tr>
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<td>Chant</td>
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</tbody>
</table>

(Passing grade is 60)
The Very Reverend John P. McCormick, S.S.,
Rector, St. Edward's Seminary,
Kenmore, Washington.

Very Reverend Rector:

I, the undersigned, James Michael Harris, a student for the Archdiocese of Portland in Oregon, do hereby
ask, wholly of my own free and spontaneous will, to receive tonsure
and, subsequently, minor orders.

Signed at St. Edward's Seminary,
Kenmore, Washington, in October 1976

James Michael Harris
Archdiocese of Portland in Oregon

Name: HARRIS, JAMES

Date of Birth: 1.9.20

Date of Adoption: 

Subject of ARCHDIOCESE OF PORTLAND IN OREGON by reason of

To Subject of Portland by reason of

Testimony of Legitimacy: 6:30:46

Reception Certificate: 5:30:46

Confirmation Certificate: 4:30:46

(To be filled in by Diocese)

Church of Baptism: SAINT THERESIAN

Church of Publication of Baptism: SAINT THERESIAN

Excommunicated to: 

Date:

ARCH20003917
### High School Course

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### Philosophical Course

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### College Course

### Theological Course

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MEMO FOR FATHER VAN DER ZANDEN

Will you please make out dismissorial letter for James Harris, providing for some other ordaining bishop also.

t.

Chancery office 18: XII: 46

Sent: 19: XII: 46
December 6, 1946

The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2055 S.W. Sixth Avenue,
Portland 1, Oregon.

Your Grace:

I have consulted the major seminary faculty, and we recommend that Your Grace call to first clerical tonsure James Michael Harris, a student of the Archdiocese of Portland.

Hersewith I enclose for the Chancery files: baptismal certificate; certificate of confirmation; parents' marriage certificate; vacation letter of 1945; petition for tonsure (and, subsequently, minor orders).

This young man will be interviewed in accordance with the prescriptions of the Quam Ingenio and, before his retreat, will be given the required canonical examination.

If Your Grace wishes Mr. Harris to receive first clerical tonsure in our ordinations of December 21st, would you kindly send me the necessary dimissorial letter?

With cordial good wishes, I am

Your devoted servant in Christ,

[Signature]

John P. McCormick, S.S.
REGESTRUM

Postulante Ecclesiæ utilitate, licentia hisce conceditur
ut Jacobus Michaelis Harris, acolythus, ad subdiaconatum
promoveri possit interstitii de quibus can. 976 haud completis.

Archiepiscopus Portlandensis in Oregon

Cancellarius

Datum ex aedibus Curiae
Portlandiae in Oregon
die 11 septembris 1947

CONFIDENTIAL
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<td>Sermon</td>
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</table>

(Passing grade is 60)

[Signature]
Registrar

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON
Universis et Singulis, ad quos praeventes litterae
perverint, testemur Carolum White, Episcopum Spokemensis

IACOBUS MICHAELIS HARRIS,
Fortis in oregano
dilectum Nobis in Christo, die 21a, mensis December, anno
1946 in Cathedrae Seattlenae Sancti Iacobi, servatis rite
servandis iuxta S.R.E., ritum ad

PRIMUM CLERICALIS TONSURAM

in Domino promovisse et ordinasse.

In quorum fidei haes litteras expediri iussimus.

Servatis in reliqui de iure servandis.
Contraris quibuscumque non obstantibus.
Datum ex aedibus cancellarii nostrae, sub signo sigilloque nostrae, ac cancellarii nostri subscriptione,
anno Domini millesimo nonagesimo...47... die vero...13a... mensis... Februarii...

Loc. Sig.

Vicarius Generalis Dioecesis Seattlenae

Confidential
GERALDUS
GRATIA DEI ET AUTORITATE APOSTOLICAE SEDIS
EPISCOPUS SEATTLENSIS

Universis et Singulis, ad quos præsentes litteræ pervenerint, testamur Nos dilectum Nobis in Christo

TANGERE MICHAELM HARRIS, Pastoralen in Oregon
die 20a mensis Februario anno 1947
in Sacrificio Seminarii Sancti Edwards
servatis rite servandis iuxta S, R, E. ritum ad

SANCTIAM ET LEGITRATUM
in Domino promississe et ordinasse.

In quorum fidem hos litteras expediri iussimus.

Servatis in reliquio de iure servandis.
Contraris quibuscumque non obstantibus.
Datum ex aedibus cancellariae Nostrae, sub signo sigilloque Nostris, ac Cancellarii Nostrorum subscriptione,
anno Domini millesimo nonagesimo..... 47, die vero... 25a............. mensis Februario

EPISCOPUS SEATTLENSIS

LOC. SIG.

Testimonium Ordinationis
16/300/845

CONFIDENTIAL
Universis et Singulis, ad quos praesentes litterae pervenerint, testamur Nos dilectum Nobis in Christo

IACOBUS MICHAELIS HARRIS, Territorialis in Oregon
die 14. mensis Martii anno 1947

in Seu Alto Seminarii Sancti Marci Seatllensis
servatis rite servandis iuxta S. R. E. ritum ad

EXORCISATIONE ET AGONYEATIONE

in Domino promissae et ordinasse.

In quorum fide mulitis litteras expediri iussimus.

Servatis in reliquo de iure servandis.
Contraris quibuscumque non obstantibus.
Datum ex aedibus cancellariae Nostrae, sub signo sigilloque Nostris, ac Cancellariae Nostrorum subscriptione,
amno Domini millesimo nongentesimo 47, die vero 2a mensis Martii

LOC. SIG.

Testimonium Ordinationis 16/300/645

CONFIDENTIAL
The Very Reverend John P. McCormick, S.T.
Rector, Saint Edward's Seminary
Kenmore, Washington

Very Reverend Rector:

I, the undersigned James Michael Harris, a student for the Diocese of Portland in Oregon, having received Junior and Junior Orders, do hereby ask, wholly of my own free and spontaneous will, to receive the sacred order of Subdeaconship.


James Michael Harris
PROFESSIONIS FIDEI ET IURIISUARDI FORMULA

Propono le Mosis populo "Sacramentum Apostolicum" Fil. PP. X. de die Septem, anno 1914.

Ego, N.N.,

Jacob Michael Morris

saepe voto credo et professei omnia et singulis, quos contemnent in symbolis Fidei,

PRO FIDEI SACRAMENTI

Ius credendi et studio studiis, beneficisque emendatibus Ecclesiastica observacionibus et constitutionibus ecclesiis adfinitatis et amicorum. Hæc sacrae Scripturae

iura ex omnibus, quas testis et in loco sancti Matris Ecclesia, eosque ad hanc verborum et interpretationem sacramentum, adfinitatis; nec eis unum, sed multa unanimitatem constitutorum, scripturis et interpretes. Professio quaeque

apud nos et pacem sanctam et legem in aures Christi Domini nostro institutam, ago ad sanitam humanae generis, licet non omnium singulos, necesse est, sed secat, Radulfo, Confessionem, Expropriationem, Papam, Papam, Expropriationem, Ordines et Matrimonium, Baptismum, oblationem et ex his Baptismationem, Confessionem et Ordinem atque sacrottinam reformatur nos, et conscientiam. Receptus claves et professed apud Ecclesias Catholicas ritus in superfluitatem omnium Sacramentorum ad

adulterabit ecclesiasticum scripturum etius esse toto salutem, qui unitatem Christi, unum Secraternam suum, dum constantes Fratres eam, animalia simul deutilissimum infrafiguris iurare. Similiter et sanctos, qui cum Christo angentes venerantes atque loquebantur etsi, quosque Deo pro nobis offerente, atque eorum Religiones esse venerandas. Finitim autem imago Christi, ac Dei, Semper Virginis, et ad reverentiam eorum. Sancto et sanctis

et hoc legitum, etiam sanctum. Ex proprie "Sacramentum Antiquum.""

REMARKS

1. The Profession of Faith is made and the Oath taken at the Ordinary of the place or the Delegate by:
   a) the Vicar General,
   b) the Territorial Administrator,
   c) the Chancery, or
   d) the Bishop,
   e) the Curia and Procurators before they receive the faculty to exercise
   f) the functions of Bishop, or
   g) the Superior and Professors in the Grand Seminary.
   (CF. C. 1400 et Motu Prop. PL PP. XX. Sept. 1. 1910.)

2. When several take the Oath at the same time, one may read the formula
   aloud; at the end of such, placing his hand on the gospels reads the words: "Hoc
   sacramentum apostolicum," etc., and signs his name. (Cf. C. Canoni. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.
May 15, 1947

The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland, Oregon.

Your Grace:

I have consulted the major seminary faculty, and although we recommend that Your Grace call to the sacred order of subdeaconship James Michael Harris, an acolyte of the Archdiocese of Portland in Oregon, Mr. Harris himself has expressed a desire to postpone the reception of subdeaconship. I shall therefore not forward his documents at this time.

With cordial good wishes, I am

Your devoted servant in Christ,

John P. McCormick, S.S.

(Handwritten signature)
Item eamque amplius ac recipio

scamna antiqua, quae, qua aliter

Ecclesiæ magistro defuit, adseret ac
dependerat matre, positisset ea doctrine

et, quae huc tandem temporis ad

director adhuc directorum. Ac primum

Deum, eumque omnem principium
e et fontem naturalis rationis lumine per

quae facta sunt, hoc est, per subtilissimam

creationem operis, tempus causam per

effectus, curio esseque, adeoque de

montantur etiam post, profuturum.

Scando: Historia revulsionis, hoc est, facit divina, in primum principium

et prophetarum adhuc et apocryphi

tempusque aetatis divinitatis ortus

Christi Christianorum, fideique

tempus atque aetatis, atque hanc

tempus est, tempus temporum omnium

rerum et temporis temporum.

Teret: Firma pariter et acceperat et magister

veritatis et prmaticum et magister

per ipsum verbum et tempus

historiam Christianam, cum ad eas deget, prae-

saltem ac directum institutio, cunctisque

super Petrum, apostolice hierarchice

principem etiamque in suo auctoritate

suffragio. Quarto: Petri doctrine

ab Aposto per orthodoxam Patres

suum etiam etiamque summa sententia

se ad eosque transmitisse, diversum et

divinum ab eo, quem prius habuisset

Ecclesiis; pariterque ab eis tempus

et, quae divinae, Christi Sponsae

traditis ab evangelicis et consumatis

e, sufficitur philosophia invento,

cum eamnundam consensum, hodie

textu et veritate, et in postera

indefinita progresso percutiendo.

Quinto: Carthesianorum temporeque

ac alius praestante, verum etiam

cum aevum religiosae et istorum

subsequentor crucis, ab præsente
corde et infusus velut obvoluta

notabilis, sed verum etiam intellectum

veritatis excelsius acceperat ex

auditu, quae, quia et Deo per

servaturas, creatura ac domini nostro dicta,

etiam et veritatis, verae et civili

magis, proprii Dei autorem et manum

veracem.

Me titum, qua par est, reverentia,

subtilo et intelligendo deo adhuc

magnificentia, declaratnatis, praeceptis

et, quae in Evangelio Matthei "Paeam" et in Deo "Lamantia-

"continuitas, praeceptis circa eas

quae quidem dignitatem voce.

Idem reprobatur eremiarum, demonstratur, quae et Christi aedem

sibi etiamque opus, quae, sanctissimi

sibi etiamque opus, quae, sanctissimi

sibi etiamque opus, quae, sanctissimi

sibi etiamque opus, quae, sanctissimi

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sibi etiamque opus.
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(Passing grade is 60)

[Signature]
I, the undersigned James Michael Harris, in presenting to the Archbishop my petition for the reception of sub-deaconship, as the time for the sacred ordination is near at hand, having carefully considered the matter before God, do upon my faith testify in the first place that I am urged by no sort of compulsion or force or fear in receiving the aforesaid sacred order, but that I do spontaneously desire and of my own full and free will wish to receive the same, because I know and feel that I am truly called by God.

I acknowledge that I know fully all the burdens and other consequences which flow from the said sacred order and these I freely wish and propose to assume; and, with the grace of God, I resolve to keep them most faithfully during my whole life.

I declare especially that I am clearly aware of what the law of God entails, and I firmly resolve, with the help of God, to fulfill that law willingly and to keep it in the entirety until the end.

Finally, I sincerely promise that I shall always, according to the sacred canons, obey most exactly all the precepts of my superiors and whatsoever the discipline of the Church requires, being prepared to give an example of virtue both in work and in word, and to be rewarded by God for the assumption of so great an office.

This I promise, and I vow, and I swear, so help me God and these sacred Insignia which I touch with my hands.

Signed and sworn in my presence on the 4th day of September, 1947, in St. Edward's Seminary, Kenmore, Washington.

St. Edward's Seminary, Kenmore, Washington.

September 4th, 1947.

James Michael Harris

St. Edward's Seminary, Kenmore, Washington.

Signed and witnessed.

St. Edward's Seminary, Kenmore, Washington.

J. P. M. Comrie, S.J.

Pat. St. Edward's Seminary.
September 8, 1947

The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland - 1, Oregon.

Your Grace:

In my letter written earlier today regarding the advancement of Mr. Harris to the subdiaconate, I omitted calling Your Grace's attention to the fact that, since less than a year will have elapsed between the reception of the order of acolyte and the subdiaconship, there will be need of a dispensation from the interstices. Happily, with our return to the normal sequence of ordinations, there will rarely be need henceforth of this dispensation.

With cordial good wishes, I am

Your devoted servant in Christ,

John P. McCormick, S.S.

John P. McCormick, S.S.
The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland - 1, Oregon.

Your Grace:

In view of Mr. James Michael Harris’s readiness to accept subdeaconship at this time, I beg leave to remind Your Grace, as a matter of record, that the major seminary faculty recommends Mr. Harris, an acolyte of the Archdiocese of Portland in Oregon, for Your Grace’s call to the sacred order of the subdiaconate.

Herewith I enclose for the Chancery files: certificates of reception of tonsure, first minor orders, and second minor orders; petition for subdeaconship; profession of faith and oath against modernism; oath of allegiance to the archdiocese; oath of freedom and knowledge. Notice of the banns will be forwarded at a later date.

This young man has been interviewed in accordance with the prescriptions of the Quam Ingress. He will be given the customary canonical examination and will make the required retreat.

If Your Grace wishes Mr. Harris to receive subdeaconship in our ordination of September 20th, would you kindly send me the necessary disissorial letter?

With cordial good wishes, I am

Your devoted servant in Christ,

John P. McCormick, S.S.

John P. McCormick, S.S.
The Very Reverend John P. McCormick, S.S.
St. Edward's Seminary
Kenmore, Washington

Very Reverend dear Father McCormick:

I am pleased to forward to you the enclosed documents for the ordination of Jeremiah Joseph Linehan, James Finn Dillon, and James Michael Harris on September 20th.

With kindest good wishes, I am,

Sincerely yours in Christ,

Archbishop
of Portland in Oregon
The Very Reverend John J. McCormick, S.J.,
Rector, Saint Edward's Seminary,
Kenmore, Washington.

Very Reverend Rector:

I, the undersigned James Michael Harris, a student for the Archdiocese of Portland in Oregon, having received from our Senior Orders and subdeacons and Deacons, do hereby ask, wholly of my own free and spontaneous will, to receive the sacred order of Deaconship.

Signed at St. Edward's Seminary
Kenmore, Washington, on September 29, 1947.

James Michael Harris
I, the undersigned James Michael Harris, in presenting to the Father my petition for the reception of ordination, do hereby, as the true form for the sacred ordination, swear at the hand of God and of my own will and free will, that I desire to receive the said ordination, and that I do spontaneously desire and of my own will and free will wish to receive the same, because I know and feel that I am truly called by God.

I acknowledge that I know all the duties and other obligations which flow from the said sacred office and that I freely wish and propose to assume and fulfill the same. I therefore promise to keep them most faithfully perfect my whole life, especially that I am clearly aware of the law of celibacy, that I will observe the help of God to fulfill all that I am willing and to keep it in its entirety until the end.

Finally, I sincerely promise that I shall always, according to the sacred canons, obey most exactly all the precepts of my superior and whatever the discipline of the Church requires being prepared to give an example of virtue either in work or in work in such wise that I may deserve to be rewarded by God for the assumption of this great office. This I promise, that I vow, and I swear, while me God and these sacred Gospels which I touch with my hand.

St. Edward's Seminary, Kenmore, Washington
September 29, 1947
James Michael Harris

Signed and sworn in my presence on the 29th day of September, 1947, in St. Edward's Seminary, Kenmore, Washington.

John P. Coughlin, B.V.,
Rector, St. Edward's Seminary
GERALDUS
GRATIA DEI ET AUCTORITATE APOSTOLICAE SEDIS
EPISCOPUS SEATTLENSIS

Universis et Singulis, ad quos praesentes litterae pervenerint, testemur Nos dilectum Nobis in Christo
Iacobum Michaelum Harris, Portlandam in Oregon

die 20a monnis Septembris anno 1947
in Ecclesia Nostra Cathedrali Sancti Iacobi
servatis rite servandis iuxta S. E. E. ritum ad
Sacram SUBMINISTERIUS ordinem

in Domino promovisse et ordinasse.

In quorum fides has litteras expediri iussimus.

Servatis in reliquo de fure servandis.
Contrariis quibuscumque non obstantibus.
Datum ex aedibus cancellariae Nostra, sub signo sigilloque Nostris, ac Cancellarii Nostris subscriptione,
anno Domini millesimo nongentesimo...47...die vero...20a...mensis...Septembris...

LOC. SIG.

Testimonium Ordinationis
16/500/647

CONFIDENTIAL
October 28, 1947

Reverend and dear Father:

Complying with the requirement of Canon 1011 of the Code of Canon Law, that notice of the ordination of a subdeacon be sent to the parish where he was baptized, in order that his ordination to the subdeaconship may be properly noted in the Baptismal Register, it is my pleasant duty to inform you that

JAMES MICHAEL HARRIS

was ordained a subdeacon on September 20, 1947, by the Most Reverend Gerald Shaughnessy, S.M., Bishop of Seattle, in St. James Cathedral, Seattle, Washington.

The above-named subdeacon was born of Arthur William Harris and Lulu Elizabeth Molohon on Sept. 1, 1920, and baptized in St. Ignatius' Church, Portland, Oregon, on Sept. 19, 1920.

When the entry has been made, will you kindly date and sign the certificate below, and return this sheet to the Seminary by means of the envelope enclosed.

Sincerely yours in Christ,

Rector, St. Edward's Seminary

BY ORDER OF THE MOST REVEREND BISHOP

In compliance with the requirements of Canons 1011 and 470, #2, of the Code of Canon Law, the fact that James Michael Harris was ordained a subdeacon on Sept. 20, 1947, has been duly noted in the Baptismal Register of St. Ignatius' Church, Portland, Ore.

Date: Oct. 25, 1947

(signed) E. J. G.
November 13, 1947

Your Grace:

The Faculty and students of Saint Edward's Seminary cordially invite Your Grace to celebrate with them the feast of the Presentation of the Blessed Virgin Mary on Friday, November the twenty-first.

Solemn Mass will be sung at ten o'clock, followed immediately by the renewal of clerical promises by the priests and clerics present. The sermon will be preached by the Reverend Desmond Dillon, of St. Andrew's Church, Ellensburg, Washington.

Dinner will be served at noon.

Your devoted servant in Christ,

[Signature]

John P. McCormick, S.S.

The Most Reverend Edward D. Howard, D.D., Archbishop of Portland in Oregon,
2053 S.W. 6th Avenue,
Portland - 1, Oregon.
November 13, 1947

The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2055 S.W. Sixth Avenue,
Portland - 1, Oregon.

Your Grace:

I have heard that there is to be an ordination at Mount Angel on December the eighth. What would Your Grace think of having Mr. Harris present himself for the diaconate at that time? If it is agreeable, I believe it would be preferable for him to make his retreat here before going to Mt. Angel.

In the event that Mr. Harris's ordination to the diaconate at this time would be acceptable to Your Grace, I should forward the necessary documents.

Asking Your Grace's blessing on our work, I am

Your devoted servant in Christ,

John P. McCormick, S.S.
November 21, 1947

The Very Reverend John P. McCormick, S.S.
St. Edward's Seminary
Kenmore, Washington

Dear Father McCormick:

I have before me your letter of November 13, and it would be acceptable to have Mr. Harris present himself for ordination at Mount Angel on December 8. You will be kind enough, I am sure, to forward the documents required.

The suggestion that you make about Mr. Harris' retreat is completely acceptable.

With all good wishes,

Sincerely yours in Christ,

Archbishop of Portland in Oregon
November 21, 1947

The Right Reverend Abbott Thomas Meier, O.S.B.
Mount Angel Seminary
Mount Angel, Oregon

Right Reverend dear Father Abbott:

I have just learned from the Seminary authorities at Seattle that one of our candidates for the Diocesan Priesthood is ready for ordination to the Diaconate.

He is Mrs. James Harris. Consequently, I should like to ordain him to that order on December 8. He will make his Retreat at the Seminary at Seattle, so it will not be a burden to you.

With all good wishes,

Sincerely yours in Christ,

Archbishop
of Portland in Oregon

CONFIDENTIAL
November 26, 1947

The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland - 1, Oregon.

Your Grace:

I am grateful for your kind letter of the 21st agreeing
to Mr. James M. Harris's ordination to the diaconate at Mount
Angel on December the eighth. I am happy to add that Mr. Harris
has been recommended by the major seminary faculty for Your Grace's
call.

Herewith I enclose for the Chancery files: certificate
of reception of subdeacons; petition for deaconship; oath of
freedom and knowledge before deaconship. I shall forward notice
of the banns at a later date. I regret to inform Your Grace that,apparently, the banns before subdeacons were not announced.
Although I follow the policy of addressing such mail to "The Rever-
end Pastor" rather than to a specifically named person so that
whoever is in charge will open the letter, no one seems to have
cared for it during the sickness of Father Kepp. I have addressed
the present notice to Father Grady, S.J.

Since less than three months have elapsed since Mr. Harris's
ordination to subdeacons, there will be need of a dispensation
from the interstices. May I likewise ask if Your Grace would kindly
reduce the retreat to a period of three full days in view of the
long retreat already made in September?

This young man has already been interviewed according to
the prescriptions of the Quadra Ingens and he will be given the re-
quired canonical examination.

Mr. Harris will leave for Portland on Sunday, December
the seventh.

Asking Your Grace's blessing on our work, I am

Your devoted servant in Christ,

[Signature]

John P. McCormick, S.S.

P.S. Also enclosed is notice of the recording of subdeacons
in the Church of baptism.

CONFIDENTIAL
Decretum

Postulante Ecclesiae utilitate, licentia hisce conceditur ut Iacobus M. Harris, subdiaconus ad diaconatum promoveri possit interstitiiis de quibus in c. 978 §2 haud completis.

Archiepiscopus Portlandensis in Oregon.

Cancellarius.

 Datum Portlandiae in Oregon,
ex aedibus Curiae,
die 29 novembris, 1947.
December 1, 1947

The Very Reverend John P. McCormick, S.S.
St. Edward's Seminary
Kenmore, Washington

Very Reverend dear Father McCormick:

This is to thank you very sincerely for your kindness in forwarding to this office the papers for the ordination to the Diaconate at Mount Angel on December 8 of Mr. James M. Harris.

In answer to your request of the third paragraph of your letter, I am glad, under the circumstances, to dispense Mr. Harris from the interstitia according to the Rescript of Canon 978, §2. Considering also the long Retreat made in September, it will be alright to have Mr. Harris make only a three-day Retreat.

With all best wishes,

Sincerely yours in Christ,

Archbishop of Portland in Oregon
The Very Reverend John P. McCormick, S.T.
Rector, St. Edward's Seminary,
Kenmore, Washington.

Very Reverend Rector:

I, the undersigned James Michael Harris,
a student for the Archdiocese of Portland in
Oregon, having received the sacred order
of deaconship, do hereby ask, wholly of my
own free and spontaneous will, to receive
the sacred order of priesthood.

Signed at St. Edward's Seminary,
Kenmore, Washington, on March 15, 1940.

James Michael Harris

In compliance with the requirements of Canon Law, announcement
was made in St. Ignatius Church, Portland, Oregon
on 24th of Dec., that James M. Harris
(date of publication)
is a candidate to receive deaconship.

(signed) Fr. J. C. Leary S.J.
(Procurator Ad Mv)

CONFIDENTIAL
January 6, 1948

The Reverend Edmund G. Van der Zanden,  
Chancellor, Archdiocese of Portland in Oregon,  
2053 S.W. Sixth Avenue,  
Portland - 1, Oregon.

Dear Father Van der Zanden:

I should deeply appreciate it if you would let me know, at your convenience, if you have on file for Mr. Edward Scott, a testimonial of reception of tonsure. If so, it would help to complete our records if I had the date, place, and ordaining prelate.

May I ask you likewise if you would kindly send me a testimonial of Mr. James Harris's reception of diaconate at Mount Angel on December 8, 1947?

With cordial good wishes for a very happy New Year, I am

Sincerely yours in Christ,

John P. McCormick, S.S.

John P. McCormick, S.S.
January 9, 1948

The Very Reverend John P. McCormick, S.S.
St. Edward's Seminary
Kemmore, Washington

Dear Father McCormick:

In answer to your letter of January 6, 1948, may I tell you that we have no record of reception of tonsure for Mr. Edward Scott, but I am pleased to forward the testimonial of Mr. James Harris's reception of diaconate at Mount Angel on December 8, 1947.

With all good wishes,

Sincerely yours in Christ,

Chancellor

CONFIDENTIAL
EDUARDUS
DEI ET APOSTOLICAE SEDIS GRATIA
ARCHIEPISCOPUS PORTLANDENSIS IN OREGON

Universis et singulis, ad quos praesentes litterae pervenerint, testamur

Nos, Eduardum D. Howard, Archiepiscopum Portlandensem

in Oregon, dilectum Nobis in Christo Dominum Jacobum Harris,
preevii spiritualibus exercitiis et praevio examine ad normam iuris
idoneum repertum et admissum, cum caeremoniis et solemnnitatibus ad
Diaconatum

servatis rite servandis, in abbatic Angelorum, Mt. Angel, Oregon,
die 8 decembre 1947, in Domino promovisse. In quorum fidem
has litteras a Nobis seu a R. D. Dno, Vicario Nostro Generali et a R. D.
Cancellario subscriptas, sigilloque Nostro munitas, expediri iussimus.

Datum Portlandiae in Oregon, ex aedibus Curiae Nostre, die 9 mensis

januarii, anno 1947, Pontificatus Ssmt. in Christo Patris et Domini Nostri Pii Divina Providentia Papae anno octavo.

Archiepiscopus Portlandensis in Oregon

Cancellarius
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<td>Sermon</td>
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(Passing grade is 60)
19 April, 1948

Mr. James M. Harris
St. Edward's Seminary
Kenmore, Washington

Dear Mr. Harris:

I enclose a blank which I wish you to fill out completely, with a request that you send it back to the Chancery Office at your earliest convenience.

I would like to have you forward a glossy print suitable for a one column reproduction in the Catholic Sentinel.

With all best wishes,

Sincerely yours in Christ,

Chancellor

CONFIDENTIAL
Name: James Michael Harris

Date of Birth: September 1, 1920

Place of Birth: Portland, Oregon

Name of Father: Arthur William Harris

Maiden Name of Mother: Lula Elizabeth Molohon

Common School Education:
School: St. Ignatius
When and Where received: Time: 1927-1935

High School or preparatory education:
School: St. Stephen's High
University of Portland
Philosophy Studied at: Time: 1935-1939
1939-1941

School: Mount Angel Seminary
Time: 1941 - January 1945

Theology studied at:

School: Saint Edward's Seminary
Time: 1945-1948

Ordination: When Where By Whom
Minor Orders: (2/24/47)(5/1/47) St. Edward's Sem./ Bishop G. Shaughnessy
Subdiaconate: Sept. 20, 1947/ St. James Cathedral, Seattle/
Diocesan: Dec. 8, 1947/ Mt. Angel Abbey/ Archbishop E. Howard
Priesthood: May 29, 1948/ Cathedral, Portland/ Archbishop Howard

For What Diocese were you ordained? Archdiocese of Portland in Oregon
If not ordained for this archdiocese, when were you incardinated into it?

If not ordained for this archdiocese, and if not incardinated, when did you take
up work here?

State successive appointments in the Archdiocese

DATE: April 25, 1948
SIGNATURE: James M. Harris

CONFIDENTIAL
Rev. F. Van der Zanden  
The Chancery Office  
2053 S.W. Sixth Ave.  
Portland, Oregon

Dear Father Van der Zanden,

I hope the enclosed blank is filled with the information you desired. We shall send our glossy prints soon.

Time for ordinations is drawing near and we will see you then.

Sincerely in Christ,

James Harris

CONFIDENTIAL
ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

I, the undersigned James Michael Harris, in presenting to the Archbishop my petition for the reception of priesthood, at the time for the sacred ordination, I have carefully considered the matter before God, and upon my oath testify in the first place that I am urged by no sort of compulsion or force or fear in receiving the aforesaid sacred order, but that I do spontaneously desire, and of my own full and free will wish to receive the same, because I know and feel that I am truly called by God.

I acknowledge that I know fully all the burdens and other consequences which flow from the said sacred order and that I freely wish and propose to assume; and, with the grace of God, I resolve to keep them most faithfully during my whole life.

I declare especially that I am clearly aware of what the law of clerical integrity, and I firmly resolve, with the help of God, to fulfill that last willingly and to keep it in its entirety until the end.

Finally, I, sincerely promise that I shall always, according to the sacred canons, obey most exactly all the precepts of my superiors and whatever the discipline of the Church requires, being prepared to give an example of virtue, both in word and in deed, in such wise that I may deserve to be recorded by God for the assistance of so great an office.

This I promise that I know, that I swear, to help me God and these sacred Relics which I touch with my hand.

Signed and sworn in my presence on the 3rd day of May, 1948, in St. Edward's Seminary.

May 1st, 1948

James Michael Harris

[Signature]

St. Edward's Seminary, Kenmore, Washington
Reverend and dear Father:

Complying with the requirements of Canon 998 of the Code of Canon Law, that before a young man receive sacred orders his name be published in his parish church or in other churches, as the Ordinary may decide, may I respectfully request you to announce in your church that

James Michael Harris is a candidate to receive priesthood.

This publication is to be made in the church at the principal Mass on a Sunday or holyday of obligation, or on some other day and hour when there is a large gathering of people in the church. May I also request you to add the customary warning that anyone knowing any reason why this person should not receive sacred orders is in conscience bound to expose such reason without delay to the Most Reverend Bishop or to the parish priest.

When the announcement has been made will you kindly date and sign the certificate below, and return this sheet to the Seminary by means of the envelope enclosed.

Gratefully yours in Christ,

Rector, St. Edward’s Seminary
By order of the Most Reverend Bishop

In compliance with the requirements of Canon Law, announcement was made in St. Ignatius Church, Portland, Oregon

on May 3, 1948, that James Michael Harris is a candidate to receive priesthood.

(signed) Henry J. Schultze, M.J.

CONFIDENTIAL
Name: James Michael Harris

Date of Birth: September 1, 1920

Place of Birth: Portland, Oregon

Name of Father: Arthur William Harris

Maiden Name of Mother: Lula Elizabeth Molohon

Common School Education: When and Where received:
School: St. Ignatius Parish Time: 1927-1935

High School or preparatory education:
School: St. Stephen's High Time: 1935-1939
College: Portland University Philosophy Studied at: 1939-1941

School: Mt. Angel Seminary Time: 1941- Jan. 1945

Theology studied at:
School: St. Edward's Seminary Time: 1945-1948

Ordination: When Where By Whom
Minor Orders: Feb. 24, 1947 St. Edward's Seminary Bishop Shaughnessy
Subdiaconate: March 1, 1947 St. James Cathedral Bishop Shaughnessy

Diaconate: Sept. 20, 1947- Mt. Angel Abbey Archbishop Howard

Priesthood: Dec. 8, 1947- Mt. Angel Abbey Archbishop Howard

Cathedral

For What Diocese were you ordained? Archdiocese of Portland in Oregon

If not ordained for this archdiocese, when were you incardinated into it?

If not ordained for this archdiocese, and if not incardinated, when did you take up work here?

State successive appointments in the Archdiocese

DATE: May 11, 1948

SIGNATURE: James M. Harris
May 12, 1948

The Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland - 1, Oregon.

Your Grace:

I have consulted the major seminary faculty, and we recommend that Your Grace call to the sacred order of priesthood James Michael Harris, a deacon of the Archdiocese of Portland in Oregon.

Herewith I enclose for the Chancery files: notice of banns before diaconate; petition for priesthood; notice of banns before priesthood; oath of freedom and knowledge before priesthood. When this young man presents himself for ordination, he will have with him my testimonial regarding studies, character, etc. He has no need of a testimonial from the Bishop of Seattle since such a testimonial was issued in his favor less than six months ago.

This candidate has already been interviewed in accordance with the prescriptions of the Quem Invenas and, before he leaves for ordination, he will be given the required canonical examination and will make the customary retreat.

With cordial good wishes, I am

Your devoted servant in Christ,

[Signature]
John P. McCormick, S.S.

CONFIDENTIAL
LITTERAE TESTIMONIALES
Rectoris Seminarii

Omnibus has visuris salutem in Domino.

Hise testamur et declaramus IACOBUM MICHAELM HARRIS
ad disciplinas theologicas in hoc Seminario per 28 annos
incubuisse et ad normas canonium 976 et 996 examen circa ordinem
Presbyteratus suscipliendum periculumque in aliis quoque de sacra
theologia tractatibus feliciter subisse. Etiam vero declaramus
eum spiritualia exercitia requisita peregisse, prastera moribus
imbutum revera christianis se ostendisse, prout ex vigilanti cura
et observantia ejusdem indolis nobis constare sinee putamus.

In quorum fidei has litteras manu nostra subscriptas
sigilloque Seminarii munitas expedimus.

Datum ex aedibus Seminarii Sancti EduardiSeattleensis,

Rector Seminarii Sancti Eduardi
EDUARDUS
DEI ET APOSTOLICAE SEDIS GRATIA
ARCHIEPISCOPO PORTLANDENSIS IN OREGON

Universis et singulis, ad quos praesentes litterae pervenerint, testamur

Nos, Edwardum F. Howard, Archiepiscopum Portlandensem
in Oregon, dilectum Nobis in Christo Dominum Jacobum
Harris praeviis spiritualibus exercitiis et praevio exame ad normam iuris
idoneum repertum et admissum, cum caeremoniis et solemnitatibus ad
Diocesani servatis rite servandis, in Absidio Angelorum, ut Angel, Diego
die 8 mensis decembris anno 1947 in Domino promovisse. In quorum fidem
has litteras a Nobis seu a Rmo. Dno. Vicario Nostrorum Generali et a R. D.
Cancellario subscriptas, sigilloque Nostrum munitas, expediri iussimus.

Datum Portlandiae in Oregon, ex aedibus Curiae Nostrae, die 9 mensis Ianuarii, anno 1947, Pontificatus S. S. in Christo
Patris et Domini Nostrum Pii Divina Providentia Papae anno octavo.

Archiepiscopus Portlandensis in Oregon

Cancellarius
August 18, 1952

Reverend James Harris
St. Patrick's Church
Northwest 19th Avenue and Savier Streets
Portland 9 Oregon

Dear Father Harris:

I hereby transfer you, as Assistant, from St. Patrick's Parish, Portland, Oregon, to St. Joseph's Parish, Salem, Oregon, to be effective 28 August 1952.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ,

Archbishop of Portland in Oregon

CC - Very Rev. Thomas J. Tobin, Dean - Portland
  " T. J. Bernards, Dean - Oregon City
  Father Joseph Vanderbeck, St. Joseph, Salem
  " John Mitchell, St. Patrick's, Portland

CONFIDENTIAL
15 November 1952

The Reverend James M. Harris
751 Chemeta Street
Salem, Oregon

Dear Father Harris:

I hereby appoint you Chaplain for Scouting under Catholic auspices within the Cascade Area Council of the Boy Scouts of America. Your duties as Chaplain include all the Catholic sponsored scout units in Marion, Polk and Linn Counties. In this office you are succeeding Father John O'Callaghan who did excellent work in that area.

A copy of this letter is being forwarded to Father Hamsmith, Archdiocesan Scout Chaplain, who will be happy to acquaint you with your duties and assist you in any way.

Wishing you every success in Scouting,

Sincerely yours in Christ,

Archbishop of Portland in Oregon

cc- Father Hamsmith

CONFIDENTIAL
20 August 1957

The Reverend James Harris
721 Chemeketa Street
Salem, Oregon

My dear Father Harris:

Effective 29 August 1957, I hereby appoint you to be Parish Priest of Star of the Sea Parish, Brookings, Oregon, now vacant by reason of the resignation of the Reverend Emid Kiss.

Sometime before the above mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the Profession of Faith, required by Canon 1243, Section 1, and to the Oath against Modernism, prescribed by Pope Pius X (1 September 1910, S.S.C.S.20. 22 March 1918).

Your installation as Parish Priest of Star of the Sea Parish, Brookings, Oregon, will take place according to Chapter V., Article II, Section 3 of the Appendix of the Fourth Diocesan Synod of Portland in Oregon. You will furthermore observe the provisions of Decree 150 of the Fourth Provincial Council of Portland in Oregon.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ

*Edward B. Howard
Archbishop
of Portland in Oregon

Hnsj
cc: Very Rev. James P. Gallagher, Dean

CONFIDENTIAL
20 August 1957

The Reverend James Harris
721 Chemeketa Street
Salem, Oregon

My dear Father Harris:

Effective 29 August 1957, I hereby appoint you to be Parish Priest of Star of the Sea Parish, Brookings, Oregon, now vacant by reason of the resignation of the Reverend Emil Kies.

Sometime before the above mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the Profession of Faith, required by Canon 1443, Section 1, and to the Oath against Modernism, prescribed by Pope Pius X (1 September 1910, S.J.C.S.C., 22 March 1918).

Your installation as Parish Priest of Star of the Sea Parish, Brookings, Oregon, will take place according to Chapter V., Article II Section 3 of the Appendix of the Fourth Diocesan Synod of Portland in Oregon. You will furthermore observe the provisions of Decree 150 of the Fourth Provincial Council of Portland in Oregon.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ

+Edward D. Howard
Archbishop of Portland in Oregon
Haece ca. & spondoe me fideliter, integre sincere & servatum et inviolatissim editillum, nonquam ab ipsis a se in decendo a se quomodolbet verbis scriptisque defletendo. Sic spondeo, sic looro, sic me Deus adjuvet, et haece sancta Dei Evangelia.

(Subscribe) Ex loco: Portlandium in Oregon

Die 26 mensis Augusti A.D. 1959

Iuramentum rite coram nobis emisum testamur.

Episcopus (vel Delegatus Episcopi) delegata

"Si quis autem, quod Deus avertat, susturandum violare assumpsit, ad Sancti Officii tribunal illeque defletatur." (Motu Proprio "Sacrorum Antistitum")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:
   a. the Vicar General;
   b. the Diocesan Conshular;
   c. the Censor of books;
   d. Bishops;
   e. Confessors and Preachers before they receive the faculty to exercise their functions,
   f. Clerics called to Subdeaconship,
   g. Superiors and Professors in the Grand Seminary.

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haece omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1916.)

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII ECCLESIAE ORDINANDI SUNT

Ego subjectius Doceisis promise promitto, postquam ad Sacros Ordines promovitis, me fideliter perpeliquoque propriis diocesi inservitum, et ibi operam meas pro populi salute impensarium esse.

Die ........................................ Menses .................................... A.D. 19

CONFIDENTIAL

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alter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fieri conversionem totius substantiae passis in corpore et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fecerit igitur sub altera tantum specie totum utque Integrum Christum, verumque Sacramentum sumi. Constat et neque Purgatorium esse, animasque ibi detentas sibi gloriae futurae iae. Similiter et Sanctos, b. Iesu Christi regnantem, et invocandos esse, esseque orationes Deo pro nobis offerre, ut, si quidulum ad nosする cum sanctis, habendam et retinendam esse, atque eis debitis honore ac veneratione impertiendum. Indulgentiis igitur potentatem Christo in Ecclesia relicliam quae, illorumque usum Christiani populo maxime salutarem esse affirmari. Sanctam, Catholicae et Apostolicae Romanam Ecclesiam, omnium ecclesiarum mater et magistra, magno apostolicae Sedes, beati Petri Apostolorum Principe, ac Iesu Christi Vicario, verum obediendum spondeo et iuro. Caetera Item omnia a sacris Canonibus et Oecumenicis Concordiis, quae praecipue a sacris Cantoribus et Tribunibus, et ab Oecumenico Concilio Vaticanum, defensione ac declarata, praestemur, ut divinis Pontificibus Primatul, et infallibilis magisterio, indubitante recipi atque profitero; simulque contraria omnia, atque haereses quaesiquiaeque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reliccio, et anathematizo. Item veram Catholicam Fidem, extra quam nemo salvis esse potest, quam in praeuent sponte profiteri et veraciter teneo, eandem integram et inviolatam usque ad externam vitam spiritum constantissime, Deo adhucante, retinare et confiteri, atque a melis subditis, sibi illius cura ad me in munere meo spectabili tenere, et doceri et praedicari, quantum in me erit, curaturum, ego Item N. spondeo, veoce et iuro.

Item firmius amplerctor ac recipio omnia et singula, quae ad inercant Ecclesiae magisterio definita, aderita ac declarata sunt, praestemur ac doctrinae capitum, quae huius temporis errantium de re adversantur. Ac prius quidem Deum, rerum omnium principium et finem, naturalis rationis luminae per eam quae facta sunt, hoc est, per visibilitatem creaturar, tamquam causam per effectus; certo cognoscit, adeoque demonstrari igitur posse, profitero. Secundo: Externa revelatio argumenta, hoc est, facta divina, in primis miraculorum et propheciae admissi et agoecae tamquam signa certissima divinitatis oris Christianae Religionis, eademque teneo tatem omium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistrum, per ipsum verum atque historicum Christum, cum aud nos degerent, proxime ac directo institutum, eademque super Petrum, apostolicae hierarchiae principem eiusque in se servos successores medificantam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres codem esse senmquerent sententia ad nos usque transmissum, sincere recipio; idque prorsus relicio haereticum commentum evolutionis dogmatum, ab igitur in alium sensum transseuntium, diversum. eo, quae prius habuisti Ecclesia; pariterque damno errorem omnem, quae divino deposito, Christi Sponsae traditus ab Eoque fideliter custodiendo, sufficitur philosophorum inventum, vel creaturam humanum concellium, hominum constat sensim efformatae et in posterum indefinito progressu perficienda. Quinto: Certissime teneo ac sincere profitero, Fidem non esse caecum sensum religionis et latror scientiae erumpentem, sub pressione cordis et infexionis voluntatis morborum informatae, sed verum assensum intellectus veritatis extraeos acceptae ex auditus, quae nemo, quae a Deo personali, creatore ac domino nostro dicta, testas et revelata sunt, vera esse credimus, propter Dei auctoritatem summe verae.

Me igitur, qua par est, reverentia, sublimio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclcio litterae "Passendi" et in Decreto "Lamentabilis" continentur, presertim circa eam quam hiatorem dogmatum vocat. Item reprobio errorem affirmantur, propositum ab Ecclesia fidei posse historiae repugnare, et Catholicae dogmati, quae sensa nunc intelligentur, cum veritibus Christianae religiosis originibus componi non posse. Damno quique ad reiour eorum sententiam, qui dicunt, Christianum hominem eruditionem induere personam duplicem, idem credimus, illam historiag, quasi licere historico ex retinere, quae credentia fidei contradicat, aut praemissas adstraure, ex quibus consequatur dogmati esse aut falsa aut dubia, modo haec directo non denegatur. Reprobo pariter eam Scripturae Sanctae diiindicandae atque interpretandae rationem, quae, Ecclesiae traditione, anologia Fidei, et Apostolicae Sedis normis postnubilibus, rationalisticae commentis inhaeret, et critica textus vetum unicum supremaque regulam, haud minus liciter quam teneere amplectitur. Sententiam praeterea illorum relictio qui tenet doctori disciplinae historicae theologice trradiendas, aut ilia de rebus scribenti spoundendum prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitatis opus ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretandae sola principia principii, sara qualibet accuritate seclusa, esse judicii libertate, qua profana quassibus monumenta solent investigari. In universum demique ut alienationem ab errore profitero, quae modernissimae tenet in hacte traditione nihil inesse divina; aut, quod longe datur, postbaptistico senecta illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex communis historiae factis sequendum; hominum nempe sua industria, solertia, ingenio scholam a Christo eiusque apostolis incoeqnas per subsequentes setates continuantur. Prolinde fide Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charitate veritatis certo, quod est, fuit eritique semper in episcopatus ab Apostolis successionem; non ut id teneantur quod melius et aptius visser possid facendum suum cumque aetatis cultumur, sed ut unquam alter eredatur, unquam alter intelligatur absolu et immutabilia veritas a initio a Apostolis praedicata.
Effective 29 August 1957
28 March 1958

The Reverend James M. Harris
Post Office Box 1066
Brookings, Oregon

My dear Father Harris:

I have your letter of 25 March. If you have the money on hand with which to purchase this 5-acre plot of land for possible parish expansion, it will be agreeable to me that you make the purchase.

With every good wish, I am

Sincerely yours in Christ

Edward D. Howard
Archbishop of Portland in Oregon

Hjm