Hæc omnia spondeo me fideliter, integer sine rerum servatum et inviolabiliter custodiremus, ut quum ab ilis sita in docendo sita quamodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjure, et hæce sancta Dei Evangelia.

(Seal)

Subscriptus Ex loco  

Die  

Mensis  

A.D. 1964

Iuramentum hae coram nobis emisisum testamur.

N.  

Raphael Buchmann, O.F.M. 

Episcopus (vel Delegatus Episcopi)  

delegation

"Si quis aitem, quod Deus avertat, laetissimam voluntatem suam fuerit, ad Saeclum Officis tribunal illico deferatur." (Motu Proprio "Sacrorum Antiquitatum")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:
   a) The Vicar General,
   b) the Diocesan Consultants,
   c) the Subjects of books,
   d) the Pastors,
   e) Confessors and Preachers before they receive the faculty to exercise their functions,
   f) Clerics called to "Subdeaconship,
   g) Superiors and Professors in the Grand Seminary.
   (Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end, each one, placing his hand on the gospels, reads the words "Hæc omnia spondeo," etc., and signs his name. (S. C. Consil. Oct. 25, 1910.

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII ECCLESIAE ORDINANDI SUNT

Ego subjectus Diocesis  

promitto, postquam ad Sacros Ordines promovis fero, me fideliter perpetuoque propriis diocesi inservirem, et ibi operam meam pro populi salute impetrarem esse.

Die  

Mensis  

A.D. 19

ARCH2000003846

CONFIDENTIAL
realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholicae Ecclesiae Transubstantiationem appellat. Factice acta sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constantior te neque Purgatorium esse, animumque ibi detestes fidelium sufragis invreri. Similiter et Sanctos una cum Christo remanescentes venerandos atque invocandos esse, coequo oratione Deo pro nobis offerere, atque eorum Reliquias esse venerandas. Firmiter assero imagine Christi, ac Delparse semper Virginis, nec non allorum Sanctorum habendos et retinendos esse, atque eis debito honorum ac venerandos impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relinquant fuisse, illurumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicae et Apostolicae Romanam Ecclesiam, omnium ecclesiarum matrem et magistrum agnosco, Romanaque Pontifici, beat Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenica Concilii, ac praecipue a sacrosancta Tridentina Synodo, et ab Oecumenico Concilio Vaticano tradita, definita ac declarata, praeertim de Romini Pontificis Primatu et infallibili magisterio, indubitantem recipio atque profitoer; simulque contraria omnia, atque haereses quosquidem ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damnno, relicio, et anathematizo. Hanc veram Catholicae Fidem, extra quam nemo suavit esse potest, quam in praevaluit aponte profiteor et verecundiae teneto, sando integram e inviolatam usque ad extremum vitae spiritum constantissime, Deo adivinante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in mutuare meo spectabili teneri, et doceri et praedicari, quantum in me erit, curaburum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplercede ac recipio omnia et singula, quae ab inerrant Ecclesiae magisterio definita, adsero ac declarato sunt, praesertim ea doctrinae capita, quae huibus temporibus erroribus directo adversatur. Ac primum quidem Deum, verum omnium principium et finem, naturalis rationis lumine per ea quae facta sunt, hoc est, per visibilitatem creationis opera, tamen causam per effectum, certo cognosci, adeoque demonstrari etiam posse, profitoer. Secundo: Externa revelatione argumenta, hoc est, facta divina, in primisque miracula et prophetae admissio et agnosco tamquam signa certissima divinitatis orae christianae Religionis, eademque teneo et atamen omni atque hominum, etiam huius temporis, intelligentias esse maxime accommodata. tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodum et magistrum, per ipsum verum atque historiarchum Christum, cum apud nos degeret, proxime ac directo institutum, eademque super Petrum, apostolicae hierarchiae principem elusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; idque prorsus relicto haereticum commentum evolutionis dogmatum, ab uno in alium sensum transseuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque danno errorem omnem, quo divino deposito, Christi Sponte tradito ab Eaque fideltar custodiente, suffletur philosophicum inventum, vel credito humanae conscientiae, hominum consue sunt efformata et in postera indefinita progressi perfectionis. Quinto: Certissime teneo ac sincere profitoer, Fidem non esse cæcum sensum religiosius e latetris subconsumende erumpente, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritatis extrinsecus acceptae ex auditu, quo nemo, quae a Deo personali, creare ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei autoritatem summe veritatis.

Me etiam, qua par est, reverentia, subiclo totque animo adhaerere damnumibus, declarationibus, praescriptibus omnibus, quae in Ecclesiis litteris "Paschandi" et in Decreto "Lamentabilis" continentur, praesertim circa eam quam historia dogmatum vacant. Idem reprobò errorem affirmantum, propositam ab Ecclesia fidem posse historiae repugnare, et Catholicae dogmati, quo sensu nunc posse. Damno quoque ac riteo eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliquam credentis, aliem historici, quasi licet historico ea retinere, quae credentis fidei contradictae, aut praemissas adstruere, ex quibus consequatur dogmati esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae dilucidandae atque interpretandae rationem, quam, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitibus, rationalismus commentis lahaeret, et criticiem textus velit unicae supremaque regulam, haud minus licentur quam temere ambiguntur. Sententiam praeterea illorum reiicio qui tenent doctori disciplinæ historicae theologicae tradendae, aut iis de rebus scribentibus spondendam prius esse opinionem ante conceptum sive de supranaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscujusque revelati veri; deinde scripta Patrum singulorum interpretanda solius scientiae principiis, sacra quilibet auctoritate securae, eaque indigni libertatie, qua profana quavis monumenta solent investigari. In universum denique me alienissimum ab errore profitoer, quo modernitas tenet in eadem traditione nihil inesse divinai; aut, quod longe deterius, pantheisticum sensum illud admitti at; igitur nihil iam restet nisi nudum factum et simplex, communem historiae facti acceundam; hominem nemo usque industriis, solentibus, ingenio scholasticae et Christianus auctoritate apologetam per subsequentes aetates continuantur. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charitate veritatis certo, quantum est, futurum esse in episcopatus ab Apostolis successionem; non ut id teneantur, quod melius et aptius videri possint secundum suum cuiusque setatis cultum, sed ut nuncquam aliter credatur, nuncquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostulos praedicata.
The Rev. James M. Harris  
Post Office Box 1066  
Brookings, Oregon

My dear Father Harris:

I hereby accept your resignation as parish priest of Star of the Sea Parish, Brookings, and the mission of St. Charles Borromeo, Gold Beach, and hereby appoint you to be parish priest of St. Paul Parish, Silverton, effective 8 September 1964.

Sometime before the above mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the Profession of Faith, required by Canon 1443, Paragraph 1, and to the Oath against Modernism, prescribed by Pope Pius X (1 September 1910, S.S.C.C.S.O., 22 March 1918).

Your installation as parish priest of St. Paul Parish, Silverton, will take place according to Appendix 7 of the Fourth Diocesan Synod of the Archdiocese of Portland in Oregon.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ

+Edward D. Howard  
Archbishop  
of Portland in Oregon

Himj  
cc: Msgr. T. J. Bernards  
Very Rev. Emil Kies
Archdiocese of Portland In Oregon
Chancery Office
2053 Southwest Sixth Avenue
Portland 1, Oregon

Gentlemen:

Reverend James M. Harris has shown us your appointment letter to the Pastorship of St. Paul's Parish in Silverton. Naturally he retained this letter for his own files, however we would appreciate having a letter of verification from your office for our files verifying his appointment and having authority on the various accounts of St. Paul's Parish. We would also appreciate your verifying the date of Father Harris' appointment.

Very truly yours,

Claf Q. Paulson, Jr.
Assistant Cashier

CONFIDENTIAL
16 September 1964

Mr. Olaf Q. Paulson, Jr.
Assistant Cashier
First National Bank of Oregon
217 East Main Street
Silverton, Oregon

My dear Mr. Paulson:

The Reverend James M. Harris has been appointed as the pastor of St. Paul's Parish in Silverton. He is duly authorized to take full charge of the various financial accounts of this parish. His appointment as pastor of Silverton went into effect on 8 September 1964.

Sincerely yours

+Edward D. Howard
Archbishop
of Portland in Oregon

H:aj

CONFIDENTIAL
THE ARCHDIOCESAN PERSONNEL BOARD OF PORTLAND

PERSONAL DATA FORM - 1968

The information which you supply below is confidential, and will be used by the Archdiocesan Personnel Board to make recommendations to the Archbishop for the assignment of priests.

(Please type or print your replies)

1. Name ______________________________________________________________________
   Harris  James  Michael
   (Last)  (First)  (Middle)

   Year of birth ___1920___  Ordination Class ___1948___

   My present major, official assignment is: Parish Priest
   at ___St. Paul Silverton___ since __September 1964__
   (Month)  (Year)

   I am in special work and my present residence is: ________________________________
   since ________________________________
   (Month)  (Year)

   My other official assignment(s) are:

   ________________________________
   since ________________________________
   (Month)  (Year)

   ________________________________
   since ________________________________
   (Month)  (Year)

   ________________________________
   since ________________________________
   (Month)  (Year)

   In addition to my official assignment(s), I am currently engaged in the following priestly activities:

   ________________________________
   ________________________________
   ________________________________
   ________________________________

   CONFIDENTIAL
2. Please describe any special experience, training (e.g. degree or non-degree studies) and talents that should be considered in making your assignments.

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

3. How is your health at the present time?

Good  Fair  X  Poor

Comment: Under treatment for hyperglycemia. On a diet

__________________________________________________________________________________________

__________________________________________________________________________________________

4. My personal preference with regard to PARISH work would favor my assignment to (Mark as #1, the kinds of parishes in which you have the deepest interest; #2, those in which you have a moderate interest; #3, those in which you have a little interest; 0, those in which you have no interest):

☐  No preference  ☐  Rural Parish

☐  City Parish  ☐  Changing Parish

☐  Inner City Parish  ☐  Other (Describe) ____________________________

☐  Suburban Parish
5. I am particularly interested in the following SPECIALIZED fields:

- Adult Education
- Religious Education (CCD)
- CANA
- Retreats and Days of Renewal
- CRM
- Urban Affairs
- Chancery Office
- Vocation Work
- Catholic Charities
- Youth Work
- Ecumenism
- Other (Specify)
- High School Teaching
- Hospital Chaplain
- Interracial Work
- Liturgy
- Marriage Tribunal
- Radio and TV

6. I am familiar with the Spanish language. Please indicate degree of fluency:

- High
- Moderate
- Slight
- Other

7. If you are a Pastor: would you be adverse to being changed? Yes ___ No ___

Would you welcome a change? Yes ___ No ___

If you are an Associate Pastor: would you be adverse to being changed?

Yes ___ No ___

Would you welcome a change? Yes ___ No ___

If you are in special work: would you be adverse to being changed?

Yes ___ No ___

Would you welcome a change? Yes ___ No ___

Comment: Am satisfied with my assignment. Would perhaps like to be closer
to Portland where my doctors are located and where my folks reside.

Too, a change might bring greater unity in this parish where much
desertion has resulted because of one of the religious teaching in the
parish school. Also, many parishioners have never accepted the cost
of the new rectory or "being forced" to put out a capital outlay and
support the inter-parochial school at Mt. Angel, JFK High School.
8. How would you evaluate your present assignment?

See comment above to # 2.

[Handwritten notes]

9. Would you like to have an interview over the course of the year to complement this form? Yes [X] No ___________

Comments: ____________________________

[Handwritten notes]
26 January 1972

The Reverend James M. Harris
St. Paul Church
1410 Pine Street
Silverton, Oregon 97381

My dear Father Harris:

I hereby appoint you parish priest of St. Henry's Church, Gresham, Oregon, effective 1 February 1972.

Sometime before the above mentioned date, you will subscribe in my presence or in the presence of a priest delegated by me, to the new Profession of Faith prescribed by Pope Paul VI on 31 May 1967.

Your installation as parish priest of St. Henry's Church, Gresham, unless dispensed, will take place according to Appendix VII of the Fourth Diocesan Synod of the Archdiocese of Portland in Oregon,

May God bless you in your new assignment.

Faithfully in Christ,

+Robert J. Dwyer
Archbishop of Portland in Oregon

RJD:b

P.S. You can make arrangements as to the time for taking over the parish, with the mutual agreement of the priest you will succeed.

CONFIDENTIAL
Rev. Father James Harris, pastor of
St. Paul Parish, at Silverton, will
become pastor of St. Henry Parish,
in Great Falls. He succeeds the late
Father A. A. Meyer.
8 February 1972

Rev. James Harris
St. Henry Church
P.O. Box 287
Gresham, Oregon 97030

Dear Father Harris:

In accordance with your request, I hereby dispense you from the ceremony of Installation at St. Henry's Parish, Gresham, Oregon.

With all best wishes, I am

Devotedly in Our Lord,

Rt. Rev. Msgr. Edmund G. Van der Zanden
Vicar General

V:kc
PROFESSION OF FAITH

I, ____________________________, with firm faith, believe and profess all and everything that is contained in the Symbol of Faith (the Creed), that is:

I believe in one God.

The Father almighty, maker of heaven and earth, and of all things visible and invisible.
And I believe in one Lord, Jesus Christ, the only-begotten Son of God.
Born of the Father before all ages.
God of God, Light of Light, true God of true God.
Begotten, not made, of one substance with the Father.
By whom all things were made.
Who for us men and for our salvation came down from heaven.
And he became flesh by the Holy Spirit of the Virgin Mary: and was made man.
He was also crucified for us, suffered under Pontius Pilate, and was buried.
And on the third day he rose again, according to the Scriptures.
He ascended into heaven and sits at the right hand of the Father.
He will come again in glory to judge the living and the dead.
And of his kingdom there will be no end.
And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son.
Who together with the Father and the Son is adored and glorified, and who spoke through the prophets.
And one holy, Catholic, and Apostolic Church.
I confess one baptism, Catholic, and Apostolic Church.
And I await the resurrection of the dead.
And the life of the world to come. Amen.

I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they are proposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its sacraments and the sacrifice of the Mass, and the primacy of the Roman Pontiff.

Signature

Rev. James E. Harris

Signed in my presence this 8th day of February 1912

Priest Witness

SEAL

CONFIDENTIAL
October 23, 1972

Most Reverend Robert J. Dwyer,
2728 S.W. Greenway Str
Portland, Ore. 97201

Your Excellency, dear Father:

It was good to hear your voice over the phone, even if it presaged trouble. I only hope that we can be of help, as we always would like to be of assistance to you, within our capabilities and power.

Thank you for referring Father James M. Harris. He arrived safely on Friday and called me at home. (I stayed home with a touch of something -- probably old age.) He seems to be settled satisfactorily at Good Council Parish with the Augustinian Fathers, where Father John Kelly is pastor and superior. The provincial, Fr. John Blethen also lives there and the former provincial, a very fine old priest, Fr. John F. Burns.

I had a chance to have a long talk with Fr. Harris today and have arranged for tests and for an interview with Edward Feldman, M.D., one of our best psychiatrists. My initial impression is that Fr. Harris looks much older than his age and wonder whether this has any significance. We probably will find out in the course of the diagnostic study.

However, the main reason for my writing you this quick note is that it seems to me Father Harris has told too many people -- including the case worker who is involved and perhaps even the mother of the youngster -- where he would be and in what Clinic he would be a patient. Off hand, I don't think that this was prudent. I asked him to call Fr. Toner and Dr. Higginson and ask them not to divulge his whereabouts to anyone else. It is sufficient for people who are entitled to know that he is in therapy in some competent clinic. We would like to avoid a subpoena of our files on him if possible.

We suggest that, if you permit it, all communication to him should go through your office, possibly with the exception of Fr. Toner's, who is his spiritual director and in whose discretion, once requested, I hope we can trust. These precautions may not be necessary after a while, but cannot hurt for the present.
I shall be in touch with you as soon as we have finished the diagnostic workup. In the meantime I shall try to look out a little bit for Father outside the office, too, without making the relationship too close or too dependent.

Thanking you again for your confidence,

Sincerely yours,

Andree

Andree Emery, A.C.S.W.

AE:m

CONFIDENTIAL
Most Reverend Robert J. Dwyer
2726 S.W. Greenway Ave.
Portland, Oregon 97201

Your Excellency:

I am waiting to receive from the Neurologist the results of some tests for Father Harris as we are expecting some organic problems. I will send you a written report and also call you by telephone as soon as I obtain them.

Please forgive me for sending the enclosed to your home address, I will send the next one to your office but I hope that it will not be returned to Father Harris from there.

Sincerely yours,

Andree Emery, Ph.D.

Enc.

Haven a very blessed Advent!
Father Harris was born Sept. 1, 1920, in Portland, son of Mr. and Mrs. Arthur W. Harris, who are members of St. Ignatius Parish. He is the brother of Sister Marilyn Harris, SNJM, of Holy Redeemer Parish and Robert Harris of Portland. Another brother, Father Bernard Harris, SJ, died last September, and another sister, Sister Lucille Harris, SNJM, died in March.

After attending St. Ignatius Elementary School and St. Stephen High School, Father Harris attended the University of Portland for two years. His studies for the priesthood were at Mt. Angel Seminary, beginning in 1941, and at St. Edward Seminary, Kenmore, Wash., where he studied theology.

He was ordained May 29, 1948, in the Cathedral in Portland by Archbishop Howard.

Father Harris' first assignment in the Archdiocese was as assistant at St. Patrick Parish. From 1952 to 1957, he was assistant at St. Joseph Parish in Salem. He became pastor of St. Paul of the Sea Parish at Brookings in 1957, serving there until September of 1964, when he became pastor of St. Paul Parish, Silverton. He was appointed pastor of St. Henry Parish at Gresham in February, 1972.

Father Harris will be principal concelebrant at a Mass of Thanksgiving Sunday, May 20, at 1 p.m. at St. Henry Church. A reception in his honor has been scheduled by parishioners from 2 to 4 o'clock that afternoon in St. Henry Hall, 946 NW First, Gresham.
First National Bank of Oregon
Forest Grove Branch
P.O. Box 67
Forest Grove, Oregon 97116

Dear Sir:

I hereby authorize the Very Reverend James Harris, newly appointed pastor of the Visitation of the Blessed Virgin Mary Church, Verboort, Oregon, to withdraw funds from the accounts under the name of the Visitation of the Blessed Virgin Mary Church. This authorization is valid until further notice from the Archbishop of Portland in Oregon.

Father Harris' signature will replace that of the late Very Reverend Paul Malyszko.

Sincerely yours,

Most Reverend Cornelius M. Power
Archbishop of Portland in Oregon

P/cd

September 19, 1975

CONFIDENTIAL
Rev. Willis Whalen  
St. Francis of Assisi Church  
Rt. 1, Box 30 C  
Banks, Oregon 97106

Dear Father Whalen,

I am pleased to delegate you to install Father James Harris as pastor of Visitation of the Blessed Virgin Mary Church, Verboort, Oregon.

Would you kindly communicate with Father Harris for the purpose of determining the day and hour for the installation? The ceremony should take place within ten days of the date on which the appointment is effective, namely, October 8, 1975.

The rite of installation should follow more or less that described in Appendix VII, page 44, of the Fourth Diocesan Synod of Portland in Oregon (1953). The installation can take place within the Mass. I think that it would be very fitting for you and Father Harris to arrange to have the installation take place at Mass.

I am enclosing the following documents for the installation:

1) Two copies of the Attestation of Installation;
2) A form for the Profession of Faith and a form for the Oath of Office;
3) A copy of the translation of the document of Appointment.

As soon as possible after the installation, please be sure to return one executed copy of the Attestation of Installation and the completed forms for the Profession of Faith and the Oath of Office to the Chancery for its files.

Thanking you for your kind cooperation and with every best wish and blessing, I remain,

Fraternally yours in Christ,

Most Reverend Cornelius M. Power  
Archbishop of Portland in Oregon

P/cd  
Enclosures
Very Rev. James Harris  
St. Henry Church  
P.O. Box 287  
Gresham, Oregon 97030

Dear Father Harris,

I am pleased to notify you I am appointing you pastor of Visitation of the Blessed Virgin Mary Church in Verboort, Oregon and Dean of the area succeeding the late Very Reverend Paul Malyszko. This appointment will be effective Wednesday, October 8, 1975.

I commit you to the full care of souls in the above parish and I grant you all the faculties necessary for you to fulfill this office. You will bear the duties and responsibilities and enjoy the rights and privileges accorded to pastors, in accordance with the prescriptions of the code of Canon Law, the applicable decrees of the Fifth Provincial Council of Portland in Oregon, official Chancery letters and approved custom.

I have asked Father Willis Whalen to represent me to receive your Profession of Faith and Oath of Office, and to preside over the ceremony of your installation, which should take place within then days from the date of your appointment as pastor.

So as to facilitate the substitution of your signature for that of the deceased pastor, we are enclosing herewith a letter certifying to the bank that you are the duly authorized, newly appointed priest and that your signature should accordingly be honored henceforth.

As you are no doubt already aware, Canon 466 requires that all pastors offer the Missa pro populo on the days appointed. Some revision of this list has been made in recent years, and I therefore suggest that you check the current Ordo.

Praying God's blessing upon you and your labors in your new assignment, and with all good wishes, I remain,

Fraternally yours in Christ,

Most Reverend Cornelius M. Power
Archbishop of Portland in Oregon

P/cd
Enclosure
Father James M. Harris, pastor of St. Henry Parish at Graham, has been appointed pastor of Visitation, of the Blessed Virgin, Mary, Verboort, effective Oct. 8. At his new parish, he also will be head of the Verboort Deanery.
OATH OF OFFICE

I, the Reverend James Harris, promise before God, under oath, and declare before the undersigned witness, that I will faithfully and conscientiously exercise the office of Pastor of Visitation of the Blessed Virgin Mary Parish, Verboort, Oregon, which has recently been committed to me, in accordance with all applicable laws and within the limits of the letters of appointment.

So help me God and these Holy Gospels which I touch.

In the name of the Father and of the Son and of the Holy Spirit. Amen.

[Signature]

October 14, 1975

Verboort, Oregon

Willis H. Wheel
Priest Witness
ARCHDIOCESE OF PORTLAND IN OREGON

PROFESSION OF FAITH

I, NN Rev. James Harris, with firm faith, believe and profess all and everything that is contained in the Symbol of Faith (the Creed), that is:

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And I believe in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, Light of Light, true God of true God. Begotten, not made, of one substance with the Father. By Whom all things were made. Who for us men and for our salvation came down from heaven. And He became flesh by the Holy Spirit of the Virgin Mary: and was made man. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again, according to the Scriptures. He ascended into heaven and sits at the right hand of the Father. He will come again in glory to judge the living and the dead. And of His kingdom there will be no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son. Who together with the Father and the Son is adored and glorified, and Who spoke through the prophets. And one holy, Catholic and Apostolic Church. I confess one baptism for the forgiveness of sins. And I await the resurrection of the dead. And the life of the world to come. Amen.

I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation (Latin words: solenni judicii definita) or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they were proposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its Sacraments and the Sacrifice of the Mass, and the primacy of the Roman Pontiff.

[Signature]

[Signature]

Priest Witness

Date October 14, 1975

CONFIDENTIAL
ARCHDIOCESE OF PORTLAND IN OREGON

ATTESTATION OF INSTALLATION OF PASTOR

In the Name of the Lord. Amen. Under the Roman Pontificate of His Holiness, Pope Paul VI, the Most Reverend Cornelius M. Power, Presiding Prelate of the Archdiocese of Portland in Oregon, I, the Reverend Willis Whalen, Delegate of the Most Reverend Archbishop of Portland in Oregon, in the presence of the undersigned subscribers to this document, give to the Reverend James Harris, canonical possession of Visitation of the B.V.M. Parish, Verbort, Oregon, to which he has been canonically appointed.

The Reverend James Harris is now canonically installed in possession of this parochial benefice, as this act testifies. We further witness to the fact that the act of possession was publicly proclaimed and the canonical requirements were properly fulfilled.

Given at Verbort, Oregon, in Visitation of the B.V.M. Rectory this 15th day of October, in the year of Our Lord 1975.

Joseph J. Marick
Witness

Rev. James A. Harris
New Pastor

Robert C. Glasschi
Witness

Willis T. Whalen
Delegate of Archbishop

Church Seal

(To be signed in duplicate; one copy for Archdiocesan archives, one for parochial.)

CONFIDENTIAL
January 26, 1976

Very Rev. James Harris
Visitation of the BVM Church
Rt. 2, Box 222
Forest Grove, Oregon 97116

Dear Father Harris,

I am pleased to delegate you to install Father Neil Moore as pastor of Sacred Heart Church, Newport, Oregon.

Would you kindly communicate with Father Moore for the purpose of determining the day and hour for the installation? The ceremony should take place within ten days of the date on which the appointment is effective, namely, February 4, 1976.

The rite of installation should follow more or less that described in Appendix VII, page 44, of the Fourth Diocesan Synod of Portland in Oregon (1953). The installation can take place within the Mass. I think that it would be very fitting for you and Father Moore to arrange to have the installation take place at Mass.

I am enclosing the following documents for the installation:

1. Two copies of the Attestation of Installation;
2. A form for the Profession of Faith and a form for the Oath of Office;

As soon as possible after the installation, please be sure to return one executed copy of the Attestation of Installation and the completed forms for the Profession of Faith and the Oath of Office to the Chancery for its files.

Thanking you for your kind cooperation and with every best wish and blessing, I remain,

Fraternally yours in Christ,

Most Reverend Cornelius M. Power
Archbishop of Portland in Oregon

P/cd
enclosures
Reverend and dear Father:

The information which you supply below will be considered confidential, and will be used by the Archbishop and the Personnel Board in the assignment of priests. You may include any other pertinent data you feel may be necessary or useful. Please return this form at your earliest convenience. One copy of this questionnaire should be retained for your personal file. Thus you will be able to update or revise this data form at any time. It is anticipated that this form will be sent to the priests of the Archdiocese every two years for revision.

**************

1) Name: James Michael Harris
Year of birth: 1/1/20
Ordination date: 1948- May 29th
My present major, official assignment is: Pastor
at: Visitation Parish, Verboort, since: Oct 8/1976
I am in special work and my residence is:

My other official assignments at present are: Member of Catholic Charities Board, since: 1973

In addition to my official assignment(s), I am currently engaged in the following priestly activities:

2) Special experience, training, education (e.g., degree or non-degree studies) and talents which should be considered in making my assignments:

CONFIDENTIAL
3) My recent assignments have included the following:

<table>
<thead>
<tr>
<th>Place</th>
<th>Capacity</th>
<th>Years</th>
</tr>
</thead>
<tbody>
<tr>
<td>Durham</td>
<td>St. Henry's</td>
<td>Pastor</td>
</tr>
</tbody>
</table>

4) My work/experience before ordination included:


5) My health at the present time is:

Good: ✔ Fair: Poor:
Comment: Diabetic

6) My personal preference with regard to PARISH assignments would be:

City parish with school: 0 Parish with associate pastor: 0
City parish without school: 1 Parish without associate pastor: 1
Rural parish: 2 Parish in inner city: 2
Bilingual parish: 0 Other (describe):

7) I am familiar with the following modern languages (please indicate degree of fluency):

<table>
<thead>
<tr>
<th>Language</th>
<th>(High)</th>
<th>(Moderate)</th>
<th>(Slight)</th>
</tr>
</thead>
</table>
8) I am particularly interested in the following apostolates:

<table>
<thead>
<tr>
<th>☑ Adult Education</th>
<th>Radio and Television</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Campus Ministry</td>
<td>Religious Education (CCD)</td>
</tr>
<tr>
<td>☑ Cana Conferences</td>
<td>Retreats and Days of Renewal</td>
</tr>
<tr>
<td>☑ Catholic Charities</td>
<td>Search</td>
</tr>
<tr>
<td>☑ Catholic Family</td>
<td>Sacred Music</td>
</tr>
<tr>
<td>☑ Chancery</td>
<td>Seminary</td>
</tr>
<tr>
<td>☑ Counseling: School</td>
<td>Social Action (Kind)</td>
</tr>
<tr>
<td>☑ Counseling: Marriage/Family</td>
<td></td>
</tr>
<tr>
<td>☑ Cursillo</td>
<td></td>
</tr>
<tr>
<td>☑ Deaf/Hard of Hearing</td>
<td></td>
</tr>
<tr>
<td>☑ Ecumenism</td>
<td>Spanish-Speaking Work</td>
</tr>
<tr>
<td>☑ Education: Administration</td>
<td>Vocation Work</td>
</tr>
<tr>
<td>☑ Education: Teaching</td>
<td>Youth (CYO)</td>
</tr>
<tr>
<td>☑ Handicapped</td>
<td>Other (Specify)</td>
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<tr>
<td>☑ Hospital</td>
<td></td>
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<tr>
<td>☑ Journalism</td>
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<td>☑ Marriage Tribunal</td>
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<tr>
<td>☑ Liturgy</td>
<td></td>
</tr>
<tr>
<td>☑ Marriage Encounter</td>
<td></td>
</tr>
<tr>
<td>☑ Nursing/Retirement Homes</td>
<td></td>
</tr>
</tbody>
</table>

Comments:

9) Are you interested in further studies which would aid the work of the Church in this Archdiocese?  

Yes

If yes, in what field? Theology Update (3 months)

Why this field? An opportunity to update in moral dogma, scripture, canon law, liturgy

10) How would you evaluate your present assignment? Satisfactory

Difficulty in coordinating Parish School with Religious Ed programs for Public School students

11) Regarding a possible change in your present assignment:

Would you welcome a change? Not necessary

Would you be willing to consider a change? Yes

What kind of change? Parish without a school located in or near Portland without an Associate
Would you prefer to remain where you are? Yes
Comment: Unless an assignment as described above would present itself

2) If approaching retirement age:
   Are you desirous of retiring? ________________________________
   When? __________________________________________________
   Where would you want to live? ______________________________
   Would you consider part-time work or a regular week-end assignment? ________
   What work and/or parish? ____________________________________

3) If already retired:
   Would you want some part-time work or a regular week-end assignment? ________
   Please describe what you would like: ____________________________

4) Would you want to talk to the Personnel Director about your present assignment or about a new assignment? __Yes__ if an assignment were open as described above in #11

5) Would you favor having the Personnel Board develop a policy for the review of the priests of the Archdiocese which would establish limits to the length of time (tenure) of parochial and special assignments? __No__
   Comments: Individual priests and assignments and length of assignment should be considered on an individual basis.

CONFIDENTIAL
16) Since the new Personnel Board is just beginning its work, what would you like to see the Board do to improve personnel policy in the Archdiocese?

Comment: Consult individual priests if problems in their assignments are called to the attention of the Personnel Board or the Archbishop. This applies to people whom the Priest serves, also to people to whom the Priests feels he has with the people in his assignment he holds. Openness leads to a sense of security for the Priest.

[Signature]
The Very Reverend James Harris
Visitation of the B.V.M. Church
Rt. 1, Box 222
Forest Grove, Oregon 97116

November 2, 1977

Dear Father Harris:

I am pleased to delegate you to install Father Stephen Batory as pastor of St. Patrick Parish, Toledo, Oregon, and its mission at Siletz.

Would you kindly communicate with Father Batory for the purpose of determining the day and hour for the installation? The ceremony should take place within ten days of the date on which the appointment is effective, namely, November 18, 1977.

The rite of installation should follow more or less that described in Appendix VII, page 44, of the Fourth Diocesan Synod of Portland in Oregon (1953). The installation can take place within the Mass.

I am enclosing the following documents for the installation:

1. Two copies of the Attestation of Installation
2. A form for the Profession of Faith and a form for the Oath of Office
3. A copy of the document of Appointment

As soon as possible after the installation, please be sure to return one executed copy of the Attestation of Installation and the completed forms for the Profession of Faith and the Oath of Office to the Chancery for its files.

Thanking you for your kind cooperation and with every best wish and blessing, I remain

Fraternally yours in Christ,

+Cornelius M. Power
Archbishop of Portland in Oregon

CP:b
enc.

CONFIDENTIAL
The Very Reverend James Harris  
Visitation Parish  
Rt. 2, Box 222  
Forest Grove, Oregon  
97116  

Dear Father Harris:

I am pleased to delegate you to install Father Vincent Mesi, O.F.M., as pastor of St. Anthony Parish, Tigard, Oregon.

Would you kindly communicate with Father Vincent for the purpose of determining the day and hour for the installation? The ceremony should take place within ten days of the date on which the appointment is effective, namely, August 1, 1978.

The rite of installation should follow more or less that described in Appendix VII, page 44, of the Fourth Diocesan Synod of Portland in Oregon (1953). The installation can take place within the Mass. I think that it would be very fitting for you and Father Vincent to arrange to have the installation take place at Mass.

I am enclosing the following documents for the installation:

1. Two copies of the Attestation of Installation
2. A form for the Profession of Faith and a form for the Oath of Office
3. A copy of the document of Appointment

As soon as possible after the installation, please be sure to return one executed copy of the Attestation of Installation and the completed forms for the Profession of Faith and the Oath of Office to the Chancery for its files.

Thanking you for your kind cooperation and with every best wish and blessing, I remain

Fraternally yours in Christ,

+Cornelius M. Power  
Archbishop of Portland in Oregon

CP:b  
enc.

CONFIDENTIAL
SUMMARY OF INTERVIEW

Name of Priest  James Michael Harris  Age  59

Present Assignment(s)  Visitation Parish, Verhoort  Since Oct. 1975

Interviewing Bishop  P. E. Waldschmidt, c.s.c

Date of Interview  May 11, 1979

Personal Profile Completed  Yes

Further Data to be Obtained  Is completing parish profile

Specific Recommendations  I recommend that Fr. Harris continue as pastor of Visitation Parish, for at least one more year. Further I recommend that he be among the top candidates under consideration for a 3 months renewal program.
FR. JAMES MICHAEL HARRIS

FR. Harris feels that he is doing satisfactory work in his assignment as pastor of Visitation Parish in Verboort. He feels that he relates well with his people; works well with staff and committees.

He is presently in the process of building a new rectory, with the full support and encouragement of his people. He has sufficient funds to pay for it, he believes.

His major concern is for the future of his school. He sees a division in the parish regarding support for the school. Because of the past success of the sausage dinner, people feel that they are making their contribution to the parish by working on the dinner and making regular offertory collections. However, given inflation, this is not sufficient to meet the expenses of operating the school.

It was suggested that he bring in a consultant (suggested Dr. Aet Schulte) to meet with the parents and school board and parish council -- to set general policy guidelines -- v.g. what percentage of the cost of operating the school should be borne by tuition? What percentage from special contributions from parents and parishioners? What percentage from regular parish revenues? I have also agreed to visit the parish some Sunday and preach at the Masses on Catholic education.

Father's health is good, he says -- has diabetes, but sees his doctor regularly.

He is very interested in the three months scripture, theology and liturgy renewal program. Perhaps this could occur just before he takes on a new parish in the next two years or so.

As to his future parish, he would prefer one without a school. No particular preference as to location in the Archdiocese.

Paul E. Plunkett
Most Reverend Cornelius M. Power
Archbishop of Portland in Oregon
2838 East Burnside Street
Portland, Oregon 97207

May 5, 1981

Most Reverend Archbishop,

I wish to apply for the pastorate of St. Augustine Parish, Lincoln City. I am completing six years in my present assignment at Visitation B.V.M. Parish in Verboort and I would welcome a change. My reason for applying for St. Augustine Parish is that I would like to spend more time in evangelization and parish renewal programs.

My first assignment as pastor was to St. Rose Parish in Brookings where I remained for seven years. My next three assignments were to parishes in which the pastor preceding had died, namely Silverton, Gresham and Verboort.

While here at Verboort, a parish with 160 families, much of my time has been spent in overseeing the financing of the parish school. Presently the school has almost a full enrollment of 121 students in double grades (one through eight.) About half of the children are from the parish and the others from neighboring parishes and a few non-Catholic children. We have an active School Committee and Parents' Club. Financing the school is a major concern. For example the 1977-78 school budget was $42,000.00. The 1980-81 budget is $79,000.00. Inflation and the loss of one teaching Sister, only one Sister who acts as principal and teaches half a day, the hiring of a full time school secretary and a full time custodian along with 3 full time and one part time lay teachers have almost doubled the cost of operating Visitation School in a period of three years.

Through the cooperation of the parishioners we have accomplished many improvements in the physical plant at Visitation. A new rectory has been built. An outdoor shrine to the Blessed Virgin has been erected in memory of Father Paul Maleyszko and the former pastors of Visitation Parish.

The CCD program includes classes from pre-school through high school. An apologetics discussion is offered to the youth with the parents invited to take part. Couples in the parish have offered a marriage preparation class for the high school juniors and seniors. The Families for Prayer Program was inaugurated this past year.

I believe that what I have accomplished for Visitation Parish has been good. A new pastor will have fresh ideas and will have the cooperation of good supportive parishioners to help accomplish them. I would welcome the opportunity to serve the parishioners of St. Augustine Parish, Lincoln City.

I wish to thank you for considering my application and am willing to abide by your decision and that of the Archdiocesan Personnel Board.

Sincerely yours in Christ,

Rev. James M. Harris, Pastor
Visitation Parish
Verboort, Oregon

Enclosed is an updated Parish Profile form of Visitation Parish

Copy to Rev. Joseph Wood, O.S.B., Personnel Director

CONFIDENTIAL
ARCHDIOCESE OF PORTLAND IN OREGON

ATTESTATION OF INSTALLATION OF PASTOR

In the Name of the Lord. Amen. Under the Roman Pontificate of His Holiness, Pope John Paul II, the Most Reverend Cornelius M. Power, Presiding Prelate of the Archdiocese of Portland in Oregon, I, The Very Reverend James Harris, Delegate of the Most Reverend Archbishop of Portland in Oregon, in the presence of the undersigned subscribers to this document, give to the Reverend Michael Lau canonical possession of St. Augustine Parish, Lincoln City, Oregon, to which he has been canonically appointed.

The Reverend Michael Lau is now canonically installed in possession of this parochial benefice, as this act testifies. We further witness to the fact that the act of possession was publicly proclaimed and the canonical requirements were properly fulfilled.

Given at Lincoln City in St. Augustine Rectory this 1st day of June 1981, in the year of Our Lord 1981

Witness

New Pastor

Delegate of Archbishop

Witness

Church Seal

(To be signed in duplicate; one copy for Archdiocesan archives, one for parochial.)

CONFIDENTIAL
Dear Parishioners, Relatives and Friends,

Christmas 1981 is approaching. It is the time of year to send the message of peace, joy and faith that comes with the celebration of the Birthday of the Savior. Once again the message of the angels to the shepherds rings out "Today, a savior has been born to you; He is Christ the Lord." Let us hurry with the shepherds to the stable to see the Infant. The shepherds saw the newborn and they believed! They went away glorifying and praising God, knowing that the prophecy of the coming of the savior had been fulfilled. May the peace and joy that the shepherds enjoyed be yours this Christmas season. May your faith grow stronger. May you be filled with love for the Christ Child and for each other. May Christ's love sustain you and yours through the new year, 1982.

The year 1981 has been an eventful time for Visitation Parish. A number of wedding anniversaries have been celebrated including sixtieth, fiftieth and various other anniversaries. Celebrating wedding anniversaries is a wonderful event. They bring joy to the couples and their families. They bring inspiration to young married couples. They tell all of us that marriage is a sacred vocation and is a means of grace and salvation. We thank God for the example of so many couples who are faithful to their marriage vows!

A very special event of this year happened in July. Annie Krieger, a lifelong member of Visitation Parish, celebrated her 100th Birthday. At her request a Latin Mass was concelebrated by Bishop Steiner and myself. The Adult choir sang the latin Kyrie, Sanctus, Agnus Dei along with the Gloria, Credo and responses. The Altar Society put on the reception to honor Annie on her special day. We are grateful to Annie Krieger for her example of faith and concern she gives all of us.

The annual sausage and kraut dinner was a great success. We were blessed with beautiful weather. Over 6700 dinners were served. Again, I was impressed with the amount of work and cooperation shown by so many to make the dinner a success. I continue to hear remarks from people who patronize the dinner yearly and from those attending for the first time. They are impressed with the efficiency with which the dinner is served and how good the food and how generous the portions. We are grateful and justly take pride in all of you who work to make the dinner a successful and inspiring event.

Just a week following the dinner, in the early hours of Saturday, Nov. 14th, a severe wind storm hit our area. The winds were a little less severe than the Columbus Day storm of 1962 but still did some damage and caused some power outages. People are very wary of the wind in this area. Providentially, the storm came a week after our dinner.

I wish to thank all of you for the letters and cards you have sent at Christmas and other times during the year. It is always good to hear from you and about your families as they grow up.

Be assured that you are remembered in my Masses and prayers. My wish for you is that you have a holy and happy Christmas and a new year filled with joy.

James

Father Harris
August 2, 1982

The Reverend James Harris
Visitation B.V.M. Church
Rt. 2, Box 222
Forest Grove, Oregon 97116

Dear Father Harris:

Enclosed you will find a copy of some statements taken from the Archdiocesan Personnel Policy (Chapter IV, on Pastors, pages 15 and 16) regarding the triennial self-evaluation process for pastors.

I have been instructed by the Bishops and the Personnel Board to initiate the interviews that will begin this process. I have been asked to choose those for interview whose assignments were made three years ago, or three years before that, etc., in the years 1978, 1975, 1972, 1969, 1966, etc.

As you can see from looking at the Personnel Manual, there are certain items suggested as a basis for an interview. Some of these items are personal and parish goals, past and future, and Archdiocesan priorities. I will also bring with me a parish profile questionnaire to be answered at your leisure if your parish does not have an updated one on file. Some of the other items that we will discuss will be the programs of the parish, ministries in the parish, the parish staff, and parish council, plans regarding reassignment or transfer, and opinions on issues such as the division of the Archdiocese, the permanent diaconate, the vicariates, suggestions for continuing education for clergy and what you believe your skills are.

I will be phoning to make an appointment with you within a few weeks. Thank you and with cordial best wishes, I remain,

Fraternally yours in the Lord,

Rev. Joseph Wood, O.S.B.
Director of Clergy Personnel

JW:gg
Enclosure
ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2038 EAST BUMBAKE, P.O. BOX 351
PORTLAND, OREGON 97207

January 16, 1984

Reverend a.

The Chancery has learned that Lula E. Harris, the mother of Father James Harris, pastor of Visitation Parish, Verboort (Rt. 2, Box 222, Forest Grove, OR, 97116), died Friday, January 13, at Mt. St. Joseph Residence and Extended Care Center, Portland. She had resided at Mt. St. Joseph for the past three years. She was 93 years old. Lula was preceded in death by her husband, Arthur, in 1975, and a son, Fr. Bernard Harris SJ in 1972, and a daughter, Sr. Lucille Harris in 1973.

The Mass of Christian Burial will be celebrated at St. Ignatius Church, Portland, at 7:30 PM, Tuesday, January 17, where Mrs. Harris had been a member since 1912.

Lula Harris is survived by a daughter, Sr. Marilyn Harris, SNJM, at St. Philip Neri Convent, Portland, and two sons, Fr. James Harris, Visitation Parish, Verboort; and Robert Harris, Portland.

I would ask you to keep Mrs. Harris and her family in your prayers. May God grant her His peace.

With kindest personal regards and best wishes, I remain

Fraternally yours in Christ,

+Cornelius M. Power
Archbishop of Portland

CONFIDENTIAL
JAN. 24 1984

Your kind message of comfort at the memorial service of our loved one is gratefully acknowledged and deeply appreciated.

Sister Mary

Robert Harris

J.2. James M. Harris
February 2, 1984

Dear Father Harris,

While I have had an opportunity to express my condolences to you, both on the telephone and in person at the funeral, I wish to take this more formal way to extend to you, Sister Marilyn and Robert, my deep sympathies on the death of your mother. At ninety-three she certainly could be said to have lived to a ripe old age, and I am sure that it was a great consolation to her to have visits from the three of you on a regular basis, especially during her years at Mt. St. Joseph's.

Your family and mine parallel each other in a number of ways, particularly in that we both had five children and four of them entered religious life, two priests and two sisters, and in your case Robert never married, as I understand it, but my "odd sister" did marry. I do believe that there is a special place in heaven for the mothers and fathers of such families.

You may be assured of my prayers, not only for your mother, that she may quickly be brought into the company of the saints, but for you and the other members of the family, that you may be comforted in your sorrow. I will be offering three Masses for your mother.

With kindest personal regards and best wishes, I remain

Fraternally yours in Christ,

+Cornelius M. Power
Archbishop of Portland

Rev. James Harris
Rt. 2, Box 222
Forest Grove, Oregon 97116

CONFIDENTIAL
MEMO

TO: File
FROM: Fr. Peri
RE: Meeting with Fr. Jim Harris
DATE: 31 December 1985

Met with Fr. Harris on this date. Purpose of meeting was for Harris to speak to his desire to move from present parish.

Harris indicated that he had been thinking about a move, wasn't sure if he would though.

Harris said he was interested in Estacada should it turn out that M. Grammond does not show up to take the pastorate in March.

Harris not interested in Dallas or Sublimity. Would want to be close to PDX and no school.
MEMORANDUM

TO:       Sheila Svela
FROM:     Georgiana
SUBJECT:  Retirement of Fathers Ervin Vandehey & James Harris
DATE:     April 3, 1990

Father Lienert asked me to notify you that Fathers James Harris and Ervin Vandehey will be retiring July 1, 1990. The approvals for these retirements are completed so all is in order for the preparations necessary for this new status. Thanks for all your help.
EXECUTIVE APPROVAL OF RETIREMENT

I hereby grant the indicated retirement to the

Rev. James Harris

Latest Assignment  Visitation of the Blessed Virgin Mary Parish, Verboort
Date of Approval  July 1, 1990

Retirement

X  Regular (over age 70)

Medical

Early

Age

Reasons

Special Circumstances


Supplemental Retirement Amount:

Supplemental Room and Board:

Copies: Original priest's personal file
        copy - Archbishop
        copy - Vicar for Business Affairs
        copy - Chancellor
        copy - Personnel Director

CONFIDENTIAL
Dear Friends and Relatives:

Christmas 1994 is rapidly approaching and a time to once again greet you and your loved ones. May you receive many Blessings from God on this great Feast of His coming to us.

This Christmas finds me in my fifth year of retirement. How time does fly! I am still assisting on weekends and weekdays occasionally. My usual daily routine is the same which includes offering Mass, praying the Divine Office (the breviary), walking and a lot of reading.

Each year more loved ones pass away...past Parishioners, Friends and Relatives. It seems that the older you get you read or hear about more and more people you knew go to their eternal reward. Heaven is our goal and destination. We know that death is a part of life. The thought of the promise of being with God and our loved ones in Heaven some day is a great consolation when we lose a loved one. I try to meditate about Heaven often. I find the thought of Heaven and my deceased loved ones to be very satisfying andconsole.

Since I last wrote a Christmas letter I have had the pleasure of going on two escorted tours, one to Italy in the summer of 1992 and a tour to Ireland, England, Scotland and Wales this past summer. I enjoy and feel fortunate to be able to travel. I especially enjoy seeing Churches and other historical buildings which date back several hundred years. Some of these buildings are huge and took several decades and even a century to build. Would you believe there are 450 churches in Rome! I saw two quite large churches each having a dome about one hundred-fifty yards apart! I especially enjoyed my visit to Ireland this past summer. There seems to be a religious atmosphere among the people as you visit churches. Ireland is ninety-five percent Catholic. I enjoy meeting the people and learning about their customs.

Recently, I received a letter from some nuns in Wisconsin called the Sisters of St. Francis of Assisi. We visited Assisi on our tour of Italy. The letter told the history of how the Nativity scene of Jesus' birth came about. Perhaps you know about it already. I thought it was interesting and worth re-telling as Christmas time approaches.

"St. Francis of Assisi was the first person to symbolize the Incarnation, the Birth of Jesus, using the Nativity scene.

Francis called it a "creche." Creche is the French word for cradle. I'd like to tell you the story of Francis and how he created the first creche. The first creche used real people, a real manger, a real ox and ass, and real shepherds.
Francis traveled extensively to the towns in Umbria, that part of central Italy where Assisi is located.

In the year 1223, Francis went to Greccio. Christmas was only a few weeks away.

The Incarnation—Christmas—was a key component in the spirituality of Francis. He wanted to celebrate the Incarnation in a special way.

He called on a friend, a man named Giovanni. Francis told Giovanni his plans of how he wanted to do something that would help people remember the Christ Child and how he was born in Bethlehem.

Francis wanted people to see and experience how He lay in a manger with an ox and an ass standing by—how He lay upon the hay where He had been placed. Francis asked Giovanni to prepare the first creche, a living creche on that Christmas Eve.

At the appointed time, Brothers from nearby Franciscan places came to the new Bethlehem. Men, women, and children from the area also came to celebrate. The torches they carried lit up the night as they approached the creche. Once again shepherds were walking in the night to come and adore Him.

All were filled with joy over the mystery of the Incarnation. And a great tradition began. As you look upon your Nativity set, may you remember and celebrate again God’s love for His creation.

To show His abundant love, mercy, and forgiveness, He became a person like us. This is what the creche symbolizes for you and me.*

(Adopted from The Life of St. Francis of Assisi by Thomas of Celano)

Finally, once again I want you to know that each of you and your intentions are included in my Daily Mass and Prayers. You and your loved ones will have a special remembrance as I celebrate Mass on Christmas Day. Once again I ask a remembrance in your prayers. A Merry Christmas and a Happy New Year to You!

Sincerely

Father Harris

*CONFIDENTIAL
<table>
<thead>
<tr>
<th>FATHER</th>
<th>Arthur William Harris</th>
<th>MOTHER</th>
<th>Lula Elizabeth Holohan</th>
</tr>
</thead>
<tbody>
<tr>
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<td>St. Ignatius, Portland</td>
<td>TIME</td>
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</tr>
<tr>
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<td>St. Stephen's, Portland, Univ., Port.</td>
<td>TIME</td>
<td>1935-1939; 1939-1941</td>
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<td>TIME</td>
<td>1941-1945</td>
</tr>
<tr>
<td>THEOLOGY</td>
<td>St. Edward's Seminary</td>
<td>TIME</td>
<td>1945-1948</td>
</tr>
<tr>
<td>ORDINATION</td>
<td>WHEN</td>
<td>WHERE</td>
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<tr>
<td>TONRURE</td>
<td>21: XII: 6</td>
<td>Seattle</td>
<td>Charles White</td>
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<td>24: XII: 47-3: II: 47</td>
<td>I</td>
<td>Gerald Shaughnessy</td>
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<tr>
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<td>20: VII: 47</td>
<td>II</td>
<td>II</td>
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<td>3: XII: 47</td>
<td>St. Angel</td>
<td>Edward D. Howard</td>
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<tr>
<td>PRIESTHOOD</td>
<td>29: VII: 48</td>
<td>Portland</td>
<td>II</td>
</tr>
</tbody>
</table>

**ORDAINED FOR THIS DIOCESE: YES**

**INCREASED: 29: VII: 48**

**TOOK UP WORK FROM**

**APPOINTMENTS**

- Assistant, St. Patrick's Parish, Portland
- Assistant, St. Joseph's, Salem, Oreg. (6-28-52)
- Pastor - Star of the Sea Church, Brookings 29 Aug. 1957
- Pastor - St. Paul Church - Silverton 8 Sept. 1964
- Pastor - St. Henry Church, Gresham, 1 Feb. 1972

**SENIORITY:**

- Harris, James Michael
Entire Verboort Parish Continues Long-T ime Tradition

800 Expected at Saturday Meal

By RON KARTEN
For the Sentinel

VERBOORT, Wednesday—In Verboort, a small community in the Washington County of Wisconsin, a special event takes place each year on the Saturday after Christmas. This year, the annual sausage and kraut feed will be held on Saturday, December 17th.

The tradition dates back to 1846, when the first German immigrants arrived in the area. They brought with them their love for German cooking, especially the preparation of smoked sausage and kraut.

The event is open to the public and is organized by the Verboort Parish, which has a long history of serving the community. The church, which was built in 1852, is known for its beautiful architecture and its role in the community.

The sausage feed is the main attraction of the event. The sausage is made using a traditional recipe and is smoked in a specially built smoker. The kraut is also made from a recipe handed down through generations.

The event is not just about food, however. It is a time for the community to come together and celebrate their heritage. The church is decorated with German flags and navigations, and there are folk dances and music performances.

The Verboort Parish hopes to continue this tradition for many years to come. They are always looking for new ways to make the event even more special.

Clarence (Jeff) Van Dyke, who has been the head of the sausage and kraut feed for many years, says, "We are very proud of our tradition. It is a time for us to come together and celebrate our heritage. We hope that everyone who comes to our event will enjoy the food and the music and feel a part of our community."

The sausage and kraut feed is a must-see event for anyone visiting the area. It is a chance to experience the rich history and culture of the Verboort Parish and to enjoy delicious food in a wonderful setting. So, mark your calendars for December 17th and join the Verboort Parish for their annual sausage and kraut feed.
Travel Two Thousand Years in Only Fifteen Days to the HOLY LAND

with the Bible as your guidebook, under the direction of Father James M. HARRIS
Pastor, Visitation Parish, Forest Grove

1899 - Rome to May 19th
Holy Scripture comes alive for you as you walk the Way of the Cross. Your faith takes deeper meaning as you pray where the stable in Bethlehem or loved in the Garden of Gethsemane.

You will go across the Jordan Valley, stop at the Mount of Temptation, Nazareth, Cana, Mount of Beatitudes, many other holy places.

PAPAL AUDIENCE
Come to the Holy Land! On your way you'll stop for a pilgrim's audience with the Holy Father and a thorough tour of the Vatican and Rome.

On your return you'll trace the steps of St. Paul at Athens and Corinth in Greece. The first step is to send in the coupon today. By return mail you will receive a hand-picked folder which tells you what you can expect every moment of an unforgettable experience.

By Rev. James M. Harris (Editor)
Visitation Parish
Forest Home, Box 222, Routes 2
Forest Grove, Oregon 97116
Dear Father:
Please send your colorful folder:
Name:
Address:
City:
Zip:

Files:
Father James Harris

CONFIDENTIAL
Clipping from
THE CATHOLIC SENTINEL
Under Date: May 19, 1976

Fr. James Harris
Priest 30 Years

VERMONT. The Very Rev.
James Harris, pastor of Visitation
Parish here, will celebrate 30
years as a priest, 9 a.m., Sun-
day, May 21, Mass in the parish.
Following Mass, the Altar So-
diers will hold a potluck dinner
in the North School annex.
Father Harris was ordained
May 28, 1948, and has served at
St. Patrick Parish, Portland; St.
Joseph, Parish, Siletz; and St.
Brookings, Silverton, and Greeta.
He has been pastor at Vermont
Two Pastors
Priests Get Assignments

Archbishop Power has announced new assignments for six priests of the Archdiocese, and the retirement of another.

Father James M. Harris, pastor of St. Henry Parish at Gresham, has been appointed pastor of Visitation of the Blessed Virgin Mary, Verboort, effective Oct. 8. At his new parish, he also will be head of the Verboort Deanery.

Father Carl Fisch, pastor of Immaculate Heart Parish in Portland, will be pastor at Gresham effective Oct. 8.

Father William C. Curtaile, associate pastor of Immaculate Heart, becomes administrator of the parish on Oct. 8.

Father John Larkin, who has been serving as associate pastor at Blessed Sacrament Parish, Portland, is retiring. He will live in retirement at Tualatin.

Father Donald Kay, who has been on sick leave, has been appointed associate pastor at Blessed Sacrament, effective Sept. 28. He also will serve as chaplain at OHSU Kaiser Hospital.

Father Bernard Ginehart, associate pastor of St. Mary Magdalen Parish, will become associate pastor at Immaculate Heart, effective Oct. 8.

Father William J. Wyffels, associate pastor of St. Monica Parish, Coos Bay, has been named associate pastor of St. Paul Parish, Eugene. The appointment was effective Sept. 24.

Father Larkin was ordained May 30, 1961 in the Cathedral of Archbishop Howard. He has served as pastor at Holy Family Parish; St. Anthony, Forest Grove; St. John the Baptist, Milwaukie; St. Luke, Woodburn, and Blessed Sacrament, Portland.
INTER-OFFICE MEMORANDUM

FROM: Record Department

TO: Chancery Office

RE: NOTICE OF CHANGE

Rev. James Harris of St. Henry Church, Gresham, has been appointed Pastor of Visitation of the BVM Church, Verboort.

Rev. Carl Flach of Immaculate Heart Church, Portland, has been appointed Pastor of St. Henry Church, Gresham.

Rev. William Curtin, associate pastor of Immaculate Heart Church, Portland, has been appointed Administrator of Immaculate Heart Church.

Rev. Bernard Rinehart of St. Mary Magdalene Church, Portland, has been appointed associate pastor of Immaculate Heart Church, Portland.

Rev. Wilfred Wyffels of St. Monica Church, Coos Bay, has been appointed associate pastor at St. Paul Church, Eugene.

The above assignments are effective Wednesday, October 8, 1975.

Change of Assignments
Directories

ARCHDIOCESE OF PORTLAND IN OREGON
THE CHANCERY OFFICE
2830 EAST BURNSIDE, P.O. BOX 351
PORTLAND, OREGON 97207

DATE: September 22, 1975

CONFIDENTIAL
Four Priests of Archdiocese To 25th Anniversary of Ordination

Four priests of the Archdiocese will celebrate the 25th anniversaries of their ordination to the priesthood this year. The archdiocese will host a dinner Monday, May 21, at the University of Portland for the four priests. They are Father James Hahn, pastor at St. Mary Parish, Portland; Father Anthony Judiano, pastor of Holy Rosary Parish in Portland; Father Thomas Loughlin, pastor of St. Mary Parish, Portland; and Father Joseph O'Connell, associate pastor at St. John the Apostle Parish, Oregon City.

The dinner at 7 p.m. will be preceded by a service later beginning at 6 p.m.

Father Hahn was born Sept. 1, 1915, in Basin, Wyo., son of the Rev. Mr. and Mrs. Arthur W. Hahn, who are members of St. Benedict Parish, Portland. He is the brother of Father Adam Hahn, SNJM, of Holy Rosary Parish in Portland. Another brother, Father Bernard Hahn, SNJM, died in September, and another sister, Sister Leona Hahn, SNJM, died in March.

After attending St. Ignatius Elementary School and St. Ignatius High School, Father Hahn entered the University of Portland in 1935, for the bachelor of arts degree. His studies there were interrupted in 1936 when he studied theology.

He was ordained May 14, 1944, in the Cathedral of St. Mary by Archbishop Haiske.

Father Hahn’s first assignment to the Archdiocese was as assistant at St. Patrick Parish, Portland, where he served from 1944 to 1946. He was appointed pastor of St. Joseph Parish in 1945, where he served until September 1954, when he became pastor of St. Joseph Parish in Salem. He became pastor of St. Mary Parish in 1954, where he served until September 1957, when he became pastor of St. Mary Parish in Portland.

Father Anthony Judiano was born March 4, 1924, in Des Moines, Iowa, the eldest son of Mr. and Mrs. Antonino DiMaio. He graduated from St. Andrew’s High School in Des Moines. His secondary and college education was at DeSales, Iowa, where he was graduated from St. Andrew’s College in 1942 and from Loras College in 1944 with a bachelor of arts degree in English literature.

He completed his undergraduate studies at Loras College, Dubuque, Iowa, in 1945, receiving a bachelor degree in theology in 1947. He pursued graduate studies at the University of Portland, Portland State University, and the University of Oregon in 1947.

Father Anthony Judiano was ordained by Bishop Henry Robinson at the Loras College chapel in Dubuque on May 21, 1944. He celebrated his first Mass at St. Andrew Parish in Des Moines on May 23, 1944.

Appointed to the faculty of the Central Catholic High School in Portland in September 1944, Father Judiano resided at Emmanuel Parish in the summer and later was transferred to St. Andrew Parish, where he served in residence from 1944 to 1949. He was appointed as chaplain at Jeanne d’Arc Residence from 1948 to 1965. From 1965 to 1980, he served as chaplain in the Portland Schools, and at St. Andrew Parish, where he served from 1965 to 1978.

When he was a high school teacher, Father Judiano did graduate work at Loras College, Catholic University of America, University of Portland and the University of Nevada.

Reaching the 25th anniversary of his ordination, Father Judiano was named pastor of St. Mary Parish, Portland, in 1947.

Father Judiano will continue his pastoral ministry at St. Mary Parish until October 1947, when he became pastor of St. Mary Parish in Portland.

Father Thomas Loughlin was born March 12, 1926, in Cincinnati, Ohio, the son of Mr. and Mrs. David E. Loughlin.

He was graduated from St. John preparation school in Toledo, Ohio, and was graduated with high honors in 1942. He completed undergraduate studies at Loras College, Dubuque, Iowa, in 1945, receiving a bachelor degree in theology and a licentiate in theology in 1947.

Father Loughlin was ordained by Bishop Henry Robinson in the Loras College chapel in Dubuque on May 21, 1944. He celebrated his first Mass at St. Andrew Parish in Des Moines on May 23, 1944.

Appointed to the faculty of Central Catholic High School in Portland in September 1944, Father Loughlin resided at Emmanuel Parish during the summer and later was transferred to St. Andrew Parish, where he served in residence from 1944 to 1949. He was appointed as chaplain at Jeanne d’Arc Residence from 1948 to 1965. From 1965 to 1980, he served as chaplain in the Portland Schools, and at St. Andrew Parish, where he served from 1965 to 1978.

When he was a high school teacher, Father Loughlin did graduate work at Loras College, Catholic University of America, University of Portland and the University of Nevada.

Reaching the 25th anniversary of his ordination, Father Loughlin was named pastor of St. Mary Parish, Portland, in 1947.

Father Loughlin will continue his pastoral ministry at St. Mary Parish until October 1947, when he became pastor of St. Mary Parish in Portland.

Father Joseph O’Connell was born March 12, 1926, in Cincinnati, Ohio, the son of Mr. and Mrs. David E. Loughlin.

He was graduated from St. John preparation school in Toledo, Ohio, and was graduated with high honors in 1942. He completed undergraduate studies at Loras College, Dubuque, Iowa, in 1945, receiving a bachelor degree in theology and a licentiate in theology in 1947.

Father Loughlin was ordained by Bishop Henry Robinson in the Loras College chapel in Dubuque on May 21, 1944. He celebrated his first Mass at St. Andrew Parish in Des Moines on May 23, 1944.

Appointed to the faculty of Central Catholic High School in Portland in September 1944, Father Loughlin resided at Emmanuel Parish during the summer and later was transferred to St. Andrew Parish, where he served in residence from 1944 to 1949. He was appointed as chaplain at Jeanne d’Arc Residence from 1948 to 1965. From 1965 to 1980, he served as chaplain in the Portland Schools, and at St. Andrew Parish, where he served from 1965 to 1978.

When he was a high school teacher, Father Loughlin did graduate work at Loras College, Catholic University of America, University of Portland and the University of Nevada.

Reaching the 25th anniversary of his ordination, Father Loughlin was named pastor of St. Mary Parish, Portland, in 1947.

Father Loughlin will continue his pastoral ministry at St. Mary Parish until October 1947, when he became pastor of St. Mary Parish in Portland.

After graduating from high school, Father Loughlin attended the University of Portland, Portland State University, and the University of Oregon in 1947.

Reaching the 25th anniversary of his ordination, Father Loughlin was named pastor of St. Mary Parish, Portland, in 1947.

Father Loughlin will continue his pastoral ministry at St. Mary Parish until October 1947, when he became pastor of St. Mary Parish in Portland.

After graduating from high school, Father Loughlin attended the University of Portland, Portland State University, and the University of Oregon in 1947.

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Father Loughlin will continue his pastoral ministry at St. Mary Parish until October 1947, when he became pastor of St. Mary Parish in Portland.

After graduating from high school, Father Loughlin attended the University of Portland, Portland State University, and the University of Oregon in 1947.

Reaching the 25th anniversary of his ordination, Father Loughlin was named pastor of St. Mary Parish, Portland, in 1947.
Fr. Brennan at Silverton

Archbishop Dwyer has appointed Father Cathal Brennan, former pastor at Sacred Heart Parish, Medford, as pastor of St. Paul Parish at Silverton. Father Brennan, pastor at Medford since July of 1969, has been on sick leave. At Silverton, he succeeds Father James M. Harris, who is now pastor of St. Henry Parish at Gresham.

FPL: mfr
12/24/1979

Picture: Father Cathal Brennan

Files:
Father Cathal Brennan
Silverton
Medford
Sick Leave
Father James M. Harris
Change of Assignments
Two Pastors Assigned

New assignments for two pastors in the Archdiocese have been announced by Archbishop Dwyer.

Father Charles Scott, pastor at Gervais, will return to Ashland as pastor of Our Lady of the Mountain Parish. Father Scott served at Ashland from July of 1969 until September of 1971, when he was assigned at Gervais.

Father James Harris, pastor of St. Paul Parish at Silverton, will become pastor of St. Henry Parish in Gresham. He succeeds the late Father A.A. Meyer.

Both appointments are effective February 1.

Father Arthur Dernbach, who has been administrator of the parish at Ashland, will remain in residence there and continue as principal of St. Mary's High School at Medford.

FP: mfr
12/3/1979

Files:
Father Charles Scott

Father James Harris

Father Arthus Dernbach

Change of Assignments

Gervais
Ashland (3)
Silverton
Gresham
St. Mary High School, Medford
At blessing of new rectory in Silverton are, left to right, Edward Lambert, John Pfeifer, Father James Harris, pastor of St. Paul parish, and Lawrence Scharbach. The laymen have been members of parish since it was established in 1921 by Father Joseph Scherbring. Pfeifer, Silverton contractor, built the new rectory. He also built the present church in 1947 and the school and convent in 1948. Archbishop Edward D. Howard blessed the rectory building, assisted by two former pastors at Silverton, Father John Walsh and Father Thomas Gadbois.

When several subjects are mentioned in an account—report on separate forms.

Files:
Silverton
Rectory
Father James Harris
Archbishop Edward D. Howard will dedicate a new rectory at St. Paul parish Monday, July 18, is the rectory, costing approximately $60,000.

Father James M. Harris is pastor of St. Paul parish.
Ground was broken Nov. 9 for a new rectory for St. Paul parish in Silverton. Father James Harris is the pastor. The new rectory will be constructed at a cost of $45,528.
Joseph Scherbring, first pastor of St. Paul Parish, served the parish from 1920 to 1926.

Father Charles Raymond, Pastor from 1931 to 1933.

Father John Dunn, Pastor from 1933 to 1935.

Father Richard Carberry, Pastor from 1938 to 1940. Father died in 1945 while a Chaplain in the U.S. Army as a prisoner of the war with Japan.

Father John Greene, Pastor from 1941 to 1943.

Rev. James H. Harris, Pastor 1964-

See John Walsh, Pastor from 1953 to 1952. Under his administration the present church, school, and convent buildings were erected.

Father Thomas MacBro, Pastor from 1955 to 1960.

Father Pius Baur, Pastor from 1960 to 1964.

CONFIDENTIAL
Archbishop Edward D. Howard has announced new assignments for 31 priests of the Archdiocese of Portland, including 10 pastors. He made 16 appointments as assistant pastors and gave new residence assignments to five other priests.

New appointments as pastors, effective Sept. 8, are:

- R. Vincent K. Van den Zanden, pastor at St. Thomas More parish since September 1960, to be pastor of St. Mary Magdalene parish. He also is chancellor of the archdiocese.
- Father James M. Harris, pastor at Brooking since 1957, to be pastor of St. Paul parish, Silverton.
- Father Alan J. Kennedy, assistant at Cathedral parish in Portland since 1956, to be pastor of Holy Trinity parish, Bandon, with mission at Port Orford.
- Father Patrick J. Kiernan, assistant at Assumption parish, Portland, since 1956, to be pastor of Star of the Sea parish, Brookings, with mission at Gold Beach.
- Father Emil Kies, pastor at North Bend since 1937, to be pastor of St. Monica parish, Coos Bay, and dean of the Coos Bay deanery.
- Father Francis Maloney, present administrator of St. Francis parish, Portland, to be pastor of the parish. He also is principal of North Catholic high school.
- Father Martin Thelen, pastor of St. Stephen parish, Portland, to be pastor of St. Thomas More parish, Portland. He also is superintendent of schools for the archdiocese.
- Father Erwin S. Vandehey, pastor at Bandon since 1950 to be pastor of Holy Redeemer parish, North Bend.
- Father John Whelan, pastor at Gervais since last September, to be pastor of St. Stephen parish, Portland.

(Continued From Page 1)

FATHER Thomas E. McMahon, assistant at St. Peter parish, Portland, to assistant at St. Stephen parish, Portland.
- Father Neil Moore, assistant at St. Mary parish, Eugene, to assistant at St. John the Apostle parish, Oregon City.
- Father Daniel Reynolds, assistant at St. Charles parish, Portland, to assistant at St. Thomas More parish, Portland.
- Father Gerald Schindler, assistant at St. John the Apostle parish, Portland, to assistant at St. Thomas More parish, Portland.
- Father Charles P. Tsalis, assistant at St. Thomas More parish, Portland, to assistant at Queen of Peace parish, Salem.
- Father Dale T. Waddell, newly ordained, to assistant at St. Joseph parish, Salem.
- Father Cosmas White, OSB, to assistant at Sacred Heart parish, Tillamook.

Father Nicholas de Filgish, OSB, assistant at St. Peter parish, Portland, replacing Brendan Shea, OSB.
- Father Emmet Harrington, consultor, principal of the new John F. Kennedy archdiocesan high school.

Other priests appointed school faculties were:
- Father Michael Florendo, former faculty member of Catholic high school, Portland.
- Father Peter A. Keegig, ordained, to Central Catholic school with residence at St. Andrew parish, Portland.
- Father Louis Umanak, ordained, to Central Catholic school with residence at St. Thomas parish, Portland.
- Father James J. Vanderpool, newly ordained, to Central Catholic high school with residence at St. John Fisher parish, Portland.

NEW RESIDENCE assignments were given to Father J. Stipe, director of Catholic Family Services, and to four members of the Central Catholic high school faculty. Father Stipe's residence is changed from St. Stephen parish to St. Thomas More parish, Portland. The others were:
- Father Jerome R. Bischo from Providence hospital to Anthony parish, Portland.
- Father Arthur Dernbach from St. John Fisher parish to St. Mary of the Valley Convent, Beverly.
- Father Anthony Julian from Jeanne D'Arc residence to St. Convent of Our Lady of Angels, Portland.
- Father Alan J. Miller, from St. Thomas More parish to St. Stephen parish, Portland.
Historical Research of Files of The Catholic Sentinel

IN GENERAL: History of the Oregon country as referred to things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests, Churches, Schools, Societies, Hospitals, etc., Lake of the Woods.

<table>
<thead>
<tr>
<th>Type of Material</th>
<th>Article &amp; Pictures</th>
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<tbody>
<tr>
<td>Main Character or Place</td>
<td>160 Children - Bandon</td>
</tr>
<tr>
<td>General Scope of Information Given</td>
<td>Sisters Teach 160</td>
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<td>GCD Children in Coast Communities</td>
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ELABORATION OF ABOVE

Bandon - Four hundred and sixty children are receiving religious instruction under an extensive Confraternity of Christian Doctrine Program, conducted by Sisters of the Atonement from Bandon, in eight communities of this area. Four of the Sisters arrived at their convent in Holy Trinity parish, Bandon, two years ago.

They serve the parish at Coquille, with missions at Powers and Myrtle Point; the parish at Bandon, with missions at Langlois and Port Orford; and the Brookings parish, with mission at Gold Beach. Pastors in the area are Father Erwin S. Vandehey, Bandon; Father James H. Harris, Brookings; and Father Michael Fleming, Coquille. There is a group of pictures on that page of the Sisters teaching.

Files:
Bandon
GCD
Sisters of Atonement
Coquille
Powers
Myrtle Point
Langlois
Port Orford
Brookings
Gold Beach
Father Erwin S. Vandehey

Father James H. Harris
Father Michael Fleming

CONFIDENTIAL
Archbishop Howard will dedicate the new St. Charles Borromeo church in Gold Beach and a new four-unit classroom building of the Star of the Sea parish, Sunday, July 15.

Dedication of the Gold Beach church, a mission of Star of the Sea parish, will take place at 9 a.m. and will be followed by Mass.

Archbishop Howard will dedicate the new four-unit classroom building of Star of the Sea parish, 7 p.m. Sunday.

Situated on a five acre tract on Gauntlett Street, St. Charles' church provides ample seating space. The site provides space for parking and for future expansion for a growing parish which outgrew the church built in 1950.

It has a seating capacity of 260.

The Catholic Church Extension Society gave $10,000.

The four classroom unit was built at a cost of $48,000.

Father James Harris is pastor of the Brookings parish.

Pictures: New St. Charles Borromeo church at Gold Beach will be dedicated Sunday by Archbishop Howard. Mission church will serve growing area with a seating capacity of 260.

Archbishop Howard, in addition, will dedicate new classroom building to serve Star of the Sea parish at Brookings.
History of Gold Beach Church Reconsidered

Gold Beach - Archdiocese Pacifco has released a new book, "History of Gold Beach Church," which will be the subject of a special service at the church on Oct. 26, when the 120th anniversary of the founding of the Church of the Good Shepherd will be observed.

The book, written by Father Robert D. Gossage, a former pastor of the church, provides a detailed account of the church's history, from its founding in 1835 to the present day.

Father Gossage, who served as pastor of the church for 12 years, said he was inspired to write the book after realizing the importance of preserving the history of the church.

"It's important to preserve the history of the church, so that future generations can understand the challenges and triumphs of the past," he said.

The book covers the church's early years, when it was founded by a group of settlers who were looking for a place to worship in a new land.

It also details the church's role in the community, including its involvement in local events and its impact on the community.

The book is available for purchase at the church, or可以通过 website: goldbeachchurch.org.

Father Gossage said he hopes the book will be a valuable resource for those interested in the history of the church.

"I hope it will be a valuable resource for future generations," he said.

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Father Gossage said he hopes the book will be a valuable resource for those interested in the history of the church.

"I hope it will be a valuable resource for future generations," he said.

The book is available for purchase at the church, or可以通过 website: goldbeachchurch.org.
Historical Research of Files of The Catholic Sentinel

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, activities of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., happy of note.

Type of Material: Ten cuts, plus eight two cuts.

Mada Character or Place: Archbishop Howard.

General Scope of Information Given: Thirty Arch-diocesan Clergy Named, Effective August 29.

ELABORATION OF ABOVE

An official announcement from the Archdiocese contains the names of thirty members of the Archdiocesan clergy who have been changed or assigned to various parishes or other special duties by the Archbishop. Five of these are the first assignments of priests who were ordained to the Archdiocese during the recent months, namely, Fathers Bertram Griffin, Al Rutan, Donald Keogh, Joseph Beno and Charles Borho. Four other priests, formerly assistants, are receiving their first appointments as pastors; namely, Fathers Harris, Dillon, J. J. Linehan and John Whelan.

Rev. John Whelan, recently assistant at St. Anthony parish in Portland, who is named pastor of the Newberg parish.

Rev. Nicholas Deis, who, for reasons of health is transferred from the Medford parish to the pastorate of Ocean Lake.

When several subjects are mentioned in an account—replied on separate forms.

Rev. Michael Raleigh, recently at Ocean Lake, has been named administrator of the new St. Therese parish in the Portland area.

Rev. Armand J. Gelinas, formerly pastor in Newberg, becomes pastor of the Hillsboro parish.

Rev. John T. O’Callaghan, formerly pastor at North Bend, has become pastor of the Cottage Grove parish.

Rev. Daniel O’Connell, formerly pastor at Kyrk Creek, becomes pastor of the new parish of St. Peter in Eugene.

Rev. Emil H. Kies, formerly pastor at Brookings, becomes pastor of the North Bend parish.

Rev. Morton Park, who has returned to Portland after receiving a Graduate Degree in Social Work, is named assistant director of Catholic Charities in this city, in residence at St. Peter’s rectory in Portland.

Rev. Jeremiah J. Linehan, formerly assistant at St. Andrew’s in Portland, becomes pastor of the Drain parish which also has Guthrie as a mission.

Rev. James M. Harris, formerly assistant at St. Joseph’s Church, Salem, becomes pastor of the Brookings parish.

CONFIDENTIAL
Among the appointments made by Archbishop Howard are these eight members of the clergy for whom no appropriate cuts are available:

Rev. Carl Mai, formerly pastor at Cottage Grove, becomes pastor of the parish (and Dean) at Medford.

Rev. George Brohman, formerly assistant at Hillsboro, has been named Chaplain at McAuley Hospital, Coos Bay.

Rev. Pio Ridi, a recent arrival in the archdiocese, becomes an assistant at All Saints parish here.

Rev. James F. Dillon, formerly assistant at the Madeleine in Portland, becomes pastor of the Myrtle Creek parish.

Rev. George Hart, OFM, who will be assistant in the McMinnville parish.

Rev. John Micovilovich, a recent arrival in the archdiocese, becomes an assistant at All Saints parish here.

Rev. Bernardin Singleton is the newly appointed Chaplain at St. Vincent's Hospital in Portland.

Rev. Chester Wrassczak, who during recent weeks was chaplain at St. Vincent's Hospital, Portland, is named assistant at the new St. Paul parish, Eugene.

(page 6) Rev. James Carroll, formerly on the staff of Central Catholic High School for Boys, is named assistant at St. Anthony's parish, Portland.

Rev. Charles Scott, heretofore attached to the parish at Eugene, becomes administrator of the new St. Paul parish in Eugene.

Rev. Earl Larson, formerly chaplain at McAuley Hospital, is named assistant at St. Andrew's in Portland.

Rev. Joseph Bono, newly ordained, is named assistant at St. Joseph's in Salem.

Rev. John J. Engel, formerly assistant at St. Stephen's in Portland, becomes assistant at Oswego parish.

Rev. Robert Tomisser, formerly assistant at Eugene, becomes assistant at Hillsboro.

Rev. Robert Kreuger, formerly assistant at the Boys Home in Beaverton, has been appointed on the staff of Central Catholic High School for Boys; he will be chaplain at the Provincial House in Marylhurst.

Rev. Albert Rutan, newly ordained, becomes assistant at St. Stephen's in Portland.

Rev. Charles Borho becomes assistant to Father Goodrich at St. Mary's Home, Beaverton.

Rev. Betram Griffin, newly ordained, becomes assistant at St. Mary Magdalene, Portland.

Rev. James Dowd, formerly assistant at McMinnville, becomes assistant at Springfield parish.

Rev. Donald McHugh, newly ordained, will be on the staff of Central Catholic High School; in residence at new St. Therese parish, near Portland.
Archbishop Howard has announced the appointment of Pastors in the Archdiocese as follows:

Reverend William Killion, from chaplain at Marylhurst College, Marylhurst, Oregon, to parish priest of Visitation of the Blessed Virgin Mary, Verboort, Oregon.

Reverend John T. O’Callaghan, from assistant parish priest of St. Joseph’s, Salem, Oregon, to parish priest of Blessed Virgin Mary parish, Rainier, Oregon, with missions of Clatskanie and Birkenfeld, Oregon.

Reverend Donald Denman, from Star of the Sea Church, Brookings, Oregon, to parish priest of St. Anthony’s parish, Forest Grove, Oregon, taking the place of Reverend Cornelius Shea, who has been granted a leave of absence from the Archdiocese.

Reverend John Walsh, from parish priest of St. Paul’s Church, Silverton, Oregon, to parish priest of Holy Family parish, Portland, Oregon, replacing Reverend Michael E. Fleming, because of ill health.

Reverend Thomas Hamilton, from Nativity of the Blessed Virgin Mary, Rainier, Oregon, to parish priest, Star of the Sea Church, Brookings, Oregon.

The above appointments are all effective August 28, 1952.

Assistant

Likewise effective on August 28 are the appointments of assistants as follows:


Rev. Patrick L. Curtin, from St. Mary’s Cathedral, Portland, to Corvallis parish, including the Newman Club in connection with the Oregon State College.

Rev. Maurice Grammond, from St. Mary’s Boys Home, Huber, to Sublimity parish and mission.

Rev. James M. Harris, from St. Patrick’s, Portland, to St. Joseph’s parish, Salem.

Rev. Alan J. Kennedy, newly ordained, to St. Mary’s Boys Home, Huber.

Rev. Franz Schubert, from Sublimity to St. Patrick’s parish, Portland.


Rev. James Miller, from Astoria temporarily to St. Lawrence parish, Portland.

Rev. Horton E. Park, newly ordained, will be on the staff of Central Catholic High School in Portland.
Archbishop Howard announces the appointment of the Rev. James F. Dillon as assistant at the Downtown Chapel; the Rev. James M. Harris as assistant at St. Patrick's; the Rev. James Gallagher as assistant at St. Thomas More and the Rev. Jeremiah J. Linehan as assistant at St. Mary's in Eugene.

The Archbishop also announces the appointment of Rev. Thomas B. Laughlin and Rev. Anthony J. Juliano to the staff of Central Catholic High School.

Father Laughlin will be in residence at St. Cecelia's parish while Father Juliano will be in residence at St. Andrew's, both in Portland.
James Michael Harris is a native of Portland where he was born on September 1, 1920. He attended St. Ignatius School in this city, and also St. Stephen’s High and Portland University.

His theology was taken at St. Edward’s, near Seattle, where minor orders and subdiaconate were given him. On December 8, 1947, Archbishop Howard raised him to the diaconate in the Mt. Angel Abbey chapel.
Historical Research of Files of The Catholic Sentinel

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc. Lists of notes.

<table>
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<tr>
<th>Type of Material</th>
<th>Article and pictures</th>
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<tbody>
<tr>
<td>Portland</td>
<td></td>
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Main Character or Place: Archbishop Hill

General Scope of Information Given: Archibishop Hill

Ordain Three on Saturday

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ELABORATION OF ABOVE

They are: Rev. James F. Dillon, St. Rose's parish; Rev. Jeremiah J. Linehan, Blessed Sacrament parish and Rev. James M. Harris, St. Ignatius parish.

These three newly ordained priests will celebrate their first Solemn High Masses in their respective parishes on Sunday next, May 30.

In addition to the three young men who will be ordained to the priesthood in the solemn ceremony at the Cathedral, two more are being ordained for this archdiocese, i.e., the Rev. Thomas B. Laughlin, whose ordination will take place in David City, Nebraska, June 4, with the Most Rev. Bishop of Lincoln as ordaining prelate; also the Rev. Anthony J. Juliano, who was ordained for this archdiocese on last Saturday, May 22, by Archbishop Rohrman at Dubuque, Iowa.

Files:
Father James F. Dillon
Father Jeremiah J. Linehan
Father James Harris
St. Rose, Portland
Blessed Sacrament, Portland
St. Ignatius, Portland
Father Thomas Laughlin
Father Anthony J. Juliano

CONFIDENTIAL
ELABORATION OF ABOVE

Last Saturday, Sept. 20, at the Cathedral of St. James in Seattle, His Excellency, Archbishop Shaughnessy, S.K., conferred the third and fourth minor orders upon M. Emmet Harrington, Francis W. Kennard and Edward A. Zenner.

To the order of sub-deaconate was raised James M. Harris. Elevated to the diaconate were James F. Dillon and Jeremiah J. Linehan.

The above-named seminarians are all pursuing their studies for the Archdiocese of Portland in Oregon.

Files:
Father Emmet Harrington
Father Francis Kennard
Father Edward Zenner
James Harris
Father James F. Dillon
Father Jeremiah J. Linehan