

Haec omnia spondeo me fideliter, integre sincereque servaturam et inviolabiliter custodituram, nusquam ab his sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribitur) Ex loco *Curiae - Portlandiae*

Die *25* mensis *Augusti* A. D. *1964*

Iuramentum rite coram nobis emissum testamur.

N. *Raphael Blumenthal, M.D.*

Episcopus (vel Delegatus Episcopi) *delegation*

"Si quis autem, quod Deus avertat, iururandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:
 - a) The Vicar General,
 - b) the Diocesan Consultors,
 - c) the Censor of books,
 - d) Pastors,
 - e) Confessors and Preachers before they receive the faculty to exercise their functions,
 - f) Clerics called to Subdiaconship,
 - g) Superiors and Professors in the Grand Seminary.(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)
2. When several take the Oath at the same time, one may read the formula aloud; at the end, each one, placing his hand on the gospels, reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Constit. Oct. 25, 1910.)
3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITI ECCLESIAE ORDINANDI SUNT

Ego subjectus Diocesis promitto, postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae dioecesi inservitum, et ibi operam meam pro populi salute impensurum esse.

Die Mensis A. D. 19
N.

CONFIDENTIAL

ARCH200003846

Archidieceps Portlandensis in Oregon

PROFESSIONIS FIDEI ET IURISURANDI FORMULA

Præscripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X.
Die I Mensis Sept., Anni 1910.

Ego, N. N. *Jacobus M. Lewis*,
firma fide credo et profiteor omnia et singula quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantiali Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus; et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum; sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Poenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni Administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerint, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere,

realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvare. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Delphicae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistrum agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab Oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romni Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haerese quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesentia sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistrum, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicam hierarchiae principem elusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reicio haereticum commentum evolutionis

dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficit philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensum efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatam, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subitico totque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, suo sensu nunc posse. Damno quoque ac reicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequitur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diuicandae atque interpretandae rationem, qua, Ecclesiae traditione, analogia Fidelis, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticem textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reicio qui tenent doctorem disciplinae historicae theologiae tradendae, aut iis de rebus scribenti spondendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principii, sacra qualibet auctoritate seclusa, ea quae iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittant; ita nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de *charismate veritatis certo*, quod est, fuit melius semper in *episcopatus ab Apostolis successionem*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur* absoluta et immutabilis veritas ab initio per Apostolos praedicata.

CONFIDENTIAL

ARCH200003847



RECEIVED
SEP 1 - 1964

ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P.O. BOX 351
PORTLAND, OREGON 97207

27 August 1964

The Rev. James M. Harris
Post Office Box 1066
Brookings, Oregon

My dear Father Harris:

I hereby accept your resignation as parish priest of Star of the Sea Parish, Brookings, and the mission of St. Charles Borromeo, Gold Beach, and hereby appoint you to be parish priest of St. Paul Parish, Silverton, effective 8 September 1964.

Sometime before the above mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the Profession of Faith, required by Canon 1443, Paragraph 1, and to the Oath against Modernism, prescribed by Pope Pius X (1 September 1910, S.S.C.S.O., 22 March 1918).

Your installation as parish priest of St. Paul Parish, Silverton, will take place according to Appendix 7 of the Fourth Diocesan Synod of the Archdiocese of Portland in Oregon.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ

+Edward D. Howard
Archbishop
of Portland in Oregon

H:mj
cc: Msgr. T. J. Bernards
Very Rev. Emil Kies

CONFIDENTIAL

PD 1398



FIRST NATIONAL BANK OF OREGON

SILVERTON BRANCH, 217 EAST MAIN STREET, SILVERTON, OREGON

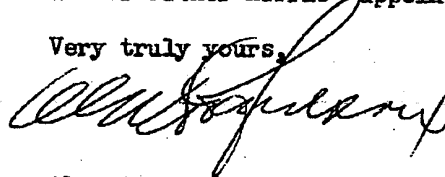
September 11, 1964

Archdiocese of Portland In Oregon
Chancery Office
2053 Southwest Sixth Avenue
Portland 1, Oregon

Gentlemen:

Reverend James M. Harris has shown us your appointment letter to the Pastorship of St. Paul's Parish in Silverton. Naturally he retained this letter for his own files, however we would appreciate having a letter of verification from your office for our files verifying his appointment and having authority on the various accounts of St. Paul's Parish. We would also appreciate your verifying the date of Father Harris' appointment.

Very truly yours,



Olaf Q. Paulson, Jr.
Assistant Cashier

OKP:mmm

CONFIDENTIAL

RECEIVED
SEP 21 1964

16 September 1964

Mr. Olaf Q. Paulson, Jr.
Assistant Cashier
First National Bank of Oregon
217 East Main Street
Silverton, Oregon

My dear Mr. Paulson:

The Reverend James M. Harris has been appointed as the pastor of St. Paul's Parish in Silverton. He is duly authorized to take full charge of the various financial accounts of this parish. His appointment as pastor of Silverton went into effect on 8 September 1964.

Sincerely yours

+Edward D. Howard
A r c h b i s h o p
of Portland in Oregon

H:mj

CONFIDENTIAL

PD 1400

THE ARCHDIOCESAN PERSONNEL BOARD OF PORTLAND

PERSONAL DATA FORM - 1968

The information which you supply below is confidential, and will be used by the Archdiocesan Personnel Board to make recommendations to the Archbishop for the assignment of priests.

(Please type or print your replies)

1. Name Harris James Michael
(Last) (First) (Middle)

Year of birth 1920 Ordination Class 1948

My present major, official assignment is Parish Priest

at St. Paul Silverton since September 1964
(Month) (Year)

I am in special work and my present residence is _____

_____ since _____
(Month) (Year)

My other official assignment(s) are:

_____ since _____
(Month) (Year)

_____ since _____
(Month) (Year)

_____ since _____
(Month) (Year)

In addition to my official assignment(s), I am currently engaged in the following priestly activities:

CONFIDENTIAL

2. Please describe any special experience, training (e.g. degree or non-degree studies) and talents that should be considered in making your assignments.

3. How is your health at the present time?

Good _____ Fair X _____ Poor _____

Comment: Under treatment for hyperglycemia. On a diet

4. My personal preference with regard to PARISH work would favor my assignment to (Mark as #1, the kinds of parishes in which you have the deepest interest; #2, those in which you have a moderate interest; #3, those in which you have a little interest; 0, those in which you have no interest):

<input type="checkbox"/> No preference	<input checked="" type="checkbox"/> 3 Rural Parish
<input checked="" type="checkbox"/> 1 City Parish	<input checked="" type="checkbox"/> 2 Changing Parish
<input type="checkbox"/> Inner City Parish	<input type="checkbox"/> Other (Describe) _____
<input checked="" type="checkbox"/> 1 Suburban Parish	_____

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5. I am particularly interested in the following SPECIALIZED fields:

☒ Adult Education☐ Religious Education (CCD)☐ CANA☐ Retreats and Days of Renewal☐ CFM☐ Urban Affairs☐ Chancery Office☐ Vocation Work☐ Catholic Charities☐ Youth Work☒ Ecumenism☐ Other (Specify)☐ High School Teaching☐ Hospital Chaplain☒ Interracial Work☐ Liturgy☐ Marriage Tribunal☐ Radio and TV

6. I am familiar with the Spanish language. Please indicate degree of fluency:

☐ High☐ Moderate☐ Slight*None*7. If you are a Pastor: would you be adverse to being changed? Yes _____ No xwould you welcome a change? Yes Yes, No _____

If you are an Associate Pastor: would you be adverse to being changed?

Yes _____ No _____

would you welcome a change? Yes _____ No _____

If you are in special work: would you be adverse to being changed?

Yes _____ No _____

would you welcome a change? Yes _____ No _____

Comment: Am satisfied with my assignment. Would perhaps like to be closer
to Portland where my doctors are located and where my folks reside.

Too, a change might bring greater unity in this parish, where much
desertion has resulted because of one of the religious teaching in the
parish school. Also, many parishioners have never accepted the cost
of the new rectory or "being forced" to put out a capital outlay and
support the inter-parochial school at Mt. Angel, JFK High School

CONFIDENTIAL

8. How would you evaluate your present assignment?

See comment above to # 2.

9. Would you like to have an interview over the course of the year to complement this form? Yes x No

Comment:

CONFIDENTIAL

26 January 1972

The Reverend James M. Harris
St. Paul Church
1410 Pine Street
Silverton, Oregon 97381

My dear Father Harris:

I hereby appoint you parish priest of St. Henry's Church, Gresham, Oregon, effective 1 February 1972.

Sometime before the above mentioned date, you will subscribe in my presence or in the presence of a priest delegated by me, to the new Profession of Faith prescribed by Pope Paul VI on 31 May 1967.

Your installation as parish priest of St. Henry's Church, Gresham, unless dispensed, will take place according to Appendix VII of the Fourth Diocesan Synod of the Archdiocese of Portland in Oregon.

May God bless you in your new assignment.

Faithfully in Christ,

+Robert J. Dwyer
Archbishop of Portland in Oregon

RJD:b

P.S. You can make arrangements as to the time for taking over the parish, with the mutual agreement of the priest you will succeed.

CONFIDENTIAL

2/1/72

Father James Harris, pastor of St. Paul Parish at Silverton, will become pastor of St. Henry Parish in Greenham. He succeeds the late Father A. A. Meyer.

CONFIDENTIAL

8 February 1972

Rev. James Harris
St. Henry Church
P.O. Box 287
Gresham, Oregon 97030

Dear Father Harris:

In accordance with your request, I hereby dispense
you from the ceremony of Installation at St. Henry's
Parish, Gresham, Oregon

With all best wishes, I am

Devotedly in Our Lord,

Rt. Rev. Msgr. Edmund G. Van der Zanden
Vicar General

V:kc

CONFIDENTIAL



PROFESSION OF FAITH

I, _____, with firm faith, believe and profess all and everything that is contained in the Symbol of Faith (the Creed), that is:

I believe in one God.

The Father almighty, maker of heaven and earth, and of all things visible and invisible.

And I believe in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages.

God of God, Light of Light, true God of true God.

Begotten, not made, of one substance with the Father.

By whom all things were made.

Who for us men and for our salvation came down from heaven.

And he became flesh by the Holy Spirit of the Virgin Mary: and was made man.

He was also crucified for us, suffered under Pontius Pilate, and was buried.

And on the third day he rose again, according to the Scriptures.

He ascended into heaven and sits at the right hand of the Father.

He will come again in glory to judge the living and the dead.

And of his kingdom there will be no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son.

Who together with the Father and the Son is adored and glorified, and who spoke through the prophets.

And one holy, Catholic, and Apostolic Church.

I confess one baptism for the forgiveness of sins.

And I await the resurrection of the dead.

And the life of the world to come. Amen.

I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they are proposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its sacraments and the sacrifice of the Mass, and the primacy of the Roman Pontiff.

Signature

Signed in my presence this

8th

day of

February

1972

Priest Witness

SEAL

25 CATHOLIC SENTINEL PRESS

CONFIDENTIAL

PD 1408

THE HACKER CLINIC
PSYCHIATRY

160 LASKY DRIVE
BEVERLY HILLS, CALIFORNIA 90212
CRESTVIEW 5-1105 BRADSHAW 2-6850

3621 CENTURY BOULEVARD
LYNWOOD, CALIFORNIA 90262
NEVADA 6-0779 NEWMARK 5-8048

October 23, 1972

Most Reverend Robert J. Dwyer..
2728 S. W. Greenway Str
Portland, Ore. 97201

Your Excellency, dear Father:

It was good to hear your voice over the phone, even if it presaged trouble. I only hope that we can be of help, as we always would like to be of assistance to you, within our capabilities and power.

Thank you for referring Father James M. ~~Harris~~. He arrived safely on Friday and called me at home. (I stayed home with a touch of something -- probably old age.) He seems to be settled satisfactorily at Good Council Parish with the Augustinian Fathers, where Father John Kelly is pastor and superior. The provincial, Fr. John Blethen also lives there and the former provincial, a very fine old priest, Fr. John F. Burns.

I had a chance to have a long talk with Fr. Harris today and have arranged for tests and for an interview with Edward Feldman, M. D., one of our best psychiatrists. My initial impression is that Fr. Harris looks much older than his age and wonder whether this has any significance. We probably will find out in the course of the diagnostic study.

However, the main reason for my writing you this quick note is that it seems to me Father Harris has told too many people -- including the case worker who is involved and perhaps even the mother of the youngster -- where he would be and in what Clinic he would be a patient. Off hand, I don't think that this was prudent. I asked him to call Fr. Toner and Dr. Higginson and ask them not to divulge his whereabouts to anyone else. It is sufficient for people who are entitled to know that he is in therapy in some competent clinic. We would like to avoid a subpoena of our files on him if possible.

We suggest that, if you permit it, all communication to him should go through your office, possibly with the exception of Fr. Toner's, who is his spiritual director and in whose discretion, once requested, I hope we can trust. These precautions may not be necessary after a while, but cannot hurt for the present.

CONFIDENTIAL

-2-

I shall be in touch with you as soon as we have finished the diagnostic workup. In the meantime I shall try to look out a little bit for Father outside the office too, without making the relationship too close or too dependent.

Thanking you again for your confidence,

Sincerely yours,

Andree

Andree Emery, A. C. S. W.

AE:m

CONFIDENTIAL

PD 1410

THE HACKER CLINIC
PSYCHIATRY

160 LASKY DRIVE
BEVERLY HILLS, CALIFORNIA 90212
CRESTVIEW 5-1105 BRADSHAW 2-6850

3621 CENTURY BOULEVARD
LYNWOOD, CALIFORNIA 90262
NEVADA 6-0779 NEWMARK 5-8048

December 7, 1972

Most Reverend Robert J. Dwyer
2728 S.W. Greenway Ave.
Portland, Oregon 97201

Your Excellency:

I am waiting to receive from the Neurologist the results of some tests for Father Harris as we are expecting some organic problems. I will send you a written report and also call you by telephone as soon as I obtain them.

Please forgive me for sending the enclosed to your home address, I will send the next one to your office but I hope that it will not be returned to Father Harris from there.

Sincerely yours,

Dr. Eric Emery

Andree Emery, Ph.D.

AE:r
Enc.

Have a very blessed Advent!

CONFIDENTIAL

PD 1411



FATHER JAMES HARRIS

FATHER HARRIS was born Sept. 1, 1920, in Portland, son of Mr. and Mrs. Arthur W. Harris, who are members of St. Ignatius Parish. He is the brother of Sister Marilyn Harris, SNJM, of Holy Redeemer Parish and Robert Harris of Portland. Another brother, Father Bernard Harris, SJ, died last September, and another sister, Sister Lucille Harris, SNJM, died in March.

After attending St. Ignatius Elementary School and St. Stephen High School, Father Harris attended the University of Portland for two years. His studies for the priesthood were at Mt. Angel Seminary, beginning in 1941, and at St. Edward Seminary, Kenmore, Wash., where he studied theology.

He was ordained May 29, 1948, in the Cathedral in Portland by Archbishop Howard.

Father Harris' first assignment in the Archdiocese was as assistant at St. Patrick Parish. From 1952 to 1957, he was assistant at St. Joseph Parish in Salem. He became pastor of Star of the Sea Parish at Brookings in 1957, serving there until September of 1964, when he became pastor of St. Paul Parish, Silverton. He was appointed pastor of St. Henry Parish at Gresham in February, 1972.

Father Harris will be principal concelebrant at a Mass of Thanksgiving Sunday, May 20, at 1 p.m. at St. Henry Church. A reception in his honor has been scheduled by parishioners from 2 to 4 o'clock

that afternoon in St. Henry Hall, 346 NW First, Gresham.

CONFIDENTIAL

September 19, 1975

First National Bank of Oregon
Forest Grove Branch
P.O. Box 67
Forest Grove, Oregon 97116

Dear Sir:

I hereby authorize the Very Reverend James Harris, newly appointed pastor of the Visitation of the Blessed Virgin Mary Church, Verboort, Oregon, to withdraw funds from the accounts under the name of the Visitation of the Blessed Virgin Mary Church. This authorization is valid until further notice from the Archbishop of Portland in Oregon.

Father Harris' signature will replace that of the late Very Reverend Paul Malyszko.

Sincerely yours,

Most Reverend Cornelius M. Power
Archbishop of Portland in Oregon

P/cd

CONFIDENTIAL

PD 1413

September 19, 1975

Rev. Willis Whalen
St. Francis of Assisi Church
Rt. 1, Box 30 C
Banks, Oregon 97106

Dear Father Whalen,

I am pleased to delegate you to install ~~Father~~ James Harris as pastor of Visitation of the Blessed Virgin Mary Church, Verboort, Oregon.

Would you kindly communicate with Father Harris for the purpose of determining the day and hour for the installation? The ceremony should take place within ten days of the date on which the appointment is effective, namely, October 8, 1975.

The rite of installation should follow more or less that described in Appendix VII, page 44, of the Fourth Diocesan Synod of Portland in Oregon (1953). The installation can take place within the Mass. I think that it would be very fitting for you and Father Harris to arrange to have the installation take place at Mass.

I am enclosing the following documents for the installation:

- 1) Two copies of the Attestation of Installation;
- 2) A form for the Profession of Faith and a form for the Oath of Office;
- 3) A copy of the translation of the document of Appointment.

As soon as possible after the installation, please be sure to return one executed copy of the Attestation of Installation and the completed forms for the Profession of Faith and the Oath of Office to the Chancery for its files.

Thanking you for your kind cooperation and with every best wish and blessing, I remain,

Fraternally yours in Christ,

Most Reverend Cornelius M. Power
Archbishop of Portland in Oregon

P/cd
Enclosures

CONFIDENTIAL

PD 1414

September 19, 1975

Very Rev. James Harris
St. Henry Church
P.O. Box 287
Gresham, Oregon 97030

Dear Father Harris,

I am pleased to notify you I am appointing you pastor of Visitation of the Blessed Virgin Mary Church in Verboort, Oregon and Dean of the area succeeding the late Very Reverend Paul Malyszko. This appointment will be effective Wednesday, October 8, 1975.

I commit you to the full care of souls in the above parish and I grant you all the faculties necessary for you to fulfill this office. You will bear the duties and responsibilities and enjoy the rights and privileges accorded to pastors, in accordance with the prescriptions of the code of Canon Law, the applicable decrees of the Fifth Provincial Council of Portland in Oregon, official Chancery letters and approved custom.

I have asked Father Willis Whalen to represent me to receive your Profession of Faith and Oath of Office, and to preside over the ceremony of your installation, which should take place within ten days from the date of your appointment as pastor.

So as to facilitate the substitution of your signature for that of the deceased pastor, we are enclosing herewith a letter certifying to the bank that you are the duly authorized, newly appointed pastor and that your signature should accordingly be honored henceforth.

As you are no doubt already aware, Canon 466 requires that all pastors offer the Missa pro populo on the days appointed. Some revision of this list has been made in recent years, and I therefore suggest that you check the current Ordo.

Praying God's blessing upon you and your labors in your new assignment, and with all good wishes, I remain,

Fraternally yours in Christ,

Most Reverend Cornelius M. Power
Archbishop of Portland in Oregon

P/cd
Enclosure

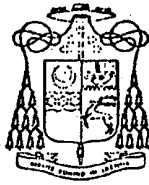
CONFIDENTIAL

PD 1415

9/24/75
Catholic Sentinel

Father James M. Harris, pastor of St. Henry Parish at Graham, has been appointed pastor of Visitation of the Blessed Virgin Mary, Verboort, effective Oct. 8. At his new parish, he also will be head of the Verboort Deanery.

CONFIDENTIAL



ARCHDIOCESE OF PORTLAND IN OREGON

OATH OF OFFICE

I, the Reverend James Harris,
promise before God, under oath, and declare before the undersigned
witness, that I will faithfully and conscientiously exercise the
office of Pastor
of visitation of the Blessed Virgin Mary Parish,
Verboort, Oregon,
which has recently been committed to me, in accordance with all
applicable laws and within the limits of the letters of appointment.

So help me God and these Holy Gospels which I touch.

In the name of the Father and of the Son and of the Holy
Spirit. Amen.

Rev. James M. Harris
Signature

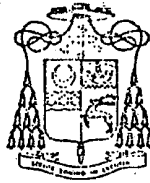
October 14, 1975
Date

Verboort, Oregon
Place

Will I. Walsh
Priest Witness

CONFIDENTIAL

PD 1417



ARCHDIOCESE OF PORTLAND IN OREGON

PROFESSION OF FAITH

I, NN Rev. James Harris, with firm faith, believe and profess all and everything that is contained in the Symbol of Faith (the Creed), that is:

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And I believe in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, Light of Light, true God of true God. Begotten, ~~not made~~, of one substance with the Father. By Whom all things were made. Who for us men and for our salvation came down from heaven. And He became flesh by the Holy Spirit of the Virgin Mary: and was made man. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again, according to the Scriptures. He ascended into heaven and sits at the right hand of the Father. He will come again in glory to judge the living and the dead. And of His kingdom there will be no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son. Who together with the Father and the Son is adored and glorified, and Who spoke through the prophets. And one holy, Catholic and Apostolic Church. I confess one baptism for the forgiveness of sins. And I await the resurrection of the dead. And the life of the world to come. Amen.

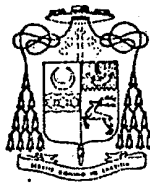
I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation (Latin words: *solemni iudicia definita*) or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they were proposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its Sacraments and the Sacrifice of the Mass, and the primacy of the Roman Pontiff.

Rev. James M. Harris
Signature

Willis J. Whalen
Priest Witness

October 14, 1975
Date

CONFIDENTIAL



ARCHDIOCESE OF PORTLAND IN OREGON

ATTESTATION OF INSTALLATION OF PASTOR

In the Name of the Lord. Amen. Under the Roman Pontificate of His Holiness, Pope Paul VI, the Most Reverend Cornelius M. Power, Presiding Prelate of the Archdiocese of Portland in Oregon, I, the Reverend Willis Whalen, Delegate of the Most Reverend Archbishop of Portland in Oregon, in the presence of the undersigned subscribers to this document, give to the Reverend James Harris canonical possession of Visitation of the B.V.M. Parish, Verboort, Oregon, to which he has been canonically appointed.

The Reverend James Harris is now canonically installed in possession of this parochial benefice, as this act testifies. We further witness to the fact that the act of possession was publicly proclaimed and the canonical requirements were properly fulfilled.

Given at Verboort, Oregon in Visitation of the B.V.M. Church
this 15th day of October, in the year of Our Lord 1975. Rectory

Joseph J. Marick
Witness

Robert C. Kuslinski
Witness

Rev. James M. Harris
New Pastor

Will. I. Whalen
Delegate of Archbishop

Church
Seal

(To be signed in duplicate; one copy for Archdiocesan archives, one for parochial.)

CONFIDENTIAL

Fr. Walsh

January 26, 1976

Very Rev. James Harris
Visitation of the BVM Church
Rt. 2, Box 222
Forest Grove, Oregon 97116

Dear Father Harris,

I am pleased to delegate you to install ~~Father~~ Neil Moore as pastor of Sacred Heart Church, Newport, Oregon.

Would you kindly communicate with Father Moore for the purpose of determining the day and hour for the installation? The ~~cer-~~emony should take place within ten days of the date on which the appointment is effective, namely, February 4, 1976.

The rite of installation should follow more or less that described in Appendix VII, page 44, of the Fourth Diocesan Synod of Portland in Oregon (1953). The installation can take place within the Mass. I think that it would be very fitting for you and Father Moore to arrange to have the installation take place at Mass.

I am enclosing the following documents for the installation:

1. Two copies of the Attestation of Installation;
2. A form for the Profession of Faith and a form for the Oath of Office;
3. A copy of the translation of the document of Appointment.

As soon as possible after the installation, please be sure to return one executed copy of the Attestation of Installation and the completed forms for the Profession of Faith and the Oath of Office to the Chancery for its files.

Thanking you for your kind cooperation and with every best wish and blessing, I remain,

Faternally yours in Christ,

Most Reverend Cornelius M. Power
Archbishop of Portland in Oregon

P/cd
enclosures

CONFIDENTIAL

PD 1420

Har

ARCHDIOCESE OF PORTLAND

PERSONAL PROFILE FORM

Reverend and dear Father:

The information which you supply below will be considered confidential, and will be used by the Archbishop and the Personnel Board in the assignment of priests. You may include any other pertinent data you feel may be necessary or useful. Please return this form at your earliest convenience. One copy of this questionnaire should be retained for your personal file. Thus you will be able to update or revise this data form at any time. ~~It is anticipated that this form will be sent to the priests of the Archdiocese every two years for revision.~~

Date: August 24, 1976

1) Name: James Michael Harve

Year of birth: 9/1/20 Ordination date: 1948 - May 29th

My present major, official assignment is: Pastor

at: Visitation Parish, Verboort, since: Oct 8, 1975

I am in special work and my residence is: _____

_____, since: _____

My other official assignments at present are: Member of Catholic

Charities Board, since: 1973

_____, since: _____

_____, since: _____

In addition to my official assignment(s), I am currently engaged in the following priestly activities:

2) Special experience, training, education (e.g., degree or non-degree studies) and talents which should be considered in making my assignments:

CONFIDENTIAL

3) My recent assignments have included the following:

(Place)	(Capacity)	(Years)
Dresham - St. Henry Parish Pastor		1972 - 1975 - 3½

4) My work/experience before ordination included:

5) My health at the present time is:

Good: ☒ Fair: ☐ Poor: ☐

Comment: Diabetic

6) My personal preference with regard to PARISH assignments would be:

(Mark as No. 1 the kinds of parishes in which you have the deepest interest. Mark as No. 2 those in which you have a moderate interest. Mark as No. 3 those in which you have little interest. Mark as No. 0 those in which you have no interest.)

City parish with school: 0 Parish with associate pastor: 0

City parish without school: 1 Parish without associate pastor: 1

Rural parish: 2 Parish in inner city: 2

Bilingual parish: 0 Other (describe):

7) I am familiar with the following modern languages (please indicate degree of fluency):

(Language)	(High)	(Moderate)	(Slight)

CONFIDENTIAL

8) I am particularly interested in the following apostolates:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Adult Education | <input type="checkbox"/> Radio and Television |
| <input type="checkbox"/> Campus Ministry | <input checked="" type="checkbox"/> Religious Education (CCD) |
| <input type="checkbox"/> Cana Conferences | <input type="checkbox"/> Retreats and Days of Renewal |
| <input checked="" type="checkbox"/> Catholic Charities | <input type="checkbox"/> Search |
| <input checked="" type="checkbox"/> Catholic Family | <input type="checkbox"/> Sacred Music |
| <input type="checkbox"/> Chancery | <input type="checkbox"/> Seminary |
| <input type="checkbox"/> Counseling: School | <input type="checkbox"/> Social Action (Kind) _____ |
| <input checked="" type="checkbox"/> Counseling: Marriage/Family | _____ |
| <input type="checkbox"/> Cursillo | _____ |
| <input type="checkbox"/> Deaf/Hard of Hearing | _____ |
| <input checked="" type="checkbox"/> Ecumenism | _____ |
| <input type="checkbox"/> Education: Administration | <input type="checkbox"/> Spanish-Speaking Work |
| <input type="checkbox"/> Education: Teaching | <input type="checkbox"/> Vocation Work |
| <input type="checkbox"/> Handicapped | <input type="checkbox"/> Youth (CYO) |
| <input type="checkbox"/> Hospital | <input type="checkbox"/> Other (Specify) _____ |
| <input type="checkbox"/> Journalism | _____ |
| <input type="checkbox"/> Marriage Tribunal | _____ |
| <input type="checkbox"/> Liturgy | _____ |
| <input checked="" type="checkbox"/> Marriage Encounter | _____ |
| <input checked="" type="checkbox"/> Nursing/Retirement Homes | _____ |

Comments: _____

9) Are you interested in further studies which would aid the work of the Church in this Archdiocese? yes

If yes, in what field? Theology Update (3 months)

Why this field? An opportunity to update in moral, dogma, scripture, Canon Law, Liturgy

10) How would you evaluate your present assignment? Satisfactory - Only
Difficulty is Coordinating Parish School with religious ed programs for public school students.

11) Regarding a possible change in your present assignment:

Would you welcome a change? Not necessarily

Would you be willing to consider a change? yes

What kind of change? Parish without a school located in or near Portland without an associate

CONFIDENTIAL

Would you prefer to remain where you are? Yes

Comment: Unless an assignment as described above
would present itself

12) If approaching retirement age:

Are you desirous of retiring? _____

When? _____

Where would you want to live? _____

Would you consider part-time work or a regular week-end assignment? _____

What work and/or parish? _____

13) If already retired:

Would you want some part-time work or a regular week-end assignment? _____

Please describe what you would like: _____

14) Would you want to talk to the Personnel Director about your present assignment or about a new assignment? Yes - if an assignment were open as

described above in #11

15) Would you favor having the Personnel Board develop a policy for the review of the priests of the Archdiocese which would establish limits to the length of time (tenure) of parochial and special assignments? No

Comments: Individual priests and assignments
and length of assignment should be
considered on an individual basis.

CONFIDENTIAL

- 16) Since the new Personnel Board is just beginning its work, what would you like to see the Board do to improve personnel policy in the Archdiocese?

Comment:

Consult individual priests if problems in their assignments are called to the attention of the Personnel Board or the Archbishop - This applies to people whom the Priest serves - also to problems the Priest feels he has with the people or assignment he holds. Openness leads to a sense of security for the Priest

Rev James M. Harris
(Signature)

CONFIDENTIAL

The Very Reverend James Harris
Visitation of the B.V.M. Church
Rt. 1, Box 222
Forest Grove, Oregon 97116

November 2, 1977

Dear Father Harris:

I am pleased to delegate you to install Father Stephen Batory as pastor of St. Patrick Parish, Toledo, Oregon, and its mission at Siletz.

Would you kindly communicate with Father Batory for the purpose of determining the day and hour for the installation? The ceremony should take place within ten days of the date on which the appointment is effective, namely, November 18, 1977.

The rite of installation should follow more or less that described in Appendix VII, page 44, of the Fourth Diocesan Synod of Portland in Oregon (1953). The installation can take place within the Mass.

I am enclosing the following documents for the installation:

1. Two copies of the Attestation of Installation
2. A form for the Profession of Faith and a form for the Oath of Office
3. A copy of the document of Appointment

As soon as possible after the installation, please be sure to return one executed copy of the Attestation of Installation and the completed forms for the Profession of Faith and the Oath of Office to the Chancery for its files.

Thanking you for your kind cooperation and with every best wish and blessing, I remain

Faternally yours in Christ,

+Cornelius M. Power
Archbishop of Portland in Oregon

CP:b
enc.

CONFIDENTIAL



ARCHDIOCESE OF PORTLAND IN OREGON

The Very Reverend James Harris
Visitation Parish
Rt. 2, Box 222
Forest Grove, Oregon
97116

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. Box 351
PORTLAND, OREGON 97207

July 27, 1978

Dear Father Harris:

I am pleased to delegate you to install Father Vincent Mesi, O.F.M., as pastor of St. Anthony Parish, Tigard, Oregon.

Would you kindly communicate with Father Vincent for the purpose of determining the day and hour for the installation? The ceremony should take place within ten days of the date on which the appointment is effective, namely, August 1, 1978.

The rite of installation should follow more or less that described in Appendix VII, page 44, of the Fourth Diocesan Synod of Portland in Oregon (1953). The installation can take place within the Mass. I think that it would be very fitting for you and Father Vincent to arrange to have the installation take place at Mass.

I am enclosing the following documents for the installation:

1. Two copies of the Attestation of Installation
2. A form for the Profession of Faith and a form for the Oath of Office
3. A copy of the document of Appointment

As soon as possible after the installation, please be sure to return one executed copy of the Attestation of Installation and the completed forms for the Profession of Faith and the Oath of Office to the Chancery for its files.

Thanking you for your kind cooperation and with every best wish and blessing, I remain

Faternally yours in Christ,

+Cornelius M. Power
Archbishop of Portland in Oregon

CP:b
enc.

CONFIDENTIAL

[CONFIDENTIAL]

Office Use Only

SUMMARY OF INTERVIEW

Name of Priest James Michael Harris Age 59

Present Assignment(s) Visitation Parish, Verhoort

Since Oct, 1975

Interviewing Bishop + Paul Waldschmidt, c.s.c.

Date of Interview May 11, 1979

Personal Profile Completed Yes

Further Data to be Obtained Is completing parish profile

Specific Recommendations I recommend that Fr. Harris continue as pastor of Visitation Parish for at least one more year. Further I recommend that he be among the top candidates under consideration for a 3 months renewal program.

CONFIDENTIAL

FR. JAMES MICHAEL HARRIS

MAY 11, 1979

Fr. Harris feels that he is doing satisfactory work in his assignment as pastor of Visitation Parish in Verboort. He feels that he relates well with his people; works well with staff and committees.

He is presently in the process of building a new rectory, with the full support and encouragement of his people. He has sufficient funds to pay for it, he believes.

His major concern is for the future of his school. He sees a division in the parish regarding support for the school. Because of the past success of the sausage dinner, people feel that they are making their contribution to the parish by working on the dinner and making regular offertory collections. However, given inflation, this is not sufficient to meet the expenses of operating the school.

It was suggested that he bring in a consultant (suggested Dr. Aet Schulte) to meet with the parents and school board and parish council -- to set general policy guidelines -- v.g. what percentage of the cost of operating the school should be borne by tuition? What percentage from special contributions from parents and parishioners? What percentage from regular parish revenues? I have also agreed to visit the parish some Sunday and preach at the Masses on Catholic education.

Father's health is good, he says -- has diabetes, but sees his doctor regularly.

He is very interested in the three months scripture, theology and liturgy renewal program. Perhaps this could occur just before he takes on a new parish in the next two years or so.

As to his future parish, he would prefer one without a school. No particular preference as to location in the Archdiocese.

Paul E. Wandschneider

CONFIDENTIAL

PD 1429

Visitation Church
Route 2, Box 222 (Verboort)
Forest Grove, Oregon 97116
May 5, 1981

Most Reverend Cornelius M. Power
Archbishop of Portland in Oregon
2838 East Burnside Street
Portland, Oregon 97207

Most Reverend Archbishop,

I wish to apply for the pastorate of St. Augustine Parish, Lincoln City. I am completing six years in my present assignment at Visitation B.V.M. Parish in Verboort and I would welcome a change. My reason for applying for St. Augustine Parish is that I would like to spend more time in evangelization and parish renewal programs.

My first assignment as pastor was to Star of the Sea Parish in Brookings where I remained for seven years. My next three assignments were to parishes in which the pastor preceding had died, namely Silverton, Gresham and Verboort.

While here at Verboort, a parish with 160 families, much of my time has been spent in overseeing the financing of the parish school. Presently the school has almost a full enrollment of 121 students in double grades (one through eight.) About half of the children are from the parish and the others from neighboring parishes and a few non-Catholic children. We have an active School Committee and Parents' Club. Financing the school is a major concern. For example the 1977-78 school budget was \$42,000.00. The 1980-81 budget is \$79,000.00. Inflation and the loss of one teaching Sister, only one Sister who acts as principal and teaches half a day, the hiring of a full time school secretary and a full time custodian along with 3 full time and one part time lay teachers have almost doubled the cost of operating Visitation School in a period of three years.

Through the cooperation of the parishioners we have accomplished many improvements in the physical plant at Visitation. A new rectory has been built. An outdoor shrine to the Blessed Virgin has been erected in memory of Father Paul Malyszko and the former pastors of Visitation Parish.

The CCD program includes classes from pre-school through high school. An apologetics discussion is offered to the youth with the parents invited to take part. Couples in the parish have offered a marriage preparation class for the high school juniors and seniors. The Families for Prayer Program was inaugurated this past year.

I believe that what I have accomplished for Visitation Parish has been good. A new pastor will have fresh ideas and will have the cooperation of good supportive parishioners to help accomplish them. I would welcome the opportunity to serve the parishioners of St. Augustine Parish, Lincoln City.

I wish to thank you for considering my application and am willing to abide by your decision and that of the Archdiocesan Personnel Board.

Sincerely yours in Christ,

Rev. James M. Harris
Rev. James M. Harris, Pastor
Visitation Parish
Verboort, Oregon

Enclosed is an updated Parish Profile form of Visitation Parish
Copy to Rev. Joseph Wood, O.S.B., Personnel Director

CONFIDENTIAL



ARCHDIOCESE OF PORTLAND IN OREGON

ATTESTATION OF INSTALLATION OF PASTOR

THE CHANCERY OFFICE
2838 EAST BURNBIDE, P.O. Box 351
PORTLAND, OREGON 97207

In the Name of the Lord. Amen. Under the Roman Pontificate of His Holiness, Pope John Paul II, the Most Reverend Cornelius M. Power, Presiding Prelate of the Archdiocese of Portland in Oregon, I, The Very Reverend James Harris Delegate of the Most Reverend Archbishop of Portland in Oregon, in the presence of the undersigned subscribers to this document, give to the Reverend Michael Lau canonical possession of St. Augustine Parish, Lincoln City, Oregon, to which he has been canonically appointed.

The Reverend Michael Lau is now canonically installed in possession of this parochial benefice, as this act testifies. We further witness to the fact that the act of possession was publicly proclaimed and the canonical requirements were properly fulfilled.

Given at Lincoln City in St. Augustine Church Rectory
this 22nd day of June, in the year of Our Lord 1981.

Witness

New Pastor

Witness

Delegate of Archbishop

Church
Seal

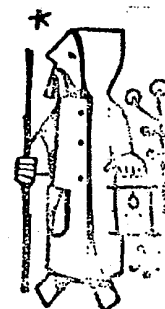
(To be signed in duplicate; one copy for Archdiocesan archives, one for parochial.)

CONFIDENTIAL

CHRISTMAS

1981

Visitation Church
Route 2, Box 222 (Herboort)
Forest Grove, Oregon 97116



Dear Parishioners, Relatives and Friends,

Christmas 1981 is approaching. It is the time of year to send the message of peace, joy and faith that comes with the celebration of the Birthday of the Savior. Once again the message of the angels to the shepherds rings out "Today, a savior has been born to you; He is Christ the Lord." Let us hurry with the shepherds to the stable to see the Infant. The shepherds saw the newborn and they believed! They went away glorifying and praising God, knowing that the prophecy of the coming of the savior had been fulfilled. May the peace and joy that the shepherds enjoyed be yours this Christmas season. May your faith grow stronger. May you be filled with love for the Christ Child and for each other. May Christ's love sustain you and yours through the new year, 1982.

The year 1981 has been an eventful time for Visitation Parish. A number of wedding anniversaries have been celebrated including sixtieth, fiftieth and various other anniversaries. Celebrating wedding anniversaries is a wonderful event. They bring joy to the couples and their families. They bring inspiration to young married couples. They tell all of us that marriage is a sacred vocation and is a means of grace and salvation. We thank God for the example of so many couples who are faithful to their marriage vows!

A very special event of this year happened in July. Annie Krieger, a life-long member of Visitation Parish, celebrated her 100th Birthday. At her request a Latin Mass was concelebrated by Bishop Steiner and myself. The adult choir sang the latin Kyrie, Sanctus, Agnus Dei along with the Gloria, Credo and responses. The Altar Society put on the reception to honor Annie on her special day. We are grateful to Annie Krieger for her example of faith and concern she gives all of us.

The annual sausage and kraut dinner was a great success. We were blessed with beautiful weather. Over 6700 dinners were served. Again, I was impressed with the amount of work and cooperation shown by so many to make the dinner a success. I continue to hear remarks from people who patronize the dinner yearly and from those attending for the first time. They are impressed with the efficiency with which the dinner is served and how good the food and how generous the portions. We are grateful and justly take pride in all of you who work to make the dinner a successful and inspiring event.

Just a week following the dinner, in the early hours of Saturday, Nov. 14th, a severe wind storm hit our area. The winds were a little less severe than the Columbus Day storm of 1962 but still did some damage and caused some power outages. People are very wary of the wind in this area. Providentially, the storm came a week after our dinner.

I wish to thank all of you for the letters and cards you have sent at Christmas and other times during the year. It is always good to hear from you and about your families as they grow up.

Be assured that you are remembered in my Masses and prayers. My wish for you is that you have a holy and happy Christmas and a new year filled with joy.

James
Father Harris

CONFIDENTIAL

August 2, 1982

C
O
P
Y

The Reverend James Harris
Visitation B.V.M. Church
Rt. 2, Box 222
Forest Grove, Oregon 97116

Dear Father Harris:

Enclosed you will find a copy of some statements taken from the Archdiocesan Personnel Policy (Chapter IV, on Pastors, pages 15 and 16) regarding the triennial self-evaluation process for pastors.

I have been instructed by the Bishops and the Personnel Board to initiate the interviews that will begin this process. I have been asked to choose those for interview whose assignments were made three years ago, or three years before that, etc., in the years 1978, 1975, 1972, 1969, 1966, etc.

As you can see from looking at the Personnel Manual, there are certain items suggested as a basis for an interview. Some of these items are personal and parish goals, past and future, and Archdiocesan priorities. I will also bring with me a parish profile questionnaire to be answered at your leisure if your parish does not have an updated one on file. Some of the other items that we will discuss will be the programs of the parish, ministries in the parish, the parish staff, and parish council, plans regarding reassignment or transfer, and opinions on issues such as the division of the Archdiocese, the permanent diaconate, the vicariates, suggestions for continuing education for clergy and what you believe your skills are.

I will be phoning to make an appointment with you within a few weeks. Thank you and with cordial best wishes, I remain,

Faternally yours in the Lord,

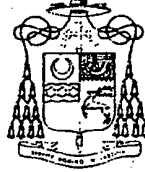
Rev. Joseph Wood, O.S.B.,
Director of Clergy Personnel

JW:gg

Enclosure

CONFIDENTIAL

PD 1433



Funeral Home, 22 SE 12th.
Friends invited to Friendship
Room following services.
HARRIS - Lula E. Harris,
mother of Sr. Marilyn Harris,
S.N.J.M., Robert Harris and Rev.
James M. Harris, Mass of Chris-
tian Burial Tuesday, 12:30 PM, at
St. Ignatius Church, SE 43rd and
Powell. Private Interment Mt.
Carmel Cemetery, Directed by
MT. SCOTT FUNERAL HOME,
Foster Rd. at SE 5th.
HILDEBRANDT - Harold R.,
beloved husband of Laura Hilde-
brandt; father of Mike Hilde-
brandt, grandfather of Greg Hill.

1/15/84

ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P.O. Box 351
PORTLAND, OREGON 97207

January 16, 1984

Reverend a.

The Chancery has learned that Lula E. Harris, the mother of Father James Harris, pastor of Visitation Parish, Verboort (Rt. 2, Box 222, Forest Grove, OR, 97116), died Friday, January 13, at Mt. St. Joseph Residence and Extended Care Center, Portland. She had resided at Mt. St. Joseph for the past three years. She was 93 years old. Lula was preceded in death by her husband, Arthur, in 1975, and a son, Fr. Bernard Harris SJ in 1972, and a daughter, Sr. Lucille Harris in 1973.

The Mass of Christian Burial will be celebrated at St. Ignatius Church, Portland, at 7:30 PM, Tuesday, January 17, where Mrs. Harris had been a member since 1912.

Lula Harris is survived by a daughter, Sr. Marilyn Harris, S.N.J.M., at St. Philip Neri Convent, Portland, and two sons, Fr. James Harris, Visitation Parish, Verboort; and Robert Harris, Portland.

I would ask you to keep Mrs. Harris and her family in your prayers. May God grant her His peace.

With kindest personal regards and best wishes, I remain

Fraternally yours in Christ,

+ *Cornelius M. Power*
+Cornelius M. Power
Archbishop of Portland

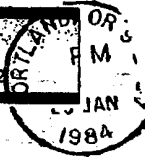
CMP:mfr

CONFIDENTIAL

15051-A/V



R L HARRIS
3915 SE IVON ST
PORTLAND, OR 97202



JAN. 24 1984

Your kind message of comfort
at the memorial service of our loved
one is gratefully acknowledged
and deeply appreciated.

*Sister Maureen
Robert Harris
For James M. Harris*

CONFIDENTIAL

PD 1435

February 2, 1984

Dear Father Harris,

While I have had an opportunity to express my condolences to you, both on the telephone and in person at the funeral, I wish to take this more formal way to extend to you, Sister Marilyn and Robert ~~my~~ deep sympathies on the death of your mother. At ninety-three she certainly could be said to have lived to a ripe old age, and I am sure that it was a great consolation to her to have visits from the three of you on a regular basis, especially during her years at Mt. St. Joseph's.

Your family and mine parallel each other in a number of ways, particularly in that we both had five children and four of them entered religious life, two priests and two sisters, and in your case Robert never married, as I understand it, but my "odd sister" did marry. I do believe that there is a special place in heaven for the mothers and fathers of such families.

You may be assured of my prayers, not only for your mother, that she may quickly be brought into the company of the saints, but for you and the other members of the family, that you may be comforted in your sorrow. I will be offering three Masses for your mother.

With kindest personal regards and best wishes, I remain

Faternally yours in Christ,

+Cornelius M. Power
Archbishop of Portland

Rev. James Harris
Rt. 2, Box 222
Forest Grove, Oregon 97116

CONFIDENTIAL

PD 1436

MEMO

TO: File

FROM: Fr. Peri

RE: Meeting with Fr. Jim Harris

DATE: 31 December 1985

Met with Fr. Harris on this date. Purpose of meeting was for Harris to speak to his desire to move from present parish.

Harris indicated that he had been thinking about a move, wasn't sure if he would though.

Harris said he was interested in Estacada should it turn out that M. Grammond does not show up to take the pastorate in March.

Harris not interested in Dallas or Sublimity. Would want to be close to PDX and no school.

CONFIDENTIAL

COPY

MEMORANDUM

TO: Sheila Svela
FROM: Georgiana
SUBJECT: Retirement of Fathers Ervin Vandehey & James Harris
DATE: April 3, 1990

Father Lienert asked me to notify you that Fathers James Harris and Ervin Vandehey will be retiring July 1, 1990. The approvals for these retirements are completed so all is in order for the preparations necessary for this new status. Thanks for all your help.

CONFIDENTIAL

EXECUTIVE APPROVAL OF RETIREMENT

I hereby grant the indicated retirement to the

Rev. James Harris

Latest Assignment Visitation of the Blessed Virgin Mary Parish, Verboort

Date of Approval July 1, 1990

William J. Lewis
Archbishop of Portland in Oregon

Retirement

☒ Regular (over age 70) _____

☐ Medical _____

☐ Early _____

Age _____

Reasons _____

Special Circumstances _____

Supplemental Retirement Amount: _____

Supplemental Room and Board: _____

Copies: Original priest's personal file
copy - Archbishop
copy - Vicar for Business Affairs
copy - Chancellor
copy - Personnel Director

CONFIDENTIAL

DEC - 7 1994



Rev. James M. Harris
14295 S.W. Jenkins Rd. Sp. 23
Beaverton, Oregon 97005

Dear Friends and Relatives:

Christmas 1994 is rapidly approaching and a time to once again greet you and your loved ones. May you receive many Blessings from God on this great Feast of His coming to us.

This Christmas finds me in my fifth year of retirement. How time does fly! I am still assisting on weekends and week days occasionally. My usual daily routine is the same which includes offering Mass, praying the Divine Office (the Breviary), walking and a lot of reading.

Each year more loved ones pass away...past Parishioners, Friends and Relatives. It seems that the older you get you read or hear about more and more people you knew go to their eternal reward. Heaven is our goal and destination. We know that death is a part of life. The thought of the promise of being with God and our loved ones in Heaven some day is a great consolation when we lose a loved one. I try to meditate about Heaven often. I find the thought of Heaven and my deceased loved ones to be very satisfying and consoling.

Since I last wrote a Christmas letter I have had the pleasure of going on two escorted tours, one to Italy in the summer of 1992 and a tour to Ireland, England, Scotland and Wales this past summer. I enjoy and feel fortunate to be able to travel. I especially enjoy seeing Churches and other historical buildings which date back several hundred years. Some of these buildings are huge and took several decades and even a century to build. Would you believe there are 450 churches in Rome! I saw two quite large churches each having a dome about one hundred-fifty yards apart! I especially enjoyed my visit to Ireland this past summer. There seems to be a religious atmosphere among the people as you visit churches. Ireland is ninety-five percent Catholic. I enjoy meeting the people and learning about their customs.

Recently, I received a letter from some nuns in Wisconsin called the Sisters of St. Francis of Assisi. We visited Assisi on our tour of Italy. The letter told the history of how the Nativity scene of Jesus' birth came about. Perhaps you know about it already. I thought it was interesting and worth re-telling as Christmas time approaches.

"St. Francis of Assisi was the first person to symbolize the Incarnation, the Birth of Jesus, using the Nativity scene.

Francis called it a "creche." Creche is the French word for cradle. I'd like to tell you the story of Francis and how he created the first creche. The first creche used real people, a real manger, a real ox and ass, and real shepherds.

(over)

CONFIDENTIAL

PD 1440

Francis traveled extensively to the towns in Umbria, that part of central Italy where Assisi is located.

In the year 1223, Francis went to Greccio. Christmas was only a few weeks away.

The Incarnation--Christmas--was a key component in the spirituality of Francis. He wanted to celebrate the Incarnation in a special way.

He called on a friend, a man named Giovanni. Francis told Giovanni his plans of how he wanted to do something that would help people remember the Christ Child and how he was born in Bethlehem.

Francis wanted people to see and experience how He lay in a manger with an ox and an ass standing by--how He lay upon the hay where He had been placed. Francis asked Giovanni to prepare the first creche, a living creche on that Christmas Eve.

At the appointed time, Brothers from nearby Franciscan places came to the new Bethlehem. Men, women, and children from the area also came to celebrate. The torches they carried lit up the night as they approached the creche. Once again shepherds were walking in the night to come and adore Him.

All were filled with joy over the mystery of the Incarnation. And a great tradition began. As you look upon your Nativity set, may you remember and celebrate again God's love for His creation.

To show His abundant love, mercy, and forgiveness, He became a person like us. This is what the creche symbolizes for you and me."

(Adopted from The Life of St. Francis of Assisi by Thomas of Celano)

Finally, once again I want you to know that each of you and your intentions are included in my Daily Mass and Prayers. You and your loved ones will have a special remembrance as I celebrate Mass on Christmas Day. Once again I ask a remembrance in your prayers. A Merry Christmas and a Happy New Year to You!

Sincerely

Father Harris



CONFIDENTIAL

Harris, Rev. James M.
(Copy from Archives: Leipzig File)

R.I.P.

CONFIDENTIAL

ARCHDIOCESE OF OREGON CITY
PRIESTS' RECORD

BROOKS VISUALIZING BUREAU, 805 E. SEASIDE, PORTLAND, OREGON 97202

DATE OF BIRTH 1:IX:20		PLACE Portland	
FATHER Arthur William Harris		MOTHER Lula Elizabeth Molohon	
COMMON SCHOOL St. Ignatius, Portland		TIME 1927-1935	
PREPARATORY St. Stephen's, Portland, Univ. Port.		TIME 1935-1939, 1939-1941	
PHILOSOPHY Mt. Angel Seminary		TIME 1941-1945	
THEOLOGY St. Edward's Seminary		TIME 1945-1948	
ORDINATION		WHEN	WHERE
TONSURE		21:XII:46	Seattle
MINOR ORDERS 24:II:47-3:I:47		"	Charles White
SUBDIACONATE 20:IX:47		"	Gerald Shaughnessy
DIACONATE 3:XII:47		Mt. Angel	" "
PRIESTHOOD 29:V:48		Portland	Edward D. Howard
ORDAINED FOR THIS DIOCESE Yes			
INCARDINATED 21:IX:46		FROM	
TOOK UP WORK		FROM	
APPOINTMENTS Assistant, St. Patrick's Parish, Portland;			
Assistant, St. Joseph's, Salem, Oreg. (8-28-52)			
Pastor - Star of the Sea Church - Brookings 29 Aug. 1957			
Pastor - St. Paul Church - Silverton 8 Sept. 1964			
Pastor - St. Henry Church - Gresham, 1 Feb. 1972			
10/8/1975 - Death, Vegetarian, Vegetarian			
" Dean of Portland Diocese			

O	I	W	1973	SENIORITY	NAME
					Harris, James Michael

CONFIDENTIAL

THIS FILE IN ORDER TO DATES

LATEST DATE ON TOP

CONFIDENTIAL

Entire Verboort Parish Continues Long-time Tradition

500 Expected
at Saturday Meal

By RON KARTEN

For the Post-Examiner

VERBOORT, Wis., Sept. 15 (UPI)—The entire parish of Verboort, Wis., will join this year in celebrating its 100th anniversary by eating communally Saturday a smoked Dutch sausage and kraut.

"You cannot find Verboort on a map, you should be able to get it by pointing your nose toward savory smells."

Life tons of sausage and eight of the sauerkraut will be served at the school and Foresters Lodge as from the Visitation Church, founded here in 1875 by Dutch farmers from Wisconsin.

The special-recipe sausage, packed after this week by parishioners, is original recipe: one-third beef, one-third lean pork and one-third pork ground with a special blend of spices but no preservatives.

Only because the parishioners—27 able-bodied men, women,

and child in this 200-member parish—worked overtime all week to prepare the sausage and kraut

as many as 7,000 people from far away as New York will be to enjoy this special dinner

today, Sept. 15, says Father William J. Fisher.

The school, which opened in 1909, was the last church in 1969 as a

part of the process of this annual

See VERBOORT, Page 20



Clarence (Jeff) Van Dyke, left, oversees curing of sausages in smokehouse.

Seibels Photo

to support a number of people in town could have come up with a sausage as good," he says modestly, "only the job came first to her."

"We made sausages that first year in our old bread riser. (With 14 kids in the family, we needed a big place to make bread!) That year, we made 198 pounds of sausage but only three-fourths of the people got to eat it. So, the next year, we made 500 pounds."

Parishioners will staff booths selling packaged sausages and kraut (from the same recipe, so the sausage will last only a week at home

smokehouses especially built for the yearly occasion and are fueled with vine maple.

Clarence (Jeff) Van Dyke, now 68 and still in charge of the smokehouse, recalls that the process and the recipe is very much the same as when his mother started this institution back in 1934.

"I was just a teenager," Van Dyke says, "but I remember old Father

CONFIDENTIAL

CLIPPING FROM

CATHOLIC SENTINEL

Under date: February 15, 1980

Travel Two Thousand Years
in Only Fifteen Days to the

HOLY LAND

with the Bible as your guide-
book, under the direction of

Father James M.

HARRIS

Pastor, Visitation Parish, Forest Grove



Van Buren, Ore.

from/to **May 19th**
New York

Holy Scripture comes alive for you as
you walk the Way of the Cross. Your faith
takes deeper meaning as you pray where
stood the stable in Bethlehem or kneel in
the Garden of Gethsemane.

You will gaze out over the Jordan Valley
from atop the Mount of Jericho, visit
Nazareth, Cana, Mount of Beatitudes,
many other holy places.

PAPAL AUDIENCE

Come to the Holy Land! On your way
you'll stop for a pilgrim's audience with
the Holy Father and a thorough tour of
the Vatican and Rome.

On your return you'll trace the steps
of St. Paul at Athens and Corinth in Greece.

The first step is to send in this
coupon today. By return mail you
will receive a fact-packed folder
which tells you what you can expect
every moment of an unforgettable

experience.

Vj: Rev. James M. Harris (phone
Visitation Rectory 351-
Van Buren, Box 222, Route 2 3860)
Forest Grove, Oregon 97116

Dear Father:
Please send your colorful folder:
Name.....
Address.....
City..... Zip.....

Files:

Father James Harris

CONFIDENTIAL

Clipping from
THE CATHOLIC SENTINEL

Under Date: May 19, 1970

Fr. James Harris Priest 30 Years

VERBOORT — The Very Rev. James Harris, pastor of Visitation Parish here, will celebrate 30 years as a priest at 10 a.m. Sunday, May 21, Mass in the parish.

Following Mass, the Altar Society will hold a pot luck dinner in the North School annex.

Father Harris was ordained May 29, 1940, and has served at St. Patrick Parish, Portland; St. Joseph Parish, Salem; and at Brookings, Silverton and Gresham. He has been pastor at Verboort since Oct. 2, 1973.

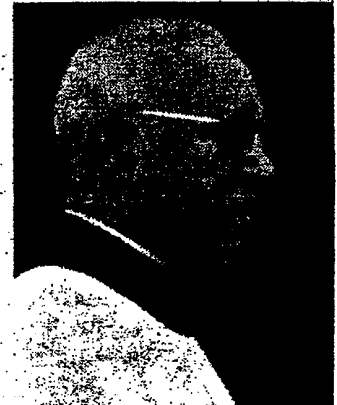
CONFIDENTIAL

PD 1447

Two Pastors Priests Get Assignments



FATHER JAMES HARRIS



FATHER JOHN LARKIN

Archbishop Power has announced new assignments for six priests of the Archdiocese and the retirement of another.

Father James M. Harris, pastor of St. Henry Parish at Gresham, has been appointed pastor of Visitation of the Blessed Virgin Mary, Verbourn, effective Oct. 8. At his new parish, he also will be head of the Verbourn Deanery.

Father Carl Flach, pastor of Immaculate Heart Parish in Portland, will be pastor at Gresham effective Oct. 8.

Father William C. Curdin, associate pastor of Immaculate Heart, becomes administrator of the parish on Oct. 8.

Father John Larkin, who has been serving as associate pastor at Blessed Sacrament Parish, Portland, is retiring. He will live in retirement at Tualatin.

Father Donald Kay, who has been on sick leave, has been appointed associate pastor at Blessed Sacrament, effective Sept. 29. He also will serve as chaplain at Bess Kaiser Hospital.

Father Bernard Rinehart, associate pastor of St. Mary Magdalene Parish, will become associate pastor at Immaculate Heart, effective Oct. 8.

Father Wilfred P. Wyffels,



FATHER CARL FLACH

associate pastor of St. Monica Parish, Coos Bay, has been named associate pastor of St. Paul Parish, Eugene. The appointment was effective Sept. 24.

Father Larkin was ordained May 30, 1931 in the Cathedral by Archbishop Howard. He has served as pastor at Holy Family, Portland; St. Anthony, Forest Grove; St. John the Baptist, Milwaukie; St. Luke, Woodburn, and Blessed Sacrament, Portland.

CONFIDENTIAL

ARCHDIOCESE OF PORTLAND IN OREGON
THE CHANCERY OFFICE

2030 EAST BURNSIDE, P. O. BOX 351
PORTLAND, OREGON 97207

DATE: September 22, 1975

INTER-OFFICE MEMORANDUM

FROM: Record Department

TO: Chancery Office

RE: NOTICE OF CHANGE

Rev. James Harris of St. Henry Church, Gresham, has been appointed Pastor of Visitation of the BVM Church, Verboort.

Rev. Carl Flach of Immaculate Heart Church, Portland, has been appointed Pastor of St. Henry Church, Gresham.

Rev. William Curtin, associate pastor of Immaculate Heart Church, Portland, has been appointed Administrator of Immaculate Heart Church.

Rev. Bernard Rinehart of St. Mary Magdalene Church, Portland, has been appointed associate pastor of Immaculate Heart Church, Portland.

Rev. Wilfred Wyffels of St. Monica Church, Coos Bay, has been appointed associate pastor at St. Paul Church, Eugene.

The above assignments are effective Wednesday, October 8, 1975.

es:

her James Harris

her Carl Flach

her William Curtin

her Bernard Rinehart

her Wilfred Wyffels

sham

boort

aculate Heart, Portland

Mary Magdalene, Portland
s Bay

Paul, Eugene

= Change of Assignments

Directories

CONFIDENTIAL



FATHER JAMES HARRIS



FATHER ANTHONY JULIANO



FATHER THOMAS LAUGHLIN

Four Priests of Archdiocese To 25th Anniversary of Ordination

Four priests of the Archdiocese who are celebrating the 25th anniversaries of their ordination to the priesthood will be hosts to a dinner Monday, May 21, at the University of Portland.

They are Father James Harris, pastor of St. Henry Parish, Gresham; Father Anthony Juliano, pastor of St. Therese Parish, Portland; Father Thomas B. Laughlin, pastor of All Saints Parish, Portland, and Father Joseph Chao, associate pastor of St. John the Apostle Parish, Oregon City.

The dinner at 7 p.m. will be preceded by a social hour beginning at 6 p.m.

FATHER HARRIS was born Sept. 1, 1920, in Portland, son of Mr. and Mrs. Arthur W. Harris, who are members of St. Ignatius Parish. He is the brother of Sister Marilyn Harris, SNJM, of Holy Redeemer Parish and Robert Harris of Portland. Another brother, Father Bernard Harris, SJ, died last September, and another sister, Sister Lucille Harris, SNJM, died in March.

After attending St. Ignatius Elementary School and St. Stephen High School, Father Harris attended the University of Portland for two years. His studies for the priesthood were at St. Angel Seminary, beginning in 1941, and at St. Edward Seminary, Kenmore, Wash., where he studied theology.

He was ordained May 25, 1948, in the Cathedral in Portland by Archbishop Howard.

Father Harris' first assignment in the Archdiocese was as assistant at St. Patrick Parish. From 1952 to 1957, he was assistant at St. Joseph Parish in Salem. He became pastor of St. of the Sea Parish at Brookings in 1957, serving there until September of 1964, when he became pastor of St. Paul Parish, Silverton. He was appointed pastor of St. Henry Parish at Gresham in February, 1972.

Father Harris will be principal

that afternoon in St. Henry Hall, 348 NW First, Gresham.

FATHER JULIANO was born March 4, 1923, in Des Moines, Iowa, the oldest son of Mr. and Mrs. Angelo Juliano. He was graduated from St. Augustin Elementary School in Des Moines. His secondary and college education was at Dubuque, Iowa, where he was graduated from Loras Academy in 1941 and from Loras College in 1945 with a bachelor of arts degree in English literature. From 1945 to 1948, he studied at St. Mary's Seminary, Roland Park, Md., where he received a bachelor degree in theology in 1947.

Father Juliano was ordained by Archbishop Henry Rohlfman in the Loras College chapel in Dubuque on May 22, 1948. He celebrated his first Mass at St. Augustin Church in Des Moines on May 23, 1948.

Appointed to the faculty of Central Catholic High School in Portland in September of 1948, Father Juliano resided at Immaculate Heart Parish during the summer and later was transferred to St. Andrew Parish, where he was in residence from 1948 to 1960. He was appointed then as chaplain at Jeanne D'Aro Residence from 1960 to 1963. From 1963 to 1967, he served as chaplain to the Franciscan Sisters at Our Lady of Angels Convent, Palatine Hill.

While he was a high school teacher, Father Juliano did graduate work at Loras College, Catholic University of America, University of Portland and the University of Notre Dame. He received a master's degree in speech and American literature from Notre Dame in 1954.

After 10 years on the teaching staff at Central Catholic, Father Juliano received his first pastoral appointment to Assumption Parish in Portland, where he served from July 1967, to August, 1970, when he became pastor of St. Therese of the Child Jesus Parish.

Father Juliano will celebrate a

FATHER LAUGHLIN was born in Omaha, Neb., on July 26, 1925, the son of Mr. and Mrs. David E. Laughlin.

He was graduated from St. John elementary school there in 1938. He attended Creighton Preparatory School in Omaha and was graduated with high honors in 1942. He completed undergraduate studies at Loras College, Dubuque, Iowa, in 1945, receiving a bachelor of arts degree in the classics. His theological studies were at St. Mary's Seminary, Roland Park, Md., where he received a bachelor degree in theology in 1947 and a licentiate in theology in 1948.

Father Laughlin was ordained at St. Mary Church in David City, Neb., by Bishop Louis Kneera on June 4, 1948. He celebrated his first Mass on June 6, 1948, at St. John Church, Omaha.

After ordination, Father Laughlin was appointed to the teaching faculty of Central Catholic High School, Portland. He resided in parishes in the city and served as chaplain at the provincial house of the Sisters of the Holy Names at Marylhurst. While he taught at Central Catholic, Father Laughlin pursued graduate studies at University of Portland, Catholic University of America and Creighton University. In the summer of 1965 he received a master of arts degree in the classics from Creighton University.

Completing 17 years of service and teaching at Central Catholic, Father Laughlin received his first pastoral appointment to St. Frederic Parish at St. Helens in 1965. In 1968, he became pastor of St. Mary Parish in Corvallis and chaplain of the Newman Center at Oregon State University. He served there until 1972, when he was appointed pastor of All Saints Parish in Portland. He is president of the Senate of Priests of the Archdiocese and a member of the Archdiocesan Board of Education.

Father Laughlin will be principal concelebrant at a Mass of

After grade school, he entered the Archdiocese and led philosophy the region of Manchuria.

Father May 30, 1954, he became a University where he political served as foreign at

In 1960, he became a diocese of signed as maculate until Sept. became a John, Ore.

Father Mass of T June 3, a Church. parish All at a reception 5 p.m. in teria.

He will at a reception in the par

CONFIDENTIAL

Historical Research of Files of The Catholic Sentinel

6375

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Associations, Hospitals, etc. Letter of note.

Type of Material Article & Picture (1)

Main Character or Place Fr. Cathal Brennan

General Scope of Information Given:

Fr. Brennan at Silverton

INDEX UNDER

1972

Volume (Year)

Date Feb. 4

Page 1

Column 1-2

ELABORATION OF ABOVE

Fr. Brennan at Silverton

Archbishop Dwyer has appointed Father Cathal Brennan, former pastor at Sacred Heart Parish, Medford, as pastor of St. Paul Parish at Silverton. Father Brennan, pastor at Medford since July of 1969, has been on sick leave. At Silverton, he succeeds Father James M. Harris, who is now pastor of St. Henry Parish at Gresham.

FPL:mfr
12/24/1979

Picture: Father Cathal Brennan

When several subjects are mentioned in an account—report on separate forms.

Files:

Father Cathal Brennan

Silverton

Medford

Sick Leave

Father James M. Harris

Change of Assignments

CONFIDENTIAL

PD 1451

Historical Research of Files of The Catholic Sentinel

63 69

IN GENERAL: History of the Oregon country as it affects things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academic Hospitals, etc. Lately of note.

Type of Material Article & Pictures (2)

Main Character or Place Rev. Charles Scott

Rev. James Harris , Rev. Arthur Dernbach

General Scope of Information Given:

Two Pastors Assigned

INDEX UNDER

1972

Volume (Year)

Date January

Page 1

Column 1-2

ELABORATION OF ABOVE

Two Pastors Assigned

New assignments for two pastors in the Archdiocese have been announced by Archbishop Dwyer.

Father Charles Scott, pastor at Gervais, will return to Ashland as pastor of Our Lady of the Mountain Parish. Father Scott served at Ashland from July of 1969 until September of 1971, when he was assigned at Gervais.

Father James Harris, pastor of St. Paul Parish at Silverton, will become pastor of St. Henry Parish in Gresham. He succeeds the late Father A.A. Meyer

Both appointments are effective February 1.

Father Arthur Dernbach, who has been administrator of the parish at Ashland, will remain in residence there and continue as principal of St. Mary's High School at Medford.

FPL:mfr

12/3/1979

When several subjects are mentioned in an account—report on separate forms.

Files:

Father Charles Scott

Father James Harris

Father Arthur Dernbach

Change of Assignments

Gervais

Ashland (3)

Silverton

Gresham

St. Mary High School, Medford

CONFIDENTIAL

PD 1452

Historical Research of Files of The Catholic Sentinel

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., List of note.

Type of Material	Picture
Main Character or Place	New Silverton Rectory
General Scope of Information Given	

INDEX UNDER	15024
1966	
Volume (Year)	
Date	Aug. 5
Page	21
Column	1-3

ELABORATION OF ABOVE

Picture Caption:

At blessing of new rectory in Silverton are, left to right, Edward Lambert, John Pfeifer, Father James Harris, pastor of St. Paul parish, and Lawrence Scharback. The laymen have been members of parish since it was established in 1921 by Father Joseph Scherbring. Pfeifer, Silverton contractor, built the new rectory. He also built the present church in 1947 and the school and convent in 1948. Archbishop Edward D. Howard blessed the rectory building, assisted by two former pastors at Silverton, Father John Walsh and Father Thomas Gadbois.

When several subjects are mentioned in an account—report on separate forms.

Files:

Silverton

Rectory

Father James Harris

CONFIDENTIAL

PD 1453

Historical Research of Files of The Catholic Sentinel

5313

INDEX UNDER

1966

Volume (Year)

Date July 15

Page 1

Column 5

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., of note.

Article
Type of Material
Main Character or Place Dedication of St. Paul Parish Rectory - Silverton
General Scope of Information Given

ELABORATION OF ABOVE

Archbishop Edward D. Howard will dedicate a new rectory at St. Paul parish Monday, July 18.

is
The rectory, costing approximately \$60,000,

Father James M. Harris is pastor of St. Paul parish.

When several subjects are mentioned in an account—report on separate forms.

Files:

Silverton

Rectory

Father James Harris

CONFIDENTIAL

PD 1454

Historical Research of Files of The Catholic Sentinel

5531

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., worthy of note.

Type of Material	Picture
Main Character or Place	St. Paul parish
General Scope of Information Given	groundbreaking for new rectory

INDEX UNDER
1965

Volume (Year)

Date Nov. 19

Page 16

Column

ELABORATION OF ABOVE

Ground was broken Nov. 9 for a new rectory for St. Paul parish in Silverton. Father James Harris is the pastor. The new rectory will be constructed at a cost of \$48,528.

When several subjects are mentioned in an account—report on separate forms.

Files:

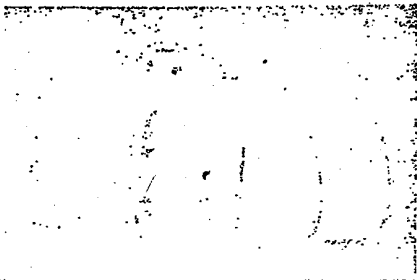
Silverton

Father James Harris

Rectory File

CONFIDENTIAL

PD 1455



Joseph Scherbring, first
pastor of St. Paul Parish,
served the parish from 1920 to



Father Charles Raymond, Pastor
from 1931 to 1933.



Father John Dunn, Pastor from
1933 to 1935.



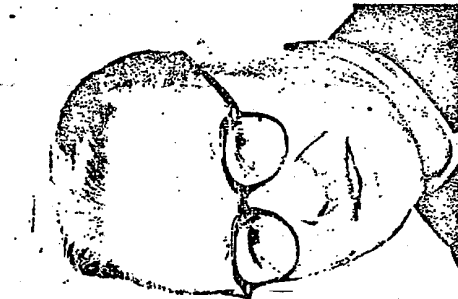
Father Richard Carberry, Pastor
from 1938 to 1940. Father died in
1945 while a Chaplain in the U.S.
Army as a prisoner of the war
with Japan.



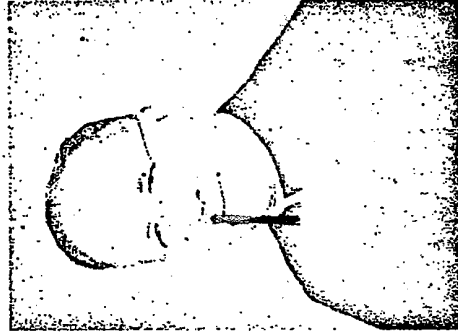
Father John Greene, Pastor fr
1941 to 1943.



Father John Walsh, pastor from
1955 to 1960. Under his adminis-
tration the present church, school
convent buildings were erected.



Father Thomas Gadhols, pastor
from 1955 to 1960.



Father Pius Baur, pastor from 1960
to 1964.



Rev. James H. Harris, Pastor 1964-
1965

By Rev. J. Harris

CONFIDENTIAL

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments.

Article
Type of Material _____
Main Character or Place _____ Archbishop Howard
General Scope of Information Given _____
Makes Clergy Appointments

Archbishop Makes Clergy Appointments of the Arch-

Archbishop Edward D. Howard has announced new assignments for 31 priests of the Archdiocese of Portland, including 10 pastors. He made 16 appointments as assistant pastors and gave new residence assignments to five other priests.

New appointments as pastors, effective Sept. 8, are:

Monsignor Edmund G. Van der Zanden, pastor at St. Thomas More parish since September, 1960, to be pastor of St. Mary Magdalene parish. He also is chancellor of the archdiocese.

Father James M. Harris, pastor at Brookings since 1957, to be pastor of St. Paul parish, Silverton.

FATHER Alan J. Kennedy, assistant at Cathedral parish in Portland since 1956, to be pastor of Holy Trinity parish, Bandon, with mission at Port Orford;

Father Patrick J. Kiernan, assistant at Assumption parish, Portland, since 1956, to be pastor of Star of the Sea parish, Brookings, with mission at Gold Beach;

FATHER Emil Kies, pastor at North Bend since 1957, to be pastor of St. Monica parish, Coos Bay, and dean of the Coos Bay deanery;

Father Francis Maloney, present administrator of St. Francis parish, Portland, to be pastor of the parish. He also is principal of North Catholic high school.

Father Martin Thielen, pastor of St. Stephen parish, Portland, to be pastor of St. Thomas More parish, Portland. He also is superintendent of schools for the archdiocese.

Father Ervin S. Vandehey, pastor at Bandon since 1956 to be pastor of Holy Redeemer parish, North Bend.

Father John Whelan, pastor at Gervais since last September, to be pastor of St. Stephen parish, Portland;

(Continued From Page 1)

her of the Central Catholic high school staff since 1949, to be pastor of Sacred Heart parish at Gervais. He also was appointed archdiocesan director of the Confraternity of Christian Doctrine and archdiocesan director of the Legion of Mary.

Assistants appointed were:

Father Edward D. Altstock, formerly of Central Catholic high school, in residence at St. Rose parish, Portland, to assistant at Immaculate Conception parish, Stayton;

Father Joseph J. Beno, assistant at St. Joseph parish, Salem, to assistant at St. Mary parish, Eugene;

Father Vincent Cunniff, assistant at Immaculate Conception parish, Stayton, to assistant at St. Peter parish, Portland;

Father Brendan Fleming, assistant at St. Cecilia parish, Beaverton, to assistant at Holy Family parish, Portland;

FATHER Hugh Gearin, assistant at Holy Family parish, Portland, to assistant at St. Charles parish, Portland;

Father Bertram Griffin, former assistant at Madeleine parish and returning from three years of study in Rome, to assistant at Cathedral parish;

Father Eugene Heidt, assistant at St. Mary parish, Eugene to assistant at St. Cecilia parish, Beaverton;

Father Dexter Kuykendall, newly ordained, to assistant at St. Mary parish, Eugene;

FATHER Thomas E. McMahon, assistant at St. Peter parish, Portland, to assistant at St. Stephen parish, Portland;

Father Neil Moore, assistant at St. Mary parish, Eugene, to assistant at St. John the Apostle parish, Oregon City;

Father Daniel Reynolds, assistant at St. Charles parish, Portland, to assistant at St. Thomas More parish, Portland;

Father Gerald Schindler, assistant at St. John the Apostle parish, Oregon City, to assistant at Assumption parish, Portland;

Father Charles P. Taaffe, assistant at St. Thomas More parish, Portland, to assistant at Queen of Peace parish, Salem;

Father Dale T. Waddill, newly ordained, to assistant at St. Joseph parish, Salem;

Father Cosmas White, OSB, to assistant at Sacred Heart parish Tillamook;

Father Nicholas de Fliglish, OSB, assistant at St. parish, Portland, replacing Brendan Shea, OSB.

Father Emmet Harrington received formal appointment principal of the new John F. Kennedy archdiocesan high school.

Other priests appointed school faculties were:

Father Michael Florendo, faculty member of Central Catholic high school, Portland, to St. Mary's high school, Medford.

Father Peter A. Roerig, ordained, to Central Catholic school, with residence at St. drew parish, Portland;

Father Louis Urbanski, n. ordained, to Central Catholic school, with residence at St. parish, Portland;

Father James J. VanderP newly ordained, to Central Catholic high school, with residence St. John Fisher parish, Portland.

NEW RESIDENCE assignments were given to Father J. Stipe, director of Catholic Fan Services, and to four members of the Central Catholic high school faculty. Father Stipe's residence is changed from St. Stephen parish, to St. Thomas More parish, Portland. The others were:

Father Jerome R. Bischo from Providence hospital to Anthony parish, Portland;

Father Arthur Dernbach from St. John Fisher parish to St. Mary of the Valley Convent Beaverton;

Father Anthony Juliano, from Jeanne D'Arc residence to the Convent of Our Lady of Angels Portland;

Father Alan J. Miller, from St. Thomas More parish to St. Stephen parish, Portland.

Historical Research of Files of The Catholic Sentinel

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IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., List of note.

Type of Material	Article & Pictures
Main Character or Place	460 Children - Bandon
General Scope of Information Given	Sisters Teach 460
	CCD Children in Coast Communities

INDEX UNDER	1963
Volume (Year)	
Date	Sept. 26
Page	13
Column	Whole page

ELABORATION OF ABOVE

Bandon - Four hundred and sixty children are receiving religious instruction under an extensive Confraternity of Christian Doctrine Program, conducted by Sisters of the Atonement from Bandon, in eight communities of this area. Four of the Sisters arrived at their convent in Holy Trinity parish, Bandon, two years ago.

They serve the parish at Coquille, with missions at Powers and Myrtle Point; the parish at Bandon, with missions at Langlois and Port Orford; and the Brookings parish, with mission at Gold Beach. Pastors in the area are Father Ervin S. Vandhey, Bandon; Father James H. Harris, Brookings, and Father Michael Fleming, Coquille. There is a group of pictures on that page of the Sisters teaching.

When several subjects are mentioned in an account—report on separate forms.

Files:

Bandon

CCD

Sisters of Atonement

Coquille

Powers

Myrtle Point

Langlois

Port Orford

Brookings

Gold Beach

Father Ervin S. Vandehay

Father James H. Harris

Father Michael Fleming

CONFIDENTIAL

IN GENERAL: History of the Oregon country as it affected things or persons Catholic. SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., List of notes.	Type of Material <u>Article & Pictures</u>	INDEX UNDER <u>1962</u> Volume (Year) Date <u>July 12</u> Page <u>1 & 19 & 5</u> Column <u>1</u>
	Main Character or Place <u>Gold Beach Church</u>	
	General Scope of Information Given: <u>Gold Beach Church,</u>	
	<u>Classrooms at Brookings to be Dedicated</u>	

ELABORATION OF ABOVE

Archbishop Howard will dedicate the new St. Charles Borromeo church in Gold Beach and a new four-unit classroom building of the Star of the Sea parish, Sunday, July 15.

Dedication of the Gold Beach church, a mission of Star of the Sea parish, will take place at 9 a.m. and will be followed by Mass.

Archbishop Howard will dedicate the new four-unit classroom building of Star of the Sea parish, 7 p.m. Sunday.

Situated on a five acre tract on Gauntlett Street, St. Charles' church provides ample seating space. The site provides space for parking and for future expansion for a growing parish which outgrew the church built in 1950.

It has a seating capacity of 260.

When several subjects are mentioned in an account—report on separate forms.

The Catholic Church Extension Society gave \$10,000.

The four classroom unit was built at a cost of \$48,000.

Father James Harris is pastor of the Brookings parish.

Pictures: New St. Charles Borromeo church at Gold Beach will be dedicated Sunday by Archbishop Howard. Mission church will serve growing area with a seating capacity of 260.

Archbishop Howard, in addition, will dedicate new classroom building to serve Star of the Sea parish at Brookings.

Files:

Gold Beach

Dedications of Churches

Brookings

Extension Society Chicago

Extension Society File

Father James Harris

CONFIDENTIAL

History of Gold Beach Church Recounted

GOLD BEACH — Archbishop Power was principal concelebrant of a Mass of Thanksgiving in St. Charles Rosemary Church here Aug. 24 on the anniversary of the 50th anniversary of the building of the first church at Gold Beach. A large crowd attended the Mass.

Bishop Francis P. Leppig, retired bishop of Baker, delivered the homily.

Other concelebrants were: Father Joseph Black, present pas-

tor of the Brookings parish, of which Gold Beach is a mission; Father Fred Jones, St. Mary Parish, Florence; Father James Harris, St. Mary Parish, Garibaldi; and Father Patrick J. Loran, St. Mary Parish, Eugene, all former pastors at Brookings.

Father Adrian Roslin, OSB, Mt. Angel Abbey, the sole vocation from the parish; Messrs. Edmund J. Munson, St. Catherine Parish, Veneta; Father Gerard Brady, St. Joseph Parish, Crescent City, Calif.; Father Carl Brannan, St. Paul Parish, Silverton; Very Rev. John M. Dantin, St. Monica Parish, Coos Bay; Father John De Vos, St. John the Apostle Parish, Redford.

Father Brendan Fleming, All Souls Parish, Myrtle Creek; Father Louis Kozlowski, St. Jude Parish, Eugene; Father Louis Schiller, St. Anne Parish, Springfield; Father Kenneth Schuler, Holy Name Parish, Coquille; and Father John Waldron, St. Alce Parish, Springfield.

A JUBILEE banquet was served by the Altar Society in the Recreation Center after the liturgy. Rev. Walter Parker of St. Matthew Episcopal Church, Gold Beach, and former St. Charles parishioners were among honored guests who joined Archbishop Power, Bishop Leppig, visit-

ors and 220 members of St. Charles, Gold Beach, and St. Mary of the Sea, Brookings for the banquet. Martin Powers Jr., was master of ceremonies.

Musical selections were presented by Carolyn Lilly, Gloria Rose, Leifala Wood and Brian Wetherby.

Following are excerpts from Bishop Leppig's homily:

Following are excerpts from Bishop Leppig's homily:

"The splendid narrative of this church has been unfolded in a golden jubilee brochure with dignity and love. It indicates the historical contributions of priests, and laity which has been preserved, especially the pages of history in the 'Westernmost Mission' by the late Father L. A. Le-Miller.

"Gratitude urges us to record the deeds, which to many of us serve as an incentive in the continuation of the arduous work which these pioneers of old, priests, Sisters and laity, have performed in this southwestern portion of Oregon, the fruits of whose labors we now enjoy.

"Turn your eyes to the last century. Further information, unknown to Father Le-Miller, has been obtained, namely the letters of the late Father James Croke, whose records were buried for many years at the University of Oregon archives, and have been but recently unearthed.

"Upon the request of Archbishop Blanchet in 1893 (122 years ago), Father Croke, pastor of St. Mary's Parish, Portland, made a journey to southern Oregon, that would proclaim him in future generations to be truly termed as the 'Missionary Giant.'

"South of Salem he commenced the trek to discover Catholics in sparse sections of Oregon. He was not lured on by the project of the material world. No splendid cities called him. He toiled under scorching rays of the sun, hewed his way through rocks, toiled through virgin forests to gain souls.

"The few souls of the Catholic faith he found would have dismayed all but a truly missionary priest. In Salem, Albany, Corvallis

and Eugene he found but one Catholic in each community. His next was to be in Jacksonville in the extreme section of Oregon, where the pioneers had gathered for the gold mines.

"Upon arriving at Winchester, to his dismay, he heard of the Indian uprising. It would have been madness to have dared the wrath of the Indians in their warfare against the whites.

"He listened to the story of 20 men recently taken captive in a new community, Union Empire, where these brave pioneers had the avowed intention of colonizing and developing this virgin territory. He secured passage on the 'Great Washington' and leaving Umpqua arrived at Empire on Sunday, Aug. 20, 1893. He remained a week and secured the donation of four lots on which he was to build in the future a church on Third Street.

"He returned to Umpqua and then on to Jacksonville where he visited the miners and then returned to Portland. He made an average of 40 miles a day on horseback.

"In 1954 he returned to Jacksonville and went on to Crescent City, Calif. He utilized a horse and two-wheeled buggy.

"Back to Jacksonville, and north, he traveled from the source of the Rogue River where his journey brought him to the coast.

"The first priest, Father Croke, was in Gold Beach, in October, 1854, 121 years ago this fall. May 1, 1854, on an original letter of Father Croke, from Winchester, Nov. 1, 1853: 'I visited the seashore and all the settlements west of the coast mountains, Coos Bay, Port Orford and from the mouth of the Rogue River to the mouth of the Umpqua. I had difficulties to undergo that I by no means anticipated, and escaped from danger from which Providence alone could have protected me. I have passed nights trembling in the midst of the Indians, without fire, or even blanket to cover me from the cold drenching rains.'

"We now pass on to the second aspect of missionary priests in this area of the southwest

Archbishop Seghers had arranged Father John H. Smith, pastor of Dunsmuir, Coos and Curry Counties, with Roseburg as the parish residence. Again he held the distances and the difficulties encountered in both the church, at Dunsmuir the first one in Coos County, in 1853, and was dedicated by Archbishop Seghers, February, 1854.

"The brochure recently written would indicate that Father Charles Keeney was the first pastor of Dunsmuir in 1858. With your indulgent recollection may I present this footnote selected from the Catholic Directory, which includes the parish and name of the priest of the United States.

"Father Louis Deussen was the pastor for a short time at Dunsmuir while he was contemplating building a church at Blackfish. This would be a natural residence for the priest at Dunsmuir, that there was the only church in Coos County. Dunsmuir had the mission of Coquille, Eugene, Marshfield, Randolph and Port Orford. He was appointed pastor of Marshfield in May of 1858.

"Mary Star of the Sea was the first church in Curry County at Shos, one mile from Cape Blanco. Preparations were made for this church, December, 1859. It was the furthest church in the western section of the United States.

"It is interesting to observe that the second native Oregonian diocesan priest in the Archdiocese of Portland came from the Hughes Farm, on which the church was built. Ordination of Father John Hughes was Dec. 21, 1855. The first native diocesan priest was Father Arthur Lane, later Major, Lane of Roseburg, ordained in August, 1855.

"We now come to the history of Gold Beach. Father Louis Le-Miller said the first Mass in a hotel the last week of October, 1856, shortly after he returned to Gold Beach and secured a property for a church, with the distinction of being the earliest church in the United States. According to the Catholic Sentinel it held 11 parishioners. When the 12th Catholic arrived, the stove was moved to make room for him. St. Charles Rosemary church was blessed by Father Le-Miller and dedicated by Father James Black, later Major, Black, of Portland, in 1858.

"The cost was \$750 with a generous gift of \$500 from the Catholic Church Extension Society of Chicago, an organization formed for the purpose of aiding missionary areas with the building of churches.

"Father Donald Hennan was pastor in the construction of the second church, which was dedicated in 1861 by Archbishop Howard.

"Due to the generosity of the parishioners and a gift of \$2500 from the Extension Society, Father Thomas Hamilton was able to pay off the entire debt in the space of one year—a remarkable accomplishment.

"Father James Harris built the third church, dedicated by Archbishop Howard, July 15, 1862.

"The Extension Society again assisted with a gift of \$10,000.

"Every church south of Marshfield to the California border has been aided by the Catholic Church Extension Society (Archbishop Power is now on the board of directors of the Catholic Church Extension Society.)

"Over the passing of the years we find a list of priests serving in Gold Beach: Father L. A. Le-Miller, Jesse Roller, William McLeod, Daniel Kelly, Mother Hart, John Babysak, Donald Hennan, Thomas Hennan, Emil Kies, James Harris, Patrick Alcorn and John Joseph Black.

"Bishop Leppig's also paid tribute to the Sisters of the Atonement and to the laity for their contributions to the Church at Gold Beach.

Files:

Gold Beach

Archbishop Seghers

Archbishop Howard

Archbishop Blanchet

Archbishop Power

Bishop Leppig

Father Le Miller

Father James Croke

Jacksonville

Salem

Corvallis

Eugene

Empire

Coos Bay

Port Orford

Fr. John Heinrich

Roseburg

Father Charles Keeney

Father Peter Boutgen

Human Interest

Father John Hughes

Father Arthur Lane

Father James Black

Catholic Extension Society (Chicago)

Catholic Extension Society - our file

Father Donald Hennan

Father Thomas Hamilton

Father James Harris

Father Jesse Roller

Father William McLeod

Father Daniel Kelly

Father Mathew Hart

Father John Babysak

Father Emil Kies

Father Patrick Kiernan

Father Joseph Black

Sisters of Atonement

Historical Research of Files of The Catholic Sentinel-

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IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., of note.

Type of Material (Ten cuts, plus eight w/o cuts.)

Main Character or Place Archbishop Howard.

General Scope of Information Given: Thirty Arch-

diocesan Clergy Named, Effective August 29.

INDEX UNDER

1957

Volume (Year)

Date Aug. 22

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Column 3 to 5

ELABORATION OF ABOVE

An official announcement from the Archdiocese contains the names of thirty members of the Archdiocesan clergy who have been changed or assigned to various parishes or other special duties by the Archbishop. Five of these are the first assignments of priests who were ordained to the Archdiocese during the recent months, namely, Fathers Bertram Griffin, Al Rutan, Donald McHugh, Joseph Beno and Charles Borho. Four other priests, formerly assistants, are receiving their first appointments as pastors: namely, Fathers Harris, Dillon, J. J. Linehan and John Whelan.

Rev. John Whelan, recently assistant at St. Anthony parish in Portland, who is named pastor of the Newberg parish.

Rev. Nicholas Deis, who, for reasons of health is transferred from the Medford parish to the pastorate of Ocean Lake.

When several subjects are mentioned in an account—report on separate forms.

Rev. Michael Raleigh, recently at Ocean Lake, has been named administrator of the new St. Therese parish in the Portland area.

Rev. Armand J. Gelinas, formerly pastor in Newberg, becomes pastor of the Hillsboro parish.

Rev. John T. O'Callaghan, formerly pastor at North Bend, has become pastor of the Cottage Grove parish.

Rev. Daniel O'Connell, formerly pastor at Myrtle Creek, becomes pastor of the new parish of St. Peter in Eugene.

Rev. Emil H. Kies, formerly pastor at Brookings, becomes pastor of the North Bend parish.

Rev. Morton Park, who has returned to Portland after receiving a Graduate Degree in Social Work, is named assistant director of Catholic Charities in this city, in residence at St. Peter's rectory in Portland.

Rev. Jeremiah J. Linehan, formerly assistant at St. Andrew's in Portland, becomes pastor of the Drain parish which also has Sutherland as a mission.

Rev. James M. Harris, formerly assistant at St. Joseph's Church, Salem, becomes pastor of the Brookings parish.

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Cont.
4559

Among the appointments made by Archbishop Howard are these eight members of the clergy for whom no appropriate cuts are available:

Rev. Carl Mai, formerly pastor at Cottage Grove, becomes pastor of the parish (and Dean) at Medford.

Rev. George Brohman, formerly assistant at Hillsboro, has been named Chaplain at McAuley hospital, Coos Bay.

Rev. Pio Ridi, a recent arrival in the archdiocese, becomes an assistant at All Saints parish here.

Rev. James F. Dillon, formerly assistant at the Madeleine in Portland, becomes pastor of the Myrtle Creek parish.

Rev. George Hart, OFM, who will be assistant in the McMinnville parish.

Rev. John Micovilovich, a recent arrival in the archdiocese, becomes an assistant at All Saints parish here.

Rev. Bernardin Singleton is the newly appointed Chaplain at St. Vincent's hospital in Portland.

Rev. Chester Wrzaszczak, who during recent weeks was chaplain at St. Vincent's Hospital, Portland, is named assistant at the new St. Paul parish, Eugene.

(page 6) Rev. James Carroll, formerly on the staff of Central Catholic High School for Boys, is named assistant at St. Anthony's parish, Portland.

Rev. Charles Scott, heretofore attached to the parish at Eugene, becomes administrator of the new St. Paul parish in Eugene.

Rev. Earl Larson, formerly chaplain at McAuley Hospital, is named assistant at St. Andrew's in Portland.

Rev. Joseph Beno, newly ordained, is named assistant at St. Joseph's in Salem.

Rev. John J. Engel, formerly assistant at St. Stephen's in Portland, becomes assistant at Oswego parish.

Rev. Robert Tomisser, formerly assistant at Eugene, becomes assistant at Hillsboro.

Rev. Robert Kreuger, formerly assistant at the Boys' Home in Beaverton, has been appointed on the staff of Central Catholic High School for Boys; he will be chaplain at the Provincial House in Marylhurst.

Rev. Albert Rutan, newly ordained, becomes assistant at St. Stephen's in Portland.

Rev. Charles Borho becomes assistant to Father Goodrich at St. Mary's Home, Beaverton.

Rev. Betram Griffin, newly ordained, becomes assistant at St. Mary Magdalene, Portland.

Rev. James Dowd, formerly assistant at McMinnville, becomes assistant at Springfield parish.

Rev. Donald McHugh, newly ordained, will be on the staff of Central Catholic High School; in residence at new St. Therese parish, near Portland.

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IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., of note.

Type of Material	Article
Main Character or Place	Archbishop Howard
General Scope of Information Given	Appointments
	Given Many Pastors and Assistants.

INDEX UNDER	
	1952
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Date	Aug. 21
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Column	7 & 8

ELABORATION OF ABOVE

Archbishop Howard has announced the appointment of Pastors in the Archdiocese as follows:

Reverend William Killion, from chaplain at Marylhurst College, Marylhurst, Oregon, to parish priest of Visitation of the Blessed Virgin Mary, Verboort, Oregon.

Reverend John T. O'Callaghan, from assistant parish priest of St. Joseph's, Salem, Oregon, to parish priest of Blessed Virgin Mary parish, Rainier, Oregon, with missions of Clatskanie and Birkenfeld, Oregon.

Reverend Donald Denman, from Star of the Sea Church, Brookings, Oregon, to parish priest of St. Anthony's parish, Forest Grove, Oregon, taking the place of Reverend Cornelius Shea, who has been granted a leave of absence from the Archdiocese.

Reverend John Walsh, from parish priest of St. Paul's Church, Silverton, Oregon, to

When several subjects are mentioned in an account—report on separate forms.

parish priest of Holy Family parish, Portland, Oregon, replacing Reverend Michael E. Fleming, because of ill health.

Referend Thomas Hamilton, from Nativity of the Blessed Virgin Mary, Rainier, Oregon, to parish priest, Star of the Sea Church, Brookings, Oregon.

The above appointments are all effective August 28, 1952.

Assistants

Likewise effective on August 28 are the appointments of assistants as follows:

Rev. Joseph Cormier, newly ordained, to St. Mary's Cathedral, Portland.

Rev. Patrick L. Curtin, from St. Mary's Cathedral, Portland, to Corvallis parish, including the Newman Club in connection with the Oregon State College.

Rev. Maurice Grammond, from St. Mary's Boys Home, Huber, to Sublimity parish and mission.

Rev. James M. Harris, from St. Patrick's, Portland, to St. Joseph's parish, Salem.

Rev. Alan J. Kennedy, newly ordained, to St. Mary's Boys Home, Huber.

Rev. Franz Schubert, from Sublimity to St. Patrick's parish, Portland.

Rev. Paul P. Kasper, from Holy Family parish, Portland, temporarily to Astoria.

Rev. James Miller, from Astoria temporarily to St. Lawrence parish, Portland.
Rev. Morton E. Park, newly ordained, will be on the staff of Central Catholic High School

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Historical Research of Files of The Catholic Sentinel

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IN GENERAL: History of the Oregon country as it affected things or person's Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., Laity of note.

Type of Material	Article
Main Character or Place	Archbishop Howard
General Scope of Information Given	Six Assistant Priests Given Appointments

INDEX UNDER

1948

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Column 8

ELABORATION OF ABOVE

Archbishop Howard announces the appointment of the Rev. James F. Dillon as assistant at the Downtown Chapel; the Rev. James M. Harris as assistant at St. Patrick's; the Rev. James Gallagher as assistant at St. Thomas More and the Rev. Jeremiah J. Linehan as assistant at St. Mary's in Eugene.

The Archbishop also announces the appointment of Rev. Thomas B. Laughlin and Rev. Anthony J. Juliano to the staff of Central Catholic High School.

Father Laughlin will be in residence at St. Cecelia's parish while Father Juliano will be in residence at St. Andrew's, both in Portland.

When several subjects are mentioned in an account—report on separate forms.

Files:

Father James Dillon

Father James Harris

Father James Gallagher

Father Jeremiah J. Linehan

Father Thomas Laughlin

Father Anthony Juliano

Downtown Chapel

St. Patrick, Portland

St. Thomas More, Portland

St. Mary, Eugene

St. Cecelia, Portland

St. Andrew, Portland

Catholic Central, Portland

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Historical Research of Files of The Catholic Sentinel

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IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., List of note.

Type of Material Article and pictures

Main Character or Place Portland - James M. Harris

General Scope of Information Given: Archbishop Will

Ordain Three on Saturday

1948

Volume (Year)

Date May 27

Page 1

Column 8

ELABORATION OF ABOVE

James Michael Harris is a native of Portland where he was born on September 1, 1920. He attended St. Ignatius School in this city, and also St. Stephen's High and Portland University.

His theology was taken at St. Edward's, near Seattle, where minor orders and sub-diaconate were given him. On December 8, 1947, Archbishop Howard raised him to the diaconate in the Mt. Angel Abbey chapel.

When several subjects are mentioned in an account—report on separate forms.

Files:

Father James Harris

St. Ignatius, Portland

St. Stephen High School, Portland

Portland U.

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IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., Lately of note.

Type of Material Article and pictures

Main Character or Place Portland

General Scope of Information Given: Archbishop Will Ordain Three on Saturday

1948

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May 27

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Column

ELABORATION OF ABOVE

They are: Rev. James F. Dillon, St. Rose's parish; Rev. Jeremiah J. Linehan, Blessed Sacrament parish and Rev. James M. Harris, St. Ignatius parish.

These three newly ordained priests will celebrate their first Solemn High Masses in their respective parishes on Sunday next, May 30.

In addition to the three young men who will be ordained to the priesthood in the solemn ceremony at the Cathedral, two more are being ordained for this archdiocese, i. e., the Rev. Thomas B. Laughlin, whose ordination will take place ~~in~~ David City, Nebraska, June 4, with the Most Rev. Bishop of Lincoln as ordaining prelate; also the Rev. Anthony J. Juliano, who was ordained for this archdiocese on last Saturday, May 22, by Archbishop Rohlman at Dubuque, Iowa.

When several subjects are mentioned in an account—report on separate forms.

Files:

Father James F. Dillon

Father Jeremiah J. Linehan

Father James Harris

St. Rose, Portland

Blessed Sacrament, Portland

St. Ignatius, Portland

Father Thomas Laughlin

Father Anthony J. Juliano

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IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests, Churches, Schools, Academies, Hospitals, etc., List of note.

Type of Material Article

Main Character or Place Seattle

General Scope of Information Given: Sacred Orders Given Students For Archdiocese

1947

Volume (Year)

Date Sept. 25

Page 1

Column 5

ELABORATION OF ABOVE

Last Saturday, Sept. 20, at the Cathedral of St. James in Seattle, His Excellency, Archbishop Shaughnessy, S.M., conferred the third and fourth minor orders upon M. Emmet Harrington, Francis W. Kennard and Edward A. Zenner.

To the order of sub-diaconate was raised James M. Harris. Elevated to the diaconate were James F. Dillon and Jeremiah J. Linehan.

The above-named seminarians are all pursuing their studies for the Archdiocese of Portland in Oregon.

When several subjects are mentioned in an account—report on separate forms.

Files:

Father Emmet Harrington

Father Francis Kennard

Father Edward Zenner

James Harris

Father James F. Dillon

Father Jeremiah J. Linehan

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PD 1467