

Charter Service

# Dachshund Bus Lines Ltd.

946 S.W. 8th

P.O. Box 662

NEWPORT, OREGON 97365

265-5618

265-5618

June 6, 1978

Chancellor Rev. Joseph Jacobberger  
Archdiocese Of Portland In Oregon  
The Chancery Office  
2838 East Burnside  
Portland, Oregon 97207

Dear Chancellor Jacobberger;

I am writing in regards to the past due account for St. Anthony Parish, Waldport, Oregon. I wish to thank you for the letter to Rev. James F. McNaughton which you sent on May 8, 1978. I have billed Rev. McNaughton on two different billings since my phone call to your office and receipt of letter you sent to Rev. McNaughton. To date we still have not received payment or even acknowledgement of our billings.

At this point I do not know what action to take next. I am in hope that you might have a suggestion to clear this matter up without further communication.

Please find enclosed a statement for the amount due. Any help you might be able to give will be greatly appreciated.

Sincerely yours,

Dachshund Bus Lines Ltd.

*Jan Rothermel*  
Jan Rothermel  
Accountant

**DACHSHUND BUS LINES LTD.****CHARTER SERVICE****P. O. BOX 662****NEWPORT, ORE. 97365****265-5618**

June 6, 1978

**STATEMENT**

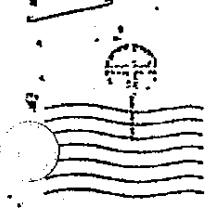
Rev. James F. McNaughton  
St. Anthony Parish  
P.O. Box 770  
Waldport, Oregon 97394

PLEASE RETURN THIS STATEMENT WITH YOUR REMITTANCE. YOUR CANCELLED CHECK IS YOUR RECEIPT.

\$ 147.16

DATE	DESCRIPTION	CHARGES	CREDITS	BALANCE
12/4/77	BUS TRANSPORTATION	\$147.16		\$147.16
	PAST DUE PLEASE REMIT			
PAY LAST AMOUNT IN BALANCE COLUMN ▲				

BK874 Rediform



# Postal Church Service, Inc.

Envelope Terrace, 8401 Southern Boulevard / Youngstown, Ohio 44512 / Telephone: 758-4545 Area Code 216

John S. Probst, President

June 15, 1978

St. Anthony Church  
P.O. Box 770  
Walsport, Oregon 97394

Your attention. . . .

. . .to the past due account will be greatly appreciated.

The total amount of \$33.52 owed us is now seriously past due.

We have not been demanding in our requests for payment. Will you return this courtesy with a sincere effort to bring your account up-to-date.

Thank you.

Sincerely,

John S. Probst  
President

JSP/cjb

Enclosure

*house*

Addressing and Mailing Services

## STATEMENT

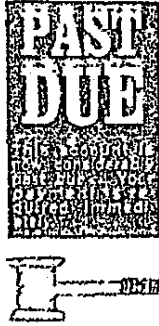
**Postal Church Service, Inc.**

8401 Southern Blvd.  
Youngstown, Ohio 44512  
216-758-4545

June 30, 1978

St. Anthony Church  
P.O. Box 770  
Walsport, OR 97394



DATE	CHARGES	CREDITS	BALANCE
12/7/77 Inv. 305634	33.52		33.52

Fr. Jacobberger, as you will see from the attached letter of July 7, Archbp. HOPES to see Fr. MacNaughton August 8th. He asked me to obtain from you all the previous correspondence with Fr. MacN. concerning unpaid bills, requests that Fr. come in to see the Archbp., etc.

7/7-cd



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE  
2830 EAST BURNSIDE, P.O. Box 351  
PORTLAND, OREGON 97207

July 7, 1978

Rev. James MacNaughton  
P.O. Box 770  
Waldport, Oregon 97394

Dear Father MacNaughton:

Once again we have heard from one of the creditors of St. Anthony Parish pleading for help to have a long past due bill paid. The Dachshund Bus Lines, a charter service of Newport, Oregon, telephoned the Chancery a month ago to see if we could intervene to reach you to request that the bill be paid without further delay. On May 8, 1978, Father Jacobberger wrote to you urging you to pay the bill. On June 6 the accountant for the bus line wrote to say that the bill still is unpaid.

I am sick and tired of these reports with respect to delinquencies in your payment of parish accounts, as well as personal ones. I ask you to face the reality of doing business with firms for the purchase of merchandise and of services. Your lack of accountability not only reflects upon you personally, and on the Waldport parish, but on the Catholic Church. People just cannot understand how a priest can be so unresponsive to legitimate claims for payment.

I would like evidence from you by return mail that this bill has been paid, or, if there is some difficulty connected with it, that you have personally visited the Dachshund Bus Lines office in Newport for some satisfactory settlement of the bill.

I would like to see you at the Chancery Office Tuesday, August 8, at 1:30 p.m.

I have written to you on this matter simply because it seems to be impossible to reach you by telephone.

Urging your full cooperation, and extending kindest regards,  
I remain,

Faternally yours in Christ,

+ Cornelius M. Power

Cornelius M. Power  
Archbishop of Portland

July 7, 1978

Rev. James MacNaughton  
P.O. Box 770  
Waldport, Oregon 97394

Dear Father MacNaughton:

Once again we have heard from one of the creditors of St. Anthony Parish, pleading for help to have a long past due bill paid. The Dachshund Bus Lines, a charger service of Newport, Oregon, telephoned the Chancery a month ago to see if we could intervene to reach you to request that the bill be paid without further delay. On May 8, 1978, Father Jacobberger wrote to you, urging you to pay the bill. On June 6 the accountant for the bus line wrote to say that the bill still is unpaid.

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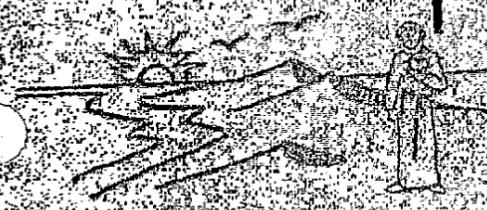
+Cornelius M. Power  
Archbishop of Portland



**Unfailing Prayer to St. Anthony**  
*"Blessed be God in His Angels and  
 in His Saints"*

**H**OLY St. Anthony, gentlest of  
 Saints, your love for God and  
 charity for His creatures, made you  
 worthy, when, oh earth, to possess  
 miraculous powers. Miracles waited  
 on your word, which you were ever  
 ready to speak for those in trouble or  
 anxiety. Encouraged by this thought,  
 I implore of you to obtain for me  
 (request). The answer to my prayer  
 may require a miracle; even so, you  
 are the Spirit of Miracles. O gentle  
 and loving St. Anthony, whose heart  
 was ever full of human sympathy,  
 whisper my petition into the ears of  
 the Sweet Infant Jesus, who loved to  
 be folded in your arms, and the grand-  
 inde of my heart will ever be yours.

Pater, Ave and Gloria.



The Catholic Community of St. Anthony  
Box 170 Walport, Oregon 97147 Phone 503-3246

July 31, 1978

The Most Reverend Cornelius M. Power

Dear Bishop:

I am looking forward to our meeting on Tuesday, August 8. It has been far too long and I am only sorry that your letter to me had to be one of reprimand. You have far too much on your mind for me to add to your concern.

As you read on, please read in joy. This letter has no cancer in it. I have always preached loyalty to you and I am loyal to you as the leader in the work of Christ.

Although I detest the word "I", the use of it in this letter is the only way to express a brief history of this parish. Any good that has happened here has happened because Christ did it, any bad is because of my faulted nature. And please excuse the mistakes in typing. I can make some good ones.

To the point: When Archbishop Dwyer was leaving, I asked him for a change because I needed a dare and something to do for message of Christ. He told me that all that was available was Walport and that it was the "bottom of the barrel" but that I could trade it up in a year. He was concerned enough to send me to look at it first and when I told him I would accept it, I prayed "Dear Lord, am I out of my mind! Just after my first look, there is an interruption of an hour and a half with a grand mother wondering why her children have all quit church, as young people they lived here and what I explained to her is what I am trying to explain to you as history.

Anyway, the first year 15 families "counters" parish spirit into many cliques, indifferent, anti-clerical, anti-archbishop, they regarded the diocese as an enemy, they had been told by former pastors, that nothing could be done, the money went to the chancery, they would be closed up and become a mission etc etc. It took the first year to soften them up, they would not accept anything I said and there was no cooperation.

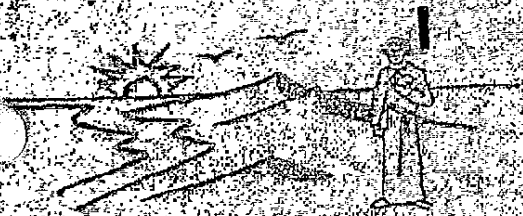
The parish was a shambles, spiritually, no morale, physically it was a disgrace, church ugly and filthy, grounds were unkempt, house almost no furniture, no kitchen ware, bedding nothing, parish hall, nothing to do with, and the pure frustration that made me cry many times, no equipment to become operational for instruction, for communion.

The second year, a personal spiritual crisis, a dark year of complete nothing, everything seemed to turn to dust that I touched.

(another hour interruption) The third year things began to stir, looking up.

The fourth year, last year, things began to happen both good and bad, the bad, this parish had never had any preventive care, I think every piece of equipment had to be repaired over and over.

Serving the Areas of Seal Rock, Tidewater, Yachats  
and Walport



*The Catholic Community of St. Anthony*  
*Box 170 Waldport, Oregon 97394 Phone 563-3246*

page 2

leaks in the roof and on and on. but the good, in one years time we have gone from sixty to 107 "counter" families. two years ago we had no junior high or high school students under instruction now we have 33, a potential of 70 children under instruction with a parent involved program. Our people are enthused and want to do things, from two young married with babies we have gone to 15 families, the lost generation many baptisms, now 8 young married under instruction, we also are getting an ongoing inflow of protestants attending Sunday Mass. Our daily Mass gathering has gone from two souls upward to 20 or 30 each day. We are finally beginning to mold as a parish unity and it is rewarding to be a priest. I have tried to be "Father". The protestant churches in the area are dying, no youth, no young marrieds, as a result I have to be most patient and receive anyone who comes to the door at the wrong times, with love and patience, about half of the talk and listen loop now is non Catholic, about the only time I reserve for myself is prayer time, that does not get interrupted.

I am very seldom at home during the day, the parish covers 1000 square miles and I average 2000 miles a month doing road work, home masses, drop in, the out districts are without pastoral care from other churches, and the members of this parish are learning the meaning of their role as ministers by creating more work for non Catholics who want to talk to a priest and also the fallen away.

The property is now in normal repair, the church reflects the beauty of the house of the Eucharist, we have operational equipment for a good first class total education program, the hall is equipped for total use and the man cover is there. Now to train and unite and make the faith come alive into daily life.

Now to the problem at hand. I promise to keep up communication which I have failed to do, wearing seven different hats a day, does not help my poor ability at writing. Second as to bills to the archdiocese, I consider them obligations and have set a goal of April 1, to pay all back insurance etc, plus keep the current up to date. I only ask your thought that I took a spiritual gamble to bring this parish to life.

Note for instance that 3 years ago, this parish turned down the stewardship program, the last program this year, the smallest in Lincoln County pledge the most, with no arm twisting, they pledged to your work 25% of the whole years local income.

40% of our income comes from vacation people, who take what they see, results, I have never invited their arm personally. In faith giving, of course there is no paradise, the more good happens, the more the devil goes to work, and it makes me alert constantly for spiritual danger.

I try to rest when I get tired, because pressure saps me, but being happy in this work makes it satisfying and not a burden. In over four years I have been away only five week ends, too much to accomplish.

My only goal here has been to build a model operational Catholic Community joined in prayer and then hand it back to you.

*Serving the Areas of Seal Rock, Tidewater, Natchez*  
*and Waldport*



The Catholic Community of St. Anthony  
Box 770 Waldport, Oregon 97147 Phone 563-3246

3. I am convinced in my heart that no parish is a parish unless its prayers and communications are rooted in Christ, with the opportunities given for prayer and instruction at all levels, fighting and divided parishes are unaware of what it means to be Christian.

The coastal parishes (small ones) have been spiritually illiterate, no wonder some of the problems. The concept of Mass on Sunday as a solution has been a grave error tolerated too much.

The program of Evangelization in all its concepts is the only answer, it is almost overwhelming in the demands that must be made to fulfill it.

I am getting long winded, this will be a burden to you as is my own pile of mail.

Assuring you of my prayers and loyalty and promises to reform my fiscal approach.

Your devoted brother in Christ

Father James T. MacNaughton

Serving the Areas of Seal Rock, Tidewater, Yachats  
and Waldport

THE CATHOLIC COMMUNITY OF ST. ANTHONY AT WALDFORT  
BOX 770, Waldport, Oregon 97394.

Dear Members of St. Anthony's Community.

Please do not forget that August 15th is a Holy Day of Obligation. Vigil Mass on the 14th at 7 P.M. and on the 15th at 8 A.M. and 12 noon.

This week Friday is the First Friday of the month. Mass and confession at 6 A.M. with breakfast afterwards in the parish hall, this is the only successful way to get the men of the parish together and acquainted in Christ. This is an open Mass to all in the parish, as are all services and meetings. Mass and confession also at 12 Noon.

The date for the parish picnic seems to be up in the air for the moment due to conflicting schedules, hopefully the right date can be announced this Sunday.

Enclosed please find your envelopes for this month. Some of you who are able to help our program are still not with it and it is going to damage our plans. The first six months of this year we are an estimated \$2000 short of what should be expected from those who are employed and not giving, or giving now and then and not making up Sundays away from the parish. Now I am not going to take money into the parish or to waste time trying to show your gift to the work of Christ compared with other expenditures in your life. With ever increasing costs, if we have to stop or cut back our programs, we have lost the future and wasted the past. Some of you who do not appreciate the work of the parish are the victims of past indifference, do you want to continue into future indifference. We are almost at a total operational goal, lets not waste the great effort of so many in this parish. Please if you have not been a regular stop and consider your role, do you consider yourself a member of St. Anthony's.

The enclosed material is meant for your religious growth, be sure and take time to read it over and over as food for the spirit.

The rummage sale is going to be on the Labor Day week end, please put your donations in the parish garage, it is never locked. Funds from this project will help pay instruction costs. Remember we receive no outside subsidy, what we do, we do ourselves, of course the same goes for our merit in Gods sight. What we do ourselves...

Thanking you for continuing support and prayers  
in Christ

Father James P. MacLachlan

*J. P. MacLachlan*



The Catholic Community of St. Anthony  
Box 170 Waldport, Oregon 97394 Phone 563-3246

Saturday, August 4, 1978

The Most Reverend Cornelius M. Power  
Archbishop of Portland.

Dear Archbishop:

I have an appointment with you on Tuesday, August 8 at 1:30 P.M. in which I hoped I could convince you of my sincere wish to end all fiscal problems here and it is reasonable that a systematic payment program will accomplish this.

Last night during the night I woke up with a rapid heart beat, high blood pressure and the other side effects. Visiting my doctor this morning, I was put on medication to try to bring things under control and put on rest for a week before a check up. This eliminates driving.

However I am most anxious to keep this appointment with you as I will feel better about it. Would be so kind as to set the appointment up about two to three weeks and make a new one at your convenience. I am not too concerned about myself, I have never been in the hospital overnight in my life and very rarely take any form of medication, however at age 58 and being overweight, this is an instance of putting off taking care of myself, and understanding I am going to have to take more time out for personal and parish details.

If you wish, I can have my doctor confirm this.

I will anticipate a new appointment

Your prayers and understanding is appreciated

In Christ Father James F. MacNaughton  
Rev. James F. MacNaughton

Serving the Areas of Seal Rock, Tidewater, Yachats,  
and Waldport

*Page 20*  
*Letter 1*

Father Jacobberger, there was a call on 4/28 from the Dachshund Bus Line in Newport, Oregon, regarding an overdue bill of the Waldport parish.

The company has been billing Fr. MacNaughton since December for a bus trip from Waldport to Eugene on December 4. The amount due is \$147.16. The woman who called said they are a small company, and are in need of the amount due. They have made repeated attempts to reach Fr. MacNaughton by phone, but without success.

The address of the company is P.O. Box 662, Newport, OR 97365, phone 265-5618.

5/3/78-CO

Full 8/21

August 4, 1978

Rev. James F. MacNaughton  
St. Anthony Church  
P.O. Box 770  
Waldport, OR 97394

Dear Father MacNaughton:

Our Accounting department has brought to my attention the past-due amount of \$33.52 for the December 16th, 1977 shipment of the Children stock Box Sets.

If there is a reason why your payment is being withheld, please let us know-a note on the bottom of this letter will be sufficient. After we receive your reply, we will take the necessary steps to attempt to correct the problem.

If it has not been paid due to some oversight, may we please have your check by return mail.

A prepaid return envelope is enclosed for your convenience.

Respectfully,

(Mrs.) Camille R. Sambroak  
Sales Manager, Box Set Division

**CASSOCK SUPPLY & MFG. CO.**

400 First Avenue North, Minneapolis Minnesota 55401  
Aug. 16, 1978

Archdiocese of Portland  
Chancery Office  
2053 S .W. 6th Ave.  
Portland, Oregon 97201

Dear Sirs:

Father James McNaughton, St. Anthony Church,  
Broadway and Pine, Woldport, Oregon 97394 placed  
an order with us the first part of December of  
1977.

The \$204.41 account is still unpaid.

Any assistance you can give us in this matter  
would be greatly appreciated. Thank you very  
much.

My very best wishes.

Sincerely,

*A. H. Kuch*  
A. H. Kuch

AHK/ak

*Eliz*  
*Will you please call*  
*Father, to and ask him*  
*to pay this*  
*563-3246*

*Eliz could not contact him*  
*gg*

MANUFACTURERS OF

*Artneedle*

PRODUCTS

Cassock Supply & Mfg. Co.  
400 First Avenue North  
Minneapolis, Minnesota 55401

Dear Sirs:

The Chancery of the Archdiocese of Portland in Oregon is  
grieved to hear of your difficulties in collecting a past due  
bill from Father James McNaughton of St. Anthony, Waldport.

We are in the process of contacting Father McNaughton  
concerning his parish's unpaid bill, and hopefully the problem  
can be quickly resolved.

With all good wishes, I am

Sincerely yours,

Rev. Joseph Jacobberger  
Chancellor

JJ/cc

31 August 1978

March 29, 1977

Mr. Richard W. Cashin  
Catholic Record Form Company  
Bloomfield Financial Center, Suite 205  
6070 West Maple Road  
West Bloomfield, Michigan 48033

Dear Mr. Cashin:

The Portland Archdiocese is embarrassed over the fact that Father James McNaughton from St. Anthony's Parish in Waldoport has not yet paid the \$52.69 bill which has been owed to you for over three years.

Enclosed please find a check for the amount owed and please accept our apologies for this irresponsible behavior.

Sincerely yours,

(Rev.) Joseph Jacobberger  
Chancellor

JJ/es

enclosure

**CATHOLIC**  
**RECORD**  
**FORM**  
**COMPANY**

BLOOMFIELD FINANCIAL CENTER, SUITE 205  
6070 WEST MAPLE ROAD  
WEST BLOOMFIELD, MICHIGAN 48033  
TEL. (313) 851-7505

April 5, 1977

Rev. Joseph Jacobberger  
Chancellor  
Archdiocese of Portland in Oregon  
The Chancery Office  
28-36 East Burnside  
P. O. Box 351  
Portland, Oregon 97207

Dear Father Jacobberger:

Thank you for your letter of March 29th.

We have recently received a check from Father MacNaughton from St. Anthony's Parish in Waldport, and are therefore returning your check #13174, dated March 25th, in the amount of \$52.69.

We are sorry it was necessary to bother you with this matter, and we sincerely appreciate your efforts in enabling us to collect this long overdue account.

Sincerely yours,

*Richard W. Cashin*

Richard W. Cashin  
Vice President

RWC.j.  
Encl.

ARCHDIOCESE OF PORTLAND IN OREGON  
THE CHANCERY OFFICE

2000 EAST GURNSIDE, P. O. BOX 351  
PORTLAND, OREGON 97207

INTER-OFFICE MEMORANDUM

FROM: Archbishop Power

TO: Bob

DATE: October 12, 1977

RE:

Father MacNaughton of Waldport claims that when he was assigned there the income of the parish was \$8,000 and now it is almost \$20,000. I would appreciate it if you will analyse the financial picture in Waldport, especially during Father MacNaughton's regime. How is he using the income? Does he have any savings? I feel that he is financially irresponsible, at least with his personal credit. I wonder whether he is any better in handling Church monies, and whether he is paying his bills promptly, etc.

I do not know exactly how much of this you can determine from a study of his reports, but I would like to have some expert estimate of how he is performing.

ARCHDIOCESE OF PORTLAND IN OREGON  
THE CHANCERY OFFICE

2432 EAST BURNSIDE, P. O. BOX 351  
PORTLAND, OREGON 97207

MEMORANDUM

FROM: Father Eugene J. Walsh, OSM

TO: Archbishop Pover

RE: Fr. McNaughton

DATE: October 12, 1977

On Sunday, October 11, I visited Fr. McNaughton at his parish in Walcott, Oregon. I arrived there at noon after he had finished his Masses and spent an hour talking to him.

Father McNaughton did not know that I was coming to visit him. I had called him on Friday several times, and again on Saturday.

In introducing myself, I told him that the Archbishop had asked me to stop in to see him. His complete lack of communication with the Archbishop and the Chancery Office was of particular concern to the Archbishop. Father McNaughton then proceeded to explain what poor shape the parish had been in when he arrived there three years previously. He spends very little time in the rectory, he said. He is "out there where the people of God are". Thus, to me, was his way of beating me to the punch. It was a ready answer to why he never answered his phone.

He must be doing something right. His annual taxable income has grown from \$8,000 plus, to almost \$20,000 in three years.

Father was most accommodating. He was happy to show me the entire plant. He seems to have lots of help - carpenter and painter departments.

His office area was a mess. The front door opens into the dining room. It seems that his dining room table is also his desk. However, it would be impossible to either dine there, or write a check at that table. His three years' mail must be on that table.

I did suggest that he get into contact with you as soon as possible.

I did not get the impression that he drinks at all. They all meet there weekly. He seems to be very nervous; does not look at the person he is talking to.

ARCHDIOCESE OF PORTLAND IN OREGON  
THE CHANCERY OFFICE

1238 EAST BURNSIDE, P.O. BOX 351  
PORTLAND, OREGON 97207

October 12, 1977

The Reverend James F. MacNaughton  
St. Anthony Church  
P.O. Box 770  
Waldport, Oregon 97394

Dear Father MacNaughton:

Just a note to thank you for your time last Sunday, and for suggesting that I stop at Lazio's in Newport for some shrimp and smoked salmon. Both disappeared quickly at the rectory on Monday evening.

I did speak to the Archbishop about my visit to St. Anthony's. He was pleased to know that I had stopped in.

However, he has asked me to write and tell you that he would like you to make an appointment to see him, which appointment could be made either directly or through his secretary.

As I mentioned to you, the Archbishop is most concerned about the lack of communication. Communication as regards special collections, property insurance, and vital statistics of parish life. There may be others, but of these I am sure.

The Archbishop is well aware of the improvements of the past three years. Your taxable income has more than doubled during the period of time that you have been stationed at Waldport. But he is deeply concerned about other things.

A phone call from you to the Archbishop would very much be in order. I know that you spend most of your time where the people of God are—somewhere in that one thousand square miles of unchurched territory called the community of St. Anthony.

And I will take you up on that offer to fill in for you sometime, Father. I can't get away during the week, but with enough advance notice, I could possibly manage a weekend.

Thanking you again for your hospitality and a tour of St. Anthony's parish plant, I remain

Sincerely yours in Christ,



(Rev.) Eugene J. Walsh, OSM  
Personnel Director

BTW:b

October 12, 1977

The Reverend James F. MacNaughton  
St. Anthony Church  
P.O. Box 770  
Waldport, Oregon 97394

Dear Father MacNaughton:

Just a note to thank you for your time last Sunday, and for suggesting that I stop at Laxio's in Newport for some shrimp and smoked salmon. Both disappeared quickly at the rectory on Monday evening.

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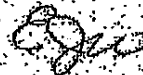
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Sincerely yours in Christ,



(Rev.) Eugene J. Walsh, OSM  
Personnel Director

BJW:b

October 25, 1977

TO: Archbishop Power

FROM: R. A. McQuarry

SUBJECT: Waldport

Father MacNaughton was assigned to Waldport on April 1, 1974. Prior to that time, parish income and expenses were level at about \$8,000 per year. Since then, offertory income has risen about 70% and total income 150% to \$21,600. Bequests and special donations are an unusually large proportion of total income and portend more future problems if they fail to materialize regularly.

Church expenses have increased 24% since 1972, but, with few exceptions, do not appear unreasonably large when compared to similar parishes. In explaining the increase, one could conclude that the lifestyle of Father MacNaughton's predecessors was uncommonly spartan.

A comparison of the major expense categories (excluding clergy salaries) for the fiscal year 1977 follows:

	Average of 5 Similar Parishes	Toledo	Waldport
Administration			
Other salaries	\$410.	\$435.	\$361.
Church supplies	473.	543.	897.
Office supplies	279.	141.	475.
Services to Parishioners	817.	266.	562.
Mileage & Travel	964.	960.	1,659.
Other	245.	376.	86.
Oper. & Maint. of Plant			
Janitor & Housekeeper		1,800.	1,994.
Contracted maint.	470.	1,180.	1,308.
Rectory expense	1,206.	1,030.	1,460.
Utilities incl. heat	2,073.	2,770.	1,000.
Supplies & expense	233.	202.	1,055.

Of the above, mileage and travel expense appears excessive and rectory expense may be a little above average. Utilities appear to be far below average.

Based on the above, one would conclude that if any bills are not being paid, it would be utility bills. Yet these are the most unlikely not to be paid. Therefore, one can only presume that to some degree at least, affairs of the church are handled like his personal affairs.

The change in checking account balance from year to year since 1974 is insignificant.

Mc Naughton

- 1) Is he a Religious? What Community?  
Who is his Superior?
- 2) Is he Diocesan? What Diocese?
- 3) How did he come here?  
When?  
Incarnation?  
Any problems in former community/diocese?
- 4) Personal Record form.
- 5) Personal finances.
- 6) Parish finances. — Unpaid Bills  
Special Collections thru year.  
Stewardship?  
Parish Assessments?  
Insurance?
- 7) Alcohol a problem?
- 8) Away from home a lot?  
No answer to phone

Am  
12-10-78

# Berean

MUSIC • BIBLES • BOOKS • CHURCH SUPPLIES

division of Standard Publishing

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Phone 955-4840

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Bakersfield  
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Phone 223-1013  
Xenia  
Phone 372-8711

OREGON  
Eugene  
Phone 344-2229

Dec. 26, 1978

The Archbishop  
The Chancery Office  
Portland, Ore.

Dear Sir:

I am writing regarding St. Anthony's Catholic Church in Waldport, Ore. They purchased some materials from us well over a year ago. For awhile they made payments, and then they quit. I first called and was told that they had trouble with a treasurer. and that their bill would be paid. Another call and I was told it would be paid by the next mail. I have called long distance several times, and was told it would be taken care of, yet we have never received even a part payment on this bill. I am not sure why I have been told one thing, yet nothing has been done. I have also written several times, asking if there was a problem, but I have received no correspondence.

So - before we turn this over to a collection agency, which may hurt the credit rating of this church, I thought I should first write you, and see if you could do anything for us. I have enclosed a copy of the bill. I have no idea why they have failed to pay, but figured maybe you should be informed. In my calls they never questioned the rightness of our bill, so it seems just a matter of completely ignoring it. I can't feel this is the ethics of the Catholic Church.

I thank you for any help that you can give us.

Respectfully yours,

*Kendall Bauer*  
Kendall Bauer, mgr.





## Postal Church Service, Inc.

Envelope Terrace, 8401 Southern Boulevard / Youngstown, Ohio 44512 / Telephone: 758-4545 Area Code 216

John S. Probst, President

January 2, 1979

Rev. Joseph Jacobberger, Chancellor  
Archdiocese of Portland in Oregon  
P.O. Box 351  
Portland, Oregon 97207

Dear Father Jacobberger:

I regret having to write you at this time but we have had some difficulty collecting an invoice from St. Anthony Church, Waldport, Oregon.

A bona fide order was received on November 21, 1977 and shipped December 7, 1977. Statements and letters have followed trying to collect on this account, but we have not received a reply from Father MacNaughton.

Would you please let us know if there is some problem at St. Anthony Church that they are not able to pay this invoice. Any help you can give us will be appreciated.

Respectfully,

(Mrs.) Mary Weese  
Sales-Service Manager  
Box Set Division

Enclosures

Addressing and Mailing Services



For only 27¢ per chad, you can include Juvenile Stewardship training for a whole year. These inexpensive, child-sized envelopes come in their own convenient storage box. Envelopes are dated January, 1st Sunday; January, 2nd Sunday; etc. Five "5th" Sunday envelopes are included. Because no year is indicated, there is no waste. Sets are numbered consecutively with no choice of numbering. Envelope features appealing illustration of Christ with contemporary children. Orders must be in multiples of 20 sets, a full box. Minimum purchase is \$27.00 (100 sets). Orders will be shipped from stock, F.O.B. factory. Church will be invoiced. Please indicate billing and ship to addresses below, if different.

**NEW!**

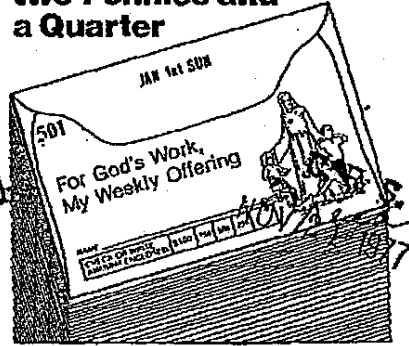
**53 Children's Offering Envelopes for only two Pennies and a Quarter**

**Postal Church Service, Inc.**

840 Southern Blvd. Youngstown, Ohio 44512

PLEASE ENTER MY ORDER FOR 100 SETS of the NEW PCS Low Cost Children's Offering Envelopes at 27¢ per set. I understand that orders must be in multiples of 20 sets (a box). Church will be invoiced.

Authorization Signature [Signature]  
Title \_\_\_\_\_  
Church Name ST ANTHONY  
Billing Address P.O. BOX 770  
City WALDPORT State OREGON Zip 97394  
Shipping Address (if other than above) \_\_\_\_\_



MINIMUM ORDER: \$27.00 (100 Sets) Shipped F.O.B. factory.

Immediate Delivery From Stock

#1-100

(St)

3-5634

The Catholic Community  
of St. Anthony  
Box 770 Waldport, Oregon 97394

Postal Church Service  
American Paper Products  
Dept. CCSM  
8401 Southern Blvd.  
Youngstown, OH. 445

C.R.S.

NOV 21 1977



# E. S. Ritter & Company



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January 3, 1979

Archbishop Powers  
Archdiocese of Portland in Oregon  
Chancery Office  
2838 East Burnside  
Portland, Oregon 97214

Your Grace:

On November 15, 1977 Father James F. MacNaughton of St. Anthony's Church in Waldport, Oregon, purchased a set of glass patio doors from me, and agreed to pay within 30 days. We do not normally extend credit, but at his request, we agreed to accomodate him, for a \$176.00 charge.

Since November 1977, we have written and called him repeatedly, and he has promised to pay me the following month, but has not done so.

I would appreciate it greatly if you could intercede in my behalf.

Sincerely,

E. S. RITTER COMPANY

E. S. Ritter  
President

BSR:g

January 16, 1979

Mrs. Mary Weese  
Postal Church Service, Inc.  
8401 Southern Blvd.  
Youngstown, Ohio 44512

Dear Mrs. Weese:

While in no way do I criticize your writing to me about a long delinquent payment of a bill charged by St. Anthony Parish in Waldport, Oregon, I was embarrassed that you have experienced such difficulties with our pastor there. I have taken strong steps to see that your bill is paid immediately, and I express my deep and sincere apologies for the inconvenience and added expense the failure of the pastor to pay his legitimate bill has caused you.

Praying God's blessings upon you, your family and your business, I am

Sincerely and gratefully yours,

+Cornelius M. Power  
Archbishop of Portland

January 16, 1979

Mr. Kendall Bauer  
Berean Accounting Office  
Box 31150  
Cincinnati, Ohio 45231

Dear Mr. Bauer:

While in no way do I criticize your writing to me about a long delinquent payment of a bill charged by St. Anthony Parish in Waldport, Oregon, I was embarrassed that you have experienced such difficulties with our pastor there. I have taken strong steps to see that your bill is paid immediately, and I express my deep and sincere apologies for the inconvenience and added expense the failure of the pastor to pay his legitimate bill has caused you.

Praying God's blessings upon you, your family and your business, I am

Sincerely and gratefully yours,

+Cornelius M. Power  
Archbishop of Portland

January 16, 1979

Mr. E.S. Ritter  
E.S. Ritter & Company  
4952 Portland Rd. N.E.  
Salem, Oregon 97303

Dear Mr. Ritter:

While in no way do I criticize your writing to me about a long delinquent payment of a bill charged by St. Anthony Parish in Waldport, Oregon, I was embarrassed that you have experienced such difficulties with our pastor there. I have taken strong steps to see that your bill is paid immediately, and I express my deep and sincere apologies for the inconvenience and added expense the failure of the pastor to pay his legitimate bill has caused you.

Praying God's blessings upon you, your family and your business, I am

Sincerely and gratefully yours,

+Cornelius M. Power  
Archbishop of Portland

January 16, 1979

Rev. James MacNaughton  
P.O. Box 770  
Waldport, Oregon 97394

Dear Father MacNaughton:

As you will see from the enclosed, I continue to receive rather frequently complaints from business firms that you do not pay your bills promptly, and even make promises of payment but do not keep those promises. The latest batch of complaints is typical of complaints that I have been receiving for years. Many of the earlier complaints I received, not only in writing but by telephone, involved your own personal affairs. I cannot but conclude that you are having cash flow problems with your own personal finances, and with the parish finances, or you have developed the habit of procrastinating in getting things done.

I want you to find a way to pay these long overdue bills immediately. Furthermore, I would like to discuss this matter with you personally at the Chancery on Wednesday, January 24, at 3 p.m. I realize that it is quite a drive from Waldport to Portland, but I have tried to set up such a meeting for the last several years and have not had any success in doing so. The need for doing this is becoming ever more urgent, and therefore I do not plan to put this off any longer. When business people write such letters as the enclosed to me, or to the Chancery, having exhausted the ordinary means of receiving payment from a purchaser, which in this case is a pastor of one of our parishes, some means will have to be taken to correct what would appear to be a callous disregard of the credit system. It costs companies many dollars to make toll calls and mail letters and statements repeatedly, and it raises eyebrows in the business offices of those firms when all of this is necessary to collect a bill from a Catholic priest. You must know that the reputation of the Catholic Church is at stake in these matters, not only your own and that of the parish at Waldport.

I want some evidence by return mail that these three bills have been paid.

Urging that you turn over a new leaf in this new year, and praying that God will make your resolution efficacious, I remain

Fraternally yours in Christ,

+Cornelius M. Power  
Archbishop of Portland

*Bills paid Jan. 23, 1979  
pay D. McNaughton in the  
office today.*

encs.

*1-24-79*

P.S.: Please be good enough to complete the attached personal record form for our files. This same request has been made of you several times before, but we have never received any response to those requests. You may keep the copy for your own files.

+C.M.P.

[illegible]

PAYMENTS RECEIVED AFTER 5/05/79  
WILL BE SHOWN ON NEXT STATEMENT  
YOUR ACCOUNT IS 60 DAYS PAST DUE  
HAVE YOU MAILED YOUR PAYMENT

B. E. R. E. A. N.  
1675 W. 11TH AVE.  
EUGENE, OR 97402

**PAGE 1**

ST. ANTHONY'S CATHOLIC CH  
B/N 770 OR 97391  
MADEPORT

95-631

# THE TOTALING MACHINE

**Authentic Leadership**

REMAIN THIS COPY FOR YOUR RECORDS

SYMBOLS  
 IN - INVOICE  
 CM - CREDIT MEMO  
 CS - CASH  
 AJ - ADJUSTMENT  
 SC - SERVICE CHARGE

SEND PAYMENT TO  
 Broomfield Church Supply  
 1075 W. 1st St.  
 Fort Collins, CO 97402

CUSTOMER NO. STATEMENT DATE

CUSTOMER  
 1st Channing Office  
 21386 6th - Boulder  
 Fort Collins, CO 97207

AMOUNT PAID THIS MONTH

TOTAL DATED PAYMENTS FOR CURRENT MONTH  
 TOTAL DATED PAYMENTS FOR PREVIOUS MONTHS  
 TOTAL DATED PAYMENTS FOR ALL MONTHS  
 TOTAL OVER DUES

See enclosed bill

TOTAL AMOUNT DUE  
 a Simulflex company

March 6, 1979

Rev. James MacNaughton  
P.O. Box 770  
Waldport, Oregon 97394

Dear Father MacNaughton:

I note that in the list of parishes in the Stewardship readout of January 31, 1979, yours is the only parish in the Archdiocese which had no pledges. I spoke to you when I saw you in the office in January about your consistent neglect in not taking up the annual Archdiocesan collections. Please arrange with the Stewardship office here in Portland to conduct a Stewardship Campaign Sunday in Waldport sometime in the near future at a time when it will not interfere with other collections. There is no reason in the world why the people of Waldport should be excluded from participation in the financial assistance given to their neighbors within the Archdiocese or in other parts of the country or world. There is no doubt in my mind that if you would give them the proper opportunity to do so they would be most generous.

With all good wishes, I remain

Fraternally yours in Christ,

+Cornelius M. Power  
Archbishop of Portland

cc.: Stewardship office

# Berean

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EUGENE, OREGON 97402  
Phone: 503-344-2229

March 19, 1979

Cornelius M. Power  
Archbishop of Portland  
2838 East Burnside  
Portland, Or.

Dear Sir:

I thank you for your kind letter of Jan. 16 regarding the non-payment of a bill from your church in Waldport. I have done nothing since, hoping that payment might come. Since we have waited past any reasonable time, I have just now sent them a final notice and that this bill will be turned over to a Collection agency, which could hurt their credit rating.

I am also writing you to inform you that this will be done unless we receive payment immediately, as whatever you may have done has not produced any results. I only thought it fair that you know what we would soon be doing, in case you did not wish it to happen.

Again, I express my thanks for your concern for us & I do pray that this problem can be handled without any complications for any of us.

Sincerely yours,

*Kendall Bauer*  
Kendall Bauer, mgr.

THE SUPERMARKET OF CHRISTIAN BOOKSTORES



The Catholic Community of St. Anthony  
Box 770 Waldport, Oregon 97394 Phone 563-3246

#### SUMMARY OF THE SPIRITUAL STATUS OF ST. ANTHONYS COMMUNITY

ACTIVE FAMILY UNITS	118	
TOTAL ACTIVE SOULS	297	Includes all ages
RETIRED FAMILY UNITS	54	
NON RETIRED UNITS	64	
SOULS RETIRED	88	31% of community
SOULS NON RETIRED	121	38 % of community
souls children	88	31% high school and under
		all but six under instruction

Converts in last two years 15 adults

Growth of 32 families in last year, half returned Catholics

Known 62 units not back to the faith that contact is kept up.

#### Parish Organizations.

Young Marrieds and Singles Club

2 Adult instruction classes, Current topic, Scripture and the Liturgy

Complete Coverage of Young people, all classes team taught

Nursery school just starting for formative years

First Friday Friars, early mass and breakfast

First Saturday Club, rosary benediction and luncheon

Every Thursday, The Marthas, clean property, have Mass, lunch and instruction

Sister Visitors to sick and shut in of any faith

Grounds Committee

CYO youth activity

Folk Music Group

Liturgy Planning group.

We have a heavy demand for advice from non Catholics

At present time we have the only strong youth and young people participation of any church in South Lincoln County.

Serving the Areas of Seal Rock, Tidewater, Yachats,  
and Waldport

May 29, 1979

Rev. James MacNaughton  
P.O. Box 770  
Waldport, Oregon 97394

Dear Father MacNaughton:

Last Wednesday, May 23d, I called at your rectory in Waldport at approximately 3:30 p.m. on my way from a Confirmation at Bandon on Tuesday evening to a Confirmation at Grand Ronde on Wednesday evening. I had hoped to find you at home, but it was no surprise to me to see that you were not at home, and to find a note on your door that you would not be home until 5 p.m. that day.

Approximately two months or so back I tried for one solid week to reach you by telephone, calling at intervals during the morning, afternoon and evening. I must have made at least twenty or thirty calls, and not once did I find anyone answering the telephone. This is not the first time I tried to reach you by telephone. I must conclude that, if I cannot reach you by telephone, nobody else can, including your parishioners. I do not know what you do with your time, but it seems to me that you ought to spend more time in the rectory. When sometime back, either at your home on the occasion of the Confirmation at Waldport or in the Chancery, I asked you about this situation, you told me that you were calling on parishioners most of each day. I certainly do not object to any pastor visiting parishioners, but I do object to pastors being away from the rectory so much of the time, and thus being unavailable to those parishioners and business people who want to make telephone contact.

Accordingly, I would like you to change your lifestyle immediately so that you will be more available to the people who must reach you by telephone. I shall make it a point to try to reach you by phone within a few weeks.

On January 16 of this year I wrote to you, a copy of the letter is enclosed, requesting action on the payment of past due bills from E.S. Ritter & Company, Postal Church Service, Inc., and the Berean Company of Eugene. You never did make a written acknowledgment of that letter, but you reported later at the Chancery meeting that you had paid those bills. I was shocked later to receive a letter from Mr. Kendall Bauer dated March 19, stating that you had not paid that bill. Mr. Bauer's complaint was one of those I submitted to you with my letter of January 16.

I am sending you photocopies once again of those letters I sent to you with my January 16 letter, and I am asking you to forward to me the canceled checks to prove that you have paid those bills, including the one for Mr. Bauer. If you prefer not to send the

Rev. James MacNaughton  
May 29, 1979.

canceled checks themselves, I want a clear photocopy of both sides of all checks. And I want this to be done by return mail. I am sick and tired of asking for things and getting absolutely no response from you.

Furthermore, I have asked you on a number of occasions, including the personal interview I had with you earlier this year, to submit your personal record form to the Chancery. I have never received it. I want that personal record form filled out and returned to the Chancery without delay. If you cannot spend more time in the rectory, if you cannot answer letters, if you cannot pay your bills when they are due, and if you cannot take up diocesan collections as you have been told to do, I will have to take you out of parish administration. Accountability is the name of the game. I am at the end of my patience with you. I don't have the time to try to run the Archdiocese and run your parish as well.

You will not be hearing from me again to request these matters. If they are not attended to promptly, you will have to give up your stewardship at Waldport.

With kindest personal regards, I remain

Faternally yours in Christ,

+Cornelius M. Power  
Archbishop of Portland

encs. (as indicated in body  
of letter, + 1 personal  
record form)

July 9, 1979

C  
O  
P  
Y

The Reverend Monsignor I. Brent Eagen  
Cancellor  
Diocese of San Diego  
P.O. Box 80428  
San Diego, California 92138

Dear Monsignor Eagen:

I am writing to request some information concerning Father James Fidelis McNaughton, ordained June 8, 1946, for the Diocese of Marquette.

Father McNaughton worked in the Diocese of San Diego for ten years (1957-1967) before coming to the Archdiocese of Portland.

My question is, do you have any record of Father McNaughton's incardination or excardination? We are not sure at this point whether he was incardinated here ~~an~~ in the Diocese of San Diego.

Thank you for your assistance.

Sincerely in Christ,

Most Reverend Kenneth D. Steiner  
Auxiliary Bishop  
Archdiocese of Portland in Oregon

KDS:gg

July 9, 1979

C  
O  
P  
Y  
The Very Reverend Chancellor  
Diocese of Marquette  
444 S. Fourth Street  
P.O. Box 550  
Marquette, Michigan 49855

Dear Father:

I am writing concerning Father James Fidelis McNaughton, ordained for the Diocese of Marquette on June 8, 1946, in Milwaukee, Wisconsin.

Father McNaughton has worked in this Archdiocese since 1967 and for ten years before that in the Diocese of San Diego (1957-1967).

We are trying to clear up the matter of incardination as there seems to be no record here of his incardination. Father McNaughton is not sure if he was incardinated here or in San Diego.

Could I ask you to check his file for any information that might clear up this question for us?

Thank you.

Sincerely in Christ,

Most Reverend Kenneth D. Steiner  
Auxiliary Bishop  
Archdiocese of Portland in Oregon

KDS:gg

 Diocesan Office  
for Apostolic Ministry / Alcala Park

July 12, 1979

Most Reverend Kenneth D. Steiner  
Auxiliary Bishop  
Archdiocese of Portland in Oregon  
P. O. Box 351  
Portland, Oregon 97207

Dear Bishop Steiner:

This is to acknowledge your letter of July 9, 1979  
regarding Father James Fidelis McNaughton.

According to our records, Father McNaughton came to  
the Diocese of San Diego January 15, 1958 and left  
September 1, 1965. There is no record of his having  
been incardinated into the Diocese of San Diego.

We have a rather extensive file on Father McNaughton  
and if I can be of any further assistance, please do  
not hesitate to write me.

Respectfully yours in Christ,



Rev. Msgr. I. Brent Eagen  
Chancellor

8460 Highway 101 S.  
Waldport, Or. 97394  
July 15, 1979

Archdiocesan Personnel Board:

Reverend Bertram Griffin, Chairman  
Reverend Charles Ilenert  
Reverend Arthur Dernbach

Dear Fathers:

Because we are aware that the pastoral ministry of Father MacNaughton will terminate at Saint Anthony's Parish, Waldport, Oregon, August 1, 1979.

Because we are aware of the shortage of priests world-wide and the difficulty the Archdiocese may have in finding a full-time pastor for this very small but growing coastal community.

Because we, the current Saint Anthony's TEAM FOR PASTORAL MINISTRY AND CONCERN share a deepening understanding of the increased responsibility the above places on each of us to intensify our Baptismal and Confirmation commitments by sharing as lay co-ministers in the development of Christian Community here, we address the Archdiocesan Personnel Board with an unusual but formal application for the following:

- 1) May this sixteen-member TEAM FOR PASTORAL MINISTRY AND CONCERN representing the small coastal towns of Waldport, Yachats, Seal Rock, Tidewater and Five Rivers, be recognized by the Archdiocese of Portland as the co-ministers responsible for all the non-sacramental rolls needed for the ever-deepening realization of Christian Community here ?
- 2) May we be recognized as an EXPERIMENTAL PARISH COMMUNITY, pioneering a pattern designed to involve every parish member in fuller cooperation for the total parish community needs ?
- 3) May Father Neal Moore of Newport, be warmly welcomed by us for all sacramental ministry, supplemented according to need by ourselves as extraordinary Eucharistic Ministers ?

If the Archdiocesan Personnel Board approves this TEAM as co-ministers of the Saint Anthony Parish Community, we assure the following:

To commit ourselves, our various talents and skills to the continuing building up of the Church in this part of the Central Oregon Coast.

To work toward a creative parish community in which each community member become more fully involved in all forms of mutual ministry, -- Spiritual, social, formative, etc. (We enclose here a few of the Working papers from our meetings of the past three months to indicate almost at a glance, the scope of community involvement we envision.)

To keep the Archdiocesan Bishops and Personnel Board fully appraised of the developments here by sharing with you our planned community newsletter, and to carefully prepare all formal reports and financial accounting required by the Archdiocese.

To keep an on-going sociological-ecclesiological journal of the evolution of this style of post Vatican II collegial parish community, and be willing to share discussion of this pattern of EXPERIMENTAL PARISH at the annual workshops for lay Ministry and leadership sponsored by the Archdiocese.

If the Archdiocesan Personnel Board would wish to discuss this proposal with our team in greater detail, please contact us through our current team coordinator-catalyst, Lillanna Kopp. SFGC, and a representation of us will happily come to Portland. We say "happily" designedly because we share a great joy and enthusiasm for the work of Community-catalyzing in which we have been involved thus far. We feel that only the Holy Spirit could have bonded in unity and a shared feeling of urgency such a diverse group of persons. We are truly united in our determination to build Christian Community together here, and pray you will be equally enthusiastic over our proposal for sharing Team Ministry here.

Sincerely yours in Christ,

The TEAM FOR PASTORAL MINISTRY AND CONCERN  
WALDPART, OREGON  
SAINT ANTHONY'S PARISH  
WALDPART, OREGON

FOR THE FILE OF FATHER JAMES F. MAC NAUGHTON

CONFIDENTIAL

After interviewing Father James MacNaughton on July 9, 1979, I wrote to the Dioceses of San Diego (reply enclosed) and Marquette.

The Chancellor of Marquette, Father John Shiverski, called and gave me the following report.

On August 17, 1954, Father MacNaughton was formally suspended (a suspension later lifted by Bishop Noah when Bishop Buddy of San Diego wished to help Father MacNaughton). The reason for the suspension was the misuse of Church finances (the figure mentioned being \$40,000, a considerable sum in the 1950's). The case involved court proceedings. It was unclear how the money was spent.

From 1954 - 1958, Father MacNaughton is not listed in the Official Catholic Directory. During this period, he enlisted in the Air Force in Reno, Nevada, under a false name and got into serious trouble. Through a chaplain, he was cleared and received an honorable discharge.

In 1958, Bishop Buddy of San Diego had his suspension lifted by Bishop Noah. Somewhere at this time, Father MacNaughton spent time at Via Coeli.

From the records at Marquette, it seems that Father MacNaughton had financial problems in San Diego also. After he left San Diego (September 1, 1965), there is a two year period before he was assigned by Archbishop Dwyer (August 14, 1967).

Father Shiverski said there were three overstuffed files on Father MacNaughton if we needed any further information.

Summary: Father MacNaughton claims he was incardinated in Portland and in San Diego. The records of our Archdiocese, San Diego and Marquette all indicate that he is still incardinated in Marquette.

7/17/79

FOR THE FILE OF FATHER JAMES F. MAC NAUGHTON

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- Yp. Steiner (co)

7/17/79

✓ cc: ab Power



The Catholic Community of St. Anthony  
Box 770 Waldport, Oregon 97394 Phone 563-3246

July 17, 1979

The Most Reverend Kenneth D. Steiner  
Auxiliary Bishop  
Archdiocese of Portland in Oregon.

Dear Bishop Steiner:

Enclosed please find a parish profile. Last fall I sent a full and studied profile of the people and tenure of the parish over a period of years. This was sent to the Archbishop.

For  
FRAN SIMON  
If perhaps you did not read it, I urge that you read the letter, or copy of letter from the Parish team. I did not know they going to write it, until they showed it to me for my approval.

I did, after consideration change my mind and announced my resignation last week end, of course I should have know I could not keep it, or should I leave without good bye. They are having a farewell pot luck on Sunday the 29th.

ITEM: The Week end of Aug 4 and 5 Arrangements were made for a Maryknoll Missionary to be here, perhaps that would help in supply for that week end. Letter enclosed.

I have compiled a list of parish bills, mostly for religious education materials etc. the amount is close to \$4000, I am waiting to send the original copies until next weeks mail is in to make sure I have an accurate 30 day coverage. This is over and above the chancery insurance bill. I believe this parish can help cover a loan debt in two years and continue very operational. Bingo is now being of help.

Thanking you for your kindness.

James F. MacNaughton

For  
James F. MacNaughton

Serving the Areas of Seal Rock, Tidewater, Yachats,  
and Waldport

July 17, 1979

C  
O  
P  
Y

The Reverend James F. MacNaughton  
St. Anthony Church  
P.O. Box 770  
Waldport, Oregon 97394

Dear Father MacNaughten:

I am writing to confirm our conversation of July 9 at the Chancery Office. At that time, it was mutually agreed that you would resign your parish as of August 1, 1979.

According to our personnel policy, the priests of the Archdiocese will be notified of the vacancy of the parish. Since we have no parish profile on file for St. Anthony's, I am enclosing a form and ask that you fill it out and return it.

In order to settle the matter of incardination, I have written to the Dioceses of San Diego and Marquette, and I found out that you were not incardinated in San Diego nor excardinated from Marquette. So, it would appear that you still belong to the Marquette Diocese.

If I can be of any further assistance, please let me know.

Fraternally yours in Christ,

Most Reverend Kenneth D. Steiner  
Auxiliary Bishop  
Archdiocese of Portland in Oregon

KDS:gg

Enclosure



11

The Catholic Community of St. Anthony  
Box 770 Waldport, Oregon 97394 Phone 563-3246

July 18, 1979

The Most Reverend D. Steiner  
Auxiliary Bishop  
Archdiocese of Portland in Oregon

Dear Bishop Steiner:

Thank you for your letter of July 17. I appreciate your consideration.

I hope that first you understand I could not return to the diocese of Marquette. First I have had NO communication with them for at least 25 years. Second, the same 25 years of my life has been spent on the west coast and here are my friends of a lifetime, who also are my testimony to my priestly life. It would be at my age too difficult to leave my only family I have and that of course are my friends.

I have always fought to save my priesthood and the respect people have for me, I need to respect myself more.

This is something that has been on my mind for some years as my friends know, and I see the hand of God in what has happened. My health is good. I intend this fall to enter school and fill the requirements to become a certified pastoral care chaplain, with the hopes, God willing of growing into terminal care work. I am sure I can minister much more successfully than administer. I intend to be a faithful and effective priest. I will keep your office informed as to my whereabouts and give you a new address within 30 days. In case of my death I would like it announced here, 12 years is a lot of people.

May I ask for some sort of letter from you, stating that I am in good standing, whatever, so that I may apply for admission to school and continue to function in whatever diocese I reside. As soon as I have enrolled after investigation, I will also notify you.

I am making careful arrangements for an organized departure, thanking you for your consideration and asking you prayers  
I remain, in Christ

James F. MacNaughton

*Serving the Areas of Seal Rock, Tidewater, Yachats,  
and Waldport*

SAINT EDWARD CHURCH  
100 MAIN STREET  
LEBANON, OREGON 97355

July 19, 1979

His Grace,  
Cornelius Power, JCD, DD  
Archbishop of Portland in Oregon  
2838 East Burnside  
Portland, Oregon

Your Grace;

This letter concerns

The Reverend James MacNaughton  
St. Anthony Church  
Waldport, Oregon.

I am personally acquainted with Father, as he visited this parish twice during our building project, and I have run into him at some clergy meetings. I am impressed by his priestly devotion to the Church.

I write because a member of St. Anthony's, whom I know very well, asked me to write. I know ~~Jerry MacNaughton~~, now of Waldport, from the time he and his family took instructions here. ~~He~~ was returning to the Sacraments, and his wife and children have become Catholics. Since that time the family has been very active here, and at St. Helen's in Sweet Home, and in Waldport. (~~He is now a member of St. Anthony's in Lebanon for less than a year.~~)

~~He~~ telephoned me Saturday evening when he heard that Father MacNaughton was resigning as pastor of St. Anthony's. He wondered whether anything could be done because he is sure most parishioners will be much disappointed if Father goes. I told ~~him~~ that nothing could be done without the approval of Father Mac, and if he has made a decision, I doubt very much he would want anything done. I told ~~him~~ he himself should certainly write to you as Archbishop. He said he would, but expressed the desire that I should write because he might not express himself as clearly as he hoped I would.

Without entering into Father MacNaughton's reasons for resigning, because I am sure he has reasons which he has not confided to me, I am happy to write on Jerry's behalf. I am sure you will be pleased to hear of the high opinion in which one of your priests is held.

Father MacNaughton preaches the virtue of charity so well that people from as far away as Portland are pleased to offer the Mass with him when they are visiting in Waldport, and even when they are staying in other coastal towns. (I have heard similar reports from people in Lebanon.)

Father Mac is not merely a preacher of charity, but he lives the virtue of love in such an outstanding manner that he has been able to mold and hold together a strong community of Catholics in an area where the number is not large.

As is the case with every priest Father MacNaughton must have critics, but such immense charity as he demonstrates by his way of life must not be forgotten, nor should the honor in which he is held by so many of his parishioners.

REDACTED

SAINT EDWARD CHURCH  
100 MAIN STREET  
LEBANON, OREGON 97355

As I implied in a paragraph above in this letter, I will be satisfied with any decision made by Father MacNaughton and you. Such a decision must always be a confidential matter between a priest and his Ordinary. But I am happy to be asked to relay an account of Father MacNaughton's way of charity, and hope that I have done justice to Jerry Fruichantie's request that this most important element of Father's life will not be overlooked.

Sincerely in Our Lord,

*William McHugh*  
William McHugh, O.M.I.



FATHER WILLIAM McHUGH, O.M.I.  
100 MA STREET  
LEBANON, OREGON 97355

July 20, 1979

Dear Archbishop,

I feel rather disoriented  
since I naturally do not  
know what is going on,  
having only hearsay.

But I know that Mac  
is a good man, and it

never does harm to pass  
on a good word; though I  
am sure you already  
know Mac is good.

Have a nice, warm July;  
I went through Portland  
when it was 106°, according  
to the news.

Bill

July 21, 1979  
mailed 7/23, rec'd 7/25

Most Reverend Cornelius M. Power  
Chancery Office  
2838 E. Burnside St.  
Portland, Oregon 97214

Most Reverend Power:

Sitting beside my phone is a whistle. I do not believe I could use it. It was given to me by a nun to combat numerous and endless night calls from Father James MacNaughton, I answer the phone because my mother is 87 and in a nursing home in Minnesota. Sometimes there is no answer, sometimes I hear "you are not possessed by the devil, you are an instrument of the devil," and sometimes he is going to sue me for \$100,000. Often, I cannot understand

REDACTED

what he is saying. I have had my unlisted  
phone number changed many times by the  
company; here, the company has no device  
for tracing calls. Last Saturday night  
I had 14 or 15 calls, the last at 4 A.M.,  
I have been labeled a homosexual and  
an alcoholic by him; I am neither.

I have had to listen to tirades against  
numerous people. He screamed for one-half  
an hour about what a terrible woman this  
particular Saintly Soul is. I told no one,  
for I did not believe what was happening.  
I prayed harder and harder for him.

There is a home outside of Rochester, Minn.  
for alcoholic priests. Somehow could we get  
help for Father Mac Noughton. He has a  
brilliant mind and is capable of great  
spirituality, gentleness and kindness.

Sincerely,

REDACTED

References:

Sister Marianne Hahnke, cousin, staff  
St. Catherine's College, St. Paul, Minn.

Father Dan Durkin, cousin, 1st or 2nd  
in line, St. John's College, Collegeville, Minn.

Sister Fredricka Volz, cousin, staff,  
Beth. Acad. Faribault, Minn.

M. Jeanne Kabnke  
Address: ~~██████████~~

U.S. Citizen  
Born 2-17-21, Rochester, Minnesota  
Single Female Phone: ~~██████████~~

569 Crestline Dr. Woldport  
Oregon 97394

503-563-4316

#### STUDIES

SCHOOL  
Janesville, Minn.  
Public Schools

DATE  
Sept. 1926-June 1938

DEGREE  
Graduated

University of Minnesota Sept. 1938 - June 1942 B.S. in Medical Technology

#### GRADUATE STUDIES

University of Minn.  
Advisor:

June 1943 - Dec. 1944

M.S. in Bacteriology

Dr. H. O. Halverson

Thesis: The Effect of Nutrient Concentration on  
Bacterial Populations

University of Minn.

Dec. 1944 - June 1946

M.A. in Physiological Chemistry

Advisor:

Minor in Bacteriology

Dr. G. O. Burr

Thesis: Concentration of Polyenoic Fatty Acids in  
Tissues as Studies by Alkali Conjugation

McGill University

Jan. 1947 - May 1949

Ph. D. in Immunochemistry

Advisors:

Professor E. D. G. Murray

Thesis: Isolation, Purification & Quantitative  
Immunological Behavior of Staphylococcal  
Nucleoproteins

Dr. C. F. C. MacPherson

#### FELLOWSHIPS:

Teaching Assistant, Bacteriology, University of Minnesota

1943 to 1944

Teaching Assistant, Chemistry, University of Minnesota

1944 to 1946

Demonstrator: Bacteriology, McGill University

1947 to 1949

#### MEMBERSHIPS

American Chemical Society

American Association of Clinical Chemists, #305 accred.

American Association of University Professors

Sigma Xi (Yale)

New York Academy of Science (fellow)

American Association for the Advancement of Science

American Association of University Women

Senior Consultant-Micro Chemistry

U.S. Dept. Interior

U.S.A.R., M.S.C. (maj. ret.)

1954 - 1970

Am. Men of Science

Am. Women of Science

Who's Who in America

#### PUBLICATIONS

Bacteriostatic Effects of the Quinones, Proc. Soc., 53:230, 1943

Agglutinin Nitrogen in Staphylococcus Antisera, J. Immunol., 65:707, 1950

A Hemolysis Inhibition Test for the Detection of Antibodies to Newcastle Disease  
Virus, J. Immunol., 66:507, 1951

Brain Lipids in Multiple Sclerosis, Brain Vol. 84, P. 310, 1961

Polyunsaturated Fatty Acids in Human R.B.C. Lab. Invest., Vol. 10, P. 76, 1961

Atomic Absorption Spectrophotometry Applied to Zinc in Human Tissues.

A. A. Newsletter 5:7, 1966

#### EMPLOYMENT:

Assistant Professor, University of Connecticut

1949 to 1951

Duties: taught immunology & biochemistry - research above - 1951

Biochemist and assistant director of medical laboratories, U.S.V.A.

1952 - 1960

Hospital, Vancouver, Washington

Duties: Supervised the entire medical laboratory

Research: A rapid BUN method

An Improved Cholesterol Method

Research biochemistry

U.S.V.A. Hospital, Oakland California

Duties: Supervision and implementation of a  
Multiple Sclerosis research project

Nutrition Biochemistry, O.P.R.C., Beaverton, Oregon

1961 - 1962

Duties: Developed a micro-chemical medical research laboratory

Chemistry Professor, Delta College, University Center, Michigan

1962 - 1963

Duties: Taught biochemistry and general inorganic chemistry

Research Biochemist, U.S.P.H.S., Narragansett, R.I.

1964 - 1968

and Dauphin Island, Alabama

Duties: Developed micro methods for trace metals, insecticides  
and other pollutants and contaminants.

Research above 1966

Adjunct Professor - 1969 - On - Mankato State College, Mankato, Minn.

Duties: Consultant

July 25, 1979

C  
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P  
Y

TO WHOM IT MAY CONCERN:

This is to state that Father James Fidelis MacNaughton, a Catholic priest incardinated in the Diocese of Marquette, is a priest in good standing and enjoys the facilities of the Archdiocese of Portland

Father MacNaughton has served this Archdiocese for twelve years - one year at St. Mary's Home for Boys, one year as Associate Pastor at St. Peter's, Eugene, five years as Administrator of St. Catherine's, Mill City, and the last five years as Administrator of St. Anthony's, Waldport.

I fully support Father MacNaughton's intention of applying for further schooling in the area of pastoral care of the sick and dying and know that he has all the qualifications of a good chaplain.

If I can provide any further information, I would be most happy to do so.

Auxiliary Bishop Kenneth D. Steiner  
Director of Personnel

KDS:gg

ARCHDIOCESE OF PORTLAND IN OREGON

*The Chancery Office*

2535 EAST BURNSIDE, P.O. BOX 351  
PORTLAND, OREGON 97207

*Office of  
Auxiliary Bishop*

July 25, 1979

TO WHOM IT MAY CONCERN:

This is to state that Father James Fidelis MacNaughton, a Catholic priest incardinated in the Diocese of Marquette, is a priest in good standing and enjoys the faculties of the Archdiocese of Portland

Father MacNaughton has served this Archdiocese for twelve years - one year at St. Mary's Home for Boys, one year as Associate Pastor at St. Peter's, Eugene, five years as Administrator of St. Catherine's, Mill City, and the last five years as Administrator of St. Anthony's, Waldport.

I fully support Father MacNaughton's intention of applying for further schooling in the area of pastoral care of the sick and dying and know that he has all the qualifications of a good chaplain.

If I can provide any further information, I would be most happy to do so.

*+ Kenneth D. Steiner*

Auxiliary Bishop Kenneth D. Steiner  
Director of Personnel

KDS:gg

## ACTION TAB

To: ARCHBISHOP POWER  
From: BISHOP STEINER

Date: JULY 25, 1979

- |  |  |
|--|--|
| <input type="checkbox"/> FOR YOUR COMMENTS       | <input checked="" type="checkbox"/> FOR YOUR INFORMATION |
| <input type="checkbox"/> FOR YOUR APPROVAL       | <input type="checkbox"/> NOTE & RETURN                   |
| <input type="checkbox"/> TAKE APPROPRIATE ACTION | <input type="checkbox"/> NOTE & FILE                     |
| <input type="checkbox"/> CALL ME                 | <input type="checkbox"/> FOR YOUR SIGNATURE              |
| <input type="checkbox"/> SEE ME                  | <input type="checkbox"/> _____                           |

COMMENTS: RE: WALDPART  
LETTER ANSWERED

Portland, Oregon

July 25, 1979

Rec'd 7/27

Most Reverend Cornelius M. Powell  
c/o The Chancery Office  
2838 E. Burnside Street  
Portland, Oregon 97214

Your Grace,

Although I have been living in Portland for the last six months, my home parish is St. Anthony's, Waldport. Recently, I understand Fr. James Mac Naughton is to be transferred. Please accept a few words of praise and appreciation for the service he has given St. Anthony's. No priest has ever built up the Mass attendance as he has, or made the little church as warm and beautiful. He takes a personal interest in each parishioner and has brought many converts to the sacraments and many fallen-away Catholics back. Whatever the cause of his removal, I felt compelled to speak in his defense, since so often no one bothers to express their

positive feelings. Negative impressions do get blown out of proportion. I know you are well aware of all this, and act only after careful consideration.

It is our sincerest hope that the priest who takes his place will continue to build the parish. So much is being done to encourage lay participation in the diocese. My thanks to you and your staff, Excellency. We need this sense of responsibility and cooperation with the clergy.

God's special blessing on you now and always.

Sincerely in Jesus, our Lord

REDACTED

July 25, 1979

C  
O  
P  
Y

The Reverend James MacNaughton  
St. Anthony Church  
P.O. Box 770  
Waldport, Oregon 97394

Dear Father MacNaughton:

I received your letters of July 17 and 18 today and the parish profile. I am very grateful to you for all the information provided and for your cooperation during this period of transition.

I am happy to know that the parish will have coverage on August 4 and 5, so we will not plan to send a priest there until the following weekend.

I will await the list of parish bills, which you stated you would compile and send in later.

Also, I did receive a copy of the letter from the parish team you referred to, and if you have time, I would appreciate your comments on this team and its proposal - who they are, how they relate to the parish at large, how responsible they would be in the administration of a parish.

As you requested, I will enclose a letter of reference. I am very interested in your plans of taking the pastoral care course and hope you will keep me advised of your plans and whereabouts. If I can be of any assistance in this regard, let me know. And also, when you complete the course, please advise us as there may be an opening in the Archdiocese for a chaplain with such training.

Again, I assure you of whatever assistance I can be to you and thank you for your consideration and help since our meeting. Please keep me in your prayers and may God bless you and your future priestly ministry.

Fraternally yours in Christ,

Most Reverend Kenneth D. Steiner  
Auxiliary Bishop

KDS:gg

P.S. If the attached letter is not suitable, please let me know and I will rewrite it. Also, I plan to be in the parishes of Lincoln City, Newport and Toledo the weekend of August 4 to 5 (scheduled some months ago). If you are still in the area, perhaps we can meet.

The Department of  
Physical Education



Corvallis, Oregon 97331 (503) 754-2621

July 26, 1979

TO WHOM IT MAY CONCERN:

I have had the pleasure of attending St. Anthony's church for the past six years while Fr. James MacNaughton was pastor as well as previous years during my visits to my week-end retreats in Waldport.

During Fr. MacNaughton's pastoral administration, I have seen St. Anthony grow from a Church to a House of The Lord. Fr. MacNaughton worked amongst the aged with finesse and gave encouragement to the younger set to enjoy their religious causes and achievements.

The contributions of this type of an individual are rarely "heralded from the roof tops". This is why I feel very strongly that others should be informed of the unselfish and valuable contributions made by these types of individuals.

It has been my pleasure to know such a fine priest.

Sincerely,

*Jeannette Masilionis*  
Jeannette Masilionis,  
Associate Professor

YACHATS COMMUNITY CHURCH

UNITED PRESBYTERIAN

P. O. BOX 285

YACHATS, OREGON 97498

July 30, 1979

To Whom It May Concern:

Father James MacNaughton has been a tremendous influence in my life and in the lives of many persons who have known him in this community.

He is an humble and true friend and servant of Christ.

With his naturally friendly manner, he meets people so easily, and he encourages the best in them.

Interested in the gospel, he radiates the good news of Christ in his life.

These attributes have contributed to his success in interpersonal and interchurch relationships, as pastors and congregations have shared happily together in their common ministries.

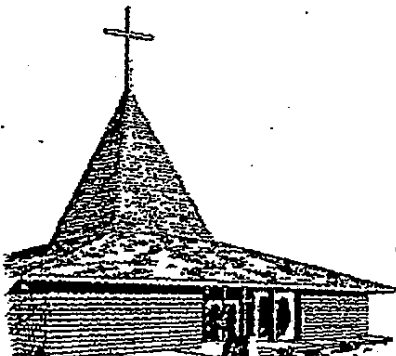
I count it a special blessing to have become acquainted with Father "Mac," and my life shall be the better for it.

I am happy to commend him to whatever the Lord may have for him in the future. His many talents and his genuine interest in people will combine to provide further success in his pastoral and priestly ministry.

Sincerely,

*Ralph R. Hawthorne*

Ralph R. Hawthorne  
Pastor



PASTORAL COUNSELING PROGRAM

Loyola Graduate Division  
4501 N. Charles Street  
Baltimore, Maryland 21210

Recommendation

Name of Applicant Father Mac McNoughton

- . I have known the applicant for 4 years,        months.
- . I know the applicant:        slightly,        fairly well,        very well.
- . I have known the applicant in the following capacity: He is my parish priest.
- . In terms of the candidate's application to the Master's Program in Pastoral Counseling, please rate the applicant on each characteristic below:

CHARACTERISTIC	Poor	Average	Good	Superior	Outstanding	No Basis for Judgment
Academic Ability				X		
General Knowledge					X	
Oral Expression Skills					X	
Written Expression Skills				X		
Originality					X	
Social Awareness & Concern					X	
Emotional Maturity				X		
Desire to Achieve					X	
Ability to Work with Others				X		
Leadership Skills					X	
Persuasive Ability					X	
Independence & Initiative					X	
Professional Commitment					X	
Potential for Success					X	
Carefulness in Work				X		
Adaptability				X		
Common Sense				X		

5. Indicate the strength of your overall endorsement of the applicant.

Not recommended        Recommended with some reservations        Recommended        Highly Rec. X

(OVER)

RECEIVED AUG - 6 1979

The space below is supplied for any additional information you may wish to provide:

I have had the opportunity over the past 20 years or so to teach both graduate and undergraduate courses at the university level. In this capacity I have met many students in and out of class and have made assessment of their potential to succeed academically. In my view Father Mac is one of the most innately bright people I have met. He displays intellectual curiosity and a willingness to study and learn. This comes to me through conversations we have had over the years on intellectual matters and matters of the church. He is quite receptive to new ideas and displays an enthusiasm for life in general.

My wife and I have had opportunities to seek his counsel on religious matters. We have found him to be open, supportive and helpful.

I recommend him to you with high enthusiasm

Under the Federal Family Educational Rights and Privacy Act of 1974, students have the right to review their records, including letters of recommendation.

Signature of person completing this Dr. Michael J. Fiasca  
Title Professor Of Science Education Name (print) Dr. Michael Fiasca  
Institution or affiliation Portland State University  
Address PO Bx 751 Portland, Or. 97207  
Date August 1, 1979

Please return this form to:  
Graduate Registrar's Office  
Loyola College  
4501 N. Charles Street  
Baltimore, Maryland 21210

# PSYCHOLOGICAL COUNSELING PROGRAM

Loyola Graduate Division  
4501 N. Charles Street  
Baltimore, Maryland 21210

## Recommendation

of Applicant REV. JAMES F. MAC NAUGHTON

I have known the applicant for 13 years, \_\_\_\_\_ months.  
I know the applicant: \_\_\_\_\_ slightly, \_\_\_\_\_ fairly well, ☒ very well.  
I have known the applicant in the following capacity: as a priest  
and friend

In terms of the candidate's application to the Master's Program in Pastoral Counseling, please rate the applicant on each characteristic below:

CHARACTERISTIC	Poor	Average	Good	Superior	Outstanding	No Basis for Judgment
Intelligence				<input checked="" type="checkbox"/>		
Religious Knowledge				<input checked="" type="checkbox"/>		
Communication Skills				<input checked="" type="checkbox"/>		
Written Expression Skills			<input checked="" type="checkbox"/>			
Oral Ability					<input checked="" type="checkbox"/>	
Social Awareness & Concern					<input checked="" type="checkbox"/>	
Emotional Maturity				<input checked="" type="checkbox"/>		
Ability to Achieve					<input checked="" type="checkbox"/>	
Ability to Work with Others				<input checked="" type="checkbox"/>		
Leadership Skills				<input checked="" type="checkbox"/>		
Creative Ability			<input checked="" type="checkbox"/>			
Independence & Initiative					<input checked="" type="checkbox"/>	
Religious Commitment					<input checked="" type="checkbox"/>	
Ability for Success				<input checked="" type="checkbox"/>		
Efficiency in Work			<input checked="" type="checkbox"/>			
Reliability			<input checked="" type="checkbox"/>			
Integrity				<input checked="" type="checkbox"/>		

Rate the strength of your overall endorsement of the applicant.

Not Recommended \_\_\_\_\_ Recommended with some reservations \_\_\_\_\_ Recommended \_\_\_\_\_ Highly Rec. ☒

5. The space below is supplied for any additional information you may wish to provide:

I believe Rev. James F. Mac Naughton will make an excellent counselor especially in working with families and patients who are faced with "death and dying" situations. Father Mac Naughton has an unobtrusive way of instilling confidence and cooperation in those with whom he associates. He has a non-directive manner yet projects a clear focus of problems, alternate solutions and ways to obtain cooperative support in sustaining those who need it.

It has been a joy and a spiritual incentive to observe the community of Waldport come alive and grow in numbers, support and Christian brotherhood. Needless to say, your gain will be our loss. I wish him well and can certainly highly recommend him as a candidate for study at Loyola.

Under the Federal Family Educational Rights and Privacy Act of 1974, students have the right to review their records, including letters of recommendation.

Signature of person completing this

*Kenneth Waldroff*

Title DIRECTOR

Name (print) KENNETH WALDROFF

Institution or affiliation CONT. BJS. EDUCATION,

Address PORTLAND ST. U.; P.O. BOX 1393 PORT., ORE. 97207

Date 8/13/79

Please return this form to:

Graduate Registrar's Office  
Loyola College  
4501 N. Charles Street  
Baltimore, Maryland 21210



August 23, 1979

Fr. James MacNaughton  
Wynnewood Towers  
Baltimore, MD 21210

Dear Fr. MacNaughton:

I am pleased to welcome you to the Master's Program in Pastoral Counseling and look forward to a warm working relationship over the next year.

We will have an orientation meeting on Wednesday, September 5, at 10:30 a.m. for the one-year students. Several of the faculty will join us for that get-acquainted session.

An information sheet is enclosed, giving the details of the fall academic program. With this in hand, you will have a preview of the registration materials. If you have remaining questions, we can deal with them at the orientation meeting on Wednesday.

I would also like to invite one-year students to a gathering at my apartment on Sunday, September 9. I thought we could begin with a liturgy at 4:00 p.m. and spend some time over an evening buffet getting acquainted. It may be the occasion for making some practical arrangements, like car pooling, etc., as well.

As I compose this letter, I am already looking forward to working with you over the year in the ministry of Pastoral Counseling.

Sincerely yours,

*Barry K. Estadt*

Fr. Barry K. Estadt, Ph.D.  
Director,  
Pastoral Counseling

BKE:ch  
Enclosures

August 23, 1979

Rev. William McHugh, O.M.I.  
100 Main St.  
Lebanon, Oregon 97355

Dear Father McHugh:

Thank you for your letter of support for Father James MacNaughton. There is more to the story than I can actually divulge, but I think I would have to say simply that, while he was an excellent pastoral minister and seemed to relate well with the people, and even the youth of the Waldport parish, he was no administrator. Many important administrative details of running a parish were simply not his bag.

Again, I do appreciate your taking the time to write in his behalf. It is evidence of true compassion on the part of a fellow priest, something I like to see.

Hoping that you have had an opportunity to get some R & R during these summer months, and extending kindest personal regards to you and to Ed, I remain

Fraternaly yours in Christ,

+Cornelius M. Power  
Archbishop of Portland

August 23, 1979

Dear

Thank you very much for your very gracious letter with regard to Father MacNaughton of Waldport, Oregon. Father MacNaughton is an especially good pastoral priest, with a great deal of earnestness and zeal, but the two Auxiliary Bishops and I felt that a change would be beneficial for him, and he agreed. He is planning to pursue some pastoral studies for awhile before accepting another assignment.

I am not sure that you are aware of it - as a matter of fact few in Oregon are - but Father MacNaughton is not a priest ordained for the Archdiocese of Portland, and actually belongs to another diocese in the Midwest. We were fortunate to have him serving in the Archdiocese for the past ten or so years. We hope that he will be willing to return to the Archdiocese after he has finished his course of studies.

With kindest personal regards and best wishes, I am

Sincerely yours,

+Cornelius M. Power  
Archbishop of Portland

REDACTED