

August 23, 1979

Dear

Thank you for your recent letter regarding Father James MacNaughton. I am sorry that you experienced some unpleasant contacts with him while he was pastor of Waldport, but we do hope that you will like his replacement. Father James Sullivan is a kindly and compassionate priest.

Praying God's blessings upon you, I am

Sincerely yours,

+Cornelius M. Power
Archbishop of Portland

REDACTED

Archdiocese of Baltimore

CATHOLIC CENTER
320 CATHEDRAL STREET
BALTIMORE, MARYLAND 21201

CHANCERY OFFICE

(AREA CODE 301)
547-5446

October 4, 1979

Rev. James F. MacNaughton
100 W. Coldspring Lane
Apt. 207E
Baltimore, Maryland 21210

Dear Father MacNaughton:

Permit me to welcome you heartily to your assignment in the Archdiocese of Baltimore. I enclose a copy of our Archdiocesan faculties for priests for you. I wish you much success in your studies at Loyola College and please feel free to contact me if I can be of any assistance.

Fraternally yours in Christ,

G. Michael Schleupner

(Rev.) G. Michael Schleupner
Chancellor

GMS/kr

Enclosure



123 W. REGIS ST., STAYTON, OREGON 97383

TWO OFFICES:
STAYTON: 769-6355
SCIO: 394-3636

October 22, 1979

TO WHOM IT MAY CONCERN:

I've known Father James F. McNaughton for about ten years. During this time he was the Chaplain at the Marian Home in Sublimity, which is a nursing home for the aged. I'm not sure of the exact dates but I believe he was there for about five years.

He was then assigned as Pastor to St. Anthony's Parish in Waldport where he served for another four or five years.

As we have a summer home in Waldport, we would attend Mass there every time we went to the coast. It was exciting to watch this little parish, that was almost dead when he got there, really come to life under Father's guidance and direction. When he left it was a vibrant, thriving group of Catholics, many of whom had previously fallen away and Father brought them back again. I wish we had more parish priests in this state who had the fervor and dedication that Father McNaughton had for St. Anthony's in Waldport.

Cordially yours,

Ron Bentz, AFLM

RB:dc



ST. JOSEPH'S HOSPITAL INC.

P. O. BOX 816 • 415 - 6TH STREET, LEWISTON, IDAHO 83501
PHONE (208) 743-2511

April 28, 1980

Rev. Paul J. Henry, O.S.F.S.
United States Catholic Conference
1312 Massachusetts Ave. N.W.
Washington, D.C. 20005

Dear Father Henry:

Father James F. MacNaughton has been our Chaplain since March 1st. I have found Father to be a capable Chaplain with a good preparation, with understanding and concern for people.

I would recommend him for certification in the United States Catholic Conference.

Sincerely yours,

Sister Thomas Aquinas
Sister Thomas Aquinas
Administrator

ac



ST. JOSEPH'S HOSPITAL INC.

P. O. BOX 816 • 415 - 6TH STREET, LEWISTON, IDAHO 83501
PHONE (208) 743-2511

June 20, 1980

Mr. Dean Smith
Personnel Director
St. Joseph Hospital
Del Monte, Colorado

Dear Mr. Smith:

Father McNaughton has been our Chaplain since March.
Father is a good priest, friendly, kind and gets along
well with staff. Father also takes good care of patients.

I would recommend Father as a Chaplain.

Sincerely yours,

Sister Thomas Aquinas
Sister Thomas Aquinas
Administrator

REV. JAMES F. MAC NAUGHTON
Chaplain, Pastoral Care Dept.
St. Joseph's Hospital
Lewiston, Idaho 83501

Office: 743-2511
Ext. 204

Residence (208) 746-6920
P. O. Box 818
Lewiston, Idaho 83501

Sister Thomas Aquinas, Administrator
St. Joseph's Hospital
Lewiston, Idaho.

Dear Sister Thomas Aquinas:

The Peace and Joy of our Lord be with you !

After prayer consideration and personal sorrow, I submit my resignation as priest chaplain at St. Joseph's Hospital, effective July 1, 1980.

During my three months service in the Department of Pastoral Care, I became aware that major differences in age, maturity, education, experience, spirituality and lastly differences in the philosophy and theology of health care ministry , makes it too difficult to function in the exercise of my priestly given abilities, For the good of the hospital and administration this " no fault" resignation is tendered.

I sincerely wish to thank the administration and staff for their care, interest and consideration. It has been a joy to be associated with so many wonderful people that I have known.

May God Bless you,

James F. MacNaughton
Rev. James F. MacNaughton



DIOCESE OF PUEBLO

1426 GRAND AVENUE / PUEBLO, COLORADO 81003 / PHONE (303) 544-9861

Office of the
Chancery

October 21, 1980

Board of Examiners
United States Catholic Conference
1312 Massachusetts Avenue, N.W.
Washington, D.C. 20005

GOPY

Gentlemen:

This letter will serve to present the Reverend James F. MacNaughton who is presently serving in this diocese in the capacity of chaplain to the sisters and patients of St. Joseph Hospital and Nursing Home in Del Norte, Colorado.

Father MacNaughton is a priest in good standing and has come to us highly recommended by other institutions in which he has served in the hospital ministry.

I am pleased to recommend him for the position he now holds in the Diocese of Pueblo as does Bishop Tafoya.

Sincerely yours in Christ,

George L. Subotich
(Rev. Msgr.) George L. Subotich
Chancellor



St. Joseph Hospital & Nursing Home of Del Norte, Inc.
Del Norte, Colorado 81132

HOSPITAL
(303) 657-3311

October 28, 1980

NURSING HOME
(303) 657-2482

Board of Examiners
United States Catholic Conference
1312 Massachusetts Avenue, N.W.
Washington, D.C. 20005

RE: Reverend James F. MacNaughton

Gentlemen:

This letter shall serve as recommendation for Reverend James F. MacNaughton who is presently serving as Chaplain of the St. Joseph Hospital and Nursing Home of Del Norte, Colorado.

He has been employed at this institution for approximately four months and came to us with high recommendations from other institutions he had served in the past.

I am most pleased to recommend him to your Board of Examiners of the United States Catholic Conference.

Sincerely In Christ

Robert M. Otts,
Administrator

RMO/mcd

Norman L. West M.D.

BOX 245 - 303-873-5846

SOUTH FORK, COLO. 81154

March 16, 1981

To Whom It May Concern:

I have known Father James Mac Naughton personally and professionally for the past year.

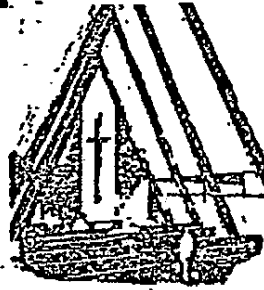
He is proficient in his counseling, dedicated to his clergy, and a gracious gentleman at all times.

I highly recommend him for any counseling endeavor that he pursues.

Norman L. West

Norman L. West, M.D.

Community
United Presbyterian
Church
REX C. PARKER, PASTOR



HIGHWAY 34 AT BAY ST., P.O. BOX 320
WALDPART, OREGON 97394

TELEPHONES - AREA CODE 503
OFFICE 563-2166
HOME 563-2125

March 27, 1981

Dear Sister

I received a request from Father James MacNaughton to write to you and share with you his ecumenical involvement in our community during the five years in which he served St. Anthony's Catholic Church in Waldport.

I came to know Father MacNaughton soon after he arrived here and it wasn't long before I found out that he was a very open and sharing person who was not only willing but anxious to share in serious ecumenical activities between our churches. Waldport is a small community comprizing of six active churches who do share in certain activities throughout the year. Of the six churches, only one church does not participate in these activities. However, among the other five, Father MacNaughton participated in almost all of these activities. These included such times as World Day of Prayer, Easter Sunrise Services, Advent activities, etc.

Our own church, the United Presbyterian, began sharing with St. Anthony's Church a summer Vacation Church School with the active support of Father MacNaughton, which due to his influence has continued since he left our community. There were other activities such as music programs and school Baccalaureate Services that were shared by all of us who pastored churches in the area.

We did not have a formal Ministerial Association but the local pastors met, usually monthly for lunch and sharing, and Father MacNaughton was always active in these meetings. These included the Assmenly of God pastor, the Seventh Day Adventist pastor, the Yachats Community Church pastor, myself, occasionally the Episcopal pastor (who served 3 area churches, and Father MacNaughton.

I am sure you will find he is willing and able to work with both protestant and Catholic people in whatever capacity he may be called upon to do. I found that this was true in our community.

Yours in Christ

Rev. Rex C. Parker
Pastor

KEITH W. SHELDON, M.D.

ROGER D. JENSEN, M.D.

DEL NORTE CLINIC

P.O. BOX 188

DEL NORTE, COLORADO 81132

March 31, 1981


To Whom It May Concern:

RE: Father James MacNaughton
St. Joseph Hospital
Del Norte, Colorado 81132

Father MacNaughton has been in our hospital with the Pastoral Care Service and I have had considerable close contact with him. He is a very conscientious, sympathetic and responsive individual in the problems of patients and their families, particularly at the time of serious illness or death.

My feeling is that we will be sorry to have Father MacNaughton depart this hospital because of his qualifications and attitude with the sick is so good.

Yours very truly,


Keith W. Sheldon, M.D.

KWS:jo

LEWIS B. BARNETT, M.D., F.A.C.S.
General Surgery

RAY KENOYER, M.D., F.A.C.S.
Vascular and General Surgery

DALE T. BERKBIGLER, M.D.
Internal Medicine

Chula Vista Medical Center

17226 W. HIGHWAY 160
DEL NORTE, COLORADO 81132
PHONE 657 / 3342

PHILLIP J. BOGNER, M.D.
Family Practice

ERNESTO H. PACHECO, D.D.S.
General Practice

GEORGE P. SHROPULOS, M.D., F.A.C.S.
Urology

April 3, 1981

TO WHOM IT MAY CONCERN:

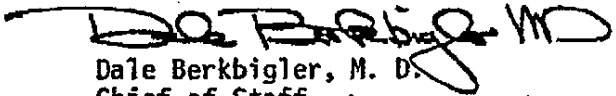
Re: Rev. James F. McNaughton

This letter is in reference to Father McNaughton who has recently been pastor care director at St. Joseph Hospital and Nursing Home in Del Norte, Colorado. As Chief of Staff and as director of the intensive care unit, I worked rather closely with Father McNaughton. I can recommend him highly as a conscientious, highly visible, very willing and quite capable man both in routine and crisis situations.

He has been quite helpful to me in critical care situations involving the patient and the family at St. Joseph Hospital and, likewise, has been equally efficient and is helpful in the daily routine of his office.

I would certainly feel that Father McNaughton will be missed here in Del Norte and that our loss will surely be someone else's gain.

Sincerely yours,


Dale Berkbigler, M. D.
Chief of Staff
St. Joseph Hospital

DB:pm

Fr. Jacobberger, a Fr. Ron Funke, of St. Mary Hospital in Walla Walla, Washington, called this afternoon, to say that Fr. James F. MacNaughton has applied for work there. Bp. Welsh asked him to check with us re this priest, and Fr. Funke would appreciate having the information by this Sunday, when he will be seeing Bp. Welsh. He mentioned that Fr. MacNaughton had a letter from Bp. Steiner.

I told Fr. Funke that I would ask you to call him. His phone: (509) 525-3320, Ext. 289.

9/17/81-CO

I told Fr. Funke that Fr. Mac Naughton

- 1) Did good pastoral work in Hallsport
(the people liked him)*
- 2) Has a history of difficulties in
dealing with finances*
- 3) He has been struggling with a
banking problem*
- 4) Is incarcerated in Marquette*
- 5) Left Portland to get trained
to be a hospital chaplain*

JJ

9/18/81

Diocese of Santa Rosa

INTER OFFICE MEMO

To: Sister Alma
From: Fr. Whelton

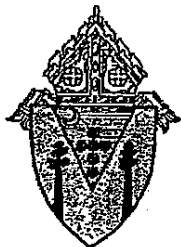
Date: 11/11/81
Subject: Faculties Requested

Pursuant to our telephone conversation of today regarding the request for faculties for Fr. James MacNaughton, I suggest that he submit his request along with a letter from you stating that St. Joseph's Hospital intend to avail of his services to His Excellency, Bishop Mark J. Hurley.

God bless you.

Fr. Whelton.

[Handwritten signature]



DIOCESE OF SANTA ROSA
CHANCERY OFFICE
P. O. BOX 1287
SANTA ROSA, CALIFORNIA
95402

25 November 1981

Rev. James MacNaughton
Redwood Memorial Hospital
3300 Renner Drive
Fortuna, CA 95540

Dear Father MacNaughton:

I am writing you to request that you obtain a letter from your Bishop granting you permission to work as a Chaplain at Redwood Memorial Hospital, Fortuna, in the Diocese of Santa Rosa.

Along with this letter it would be appreciated if you would send a personal request to Bishop Hurley for faculties of the diocese.

Wishing you every blessing.

Sincerely in Christ Jesus,

Daniel P. Whelton

Reverend Daniel P. Whelton
Vice Chancellor

ARCHDIOCESE OF PORTLAND IN OREGON
THE CHANCERY OFFICE

2036 EAST BURNSIDE, P. O. BOX 351
PORTLAND, OREGON 97207

Date:

1/8/82

INTER-OFFICE MEMORANDUM

From:

JJ

To:

Personnel

Re:

Fr. James Mac Naughton

For your information

He is now chaplain at

REDWOOD MEMORIAL HOSPITAL
3300 RENNER DR.
FORTUNA, CALIF. 95540
707-725-3361



REDWOOD MEMORIAL HOSPITAL

RENNER DRIVE
FORTUNA, CALIFORNIA 95540

January 30, 1982

Most Reverend Mark J. Hurley
Bishop of Santa Rosa
P.O. Box 1297
Santa Rosa, California 95402

Dear Bishop Hurley,

I appreciate your alerting me about your concerns regarding Father James F. MacNaughton continuing his ministry as Chaplain at Redwood Memorial Hospital. So far he has been an excellent Chaplain and generous in giving of himself to serving the needs. He admits that he had difficulty to cope with financial problems of a parish. The arrangements here are that he is on a limited budget, has to pay for his rent, gas and repairs for his own car and operation of his home.

Father MacNaughton has been well received by the physicians, patients and employees of the hospital. The Sisters from our various communities who have met him are well impressed by him. In my opinion Father James MacNaughton is a great help to the hospital and helps and visits with the local priests.

I believe he is an asset to all in the area and hope to continue his services.

Sincerely in Christ,

Sister M. Alma, CSJ.
Sister Mary Alma, CSJ, Administrator



DIOCESE OF SANTA ROSA
CHANCERY OFFICE
P. O. BOX 1287
SANTA ROSA, CALIFORNIA
95402

February 9, 1982

REDWOOD MEMORIAL HOSPITAL	
RECEIVED	
FEB 12 1981	

Rev. James F. MacNaughton
2596 Myrtle Lane
Fortuna, CA 95540

Dear Father MacNaughton,

I am writing you in regard to your coming to the Diocese of Santa Rosa to minister as a chaplain at Redwood Memorial Hospital, Fortuna.

Sister Alma phoned the Chancery on November 11th to advise the Bishop that the hospital had obtained your services and to request faculties. Bishop Hurley was out of the diocese at the annual meeting of the N. C. C. B. in Washington, D.C. Consequently, because of the fact that you were already hired by the hospital, I granted you temporary faculties until November 30th 1981. In a memo to Sister Alma I asked that you personally request of the Bishop an extension of these temporary faculties.

Your resume and request were received by the Bishop on Dec. 14th 1981. Sister Alma had written on Nov. 20th to the Bishop stating you would request an extension of these faculties.

Upon receipt of your resume and request I wrote you on Dec. 15th on behalf of Bishop Hurley asking you to provide the Chancery with a letter of permission from your proper Ordinary. Subsequently on my visit to Fortuna on Dec. 18th I spoke with you and in our conversation we clarified who your proper Ordinary is—who is, I understand, the Bishop of Marquette, Wisconsin.

It is a practice of this diocese not to accept priests to minister here without the explicit permission of their proper Ordinary. Inasmuch as you have not fulfilled this request, your faculties in this diocese will cease as of February 22nd, 1982.

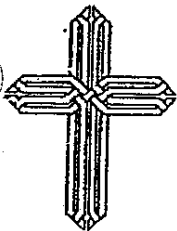
Wishing you every blessing.

Sincerely in Christ Jesus,

Daniel P. Whelton

Reverend Daniel P. Whelton
Vice Chancellor

cc: Sr. Alma ←



Saint Joseph
14th & R Sts.
Fortuna

Saint Patrick
Park & Pershing Sts.
Leta

Parish Activities Centre & Chapel
2292 Redbury Road
Fortuna

Post Office Box 430 — Rectory: 2312 Redbury Road — Fortuna, California 95540
Telephone (707) 725-2213

Most Reverend Mark J. Hurley
Bishop of Santa Rosa
P.O. Box 1297
Santa Rosa, Ca. 95402

Dear Bishop Hurley,

We have become aware that you are concerned about Father James F. MacNaughton continuing his ministry as Chaplain at our Redwoods Memorial Hospital.

We, also, were concerned about him when we realized that he had been in several places in his 30 some years of priesthood. We have both gotten to know him. He freely admits that he is not able to cope with the financial problems of a parish or institution. Because of this weakness, he, at his own expense, sought and received full training for Pastoral Ministry to hospital and staff.

So far, we have no reason to believe that he is not doing an excellent job in that position. We have heard good reports about him from patients, sisters, and staff.

Father MacNaughton has no financial responsibilities in his present position. He fraternizes with local priests. Because we know that he is taking care of the Hospital, we feel relieved of that pressure and are thus freer to pursue Parish responsibilities. He has been willing to help us out when necessary.

In our opinion Fr. McNaughton is a priestly asset to our Area.

In Christ,

Tom Devereaux
Fr. Thomas Devereaux

Fr. Al Gray

Al Gray

c/c Bishop Hurley Fr. Thomas Keys, Chancellor Sister Alma, Hospital

REDWOOD MEMORIAL HOSPITAL

3300 HENNER DRIVE
FORTUNA, CALIFORNIA 95520
(707) 725-3361

February 12, 1982

The Most Reverend Mark F. Schmitt D.D.
Bishop of Marquette

Dear Bishop:

On December 19, 1981, I wrote a letter to you requesting permission from you as my Ordinary of Ordination to work in this diocese as chaplain, this letter was written at the request of chancery of the Diocese of Santa Rosa. Perhaps with the Christmas mail, my letter went astray.

I submit this request for permission to work in this diocese with the open statement I will be willing to furnish any information about my priestly life that you may require. I at times have fought for my priesthood, I have never renounced it, and I have never violated my obligation of celibacy. I have made mistakes, financial ones, and it took me years of self discovery to sort out my personal faulting.

I will be 62 in April and am in good health. I have set my eyes on the few years God may give me to serve the sick in the spirit of Our Lord. I have been so much at home here and well received by the priests and community. The sisters at this hospital are prayerful and it enriches my spiritual life to serve them and share mass and daily meditation with them. I consider this work now my preparation for eternity.

My temporary faculties expire on Feb 22, and God willing and with your permission they can be renewed. This has become to me personally a most serious crisis because of my love for my work and the people here. I am not good at letter writing when it comes to sensitive things because I am an over sensitive person, so forgive any things I did not put correctly.

May Christ bless you and the Holy Spirit guide you.


Father James F. MacNaughton

Chaplain and Director of Pastoral Care
Sisters of St. Joseph of Orange.

Please address any correspondence
to my home address.



REDWOOD MEMORIAL HOSPITAL

3300 RENNER DRIVE
FORTUNA, CALIFORNIA 95540
(707) 725-3361

February 13, 1982

Rev. Daniel P. Whelton

Dear Father Whelton:

I appreciate your letter of February 8, 1982 and I understand your position. No need to say your message was a shock to me, as you will see by reading the Christmas letter enclosed which tells a story that is unknown to you and His Excellency, this letter was sent to the only family I have, friends, whom have been dear to me, most of them over 20 years and all firm Catholics. Their many letters in reply were so supportive. These are people who know me.

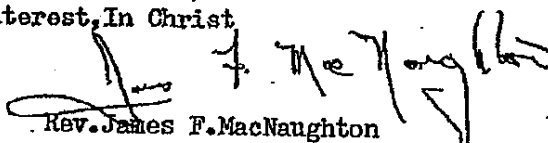
I am also enclosing a copy of the letter sent to the Bishop of Marquette, I do not know if they will answer or not. It has been over 25 years since any inter communication, Archbishop Dwyer, of fond memory, told me that he had written and did not receive a reply. Many things I have done in my life have been badly misinterpreted and I have never tried to tell my side to anyone. I would like for once to speak out for me. To tell how much I love the priesthood, that I am poor and have always been poor. The people I have served know that. Serving the sick is a joy to me and a spiritual consolation. I am so very happy here, it has truly been the FIRST HOME of my life.

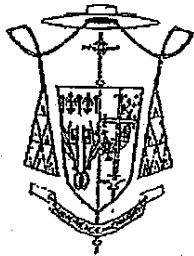
I should write a personal story, as I could go on for many pages of joy, suffering, heart break and great loneliness, but my faith has sustained me.

Please assist me or tell me how this matter can be resolved, I am carrying a very heavy burden and need all the support for my priesthood that can be mustered. There is a need for good will and communication too, and I stand ready to do my share. It is not good for anyone of us to live alone and suffer sorrow and fear.

Appreciating your time and interest, In Christ

Pardon my typing errors
I need an editor but not
personal items


Rev. James F. MacNaughton



DIOCESE OF MARQUETTE

444 SOUTH FOURTH STREET
P.O. BOX 550
MARQUETTE, MICHIGAN 49855

OFFICE OF THE BISHOP
(800) 225-1141

February 17, 1982

Reverend James F. MacNaughton
2596 Myrtle Drive
Fortuna, California 95540

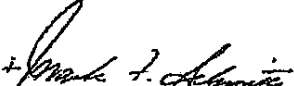
Dear Father MacNaughton:

I have your letter of February 12, 1982. Apparently your letter of December 19, 1981, was lost in the mail as it did not reach my desk.

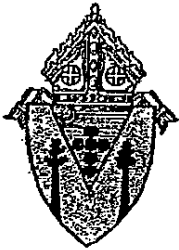
I do not wish to add to your difficulties, but I am in no position to give you a favorable recommendation for the renewal of your faculties. Since your hurried departure from the Diocese of Marquette in 1953, there has been very little contact with you and consequently I am unable to make a positive recommendation. It would be more appropriate under the circumstances that you solicit the recommendation of whatever Ordinary or Ordinaries under whom you have recently served. They could better attest to the rehabilitation of your life.

With all good wishes, I remain

Sincerely yours in Christ,


Most Reverend Mark F. Schmitt
Bishop of Marquette

MFS:pp



PHONE (707) 545-7810

DIOCESE OF SANTA ROSA
CHANCERY OFFICE
P. O. BOX 1297
SANTA ROSA, CALIFORNIA
95402

1707
545
7610

February 18, 1982

Rev. James F. MacNaughton
2596 Myrtle Lane
Fortuna, CA 95540

Dear Father MacNaughton,

I am in receipt of your letter of Feb. 15th and the copy of your letter of Feb. 12th to Bishop Schmitt of the Diocese of Marquette stating your request for his permission to minister in the Diocese of Santa Rosa.

Be assured that I sympathize with your position and how you believe that you have truly found a home in Fortuna and how caring for the sick at Redwood Memorial Hospital means so much to you. However, this is a matter that should be taken up with your proper Ordinary, Bishop Mark Schmitt.

Msgr. Keys, Chancellor, would be willing to meet with you. To this end I suggest you phone him to set up an appointment.

Wishing you every blessing.

Sincerely in Christ Jesus,

Dan Whelton

Reverend Daniel P. Whelton
Vice Chancellor



PHONE (707) 545-7810

DIOCESE OF SANTA ROSA
CHANCERY OFFICE
P. O. BOX 1237
SANTA ROSA, CALIFORNIA
95402

April 30, 1982

Rev. James F. MacNaughton
2596 Myrtle Lane
Fortuna, CA 95540

Dear Father MacNaughton,

I am deeply grateful to you for your letter and for the information that you relayed to me in reference to our late and beloved Father Al Gray. Your actions with Father Gray were in every sense quite proper and I am sure that Father Al is praying for you in the Communion of Saints.

Again my thanks for communicating the information that you did. It has been of some comfort to me.

God bless you.

Sincerely in Our Lord,

+ Mark J. Hurley

+Mark J. Hurley
Bishop of Santa Rosa

HEALTH SYSTEM
SISTERS OF ST. JOSEPH OF ORANGE



July 6, 1983

Bishop Mark Hurley
P.O. Box 1297
Santa Rosa, CA 95402

Dear Bishop Hurley:

I have spoken with Sister Suzanne, our General Superior, about your concerns relative to the chaplain at Redwood Memorial Hospital in Fortuna. We respectfully suggest that the most fair and expeditious way to resolve this is for you to inform Father MacNaughton in writing of the reasons for your objections to his continued service in your diocese. If you would send a copy to both Sisters Suzanne and Alma, they would be in a better position to understand the issues and respond appropriately.

It was good talking with you last week; I hope it won't be too long before we meet again.

Sincerely,

Sister Corrine Bayley, C.S.J.

Sister Corrine Bayley, C.S.J.
Director of Bioethics Programs

rn

cc: Sr. Suzanne
Sr. Alma



Sisters of St. Joseph of Orange

480 SOUTH BATAVIA STREET • ORANGE, CALIFORNIA 92668 (714) 633-8121

October 11, 1983

Most Reverend Mark Hurley
Bishop of Santa Rosa
547 "B" Street
P. O. Box 1297
Santa Rosa, California 95402

Your Excellency:

Sister Suzanne asked me to visit Redwood Memorial Hospital to speak with Sister Alma about the chaplain's leaving the hospital.

I think that Sister Alma truly wishes to be cooperative on this matter. Her fear, however, is that if she lets Father go there would not be an opportunity for Mass for the sisters and, at times, the sacraments for the patients.

I suggested that she advertise for a chaplain much as Sister Ann does at Napa and submit the person selected for your approval. Sister Alma is currently paying Father about \$800 a month, which includes his housing and stipend. Her budget does not allow for more than this. She is quite certain she cannot find a priest for the hospital for this amount of financial compensation.

Sister Alma is very concerned that the hospital remain Catholic. The fear that it cease to be able to offer the sacraments is a source of great disturbance to her. The hospital continues to be a financial burden as well. Perhaps there may be a priest in the diocese whose presence at the hospital could help solve this dilemma. I told her that I would suggest this to you.

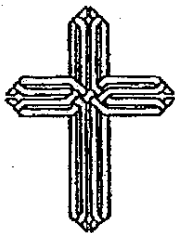
May God bless you and your work in the diocese.

Sincerely,

Sister Nancy

Sister Nancy O'Connor, C.S.J.
Assistant General Superior

SNO'C:g



Saint Joseph
14th & N Sts.
Fortuna

Saint Patrick
Park & Pershing Sts.
Loleta

Parish Activities Centre & Chapel
2292 Redburg Road
Fortuna

Post Office Box 430 — Rectory: 2312 Redburg Road — Fortuna, California 95540
Telephone (707) 725-2213

December 3, 1983

Rev. John Clark, S.J.
Jesuit Provincialate
P.O. Box 519
Los Gatos, California 95031

Dear Father Clark:

Our local 40 bed Catholic hospital, Redwoods Memorial, is in need of a chaplain. The work would be suitable for a retired priest whose energies are limited and who is still capable of some pastoral functioning. The hospital would pay an adequate salary and some benefits. The priest could live in either his own little residence or here in my rectory.

Mass is offered each day for the sisters who reside in the hospital convent. There are periodic emergencies and regular visiting rounds to attend to. Either Sister Alma, CSJ, the Administrator or I will furnish you with more details upon your request.

Hoping that you can assist us, I make my greeting,

God bless you,

Father Thomas Devareaux, Pastor

Mr. MacNaughton came up from California to see me on Jan. 19. I had corresponded with him at Christmas time and talked with him on the phone. I did not know whether he was coming to find a job here or to inquire about his retirement plans. I found out ^{he had an assignment} that it was the former although I think the latter is a separate issue - he spent 12 years in the Archdiocese and is not incardinated in any Diocese (he was suspended in his home Diocese a couple years after ordination and has 'floated' around ever since).

His recent history - in July, 1979, I met with him to tell him that we were terminating his services, and I wrote him a brief letter of reference to help him get into a CPE program for hospital ministry in Wash. D.C. He used my letter in applying for several positions (one in Great Falls, one in Lewiston, Idaho). He was given the position in Lewiston, then drifted to ^{Appleton, Colo.} ~~Thompson, Oregon~~ was on his own for a while (in the Stanton - Sublimity area) and in 1981 became Chaplain at Fortuna Cal. in the Diocese of S.R.

Bishop Hurley was gone at the time and so Fr. MacNaughton was given temporary faculties by the Chancellor. For the next 26 months Fr. MacNaughton received a salary as the Chaplain but his relationships with Bishop Hurley was a stormy one - he never received an ^{official} assignment and Bishop Hurley tried to get the Sisters to fire Fr. MacNaughton.

Fr. Mac knew his days there were numbered as the Pastor of the local parish wrote in his bulletin that the hospital would soon be without a chaplain. So he began to make plans and made the appt. to see me and visited his friends in Stanton. He had heard that Fr. Fritz may be retiring and since he had been stationed at the Marian Home in Sublimity, would like to go back there as Chaplain and spoke with the Administrator, who seemed to be amenable to the idea.

Today, Sat., Fr. Mac called to tell me that he received the word through the Pastor that he was forbidden by Bp. Hurley to say mass or hear confessions. Fr. Mac has nothing in writing but is willing to submit to Bp. Hurley and leave the area. So he has made plans to come and stay with the Ron Bantz family in Stanton.

Fr. Mac Naughton is 64, has been ordained for 38 years, and has had a very difficult priestly career (alcoholism, inability to be an administrator) and yet has persevered and receives a great deal of consolation from his faith. He told me he has not drunk in 3 years (except for an occasional social drink) and he has never been hospitalized (he considers himself in good physical shape, although he is and always has been a nervous person - he seems to have some form of droopy).

I feel that we have some sort of moral responsibility toward Fr. Mac Naughton (if not in justice) and that he does and would do well as a chaplain of a nursing home or hospital.



Hope Lutheran Church

1480 ROSS HILL ROAD PHONE 725-4705 FORTUNA, CALIFORNIA 95540

JAN R. MARTIN, Pastor
PHONE 725-9539

January 11th, 1984

To Whom It May Concern:

This is being written with a great deal of sadness because it means that a very dear brother in Christ will be leaving the area. But, at the same time, I write with joy knowing that some institutional facility will be gaining the services of a man that is far above those of fellow clergy who are "hollow shells" when compared with Father J. F. MacNaughton.

It has been a tremendous pleasure for me, as a Lutheran pastor, to have worked with Father "Mac" and, also, to share a friendship that will continue through eternity. Truly, there should be many more Father "Macs."

During the past years, in my own hospital visitation, I have been in constant contact with "Mac" on a professional basis. Seldom have I ever met a person with more compassion, concern, care, and love for those that are suffering. His recognition of need and his reaction to it are certainly the attributes so many so-called "men-of-God" ignore. "Mac" doesn't check a person's chart to see if one is Catholic but, instead, plunges forth to give spiritual aid and comfort to all of God's children. As Hospital Chaplain at Redwood Memorial Hospital, he went far beyond the call of duty to all concerned. Our community is going to feel a great loss and it will be a difficult task to fill his place.

As a friend; there is none truer. I have never had a friend that reacted so quickly to the definite needs of a true friendship. His sense of humor is priceless. He can make a beggar feel like a king with his wit. I am going to miss so very much, as will all those who have known "Mac."

Father J. F. MacNaughton, a true servant of Almighty God and a living example of our Lord Jesus Christ, will be tremendous asset to any facility that is fortunate enough to take on his services. Although I will personally miss the companionship of Father "Mac," I can do nothing else but wish for him the richest blessings of our Heavenly Father whom "Mac" has served so faithfully and fully.

For further information, please feel free to contact me. I remain as always, sincerely your servant in our Lord Jesus Christ.

Rev. Jan R. Martin

Invited to a
is held at the
Grange in
Jan. 20, from
10:30 p.m.
played prizes
ants will be
the Grange.
be a small

Some members of the
auxiliary of the American
Legion Post No. 159 met for a
work day Tuesday. Several
things were made for the
bazaar for Saturday, February
11. Candles will be available
the sale in decorative boxes
for one's special Valentine
along with a selection of
crafts.

Robert of Mill
11:30 a.m.
board meeting
wardens, and
solicitation of the
one's Temple
son Thursday
at 12
at home were
week Gullford
at Jenkins and

Mr. and Mrs. Joe Blakeman
went to Myrtle Creek Friday to
attend funeral services for
their friend, Bill Dene, who
died January 9 in the V.A.
Hospital at Roseburg.

was a patient
industrial Hospital
to an illness
light heart

Ed and Toni Berry and son,
Bryan, of Spokane, spent a
few days in Mill City and
Salem, visiting family and
friends. They were overnight
guests of Toni's mother,
Anette Hayseno in Salem.

Highman was
vino undergone
is in a Portland
at

Mill City's fire department
made an E.M.T. call Saturday
evening to the Gundersen
residence with Paula
Gundersen being ill. She was
seen by her own doctor and
was able to return to work on
Monday.

ellers at the
y home last
room were Mr.
Jaley of Albany
Street as Albany
the end of the
ere on the way
ting their son in

Choir practice is being held
each Wednesday evening at
6:45 at the Christian Church.
Invited to join the choir for the
Easter musical are persons in
the fourth grade and up.
Patriota Naglak is the choir
director and Grace Hutchin-
son will play the piano for this
special presentation coming
on Easter Sunday.

for rent at the
n Gates for the
for Saturday
to reserves a
and a bill
Schilling
of telephone

Presbyterian Church News

bill Schloesser
noted at the
ddy Blakeman
ap

Highlight of the worship
service at the Presbyterian
Church on Sunday morning,
January 15, was the
dedication of the stained
leaded glass window in
remembrance of Battle E.
Ewell, the mother of Katie
Ewell and four other children.
The impressive service was
conducted by Rev. John
Haldbrink with both Katie

Father Fritz To Retire

Saint Catherine's Alta
Society met Monday after-
noon at the home of Pat
Stange.

President Margaret Snow,
presided with Billie Foster
acting as secretary in the
absence of Mary Ann
Mortenson. The report on the
mini bazaar was made with a
profit of \$863.35 shown. A
recommendation was made
that more chili should be
made for next year and to
serve muffins with the chili.
Cheer cards were signed for
Grace McDonald and Ida
Carey. Also Maudie Flatman.
A thank you note was read
from Jean Scott and a thank
you sent to the Sealford's for
their donation to the mini
bazaar. Devotions were led by
Billie Foster.

Going to the Marian Home
this month will be Margaret
Snow, Mary Youmans, Myrtle
Bast, Irene Wroblewski, and
Pat Stange. In the event of
anyone not being able to
attend, Billie Foster will be the
alternate.

Father Fritz mentioned that
the parish may be without a
priest in the fall. He is due to
retire in April but will serve
another six months, meaning
that in November the parish
will be without a priest.

Under new business, Pat
Stange and Billie Foster were
appointed to look into silk
flowers to use year-round for
decorating the church. They
also plan to purchase electric
votive lights and are
considering having profes-
sional cleaners for the church
at least once a year. Funds for
these projects will be from the
recent mini bazaar.

Margaret Snow will host the
next meeting at her home at
7:30 p.m. on February 13. It is
important that all members be
present.

Officers were Myrtle Bast,
Irene Wroblewski, Mary
Youmans, Billie Foster, Father
Nobert Fritz, Margaret Snow,
and the hostess, Pat Stange.

Shufords Guests At O.E.S. Meeting

Marilyn Chapter No. 145
met Monday evening at the
IOOF Hall.

Making his official visit was
Merle Garton who is a
member of the Special
Projects Committee for the
Grand Chapter of Oregon. He
spoke regarding the Knights
Templar Eye Foundation and
the Heart Fund. A reception is
being planned for him on April
23 when chapters throughout
the valley will be invited.

Guests for the evening were
Mr. and Mrs. Clyde Shuford of
Big Creek, California. They
are members of the O.E.S. in
California.

Refreshments were served
following the meeting,
potluck, with Bill and Ethel
Henderson as chairmen.

Guest Speaker For P.T.O. Meeting

Mr. Rich Moore, Counselor
at Santiam High School, will
be the guest speaker at the
February meeting of the
P.T.O. The meeting will be on
February 6 at 7:00 p.m. in the
Student Commons.

Mr. Moore will be speaking
on college scholarships, their
availability, and their
requirements. He will also
include the high school
curriculum needs and
changes, which take in the
current needs of the pre-high
school students. This will be
an enriching and informative
meeting.

February's meeting will
include a drawing for one ten
dollar gift, and one twenty-five
dollar gift. The raffle is free
and open to anyone eighteen
or over.

Circle Plans

Sharon Longfellow
another series of
Dance, Exercise
Monday, January 16, at
Linn School. There will
nine week session
morning class from 8:
10:00 a.m. and an evening
class from 6:00 to 7:00
For further information
859-2830.

The Santiam Men
Hospital Auxiliary will
the hospital. Thurs
January 19th, at 1:00 p.

A bulletin board has
placed in the Lyons
for the use of the Lyons
Citizens. Anyone in
invited to let their nee
known. Volunteers
available to give aid.

Lost in the City
activities was the given
Beverly Hawthorne and
Logan as they went of
snow and his to
Garden Club Award
outstanding outdoor
mas decorations. A
plaque was awarded
and Mrs. Kenneth Nam
13th St. in apprecia
their beautiful display.

Lottie Gross was
for last week's meeting
Wednesday Afternoon
Club. Four tables of
it. play. High honor
awarded to Millie Juni
Helan Lange received
high.

Mr. and Mrs. Severin
entertained New Year
with a card party
home. Guests includ
and Mrs. Lewis Szek
Mill City, Mr. and Mrs.
Stack, Mr. and Mrs.
Downing, Margaret
and Katie Skillinge,
Yong. The party was
welcomed with a
supper.

Mr. and Mrs.
Schaeffer have return
spending the Ch
holidays with David
Mrs. Doris Schaeffer
Beach, California. Th
joined by their sister
and Vivian Hall, who

James McNaughton -

Refused to give him faculties. (1 mo. temp.)

His own Bishop won't give him -

never had any run-in with him.

No problem there that he's aware of.

ARCHDIOCESE OF PORTLAND IN OREGON

2838 EAST BURNSIDE, P.O. BOX 351
PORTLAND, OREGON 97207

OFFICE OF
AUXILIARY BISHOP

MEMORANDUM

FROM: Bishop Steiner
TO: Archbishop Power
DATE: Jan. 25, 1984
RE: Fr. James MacNaughton

On Jan. 19th, Fr. MacNaughton came to see me about the possibility of returning to the Archdiocese. He had heard that Fr. Norbert Fritz might retire, and since he had been in that area (for 5 years), thought that that would be a possibility for him.

A summary of his background: Fr. MacNaughton is nearly 64, and was ordained in 1946 for the Diocese of Marquette, Wisconsin (I think), and was never incardinated in any other Diocese. In 1953, he left Marquette (was suspended), then joined the service under an assumed name, and ended up in San Diego. Bishop Buddy intervened for him and got his suspension lifted so that he might work in the San Diego Diocese (he was never incardinated there).

Having met Archbishop Dwyer somewhere along the line, Fr. Mac Naughton came to the Archdiocese of Portland in 1967. He was at St. Mary's Boys' Home for 1 year, St. Peter's, Eugene, for 1 year, Marian Home/Mill City for 5 years as Administrator, and then 5 years as Administrator of Waldport.

In July of 1979, as Personnel Director, I saw Fr. MacNaughton to tell him that we had no further assignment for him. He reacted strongly at first, but then asked me to write a letter of recommendation so that he could enroll in a CPE program in Baltimore (little did I know that he would later use this letter in applying for chaplaincies). I believe he was in Baltimore for most of a year, but I have never seen a certificate saying that he completed the program.

In the Spring of 1980, he became Chaplain of St. Joseph Hospital in Lewiston, Idaho, and was given faculties by Bishop Treinen. I had some conversations with the Sister Administrator and explained some of Fr. MacNaughton's difficulties (especially regarding finances).

After 4 months there, he next appeared at St. Joseph Hospital and Nursing Home in Del Norte, Colorado (Pueblo Diocese), where he was Pastoral Care Director from approximately July, 1980 to May, 1981. That summer, he was visiting in Oregon and in the Fall of 1981, became Chaplain at Redwood Memorial Hospital in Fortuna, Calif. (Santa Rosa Diocese).

He has been in Fortuna for the past 26 months. When he first arrived, he was given temporary faculties by the Chancellor of the Diocese, in the absence of Bishop Hurley. His faculties expired Feb. 22, 1982, but somehow he has been Catholic Chaplain until the present time.

When Fr. MacNaughton arrived back in Fortuna after his trip to Portland, he was told that he was forbidden to say Mass and administer the Sacraments. I'm not sure who gave this order and how it was given, but throughout the past couple years, he does not have anything in writing. There had been correspondence with the Chancellor, in which Fr. MacNaughton was to have obtained permission and a recommendation from his proper Ordinary, the Bishop of Marquette, Bishop Mark Schmitt. Fr. MacNaughton gave me a copy of a letter he received from Bishop Schmitt, but it just says that he could not give him a recommendation, since the Diocese has not had any contact with Fr. MacNaughton since 1953. And he suggested that Fr. Mac. get a letter of recommendation from the Bishops, where he served most recently.

Fr. MacNaughton called after arriving back at Fortuna and said that he would not fight the Bishop's decision, but submit in obedience. He is planning to come up to the Stayton area, where he has several friends, one being ██████████, a parishoner in Jordan, who has offered him a place to stay (a trailer).

Fr. MacNaughton admits his financial problems and lack of administrative ability, and since his days in Waldport, has worked in pastoral care. The Sisters and staff of the hospital in Fortuna, as well as the other institutions he has worked at attest to his compassion and ability to work with the sick and dying (some of his letters of recommendation may have been solicited by him). He told me that he has not had a problem with alcohol in the last three years.

I just wanted to let you know this background information in case he applies for a position here, or chooses to reside in the area. I am sympathetic with his cause, since, for better or for worse, he says he has remained faithful to his priestly vows for 38 years and served in our Archdiocese for 12 years. We may have some moral obligation to provide partially for his retirement (not for sometime yet) as he has not been in any one Diocese too long and his Diocese of origin seems to disclaim him.

Anyway, let me know if I can be of any assistance in contacting him or whatever. Thanks.

REDACTED

Feb. 18, 1984

Dear Bishop Steiner:

First of all, Thank you in prayer for taking an interest in my priesthood. The Body of Christ is healed by your compassion. I can say this better in person.

To bring you up to date.

Enclosed is a statement of the Father Fritz retirement:

I have many letters of support from Redwood Memorial Hospital as to my effective priesthood. If you wish me to submit these, I will do so. Time there 26 months.

At this time ~~Mr. D. Dantz~~ has furnished me with a home. He will tell you about it.

Mr. Maurice Reese, Administrator of The Marian Retirement Center is will ~~to~~ write the Board as to the Reasons that he would like a full time Pastoral Care Center.

As I mentioned to you, I am not committed to this, if the needs of the diocese are different, I am healthy and very eager to exercise my priesthood.

As we talked about it, I am now available to serve, fill in, temporary, week ends, weeks in any case of need, sickness etc. I have a car and very willing to serve. My wish to function as a priest is most important.

Home Phone 394 3039
~~211~~
~~111~~

Please tell me what I must do and I will respond.

In Our Lord Jesus Christ, Bishop Steiner,
Thank you and much love,

Father James F. MacNaughton

REDACTED

James F. MacNaughton



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 E. BURNSIDE, PORTLAND, OREGON 97214
MAILING ADDRESS, P.O. BOX 351, PORTLAND, OREGON 97207

INTER-OFFICE MEMORANDUM

FROM: Archbishop Power

TO: Bishop Steiner

DATE: February 24, 1984

RE:

Thank you very much for the extensive profile and odyssey of Father James McNaughton. He is truly a rolling stone, lacking stability for one reason or another. I don't know what we can do for him, unless some pastor would be willing to put him on his staff and give him no financial responsibilities. I do know that he did a very good job with young people in the Waldport parish where he served for a number of years. But he is a total disaster when it comes to his own personal financial affairs, and equally as incompetent to deal with parochial finances.

If you continue to hear from him or about him, I would appreciate being updated from time to time.

Thank you very much.



St. Catherine's Residence & Nursing Center

3959 Sheridan Avenue • North Bend, Oregon 97459-2899 • (503) 756-4151

June 25, 1985

Most Reverend Kenneth D. Steiner, D.D.
Archdiocese of Portland
2838 East Burnside Street
Portland, OR 97207

Dear Bishop Steiner:

I very much appreciated the opportunity to speak with you a few weeks ago in reference to Father James MacNaughton who had inquired of us concerning the possibility of a chaplaincy appointment here at St. Catherine's. I was grateful for your candor and for your support as well as your promise of help in the future should we hire Father MacNaughton.

To make what could be a very long story quite short, Father Corrigan, SJ has been recalled to Portland by his Provincial. He left here a week ago. I have interviewed Father MacNaughton again and checked out some of the references he gave me in addition to studying his resumé and letters of reference.

With the best insight that I have at the moment and with your assurance that he is a priest in good standing and his ministry here would have the sanction of the Archdiocese, we have hired Father as resident Catholic Chaplain at St. Catherine's. We have the understanding with him that at the end of three months I will have an evaluation conference with him to assess the mutual satisfaction and suitability of his serving here, both from his standpoint and from ours.

Sister Mary Laetice would feel better knowing that Father is formally incardinated in the Archdiocese of Portland, whatever process that entails. I have spoken to him about this and have his assurance that he will pursue the necessary contacts, paperwork, etc. We are also asking him to complete whatever process is necessary to have his graduate credits in pastoral care from Loyola in Baltimore translated into the appropriate certification with the National Association of Catholic Chaplains.

We have an initial agreement paper for him to sign and during the three month period will have our lawyer help us to draw up a suitable contract. We are happy to welcome Father MacNaughton to St. Catherine's and do feel that he has many qualifications that will enhance the ministry of chaplaincy here. He will take up residence here this Friday, June 28, 1985.

With every good wish and assuring you of a remembrance in prayer,

Member of American Health Care Association and Oregon Health Care Association
Accredited by Joint Commission on Accreditation of Hospital, Long-Term Care and the State of Oregon Health Division.

Sincerely,

S. Marguerite, RSM

W
E
C
A
R
E

ARCHDIOCESE OF PORTLAND IN OREGON

2838 EAST BURNSIDE, P.O. BOX 351
PORTLAND, OREGON 97207

OFFICE OF
AUXILIARY BISHOP

MEMORANDUM

FROM: Bishop Steiner
TO: Archbishop Power
DATE: June 28, 1985
RE: Fr. James MacNaughton

I received the attached letter today from Sr. Marguerite. I do not know what her capacity is at St. Catherine's, but she had called me a couple weeks ago to inquire about Fr. MacNaughton. I told her what I knew of his history and was quite frank with her regarding his problems, especially dealing with administration and finances..

I talked with Fr. MacNaughton a couple years ago when he returned to this area from Fortuna in the Santa Rosa Diocese, where he was chaplain at a hospital for about two years. He asked about faculties at that time, and while I was not sure about his canonical status, I told him that we did not have a position for him, but that if he found a job helping in the Archdiocese, then he could be given faculties. He has helped in different parishes and probably assumed that he had faculties.

When Fr. Pius retired in about 1979, the Sisters at St. Catherine's were told that we have no priest to assign there as chaplain, and so they recruited first Fr. Puccinelli and then subsequently at least three Jesuits as their chaplains. This procedure of hiring their own chaplains is that followed by several other hospitals and institutions.

So, I am not sure if this letter is asking for your approval of this appointment or faculties for Fr. McNaughton or whether we need to do anything as he is on trial for the first couple months. I do remember telling Sr. Marguerite that if they did anything, they should be very cautious and supervise his activities.

Let me know if you want me to refer this to Fr. Peri.

INCIDENT REPORTED TO SISTER MARGUERITE FORTIER, RE: FATHER MAC NAUGHTON

Thursday, August 15, 1985

About 1:00 p.m. this day, one of the Sisters of Mercy of the St. Catherine's Community asked me to meet with her as soon as possible; she had something to relate that she considered very serious. We then went immediately to my office and this is, in essence, what Sister related to me. . . that Brian told her on August 14 that he had been recently helping Father MacNaughton at his house as requested, e.g. unpacking, addressing envelopes. On the last occasion that Brian was at the Chaplain's house and was getting ready to leave, Father reportedly said to him, "You are going home and I'm going to take a shower . . . (a pause ensued) Father reportedly repeated these words again, adding, in effect that Brian might like to join him in the shower . . . "rub my back, it's therapeutic" . . . "it would be a crowded space."

While Sister was relating this incident that Brian had told her, she also mentioned that Brian had spoken of it in the St. Catherine Residence dining room and at the table that day were some dietary personnel and one of the residents. Sister went on to say that "Brian" was known to "all" the dietary personnel and, reportedly, the boys who work in the kitchen had been warned to stay away from Father MacNaughton. Sister recounted that she had also heard that Father MacNaughton had gone to the kitchen on several occasions, had inquired about one of the boys who after having heard Brian's story, said he didn't want to see Father. I was unable to speak with this particular boy because he was on vacation.

After Sister finished relating this to me (Sister Marguerite) she said that Brian was in the house if I wanted to speak with him then. I did this. I asked Brian to tell me what had taken place on the day in question at Father MacNaughton's house. He related the incident as Sister had reported using essentially the same words. Brian told me that he had told his mother about the incident. She reflected with him, apparently, that Father MacNaughton may have been joking. I told Brian that I would speak with Father about what had been related to me and asked Brian if he were willing to meet with me and Father should that seem appropriate or necessary. He said that he would.

I had to go out of town at 2:15 p.m. on August 15 right after the meeting with Sister followed by the one with Brian. But upon my return that night, about 9:00 p.m., I called Father MacNaughton and asked him to meet with me at 9:00 a.m. in my office the following morning, August 16. He said, "What's up?" I replied, "We'll discuss it in the morning."

August 16, 1985

I met with Father MacNaughton and related to him what had been told to me by Sister and by Brian. I asked him for his response. He immediately said, "Oh, Brian's got problems" and went on to infer that Brian is mixed up, may have had problems with his own father. I asked Father if he had indeed said what Brian heard him say. He said he really could not recall. I asked him to take as much time as he needed and to try to recall and reconstruct what he said on the day in question. He finally said that he may have mentioned "shower" . . . it was a hot day and he was tired from unpacking. I asked him again to recall as accurately as he could. He said that "if" he said what Brian told me, he (Father) was probably joking.

REDACTED

I banged my fist on the desk, said I was very angry, felt that to suggest that this was material for joking was preposterous, highly inappropriate especially for a clergy man, and that I felt that if this incident were true as ~~related~~ related it, we were dealing with a very serious matter. If it were not true, his (Father's) credibility and effectiveness as a Chaplain were seriously jeopardized as the story was already in circulation within the facility.

Father went on to say that he would never invite anyone to shower with him; "he was not that sort of a person," "does not lead a double life." His friends could attest to this. He said also that he would expect the institution (St. Catherine's) to support him as opposed to believing ~~him~~. I told him I would have to accept, for the present, what he was telling me about his "not being that kind of a person," but that I would have to try to get to the bottom of the matter as best I could. I told him that I also had to believe what ~~he~~ told me and would pray for a reconciliation of those two opposing reports/accounts.

I asked Father to meet with me again the following morning. When the time came I actually spoke to him by phone - he was at the Chaplain's house. I told him that I had passed his house the day before and saw a young boy sweeping his sidewalk. I asked who the boy was. Father replied that he had hired some college kids to do some cleaning for him. (This was not necessary because he had been told when employed that the housekeeping personnel of St. Catherine's gave the Chaplain's house a weekly cleaning.) Father quickly observed for me that his car was gone when I saw the boy sweeping. This was true. I had already noted that.

In this phone conversation I told Father that there were a few more persons I could speak with to try to get more clarity concerning the rumors I had been told were circulating around St. Catherine's. He suggested I drop the matter for the present, perhaps it would be better to let it "die out." I agreed to do that for the present as I had to travel to Lincoln City early the following morning, August 18, for a Board meeting of Evergreen Court.

Several times on Saturday, August 17, I tried to reach ~~him~~ at this mother's home to tell him I had spoken with Father MacNaughton. There was no answer. Finally, on approximately August 22, I saw ~~him~~ at St. Catherine's; told him I had spoken with Father MacNaughton and that his reply to me was, in so many words, that Brian had misunderstood or misinterpreted his word re: "shower." I said nothing else. ~~He~~ looked somewhat stunned at Father's response, he was quiet for a few moments and finally said, "Father must have been angry." I said to ~~him~~ that he was not angry when I confronted him about the incident but by the following day had begun to feel some "indignation" (Father's words).

I think that it was on one day during the week of August 19 that Father MacNaughton volunteered to me that he had consulted his lawyer who felt he should require ~~him~~ to write a letter to clear Father MacNaughton's name. Father told me in so many words, "I'm just going to let the matter drop, though."

About a week or so after all of this took place, I began to notice that Father MacNaughton's attitude toward me appeared to be growing more resentful and hostile. Though I was trying not to judge him, I continued to be as observant as I could and attentive to any signs or symptoms that might help further understanding regarding this incident that had been reported to me.

REDACTED

On September 3, 1985 when St. Catherine's representatives met with Bishop Kenneth Steiner at the Portland airport, I reported to the Bishop the content of this now written report. I did so to apprise him that if Father MacNaughton has a problem in the area suggested in this account that it is important and necessary for him (Bishop Steiner) to be aware of it.

Respectfully submitted,

Sister Marguerite Fortier, RSM

Sister Marguerite Fortier, RSM
Director of Human Services
(Pastoral Care, Social Services and Activities)

September 9, 1985

REPORT---RE: FATHER MAC NAUGHTON

September 2, 1985 - Meeting at Cottage with Bob Boyle (Board of Directors, St. Catherine's), Sister Mary Laetice Williams, (Administrator), Sister Marguerite Fortier (Director of Human Services), Sister Alice Mary Reinhart (Board Secretary), and Sister Mary Kevin O'Sullivan (Patient Visitor).

Purpose of Meeting: Sister Marguerite had apprised Sister Mary Laetice several days earlier that she had felt for at least four weeks that Father MacNaughton was not covering satisfactorily all of the areas of the Chaplaincy as had been agreed upon when he was hired for a three-month trial basis. Sister Marguerite had observed Father's absence from the facility numerous times on days that were not his days off (Sundays from 10:00 a.m. until Tuesdays at 8:30 a.m.). In walking around the facility Sister Marguerite did not find Father at work at times when this was a reasonable expectation; questions were being raised by Sister Visitors as to whether Father was taking Holy Communion to those Catholic patients who desired this. Questions were raised about the time (or lack of it) that Father was apparently spending with residents.

In the second or third week that Father was here (he came on June 25, 1985) he told Sister Marguerite that he made a goal for himself to visit a minimum of twenty patients and a maximum of thirty each working day and he would expect to spend from six to eight hours a day in service to St. Catherine's. Sister Marguerite accepted both of these goals as reasonable and realistic. When checking with Father a week or so after this to see how the goals were being met, Sister Marguerite was told that they were found to be "very unrealistic.")

Sister Marguerite had an intuitive feeling for about four weeks prior to the meeting on September 2 that something was not right about Father; she had feelings that she was trying to clarify (e.g. he always had an easy, ready answer/excuse when asked for accountability---re: Chaplain's responsibilities; he seldom gave eye contact to her; increasingly resented directives given by her about Pastoral Care matters; seemed to be spending a great deal of time getting unpacked and fixing up the Chaplain's house (as though his place at St. Catherine's was firmly established); he seemed not to have really accepted the provisional nature/agreement of his being hired for a trial period of three months; he was extremely benevolent in giving gifts to the Sisters from the time he first arrived; he was not apparently discharging his responsibilities in a manner which seemed consistent with his job description and his initial acceptance of it.

One of the staff members (supervisor) had mentioned to Sister Marguerite at the end of August that Father appeared to have the dependency personality of someone with a drinking problem. Sister Marguerite concurred as far as the behaviors were concerned and felt that they very closely coincided with her own observations and experiences in dealing with Father. However, until this time, Sister Marguerite had been unable to "name" her intuitions clearly. At this point everything achieved a new focus and perspective.

During the last week of August, Sister Marguerite decided to ask for input on a one-to-one basis from the Sisters of Mercy Community. She had prior to this time been told by several that they didn't like Father MacNaughton but were not sure why. The overview of input from the Sisters amounted to a general consensus that there were problems with him. Several said they appreciated his reflections on Scripture during the Eucharist (nearly all of the Sisters had positive comments

about this and had complimented him on this area). At least six Sisters volunteered that they would never go to confession to him. Most of the Sisters voiced concern about his actually carrying through on things he said he would do ("a big brother," "a bag of wind," "talks easily but doesn't seem to do much.") Several Sisters raised a question about Father's ability to keep a confidence and said they did not appreciate his critical speech about Bishops, priests while he was eating in the convent dining room with the Sisters. Sister Marguerite had her own concerns about his verbosity, his easy free speak about people and heard Father tell her in her office the names of two lay persons (known by the Sisters) who had gone to him to talk. He called each by name, saying that they are "mixed up." Sister felt that Father was not keeping confidences.

Sister Marguerite had asked Father when he began work here to take some of his meals in the staff/resident dining room which he gladly agreed to do. However, the first two months that he was here he came to the convent dining room for lunch every day and for breakfast after Sunday Mass. He sat at a table by himself and always refused requests by the Sisters to sit with them saying he could see everyone better from where he sat. His body language was "pontifical"—he seemed to see himself as "presider"—he spoke to the group in general and seldom to anyone in particular by name. Some of the Sisters remarked to Sister Marguerite that "he looked like he was sizing us up the whole time."

When Sister Marguerite asked him toward the end of August, if he was going to begin taking some of his meals in the resident dining room he said, "if there were a Chaplain's table where others could come and join me;" "I don't enjoy sitting in there with people staring at me."

Sister Marguerite asked Father to meet with the Sister Visitors each week after Patient Care Review (he was designated to represent Pastoral Care each week) to share with them any pertinent information about goals for patients whom they visit as well as to get any appropriate input from them regarding patients who will be staffed the following week. Sister Marguerite asked Shirley Finley, Social Service Coordinator and facilitator of Patient Care Review, to meet with Father and Sister Mary Kevin, Sister Mary Juliana, and Sister Mary Cyprian on August 28 to help clarify any points about the process. (Father clearly resented the fact that Sister Marguerite asked Shirley to be present at the meeting.) The meeting took place as scheduled. Sister Marguerite did not attend because there was no need for her to do so.

On August 29 Shirley Finley, in response to Sister Marguerite's inquiry as to how the meeting progressed, Shirley indicated that she had a great deal to share on that subject. She and Sister Marguerite spent considerable time that morning exploring what had taken place at the meeting the prior day. Shirley told Sister Marguerite that one of the Sisters present at the meeting had gone to Shirley's office after the meeting and remained talking with Shirley until 6:00 p.m. Shirley did not reveal the Sister's name. Shirley and the Sister tried to sift through what had happened. Shirley told Sister Marguerite that to everyone's amazement, surprise and shock as well as anger, that Father MacNaughton had distorted the purpose of the meeting for his own ends. (She said she would let the Sisters themselves tell Sister Marguerite that part giving their own account of the meeting.) The essence of Father's remarks were that "this is confidential. . . Sister Marguerite has had a lot of trouble with Chaplains . . . she must have had some bad experiences

with priests years ago . . . she can't seem to work well with them . . . we'll just ride this out. . . she will be gone next year. Shirley said she felt very bad for the Sisters. She herself had not been able to sleep much the night following the meeting and without naming anyone spoke to her husband that night about behaviors that she saw in Father MacNaughton at the meeting as well as previous observations of him, also a few experiences. (Shirley's husband works with alcoholics in AA, is a recovering alcoholic himself. He and Shirley are both very well versed in the dependency personality traits.) Her husband confirmed the behaviors that Shirley had questions about. In telling this to Sister Marguerite Shirley asked her to reflect on behaviors as she posed questions for her. Shirley began by saying that in no way was she saying that Father has a drinking problem, she could not make that judgment. She was clearly saying, however, that the cardinal signs of the dependency personality were present in him.

Shirley made a strong appeal to Sister Marguerite to speak with Sister Mary Kevin, Sister Mary Juliana and Sister Mary Cyprian "soon," "today." (This was accomplished.) Sister Mary Kevin was visibly extremely angry, told Sister Marguerite everything that had transpired at the meeting, resented Father MacNaughton greatly for implications he made about Sister Marguerite, as well as his apparent need to turn Shirley and the Sisters present against her. Sister Kevin also felt Father could not be trusted, does not keep confidences, is disloyal, resents having a woman/women as his "boss," "Lords it over others, especially women," and has very "grandiose" behavior. (Shirley Finley had also characterized his behavior as "grandiose.")

Sister Mary Kevin wanted to have Sister Mary Juliana accompany her to speak with Father after the meeting, which they would have done if he had not had company at his house that afternoon and evening. Sister Mary Kevin wanted to tell Father exactly what she thought of his behavior. (As events turned out she never had the opportunity to do so.)

This narrative summary comprised the chief substance of the meeting called by Sister Mary Laetice on September 2. Sister felt that Bob Boyle as a member of St. Catherine's Board of Directors and a trusted friend would be an asset to the process of appraising Father MacNaughton's suitability for the Chaplaincy and in helping the Sisters to make a decision as to what seemed appropriate.

Mr. Boyle listened attentively to everything that was recounted by Sister Marguerite and the other Sisters present. (He had been told nothing about the content of the meeting except that it would deal with the Chaplain, Father MacNaughton.) He asked a few questions to clarify his understanding, but there was no discussion until the Sisters finished their presentation. At that moment Mr. Boyle took a small piece of folded paper from his pocket - on it he had written before arriving for the meeting, "MacNaughton; Alcohol."

Strategy was discussed. The decision was made to terminate Father MacNaughton as Chaplain. Sister Marguerite was requested to contact Bishop Steiner that same day to set up a meeting with him the next day or two. Bob Boyle offered to fly the Sisters to Portland to meet with the Bishop. Sister called the Bishop after the meeting and an appointment was set up for the next day. In the phone conversation with Bishop Steiner, Sister Marguerite told him that there were certain problems with the Chaplain that needed to be discussed. The first thing the Bishop said in

response to this was "But didn't I warn you?) Sister Marguerite reiterated to him that in the conversation she had with him before Father MacNaughton was hired he had told her only that "he is a priest in good standing," "has worked in the archdiocese about twelve years in various capacities, was removed as pastor in Waldport because he was not a good administrator, especially in the area of finances." The Bishop went on to say that as long as he wouldn't be dealing with money at St. Catherine's, he would probably work out satisfactorily and could meet the other needs. Sister Marguerite then told Bishop Steiner that she had noted in Father MacNaughton many characteristics of a dependency personality. Bishop replied in effect "Did I not tell you that he has a drinking problem." Sister Marguerite replied emphatically: "No, Bishop, you did not mention that he has a drinking problem. Had you said that, we would never have hired him. You did say that should you hire Father MacNaughton you would help us in any way you could." The Bishop then said that he would be glad to meet with us and could do so on the following day, September 3. He offered to meet us at the Portland Airport and that is where we had the meeting. Present were: Bishop Steiner, Bob Boyle, Sister Mary Laetice, Sister Maruerite and Sister Alice Mary.

Bishop Steiner was given an overview of the contents of this narrative report as well as another incident that had been told to Sister Marguerite. (That report is documented on a separate sheet.) The Bishop was told that in our opinion Father MacNaughton should be terminated as Chaplain of St. Catherine's just as soon as possible, preferably within the week. Bishop Steiner was asked if he wished to be a participant with us at the termination meeting with Father MacNaughton. He said he would do so and returned that same day to North Bend in Bob Boyle's plane.

Upon arrival at St. Catherine's, Sister Marguerite called Father MacNaughton and asked if he could meet with her and Sister Mary Laetice that evening to discuss his performance as Chaplain. She said that Bishop Steiner would be present along with Bob Boyle, Board member. Father said, "Surely, Sister, I'll be glad to."

The meeting took place at 6:00 p.m., September 2, 1985 at St. Catherine's Cottage. Bob Boyle was chief spokesman for the group. He represented to Father MacNaughton that serious questions had arisen about his performance as Chaplain and asked for a response from him.

The essence of Father's reaction was directed at Sister Marguerite. He said it had been increasingly clear to him for several weeks, a turning point actually occurring about 2½ to 3 weeks ago, that she has a long history of problems with Chaplains. He realized he didn't have much of a chance in light of that. In fact, he said he had some notes prepared for Sister Mary Laetice and was going to present them to her about resigning as Chaplain. Although he thought it would work out in the beginning, he could clearly see that it was not . . . actually, "this discussion we are having is quite a relief to me. . . etc." When asked by Sister Marguerite if he had not felt he could discuss these problems with her, Father said, "No, because you have a very bad temper. . . I knew I didn't have a chance with you."

Bishop Steiner asked Father MacNaughton to reflect a bit on past failures he had experienced and were these not any indication to him of problems for which he could use some help (e.g. counseling). Father MacNaughton responded that he thinks a lot, is a reflective person, has sought counseling (did not specify).

Bob Boyle asked Father "Do you have a drinking problem? Father responded, "No, I do not have a drinking problem. These tremors are something else." Bob at one point said to Father "Is there any way in which we can help you." Father hesitated a bit - looked at Bishop Steiner who suggested that some type of counseling could be helpful. No specific reply was given by Father in answer to Bob's question "Is there anything we can do to help you?" Bob asked Sister Mary Laetice how soon she wanted the termination to be effective. Sister replied "Immediately." Bob asked Father how much time he needed to get his things packed and moved. Father said "I will be moved out by Saturday. (September 7, 1985)

The meeting concluded (Father MacNaughton offered a spontaneous prayer). Everyone shook hands and Bishop Steiner accompanied Father MacNaughton from the meeting. He also visited with him the following day before Bob Boyle flew him back to Portland.

Respectfully submitted,

Sister Marguerite Fortier, RSM

Sister Marguerite Fortier, RSM
Director of Human Services
(Pastoral Care, Social Services, Activities)

ARCHDIOCESE OF PORTLAND IN OREGON

2138 EAST BURNSIDE, P.O. BOX 351
PORTLAND, OREGON 97207

OFFICE OF
AUXILIARY BISHOP

MEMORANDUM

FROM: Bishop Steiner

TO: Archbishop Power

DATE: September 5, 1985 SEP. 6 1985

RE: Fr. James MacNaughton

On June 28, I sent you a memo about the Sisters at St. Catherine's in North Bend "hiring" Fr. MacNaughton as their Chaplain. Well, things did not work out and they have let him go.

I met with three of the Sisters and a layman on their Board and then they flew me down to North Bend to be present when they informed Fr. MacNaughton that they would be terminating him.

The reasons for his dismissal centered mainly on his performance (or lack thereof). Besides Mass and the administration of the Sacraments, they expected him to put in 6-8 hours a day visiting the residents (175 residents of whom about 13 are Catholic). He agreed that he would try to visit 20 - 30 residents a day, but later realized that that was too high an expectation. They had no complaints about his homilies, Masses, etc., but felt that he was not putting in the time. He agreed and said that at the beginning it was difficult to get with the program. But he blamed Sr. Marguirite, who is in charge of Pastoral Care for failure to communicate with him.

There was also a suspicion of an alcohol problem, for which they had no proof, and which he denied in the meeting. (Fr. MacNaughton does have something like palsy, which causes his hands to tremble.)

Also, there was an incident of a homosexual nature, a supposed "pass" that he made to a 24 year old employee. They confronted him about this situation a couple weeks previous to our meeting and he denied the whole thing. This incident did not come up in our meeting with Fr. MacNaughton, but I am sure that it raised the Sisters' suspicions and is a cause of concern.

The Sisters said that they would write up the results of our meeting and reasons for dismissal and forward it to me. I met with Fr. MacNaughton after our meeting with him and he also said that he would send me his evaluation.

I will keep you informed. We probably need to clarify Fr. MacNaughton's status in the Archdiocese and whether or not he can apply for these positions. Thanks.



St. Catherine's Residence & Nursing Center

3959 Sheridan Avenue • North Bend, Oregon 97459-2899 • (503) 756-4151

September 13, 1985

Most Reverend Kenneth D. Steiner, DD
Auxiliary Bishop of Portland
2838 East Burnside Street
Portland, OR 97214

Dear Bishop Steiner:

Enclosed are the two reports that I indicated we would be sending to you. Each person who was involved in the discussions with you and then with Father MacNaughton has read the material. It is the consensus of our group that the matters are accurately represented in these reports.

Thank you again for your willingness to participate in this process with us.

With every good wish and asking God to continue to bless you and your pastoral ministry, I am

Sincerely in Christ,

Sister Marguerite Fortier, RSM
Director of Human Services

W
E
C
A
R
E

Member of American Health Care Association and Oregon Health Care Association
Accredited by Joint Commission on Accreditation of Hospital, Long-Term Care
and the State of Oregon Health Division.

November 21, 1985

Rev. Edward Altstock
102 Ranch Rd.
Reedsport, Oregon 97467

Dear Father Altstock:

Thank you for your solicitude toward a fellow priest, Father James MacNaughton. If Father MacNaughton wishes to see me, I shall be happy to give him an appointment. I would suggest that you have him call my secretary, Carol, and she will arrange a day and time convenient to both of us.

As you know, his latest employment was as interim chaplain of St. Catherine Nursing Home in North Bend. We ourselves did not recommend him to the sisters, but left it up to them to decide whether they wanted to give him more permanent employment. After a period of trial, they decided that Father MacNaughton was not the kind of person that would fill the bill. He has a long record of failures, and, unfortunately, any prospective employer will naturally look askance at his frequent moves, recognizing that there are many dissatisfied and disappointed religious superiors and bishops throughout the country who have found him wanting in one way or another.

I do not think that our Personnel Board will recommend that we offer him a job, but I certainly would be willing to talk to him.

Thank you for being so hospitable and compassionate toward a fellow priest.

With kindest personal regards and best wishes, I remain

Fraternally yours in Christ,

+Cornelius M. Power
Archbishop of Portland

ARCHDIOCESE OF PORTLAND IN OREGON

2838 EAST BURNSIDE, P.O. BOX 351
PORTLAND, OREGON 97202

OFFICE OF
PERSONNEL DIRECTOR

May 19, 1986

MEMO TO FILE

RE: REV. James McNaughton

Father James McNaughton, incardinated in the Diocese of Marquette, Michigan, began working in this Archdiocese at St. Mary's Boys Home in 1967. Since that time he has held several assignments in this diocese. As the file indicates his last official assignment was at St. Anthony Parish, Waldport. His financial irresponsibility relative to parish and personal funds is strongly indicated throughout this file. He is presently living in Seal Rock, Oregon, a small community just north of Waldport.

He is classified as unassignable. Please check letters dated July 9, 1979, and the confidential memo dated July 17, 1979.

Rev. John Brouillard
Administrative Assistant

ST. JOHN CATHOLIC CHURCH

REEDSPORT, ORE. 97467

PHONE: (503) 271-3512

November 4, 1985

NOV. 6 1985

Archbishop Cornelius Power, D.D.
2838 E. Burnside Street
Portland, Oregon 97214

Dear Archbishop Power:

Here at St. John's rectory in Reedsport Father James MacNaughton is newly housed in the guest room. Father MacNaughton has been a priest without an assignment since last September. He is also a priest without a roof over his head.

I'm writing to ask you, if you have any need for Father MacNaughton's services in the archdiocese, and, if so, if you would give him an appointment to discuss this with him.

Father MacNaughton is not needed here in Reedsport, if I'm to stay as pastor. Father Schray and the priests of the South Coast Vicariate have not been able to come up with a complete job description to involve Father MacNaughton in the ministry of the south coast. The unanswered question is whether Father MacNaughton's services are needed anywhere in the archdiocese.

We're in a quandary, Archbishop. We've got a priest, who came here without our requesting him; was dumped here without visible means of support and now who needs direction without our being able to provide it.

Will you help us by giving Father MacNaughton an appointment to visit you in your office to discuss his future as a priest perhaps in our archdiocese?

Sincerely in Christ,


Father E. Altstock

RECEIVED

1995 SEP 27

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IN OREGON

COPY



September 27, 1995

Most Reverend James Garland
Diocese of Marquette
P.O. Box 550
Marquette, MI 49855

Dear Bishop Garland:

This is to inform you that the Reverend James F. MacNaughton, a priest of the Marquette diocese, died of a cerebral hemorrhage on Saturday, September 23, 1995, on the Oregon coast where he had been living without assignment.

As you may already know, Father MacNaughton came to this Archdiocese in August of 1967 and was never incardinated. As best I can tell from his file, he left the Marquette diocese in the early 1950's and served in the San Diego diocese for a time. He held several positions here but never for very long. In 1985 he was asked to leave his assignment at a care facility in North Bend, Oregon, and was held to be unassignable by our Personnel Board. Subsequently, Father MacNaughton retired to Seal Rock, Oregon, where he was living at the time of his death. He was 75.

Since the disposition of his remains was by cremation, a memorial Mass was celebrated by Auxiliary Bishop Kenneth Steiner in St. Anthony Church in Waldport, Oregon on Monday, September 25, where Father had once served.

In closing, allow me to say that while Father MacNaughton's time in this Archdiocese was troubled, it should not be left unsaid that he did good as well. My own prayer is that he now enjoys above that peace he seemingly did not have much of here.

With every best wish for you, Bishop, and your important work, I am

Sincerely yours,

Reverend Paul F. Peri
Vicar General

PFP:dbg

bc: Father Lienert
Personnel File

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

TO: *Georgiana Mary*
FROM: Rev. Paul E. Peri
DATE: *9/27/95*

- FYI
- note
- file *Please add this to Fr. MacNaughton's personnel file*
- Please take appropriate action
- Please review/call me
- Please comment/return to me
- Please comment/return to Archbishop
- Please DRAFT a reply/return to me
- Please DRAFT a reply/return to Archbishop
- Please reply with your signature/copy to me
- Please reply with your signature/copy to Archbishop
- For your approval

COMMENTS: *Thank you!*

RECEIVED

1995 SEP 27
1995 SEP 27
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IN OREGON

MacNaughton, Rev. James
Copy from Archives: Leipzig File

PERSONAL RECORD OF REV.

JAMES

(First Name)

FIDELIS

(Middle Name)

MENNAUGHTON

(Family Name)

CONFIDENTIAL

Father's Name Clare McNaughton

Mother's (Maiden) Name Frances Miller

Birth Date and Place Apr. 24, 1920 - Grand Rapids, Michigan

Present Citizenship U.S.A.

If Naturalized, Date and Place N/A

Seminary High School—Dates and Places _____

College—Dates and Places _____

Seminary—Dates and Places _____

Post-Graduate Work—Dates and Places _____

Degrees—Dates and Places _____

Ordination—Date and Place June 8, 1946 - Milwaukee Wisconsin

Ordaining Prelate Moses Elias Kiley

Ordained for What Archdiocese or Community Diocese of Marquette

If Incardinated in Archdiocese of Portland, Date _____

If Not Incardinated, Date of Arrival in Archdiocese 8 August 1967

What Foreign Languages Can You Speak? _____

Name and Address of Nearest Relative or Friend _____

List of Ecclesiastical Dignities and Date of Reception _____

State Any Special Work or Assignment and Give Dates _____

(Over)

March 5, 1979

Rev. James MacNaughton
P.O. Box 770
Waldport, Oregon 97394

Dear Father MacNaughton:

I am still waiting for your personal record form to be returned to this office. You received the form prior to your visit to the Chancery on January 24. I reminded you during our visit of our need to have this form completed. I cannot understand how a simple matter like this can be postponed indefinitely. What has happened to your good resolutions?

With all good wishes, I remain

Fraternally yours in Christ,

+Cornelius M. Power
Archbishop of Portland

FILES FILE IN ORDER TO DATES

LATEST DATE ON TOP

Mouth, memory share delight in reme

There seems to be a direct connection between the mouth and the memory bank for Pacific Northwest readers. Dozens wrote about meals that had made a lasting impression as they traveled around the world.

For some, such as Laney Patrick, it was the setting rather than the food. She recalled dinner aboard the Sea Cloud, in Marjorie Post's original cabin on the sailing yacht. There was even a perfect sunset.

Others, such as Tim Ellerman and Pearl Embree, Dallas, were negatively impressed. For 22 years, Ellerman has remembered discarding a raw snail perched on top of a salad served to him in Barcelona, Spain. Embree was shocked to encounter a platter of assorted raw shellfish in Valparaiso, Chile. She squirted some lemon juice on a clam, as instructed, but said that it "curled up" and looked at her. She ate cheese and crackers.

Other great moments in dining follow.

Picnic to remember

In 1969, on a round-the-world trip, my husband, two teen-age daughters and I arrived in Kabul, Afghanistan. We had spent a sleepless night at the Tehran airport awaiting a 4 a.m. flight and we were thoroughly exhausted when we arrived at 7 a.m., desperate for hotel showers and sleep.

The Afghan parents of a young friend met the plane and informed us we must be ready in one hour for a picnic. There was no gracious way to tell our host (the minister of the interior) that we were paralyzed with the need for sleep, having been awake for 24 hours.

We were driven 150 miles north into the foothills of the Himalayas. Alongside a mountain stream, an Oriental carpet was laid and four Afghan men emerged from a nearby tent and proceeded to spread an amazing feast: some 30 dishes of exotic and delectable meats, fish, rice, breads, fresh fruit, melons and, incredibly, icy cold Coca-Cola.

Still, after 20 years, we remember that sumptuous picnic and wonder about the fate of our smiling Afghan

tribesmen in an area now devastated by 10 years of guerrilla warfare.

Ruth M. Howard
Hillsboro

Monte Carlo winner

My most memorable meal: We had been on a train for more than 36 hours with only one meal in our stomachs, when we reached Monte Carlo. Only a block away from our room we found an open market. We bought cheeses, bread, fresh fruit, pastries (which were heavenly) and a six-pack of fruit juices. We then wandered down to the Marina to sit on the decks and enjoy our feast, while watching the many crewmen and their yachts come and go.

Cheryl Burke Green
Dalesport, Wash.

Meal real Mexican deal

It was the early 1970s. By car, we had finally reached our destination, Manzanillo, Mexico.

Trudging up a dusty road, we ventured into an unimposing-looking cantina. Although it was February, Christmas decorations adorned the dining area.

Grandma handed us a greasy menu. We ordered soup, fruit salad and Dan Rosa, his daughter, quickly prepared our orders. Surprisingly, the seafood soup arrived steaming hot and flavored to perfection. The crisp fruit salad was topped with a dressing that melted in one's mouth. The cool caramel custard added a final touch. Generously tipping grandson cashier, Carlos, we agreed this was the best meal we'd ever had for \$1.50.

Wanda Davis
Beaverton

Wyoming memorable

Most memorable meal: May 9, 1988 — two suppers (same) and breakfast. Place: Jackson, Wyo. The Rendezvous, food: cooking from scratch. Best of 4,000 miles — homemade soup, salad, dressing, bread, New York strip steak, good portion, tender, mashed potato, veg, great gravy, wine and mushroom

TRAVEL QUES

It's not always the people that times in the animals. The most memorable specimen I had typed, printed answers of 30 editing. Should include name, date, Deadline: March 20. Answers to the question letter comments on travel and photos. Travel Editor, The Oregonian, 9321 S.W. Canyon, #200, Will be glad will not be returned unless you look.

sauce, simple dessert, under \$8. A taste treat and delight, two nights in a row. This was a top experience in eating over 30 years.

Rev. James F. MacNaughton
Seal Rock

Organman
4/12/1980

Retreat especially for handicapped

James E. Harvey is a captain with the Portland Police Bureau and writes the following from personal experiences. His daughter is a cerebral palsy victim. He has frequently assisted with the annual retreat for medically and physically disabled persons.

By JAMES E. HARVEY

Federal, state and local governments appear to have become acutely aware of the needs of handicapped persons only within the past 10 to 15 years.

The federal government now has laws dealing with the accessibility of public buildings to the disabled. The state of Oregon recently provided special parking for their vehicles. And the city of Portland has been busy providing ramps on curbs at intersections for wheelchairs.

But the Franciscan Missionary Sisters of Our Lady of Peace Retreat House in Beaverton have been keenly aware of the disabled person's needs since their house was founded in 1954.

Their retreats for the handicapped started the next year, and they have been held annually.

The one scheduled to begin at 5 p.m. Friday, May 16, continuing through 2 p.m. Sunday, May 18, is a 25th anniversary event, with the theme "Love — God, Neighbor and Self."

Open to the medically and physically disabled of all faiths, the retreat will offer assistance from nurses and other helpers to those who need it.

The early retreat masters were Franciscan friars. The Rev. Godfrey McSweeney, the last Franciscan friar to conduct this special retreat, was also the last priest conducting who did not have a disability of his own.

Godfrey emphasized the importance of faith in moving beyond one's self and

one's own needs, as he provided both scriptural and theological bases for understanding and accepting the situation of the handicapped.

He also emphasized what he called the "extra dimension," that which the handicapped person can do for the rest of society.

The Rev. James MacNaughton, another past retreat master, was a priest with medical difficulties who had a special empathy with others suffering from disabilities.

He introduced an era of retreat masters who have had to deal with their own failing health in the midst of their ministries, and who have discovered a whole new perspective in their own spiritual lives.

One of the most popular retreat masters was the Rev. Erwin Toner, a Jesuit who is severely crippled with rheumatoid arthritis and confined to a wheelchair. At 75, and in constant pain, he is an example of faith, perseverance and love.

Toner was quick to recognize a wide range of benefits in bringing persons with all kinds of disabilities together for a retreat.

"What a joy you have, to be able to do something for a neighbor under these hardships," he said in talking of the interaction among retreatants.

Many have found themselves able to help another whose disability complements their own. A blind man, for example, may be pushing a wheelchair, while its occupant serves as "eyes" for them both.

In many other ways, those attending the retreat find opportunities to do something for another, and it is a special moment for them.

From the reactions of retreatants, as they have listened to Toner speak from his experiences, it is evident that they

shared many of his feelings, and appreciated his keen insights.

He encourages others, with such expressions of faith as, "As you trust in your Father, he can keep filling you with courage and with strength and power, to keep on going within your own limitations."

The 25th anniversary retreat will be conducted by the Rev. Wilfred Dunn, a legally blind priest from San Diego. He will develop the theme that all of life is based on love.

How love operates in the midst of infirmities is a favorite subject with this priest, who made a retreat himself at Lourdes in France nine years after he was partially paralyzed in a traffic accident.

He regained the use of his right arm. But then at age 49, he had a massive stroke, losing his ability to speak and walk. He also lost most of his sight. Many months of speech and physical therapy followed, and he remains legally blind, reading with glasses that have powerful magnification.

Dunn is an example of strong faith in response to personal crisis.

Because this retreat requires special advance planning, including special diets for some, the little community of the Franciscan Missionary Sisters requires that those who want to attend register well in advance of the three-day session.

The sisters pattern their lives after St. Francis of Assisi, who demonstrated an intense concern for the sick, crippled, blind and those with other medical and physical disabilities.

It was St. Francis who wrote, "We should not want to be in charge of others; we are to be servants, and should be subject to every human creature for God's sake."

The sisters at Our Lady of Peace believe that — and live it.

Files
Retreats
Handicap People
Our Lady of Peace
Franciscan Sisters
Rev. Edwin Toner, SJ

Rev. Wilfred Dunn
Rev. James MacNaughton

Priests Given Assignments

Clipping from
THE CATHOLIC SENTINEL

Under Date: August 17, 1979

New assignments for six Archdiocesan priests have been made by Archbishop Power. In addition, the Archbishop approved appointments of five Servite priests made by the Very Rev. Peregrine Graffius, OSM, provincial.

The changes, effective Aug. 18, are:

- Father Gregory Gage, associate pastor at All Saints Parish, Portland, to be pastor of St. Vincent de Paul Parish, Salem;

- Father John Reedy, pastor of St. Vincent de Paul Parish, Salem, to retire and be in residence at St. Joseph Parish, Salem;

- Father James Sullivan, administrator of St. Bernard Parish, Scio, to be administrator of St. Anthony Parish, Waldport; Father James MacNaughton, former administrator, is to be reassigned later;

- Father William Karath, teacher at Central Catholic High School, Portland, in residence at St. Therese

Parish, Portland, to be in residence at All Saints Parish, Portland;

- Father Roger Sinnott, chaplain at Emmanuel and Kaiser hospitals, in residence at Mt. St. Joseph Residence and Extended Care Center, to be in residence at Blessed Sacrament Parish, Portland.

EFFECTIVE Sept. 1:

- Father Anthony Vu-Hung Ton, associate pastor at St. Mary Magdalene Parish, Portland, will be associate pastor at All Saints Parish Portland.

Changes in the Servites are:

- To St. Rita Parish, Portland, Father Jude Herlihy, the former provincial, and Father John Castillo, succeeding Father Mel Corcoran, pastor, and Father Augustine Halloway, associate pastor; Father Halloway is moving to the Sanctuary of Our Sorrowful Mother, The

(Continued on Back Page)

(Continued From Page 1)

- Servites at St. Rita will elect the new pastor.

- To the Sanctuary of Our Sorrowful Mother, Father Dominic Manzo and Father Victor Grabrian, succeeding Father Nicholas Norusis, director, and Father Frank Christie, who was a counselor at Catholic Family Services in residence at the Sanctuary; Father Christie is returning to Ireland. The Servite community will elect a new Sanctuary director.

Father Reedy, 70, was ordained June 9, 1935, by Archbishop Howard. Following his ordination, he was an associate pastor at St. Joseph Parish, Salem, and chaplain

to the state institutes. In 1939 he was named pastor of St. Aloysius Parish, Estacada, where he remained until 1940 when he went on active duty as an Army chaplain until 1946. In 1946 he was named pastor of St. Mary Parish, Corvallis, where he remained until 1950, when he became pastor of St. Vincent Parish, Salem.

FATHER GAGE, 39, was ordained May 20, 1967. Following his ordination he was associate pastor at St. Henry Parish, Gresham, until June, 1973, when he was named associate pastor at All Saints Parish. Father Gage has been an Archdiocesan consultor and served on the Archdiocesan Spiritual Life Committee from 1968-74.

Father Sullivan, 62, was ordained May 1, 1943, for the Archdiocese of Chicago. He has been working in the Archdiocese of Portland since November, 1972, after serving several years as an associate pastor in the Chicago Archdiocese. He also served as an associate pastor at St. Peter Parish, Newberg in 1960-61. Since coming to the Archdiocese he has been an associate pastor at St. Stephen Parish, Portland, and St. Mary Star of the Sea Parish, Astoria. He also was chaplain at Our Lady of Peace Retreat House, Beaverton, and Mt. St. Joseph Residence. He was administrator at Scio since April, 1975.

Father Ton, 42, was ordained in 1966 for the Archdiocese of Hanoi and since coming to the Archdiocese in September, 1978, has been an associate pastor at St. Mary Magdalene Parish, Portland.

FATHER Castillo, 66, speaks English and Spanish and is coming to Portland from Belen, N.M., where he was pastor of Our Lady of Belen Parish.

Father Manzo built the church and rectory at St. Rita Parish; his most recent assignment was a hospital chaplain in the Diocese of Orange, Calif.

Father Grabrian, 71, is retired and has been substituting in the Cheyenne, Wyo., Diocese.

Incardinated priests acti ly serving in the Archdiocese of Portland (150)

- | | | | |
|--------------------|------------------|-------------------|---------------------|
| 1. Kurnano | 41. Harrington | 81. Johnson, W. | 121. Mc Mahon, J.S. |
| 2. Kuzavakas | 42. Domin | 82. Dieringer | 122. Curtin, W. |
| 3. Vardarbock | 43. Blivan | 83. Flach | 123. Buzman |
| 4. Collett | 44. Blackburn | 84. Durand | 124. Hice, G. |
| 5. Roody | 45. Larson | 85. Gothe | 125. Zinalli |
| 6. Thielon | 46. Hosley | 86. Alabock | 126. Mc Namoe |
| 7. Schmitz | 47. Grammond | 87. Hoidt | 127. Carey |
| 8. Geraco | 48. Orsomanzotta | 88. Moore | 128. Inzorma |
| 9. Van der Zanden | 49. Alveres | 89. Arata | 129. Heuberger |
| 10. Ghilardi | 50. Schubert | 90. Schwab | 130. Rossman |
| 11. Schler | 51. De Pra | IV | 131. Pari |
| 12. Wachter | 52. Gornier | 91. Stipe | 132. Wells |
| 13. Hurley | 53. Park | 92. Forbes | 133. Walsh, P. |
| 14. Whalen, W. | 54. Kennedy | 93. Lau | 134. Sinnott |
| 15. Hanik | 55. Brennan, G. | 94. Warren | 135. Sprauer |
| 16. Wiseman | 56. Fleming, B. | 95. Grunican | 136. Frison |
| 17. Breitenstein | 57. Kiernan | 96. Krall | 137. Knusel |
| 18. Fritz | 58. Cunniff | 97. Waddill | 138. Rinehart |
| 19. Demman | 59. Weis | 98. Urbanski | 139. Coleman |
| 20. Mc Mahon, J.M. | 60. Campbell | 99. Roorig | 140. Huneger |
| 21. Goodrich | III | 100. Moys | 141. Stanton |
| 22. Wrzaszczak | 61. Reynolds | 101. Jacobson | 142. Kehoe |
| 23. Gielinski | 62. Bernbach | 102. Quintal | 143. James |
| 24. Linehan, C. | 63. Engle | 103. Hemington | 144. Yurchak |
| 25. Jackson | 64. Plocinski | 104. Schray | 145. Mayo |
| 26. Kies | 65. Schlatter | 105. Parker | 146. Steigerwald |
| 27. Saalfeld | 66. Taaffe | 106. Rochon | 147. de Otero |
| 28. Wang | 67. Gimpl | 107. Jacobberger | 148. Paperini |
| 29. Vandehey, E. | 68. Weber | 108. Mostrucker | 149. Rice, N. |
| 30. Mauville | 69. Krueger | 109. Vandehey, S. | 150. Brennan, P. |
| II | 70. Ilg | 110. Mc Gray | |
| 31. Ridi | 71. Sanko | 111. Baccellieri | |
| 32. Curtin, P. | 72. Stead | 112. Waldron | |
| 33. Batory | 73. Dowd | 113. Rodrigues | |
| 34. Mc Kean | 74. Black | 114. Gage | |
| 35. Harris | 75. Beno | 115. Murphy | |
| 36. Juliano | 76. Borho | 116. Hamilton | |
| 37. Linehan, J. | 77. Mc Hugh | 117. Hemming | |
| 38. Chao | 78. Griffin | 118. Betts | |
| 39. Laughlin | 79. Floyd | 119. Lienert | |
| 40. Kennard | 80. Kolasinski | 120. Prudhomme | |

The following are neither active in the diocese at this time, nor retired: (14)

- | | | | | |
|---------------|-----------|-------------|----------------|-------------------|
| 1. Delplanché | 4. Brown | 7. D'Andrea | 10. Olsen | 13. Dickey |
| 2. Dwyer | 5. Brogan | 8. Bimrose | 11. Brouillard | 14. Killingsworth |
| 3. Hume | 6. Guasin | 9. Kay | 12. Lois | |

The following are retired: (24)

- | | | | | |
|--------------|-------------|-----------------|----------------|------------------|
| 1. Baltrunas | 6. Donley | 11. Larkin | 16. O'Flynn | 21. Tobin |
| 2. Berger | 7. Grdhois | 12. Lauerman | 17. Ralsigh | 22. Walsh, J. |
| 3. Bernarda | 8. Hanley | 13. Maxwell | 18. Rodakowski | 23. Whelan, J. |
| 4. Bianco | 9. Kazunas | 14. Koffenbeier | 19. Schaefer | 24. Williams, A. |
| 5. Grove | 10. Laidlaw | 15. Neugebauer | 20. Thiele | |

The following diocesan clergy are from other dioceses, not incardinated: (6)

- | | | |
|----------|-------------|------------------------|
| 1. Cohen | 3. Karath | 5. Mc Namoe |
| 2. Huppo | 4. Kelleher | 6. Sullivan |

Summary: Priests incardinated and actively serving within the Archdiocese: 15.

Priests incardinated, but on leave of absence or serving outside the diocese 14
 Priests of the diocese who are retired 24
 Priests from other dioceses serving in this archdiocese..... 6
 Religious Order priests with diocesan appointments 10
 Total.....204

ARCHDIOCESE OF PORTLAND IN OREGON
2838 East Burnside, Portland, Oregon

Date: April 2, 1974

INTER-OFFICE MEMORANDUM

FROM: Record Department

TO: Chancery Office & Catholic Sentinel

RE: NOTICE OF CHANGE

Rev. James Sullivan of St. Anthony Church, Waldport, has been appointed Chaplain at Mt. St. Joseph Residence in Portland.

Rev. James McNaughton, Chaplain of Marian Nursing Home, Sublimity, has been appointed Administrator of St. Anthony Church, Waldport.

Rev. Norbert Fritz has been appointed Chaplain at Marian Nursing Home and Administrator of St. Catherine Church in Mill City.

The above assignments were effective April 1, 1974.

Files:

Father James Sullivan

Waldport, Oregon

Mt. St. Joseph Cheryl

Father James McNaughton

Marian Nursing Home, Sublimity

Mill City, Oregon

Bishop's Book

My Directory

Bishop's Directory

Change of assignments

Historical Research of Files of The Catholic Sentinel

6085-

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests, Churches, Schools, Academies, Hospitals, etc., List of note.

Type of Material	Article & pictures
Main Character or Place	Marian Nursing Home - Sublimity, Oregon
General Scope of Information Given:	Exotic Birds Play Role in Marian Nursing Home

INDEX UNDER	1969
Volume (Year)	19
Date	Sept. 26
Page	19
Column	1-5

ELABORATION OF ABOVE

Exotic Birds Play Role in Marian Nursing Home

Sister Theresia, the superior, and Sister Bonfilia, Sister Lucia, and Sister Raphaela all came to Oregon from their motherhouse in Vienna, Austria. Sister Bonfilia was one of the first group of Servite nuns to arrive here in 1951. Sister Lucia came in 1964; Sister Theresia in 1958 and Sister Raphaela in 1963. The initial group lived first in a private house until they opened a nursing home in 1955 with 35 patients. In 1959 new construction brought the home's capacity to 75 patients. The Sisters care for 72 people now. Father James McNaughton is chaplain at the home.

(Note: photos are of sisters at work in nursing home, and also photos of exotic birds)

Note: In relation to the Servite Sisters at Sublimity who run the

When several subjects are mentioned in an account—report in separate forms.

Marian Nursing Home, this is a story I got from Robert McQuarry. There were two Sisters there and they sold the nursing home in January 1, 1976, and the money from the sale went back to the motherhouse in Austria. The two elderly Sisters returned to Europe; and the one sister, Sister Theresia remained, and at that time she was Administrator of the Marian Nursing Home at Sublimity, and she has left the order. And whether she is still Administrator there as of now in April 1977, I do not know.

by
..... Bishop Leipzig.

Dictated on April 15, 1977

FPL:mfr.

11/1978
Files

Marian Nursing Home, Sublimity.

Servite Nuns

Father James McNaughton

Sublimity Parish

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., Lately of note.

Type of Material	Article (pictures also of Fr. Ernest Jackson & Fr. James Crowe)
Main Character or Name	Fr. Ernest Jackson, Fr. James E. Crowe, Fr. James McNaughton
General Scope of Information Given	Priests appointed to Three Parishes

INDEX UNDER	1969
Volume (Year)	July 11
Date	1
Page	1,2,3
Column	

ELABORATION OF ABOVE

Appointments of three priests to parishes in Sweet Home, Mill City and Lake Oswego were announced this week by Archbishop Dwyer. Father James E. Crowe, who has been on sick leave, has been named pastor of St. Helen Parish at Sweet Home and its mission at Brownsville. He has served in the past as pastor at Estacada, St. Helens, Lake Oswego, Our Lady of Sorrows, Portland and Holy Trinity, Beaverton.

Father Ernest Jackson who also has been on sick leave, was appointed associate pastor at Our Lady of the Lake Parish in Lake Oswego. Before going on leave, he had served as pastor at Sandy, McMinnville, Molalla and Rainier.

Father James McNaughton, who has been chaplain at the Marian Nursing Home in Sublimity, has been named administrator of St. Catherine of Siena Parish, Mill City, and its mission at Detroit.

When several subjects are mentioned in an account—report on separate forms.

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11/15/1970

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- Sweet Home
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- Father Ernest Jackson
- Sick Leave File
- Lake Oswego
- Father James McNaughton
- Marian Nursing Home, Sublimity
- Mill City
- Detroit
- Change of Assignments

Father James McNaughton
from St. Mary's Home for Boys,
to Immaculate Conception, Stay-
ton.

58.98
INDEX UNDER

IN GENERAL: History of Oregon country as it related things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests, Churches, Schools, Academies, Hospitals, etc., Lally of note.

Article

Type of Material _____

Main Character or Place 58 Priests of the Archdiocese

General Scope of Information Given: New Assignments
Given _____

1968

Volume (Year) _____

Date June 14

Page 1; 24

Column 1-3; 1-5

Archbishop Dwyer has announced ELABORATION OF ABOVE new assignments for 58 priests in the Archdiocese, including 20 pastors, 24 associate pastors, three special assignments, four school staff members, and five changes of residences. Two pastors have resigned their parishes and have been appointed resident chaplains.

Appointments as pastors were: Fr. John Brouilliard, associate pastor at St. Mary Magdalene, Portland, since 1962, as pastor of the Nativity of the BVM parish at Rainier. Fr. Joseph Cormier, pastor of St. Michael Parish at Sandy since 1966, as pastor of Our Lady of Perpetual Help Parish, Cottage Grove. Fr. Patric Curtin, pastor at Cottage Grove since 1963, as pastor of St. Frederick Parish, St. Helens. Fr. James E. Crowe, pastor of Our Lady of Sorrows, Portland, pastor of Holy Trinity Parish, Beaverton. Fr. William Delplanche, pastor of St. Edward Parish, North Bend since 1953, as pastor of St. Philip Parish, Dallas. Fr. Hugh Gearin, pastor of St. Catherine of Siena, Mill City, since 1966, as pastor of St. Francis, Sherwood, and its mission Wilsonville and chaplain at Damasch. Fr. Carl Gimpl, associate pastor Blessed Sacrament, Portland since 1959, as pastor of St. Michael parish, Sandy and its missions at Estacada and Welches. Fr. John Goodrich, director of St. Mary's Home for Boys at Beaverton since 1950, as pastor of Immaculate Conception, Stayton. Fr. John Ilg, associate at Cathedral since last July, pastor of Holy Name, Coquille and its missions at Myrtle Point and Powers. Fr. Thomas E. McMahon, administrator of St. James, Molalla, as pastor of that parish. Fr. John T. O'Callaghan, pastor of St. Francis, Portland, since last July, as pastor of St. Edward, North Plains and its mission at Vernonia. Fr. Daniel O'Connell, pastor of Holy Trinity, Beaverton, since 1966 as pastor of Our Lady of Sorrows, Portland. Fr. Morton Park, pastor of St. Frederick, St. Helens, since 1966, as pastor of St. Anthony, Portland. He continues to be director of Catholic Charities. Fr. Lawrence Saalfeld, pastor of Immaculate Conception, Stayton, since 1960, as pastor of St. John the Baptist, Milwaukie. Fr. Charles P. Taaffe, associate pastor at Queen of Peace, Salem, since 1964, as pastor of St. Rose parish, Monroe, and its mission at Harrisburg

Father Carl Wachter, pastor of St. John the Baptist Parish, Milwaukie, since 1954, as pastor of Holy Cross Parish, Portland.

Father Theodore Weber, principal of Regis High School, Stayton, as administrator of St. Mary Parish, Shaw. He continues to be principal at Regis.

FATHER LOUIS H. WEIS, pastor of St. Francis Parish, Sherwood, since 1966, as pastor of the Downtown Chapel, Portland.

Father Chester Wrzaszczak, pastor of St. Rose Parish, Moliroe, as pastor of St. Francis Parish, Portland.

The Archdiocese has assigned St. Luke Parish at Woodburn to the care of Oregon Province of the Society of Jesus. Father Frank Duffy, SJ, formerly of the Jesuit High School faculty, will be pastor.

Father Merlin G. Hamsmith, pastor at the Downtown Chapel since 1954, has resigned as pastor and has been appointed resident chaplain at Villa St. Rose in Portland.

Father Valentine Moffenbier, pastor of Holy Cross Parish, Portland, since 1956, has resigned as pastor and has been appointed resident chaplain at Maryville Nursing Home, Beaverton.

Three priests received special assignments:

Father Paul Parrington, a faculty member at Central Catholic High School since 1960, has been appointed principal of John F. Kennedy High School in Mt. Angel.

Father Jack Stipe, pastor of St. Anthony Parish, Portland, since 1966 and director of Catholic Family Services since 1963, has been assigned as Catholic chaplain at the Oregon State Correctional Institution in Salem. He also will be administrator of St. Catherine of Siena Parish, Mill City.

Father Ronald Warren, associate pastor at Sacred Heart Parish in Medford since last July, has been named director of St. Mary's Home for Boys, Beaverton. He served as assistant at the boys' home from 1962 until his assignment at Medford in 1967.

Assignments for associate pastors were:

Father Edward D. Altstock, from Immaculate Conception Parish, Stayton, to Our Lady of Perpetual Help, Albany.

Father John C. Betts, newly ordained, to St. Matthew, Hillsboro.

Father Neal Brogan, from Our Lady of Sorrows, Portland, to St. Charles, Portland.

Father Bruce Brown, from St. Matthew, Hillsboro, to Sacred Heart, Medford.

FATHER MARTIN Collet, from St. John Fisher, Portland, to Blessed Sacrament, Portland.

Father Gordon Diekey, from St. Vincent de Paul, Salem, to St.

John the Baptist, Milwaukie.

Father James Dieringer, from St. Joseph, Salem, to Our Lady of the Mountain, Ashland. He also will be chaplain of the Newman Apostolate at Southern College of Education.

Father Andrew Fischer, from All Saints, Portland, to Holy Cross, Portland.

Father Patrick Floyd, from the Downtown Chapel, Portland, to St. Peter, Eugene.

(Continued on Page 24)

6/14/1966

New Assignments in Archdiocese Religion

(Continued From Page 1)

Father Daniel Fuesz, from St. Peter, Eugene, to Sacred Heart, Medford.

Father Anthony J. Gussin, newly ordained, to St. Anthony, Forest Grove.

Father William Hamilton, from St. Anthony, Forest Grove, to St. Elizabeth, Portland.

Father Eugene Heidt, from St. Cecilia, Beaverton, to Our Lady of Sorrows, Portland.

Father Philip M. Hemming, from St. Charles, Portland, to Queen of Peace, Salem.

Father Joseph Jacobberger, from St. Charles, Portland, to St. Mary, Corvallis.

FATHER GILBERT Lulay, from Sacred Heart, Medford, to the Downtown Chapel, Portland.

Father James McNaughton, from St. Mary's Home for Boys, to Immaculate Conception, Stayton.

Father William M. Nathe, newly

ordained, to St. Vincent de Paul, Salem.

Father Philip Prudhomme, newly ordained, to St. Mary Magdalene, Portland.

Father Kalman C. Szekely, newly ordained, to St. Mary, Eugene.

Father John Waldron, from St. Luke, Woodburn, to St. Vincent de Paul, Salem.

Father J. Nell Williams, from St. Vincent de Paul, Salem, to St. Cecilia, Beaverton.

Father Willfred P. Wyffels, newly ordained, to St. John Fisher, Portland.

Father Walter J. Zenner, from St. John, Milwaukie, to All Saints, Portland.

Assignments to school faculties were:

Father Edward J. Haasi, newly ordained, to Central Catholic High School, with temporary assignment at Blessed Sacrament Parish.

Father Charles J. Lienert, newly ordained, to Central Catholic High School, with residence for the

summer months at Immaculate Heart Parish, Portland.

Father Timothy Murphy, at Holy Cross Parish, Central Catholic High School, residence at St. Charles Parish.

Changes of residence are: Father Gary Jacobson, from Thomas More to All Saints; continues on the staff at St. Catholic.

Father John Wang, from Saints, Portland, to St. Stephen, Portland. He continues to be chancellor of the Archdiocese.

Father Gregory Moys, from Stephen, Portland, to St. Thomas More, Portland. He continues on the staff of Central Catholic High School.

Father Thomas A. Berg, from Immaculate Conception, Stayton, to St. Boniface rectory, Sublimity. He continues on the staff of Central Catholic High School.

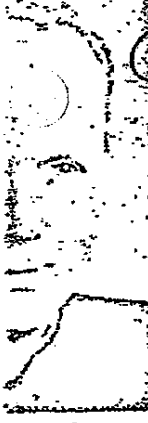
Father Henri Arata, from Boniface rectory, Sublimity, to Immaculate Conception, Stayton. He continues on the staff of Central Catholic High School.



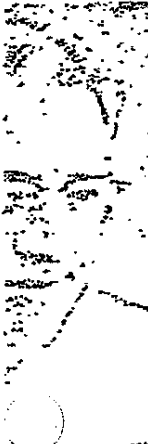
ister Mary Sarah, SHC



GEARIN



GIMPL



JODRICH



FR. THOMAS McMAHON



FR. LAWRENCE SAALFELD



FR. RONALD WARR

