

WILLIAM MCLEOD

ARCHDIOCESE OF PORTLAND IN OREGON
PRIESTS' RECORD

DATE OF BIRTH		March 1, 1892		PLACE		Capleton, P.Q.	
FATHER		Alexander John McLeod		MOTHER		Roseanne Dufresne	
COMMON SCHOOL		Sap. and Pub. Schools - Cobalt, Ont.		TIME		1906-1911	
PREPARATORY		Sacred Heart Sem., Quebec		TIME		1912-1913	
PHILOSOPHY		Loyola Angel		TIME		1917-1918	
THEOLOGY		Loyola Angel		TIME		1918-1919	
ORDINATION		WHEN		WHERE		BY WHOM	
TONSURE							
MINOR ORDERS		1934-1935		Lenlo Park		Abb. Kitty	
SUBDIACONATE		June 6, 1936		S. F. Cathedral		" "	
DIACONATE		Sept. 18, 1936		Lenlo Park		" "	
PRIESTHOOD		May 22, 1937		Portland, Oregon		Abb. Howard	
ORDAINED FOR THIS DIOCESE		Yes					
INCARDINATED		FROM					
TOOK UP WORK		FROM					
APPOINTMENTS		Assistant, St. Monica's Parish, Marshfield, June 15, 1938; Assistant, St. Stephen's Parish, Portland, January 12, 1939; Assistant, All Saints Parish, Portland, August 1, 1939; Pastor, St. Cyril's Parish, Wilsonville and Sherwood, Jan. Pastor, St. Frederick's Parish, St. Helens, August 18, 1941 Sick leave -- 1941 Residence, Mt. St. Joseph's Home; Assistant, St. Stephen's Parish, Portland, June 14, 1949 Assistant, Holy Cross Parish, Portland, 1950;					
		SENIORITY		NAME			
O		I		W			
				JOSEPH WILLIAM McLEOD			

JOSEPH WILLIAM McLEOD

Assistant, Immaculate Heart Parish, Portland, 1951;

Asst. St. Mary's, Eugene, 1952

Asst. Sacred Heart, Medford, 9/3/54

Died at Providence Hospital, Medford, Oregon 24 March 1969

Burial in Mt Calvary Cemetery, Portland, Oregon

Confidential - Subject
to Protective Order

July 3, 1933.

The Reverend Doctor John Lardner, S.S.,
Saint Patrick's Seminary,
Menlo Park, California.

My dear Doctor Lardner:

I am writing to ask that you reserve place at
Menlo Park next year for Mr. William McLeod, a
student for the priesthood for this Archdiocese,
who has finished his course in philosophy at
Mount Angel College here.

With all good wishes,

Yours sincerely in Christ,

A r c h b i s h o p
of Portland in Oregon.

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ST. PATRICK'S SEMINARY
MENLO PARK
CALIFORNIA

July 12, 1933

Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland,
Portland, Oregon.

Your Excellency,

I wish to acknowledge receipt of your letter of the 3rd inst. asking that we reserve a place for Mr. William McLeod.

We shall be very glad to receive the young man.

With profound esteem and kind regards, I am,
Devotedly yours in Our Lord,

John J. Hardin
Pres.

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to Protective Order

St. Patrick's Church

Cobalt, Ont., Sept. 2, 1933

To whom it may concern:

This is to certify that

Wm. McLeod, ~~was~~ ^{June 1st 1910} confirmed
in Cobalt, Ont. in St. Hilarian Church
before the canonical division of
the parish by the Rt. Reverend
E. U. Sathlye Bishop of Hurley

I hereby certify that this
is the extract from the parish
register

Signed
(v's) Francis Kurmicki

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Extrait du registre des baptêmes, mariages
séputures de la paroisse St-Antoine de Lemaxville.

Le dix-huit-septembre mil huit-cent quatre-vingt-dix-neuf, nous prêtre curé soussigné, avons baptisé Joseph William, Telschore, né le premier mars dernier, fils légitime de Alexanders McLeod, mineur de Capelton, et de Rosanna Dufresne, Le parrain a été Télépho Dufresne et la marraine Valérie Dufresne, oncle et tante de l'enfant. Le père absent qui n'a pu signer.

G. N. Siquin Pte.

Lequel extrait, nous curé soussigné certifions être conforme à l'original conservé dans les archives de cette paroisse.

Donné à St-Antoine de Lemaxville,
le trente août mil neuf cent-trente-trois

Joseph Têtu pte. curé

St. Patrick's Seminary
Menlo Park, Calif.

Very Reverend Rector:

I, the undersigned William Joseph McLeod of the Archdiocese of Portland in Oregon hereby signify my intention of receiving First clerical Tonsure, and subsequently Minor Orders if I am unjudged worthy. I do this willing of my own free and spontaneous unmoved voluntarily by no consideration other than the glory of God in the service of the church and the salvation of my own soul.

Wm J. McLeod

April 26th 1934.

Confidential - Subject
to Protective Order

June 28, 1935

The Reverend Henry Orth, Pastor
St. Francis Parish
Portland, Oregon

My dear Father Orth:

Enclosed herewith please find questionnaire concerning the conduct of William J. McLeod, who has domicile in your parish.

Will you be kind enough to mail this report directly to the Very Reverend Joseph V. Nevins, S.S., Rector, St. Patrick's Seminary, Menlo Park, California, not later than September 8, 1935?

Very truly yours in Christ,

A r c h b i s h o p
of Portland in Oregon.

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to Protective Order

ST. PATRICK'S SEMINARY
MENLO PARK
CALIFORNIA

Very Reverend Rector:-

I the undersigned, of the Archdiocese of Portland in Oregon, having duly received Tonsure and Minor Orders do now hereby present my petition for the advancement to the Order of Subdiaconate and Diaconate. I do this wholly of my own free and spontaneous will, fully aware of the specific obligations attaching to the Sacred Orders.

William F. McLeod

April 1st 1936.

Confidential - Subject
to Protective Order

ST. PATRICK'S SEMINARY
MENLO PARK
CALIFORNIA

Very Reverend Rector,

I, the undersigned
William Joseph McLeod of the Archdiocese of
Portland-in-Oregon, having duly received
the Diaconate, do now hereby present
my petition for the advancement to the
order of Priesthood. I do this wholly
my own free and spontaneous will
fully aware of the specific obligations
attaching to these Sacred Orders.

W. J. McLeod

March 18, 1937.

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to Protective Order

NOS

JOANNES J. MITTY, D.D.

DEI ET APOSTOLICAE SEDIS GRATIA

ARCHIEPISCOPUS SANCTI FRANCISCI

Universis et singulis praesentes Litteras inspecturis notum facimus

quod die 19² mensis septembris anno

Domini 1930 in *Seminario Sancti Patritii*

sacras Ordinationes celebrantes, dilectum nobis in Christo

Joseph VI M. Leoa

in scientia examinatum, et approbatum, atque in moribus caeterisque

requisitis iuxta praescriptum in Codice Iuris Canonici, Lib. III, Titulo

VI, idoneum repertum, itemque in spiritualibus exercitatum, ad

diaconatum

rite canoniceque in Domino promovimus. In cuius rei testimonium

has Litteras nomine sigilloque nostro munitas expediri iussimus.

Datis ex aedibus Seminarii Sancti Patritii, Menlo Park, California,

die 5^a mensis *septembris* Anno Domini 1937

Archiepiscopus

Sancti Francisci

De Mandato Excemi. ac Revmi. Archiepiscopi.

Joseph J. Mitty
Rector Sem. Sti. Patritii.

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LITTERAE TESTIMONIALES

Johnes L. May, D.D. DEI ET APOSTOLICAE
SEDIS GRATIA *Michael Joseph Scti. Francis*

Per praesentes litteras cunctis fidem facimus atque testamur dilectum
Nobis in Christo *Joseph W. McLeod* qui, ratione commorationis
per *sex annos*
in *Sancti Patricii, Menlo Park* Nostrae
Dioecesis loco, litteris testimonialibus Nostris indiget ut ad ordines vocari
possit, per totum illud tempus ita vitam et mores instituisse, ut, quantum
sciamus, liber ab omni censura et ab omni ordinationis impedimento, e
dioecesi Nostra discesserit, adeoque ex hac parte nihil obstare, quominus ab
Episcopo suo ad Tonsuram aut Minores Majoresve Ordines rite promo-
veatur.

In quorum fidem has testimoniales litteras, manu Nostra subscriptas,
expediri iussimus.

Datum *Menlo Park, Calif.* sub signo sigilloque Nostro,
die *6* mensis *Aprilis* anni 1937

Ex Mandato Patri & Patri Archiepiscopi
Michael J. McLeod
Patri sancti Patricii

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to Protective Order

May 17, 1937

The Reverend Mr. McLeod
St. Anselm's Seminary
Mount Angel, Oregon

Dear Mr. McLeod:

I am enclosing for your convenience a copy of the oath which you are to sign before receiving the Order of priesthood. You might copy it ~~out~~ in your own hand, sign it, have it witnessed, and forward to the Chancery Office. This could be done some time during the present week, so that we could have it on file before the Ordination.

In the hope that you are profiting greatly by the spiritual exercises, and with the assurance of a remembrance in my prayers and at Mass, I remain

Sincerely yours in Christ,

The Reverend L. J. Linahan,
Secretary to the Archbishop.

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PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N. N., *Gustavus Josephus McLeod*

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosanta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem

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esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constanter, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaere damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas

esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constanter, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

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adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticis textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est fuit eritque semper in *episcopatus ab Apostolis successionem*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur* absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, si iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribitur) Ex loco *In Monasterio S. Benedicti*

Die *19* mensis *Maii* A. D. *1937*

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to Protective Order

Iuramentum rite coram nobis emissum testamur.

N. *Rev. Martinus Pollard, O.S.B. (Mt. Angel.)*

Episcopus (vel Delegatus Episcopi) *Eduardi D. Howard, D.D.*

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, a Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2053 S. W. SIXTH AVENUE
PORTLAND, OREGON

Jan. 12, 1938.

The Reverend William McLeod,
St. Monica's Rectory,
Marshfield, Oregon.

Dear Father McLeod:

I hereby appoint you to be Assistant
(Vicarius Cooperator) of St. Stephen's Parish, Portland.
The appointment is to become effective January 17.

With the prayer that God will bless your new work, I remain,

Sincerely yours in Christ,

Archbishop of Portland in Oregon.

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June 13, 1941

The Reverend William McLeod
All Saints Church
601 N. E. 19th Avenue
Portland, Oregon.

Reverend and dear Father McLeod:

I hereby appoint you to be parish priest of ~~St. Cyril's~~ parish, Wilsonville and St. Francis parish, Sherwood, the appointment to become effective June 17, 1941.

Some time before the above-mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the Profession of Faith required by canon 1443, §1, and the oath against Modernism, prescribed by Pope Pius X (1 September 1910; A.A.S. 22 March 1918.)

By virtue of canon 1444, §1, I hereby dispense you from the necessity of any formal rite of canonical possession and this dispensation will take the place of such rite.

With the prayer that God will bless you abundantly in your new charge, I remain,

Sincerely yours in Christ,

Archbishop
of Portland in Oregon

*J. Frederick Shille
was aft. in 1942*

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Archidioecesis Portlandensis in Oregon

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. Mensis Sept.,
anni 1910

Ego, N. N.

Guilielmus M^r Leod

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosanta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae

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vini in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvare. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae,

hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pasce" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobō errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam *credentis*, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobō pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent doctori disciplinae historicae theologiae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur* absoluta et immutabilis veritas ab initio per Apostolos praedicata.

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Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribitur) Ex loco.....*Cancellarius*.....

Die.....*20*.....mensis.....*VI*.....A. D. *1911*

Iuramentum rite coram nobis emissum testamur.

N.....*Alexander Williams*.....

Episcopus (vel Delegatus Episcopi).....*Pont. in Ore*.....

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his *Delegate* by:

- a) the Vicar General,
 - b) the Diocesan Consultors,
 - c) the Censor of books,
 - d) Pastors,
 - e) Confessors and Preachers before they receive the faculty to exercise their functions,
 - f) Clerics called to Subdeaconship,
 - g) Superiors and Professors in the Grand Seminary.
- (Cf. C. 1406 et Motu Prop. Pii PP. X.; Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and sign his name. (S. C. Consist. Oct. 25, 1910.)

3 The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII ECCLESIAE ORDINANDI SUNT

Ego subiectus Dioecesispromitto,
postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae
dioecesi inservitutum, et ibi operam meam pro populi salute impensurum esse.

Die.....Mensis.....A. D. 19.....

N.....

August 9, 1943

The Reverend William J. McLeod
St. Cyril's Parish
Wilsonville, Oregon

Dear Father McLeod:

I hereby accept your resignation as parish priest of St. Cyril's Parish, Wilsonville, Oregon, the resignation to become effective August 10, 1943 and I hereby appoint you to be parish priest of St. Frederic's Parish, St. Helens, Oregon, the appointment to become effective August 18, 1943, which latter parish is now vacant by reason of the resignation of the Reverend Michael Fleming, which I have accepted as being effective August 16, 1943.

Some time before the above-mentioned date you will subscribe, in my presence, or in the presence of a priest delegated by me, to the Profession of Faith, required by Canon 1443, par. 1, and to the Oath against Modernism, prescribed by Pope Pius IX (1 September 1860; S.C.C.S.O. 22 March 1918).

Your installation as parish priest of St. Frederic's Parish, St. Helens, will take place according to Appendix VII of the Third Diocesan Synod of Portland in Oregon. You will, furthermore, observe the provisions of Decree 150 of the Fourth Provincial Council of Portland in Oregon.

I pray that God will bless you abundantly in your new field of labor.

Sincerely, yours in Christ,

Archbishop
of Portland in Oregon.

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Archidioecesis Portlandensis in Oregon

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. Mensis Sept.,
anni 1910

Ego, N. N.,

Gulielmus J. McLeod
.....
firma fide credo et profiteor omnia et singula, quae continentur in sym-
bolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum,
Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium.
Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum
ante omnia saecula. Deum de Deo, lumen de lumine, Deum ~~verum~~ de Deo vero.
Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui
propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus
est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro
nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum
Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus
est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum
Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum
Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et
Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Bap-
tisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et
vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquiasque
eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector.
Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ec-
clesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum,
admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et
interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae
Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet
non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam
Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam
conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiter-
ari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in su-
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Omnia et singula, quae de peccato originali et de iustificatione in sacrosanta Tri-
dentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pari-
ter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et
defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et sub-
stantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu
Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae

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vini in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae,

hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobō errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei ~~contradictant~~, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobō pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successionem*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur* absoluta et immutabilis veritas ab initio per Apostolos praedicata.

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to Protective Order

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(Subscribitur) Ex loco

Die 16 mensis

Iuramentum rite coram nobis emissum testamur.

N

Episcopus (vel Delegatus Episcopi)

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

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- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1, 1910.)

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3 The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII

ECCLESIAE ORDINANDI SUNT

Ego subjectus Dioecesispromitto,
postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae
dioecesi inserviturum, et ibi operam meam pro populi salute impensurum esse.

Die.....Mensis.....

A. D. 19.....

N.....

17 August 1951

The Reverend William McLeod
Sacred Heart Parish
Newport, Oregon

Dear Father McLeod:

I hereby transfer you as Assistant from Holy Cross Parish,
Portland, Oregon to Immaculate Heart Parish, Portland, Oregon,
to be effective the 30th day of August 1951.

I pray that God will bless you abundantly in your new field
of labor.

Sincerely yours in Christ,

A r c h b i s h o p
of Portland in Oregon

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to Protective Order

THE PORTLAND CLINIC

PHYSICIANS AND SURGEONS

1216 SOUTHWEST YAMHILL STREET

PORTLAND 5, OREGON

MEDICINE

LAURENCE SELLING, M. D.
MERL L. MARGASON, M. D.
DAVID W. BAIRD, M. D.
SAMUEL L. DIACK, M. D.
ARTHUR L. ROGERS, M. D.
GORDON PREWITT, M. D.
PHILIP SELLING, M. D.
GEORGE A. BOYLSTON, M. D.
HOWARD E. ALLEN, M. D.
AARNE J. LINDGREN, M. D.
J. B. TRAINER, M. D.
WAYNE G. ERICKSEN, M. D.
GEORGE W. DANA, M. D.

SURGERY

JOHN R. HAND, M. D.
MILTON B. STEINER, M. D.
ALLEN M. BOYDEN, M. D.
ARTHUR W. SULLIVAN, M. D.
AMBROSE B. SHIELDS, M. D.
FRANK B. SMITH, M. D.
JOSEPH W. NADAL, M. D.
DAVID D. DEWEESE, M. D.
M. HARVEY JOHNSON, M. D.

ADMINISTRATION
CARL W. ANDERSON

October 30, 1952

The Most Reverend Archbishop Howard
Chancery Office of the Archdiocese
of Portland
2053 S. W. Sixth Avenue
Portland, Oregon

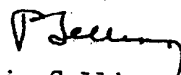
Your Grace:

Re: Father William McLeod

Father McLeod has been discharged from the hospital under the impression that he had laryngitis. I am satisfied that he has had another mild stroke. For a while he had a very questionable semantic defect and under pressure, he still gets confused and shows a flight of ideas. As compared with three years ago, however, he is a little better.

I advised Father McLeod to rest for about three months and then resume light activities for the following three months.

Sincerely,


Philip Selling, M. D.

PS:blm
52-021

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to Protective Order

6 November 1952

W. J. McLeod

Philip Selling, M. D.,
The Portland Clinic
1216 S. W. Yamhill Street
Portland 5 Oregon

Dear Doctor Selling:

Many thanks for your kind and informative letter
of 30 October 1952 regarding Father William McLeod.

With kind regards,

Faithfully yours,

Archbishop
of Portland in Oregon

H;mcd

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to Protective Order

18 December 1952

McLeod (Friedrich)

Reverend W. J. McLeod
Visitation Parish
Route 2 Box 222
Forest Grove, Oregon

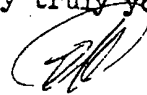
Dear Father McLeod:

I am enclosing claim against the Norther Life Insurance Company upon which blank the Archbishop has signed his name as required. Will you kindly have the Hospital fill out the portion of the blank indicated for their use, and, also, on the reverse side have the attending physician fill in the data required.

After the completion of the form, you may file same direct with the Norther Life Insurance Company.

With all good wishes for the Holiday Season and the New Year.

Very truly yours,



Fred I. Weber
Office Manager

W:mcd
enc.

Confidential - Subject
to Protective Order

31 August 1954

The Reverend William McLeod
St. Mary's Parish
1062 Charnelton Street
Eugene, Oregon

Dear Father McLeod:

I hereby transfer you from St. Mary's Parish,
Eugene, Oregon, to Sacred Heart Parish, Medford,
Oregon, as assistant parish priest, effective
7 September 1954.

With all good wishes, and the prayer that God
will bless you abundantly in your new field of
labor, I am,

Sincerely yours in Christ,

Edward D. Howard
A r c h b i s h o p
of Portland in Oregon

H:mod

Confidential - Subject
to Protective Order

16 August 1974

Thank you for your recent communication concerning Father William McLeod.

Father McLeod was born March 1, 1899, and died on March 24, 1969.

With best wishes, I am

Very sincerely yours,

Rev. Msgr. Edmund G. Van der Zanden
V i c a r G e n e r a l

V:sj

REDACTED

Confidential - Subject
to Protective Order

K-1594

Smith-Western Inc. 224 S.W., Jefferson, Portland, Oregon

HARRIS BEACH STATE PARK, OREGON.
This splendid area is available to travelers along
Coast Highway 101.



by COLORPICTURE PUBLISHERS, INC., Boston Mass., U.S.A.

POST CARD

Please send

Father Wm McLeod's

Birth date:

Date of death:

*We are putting a brass
marker on this portrait for
the Jacksonville Church.*

REDACTED

Confidential - Subject
to Protective Order

ARCHDIOCESE OF PORTLAND IN OREGON

MEMORANDUM

Mr. William McLeod, student at Mount Angel College,
will go to Saint Patrick's Seminary, Menlo Park next
year.

t.

Confidential - Subject
to Protective Order

McLeod
William J.

B March 1, 1899
C May 22, 1937
D March 24, 1969

31

70

✓

Confidential - Subject
to Protective Order

mc Leval.

~~May~~
~~May 12~~ 1929
~~May 1~~

March 1 - 1899

1969

1969

May 1937

1937 31

1899

70

March 24 1969

82

70

Confidential - Subjective
to Protective Order

MCLEOD, REVEREND WILLIAM J.

Ordained to priesthood - Cathedral	2810
Assistant at Marshfield	2816

Confidential - Subjective
to Protective Order

519. Rev. Joseph William McLeod

1899-1969

Confidential - Subjective
to Protective Order

Sept. 1979

ASSOCIATE AND ASSISTANT PASTORS,
AND PRIESTS-IN-RESIDENCE

Father William McLeod 1950-1951

PASTORS OF IMMACULATE HEART PARISH

PORTLAND,
OREGON

Father G. C. Van Lin—1888-1894
 Father Charles L. O'Reilly—1894-1903
 Father William A. Daly—1903-1934
 Father John C. Hughes—1934-1944
 Father Francis W. Black—1944-1946
 Father John R. Laidlaw—1946-1950
 Father Michael Wallace—1950-1956
 Father (Monsignor) Charles A. Smith—1956-1958
 Father Mell Stead—1958-

ASSISTANT PRIESTS AT IMMACULATE HEART PARISH

Father M. H. Stravens—1895-1896
 Father L. Przybylski—1896-1897
 Father Daniel P. Curley—1899-1906
 Father Charles Seroski—1906-1909
 Father Walter M. Moloney, C.C.—1908-1911
 Father B. V. Kelly—1911-1913
 Father Francis W. Black—1913-1915
 Father George C. Fallu—1915-1916
 Father Michael Wallace—1917-1920
 Father Edmund J. Murnane—1921-1924
 Father John J. Mitchell—1924-1925
 Father Bernard Lee—1925-1926
 Father Valentine Mollenbeier—1927-1931
 Father Arthur J. Sullivan—1931-1935
 Father John M. Berger—1935-1937
 Father Conrad Heimbach—1937-1938
 Father Merlin Hamsmith—1938-1943
 Father Gerald Linahen—1943-1946
 Father Norbert Fritz—1946-1949
 (In residence: Father John Whelan)
 Father Leo Linahen—1949-1950
 Father James Gallagher—1950-1951
 Father William McLeod—1951-1953
 Father Mell Stead—1956-1958
 Father Joseph Chao—1960-

Grateful thanks are extended to the Servite Fathers of the Sanctuary of Our Sorrowful Mother and to the Holy Cross Fathers of the University of Portland who have served the people and assisted the priests of the parish on Sundays for many years.

Friday, April 16, 1976

Catholic Sentinel

Fiftieth Anniversary Noted at Wilsonville

WILSONVILLE — Parishioners here celebrated the 50th anniversary of the dedication of St. Cyril Church recently, according to Father James Mosley, pastor. The parish is a mission of St. Francis Parish, Sherwood.

Archbishop Power joined the parish in marking the anniversary.

The parish got its start in 1924 when the Extension Society's St. Anthony Chapel Car (operated in Oregon by the Catholic Truth Society) held a one-week mission, ending Dec. 11, 1924. The chapel car also stopped twice in 1925.

Father William Hampson, then pastor of St. Cecilia Parish, was given permission to build a church in Wilsonville in 1925. The Extension Society contributed \$1,000 to build the church and the community raised an additional \$1,000 and the donation of 17 acres of land.

Father J. H. Maloney was the first pastor. In September, 1927, the parish house was moved to its present location. Father Joseph Saal, pastor, dedicated the parish's Columbus Park on the Willamette River June 27, 1929. The park was sold by Father Fredrick Thiele to help meet parish expenses during the depression and war years.

On Dec. 10, 1953, Archbishop Howard transferred Father F. J. Hanley, then pastor of St. Cyril, to St. Francis at Sherwood, at that time a mission of the Wilsonville parish. This raised the mission at Sherwood to parish status with Wilsonville as a mission.

Other pastors at the parish have been Fathers John Berger, Joseph McLeod, Robert O'Hara, Louis Weis, Hugh Gearin and John Engel.

Falls:
Wilsonville
Delaware - Portland
Sherwood
Chapel Car
Father Howard
Extension Society
Father J. H. Maloney

Father John Engel
Father Joseph Saal
Father Fredrick Thiele
Father F. J. Hanley
Father John Berger
Father Joseph McLeod
Father Robert O'Hara

Confidential - Subjective
to Protective Order

Father McLeod Dies, Was Associate Pastor At Sacred Heart For 20 Years

The Rev. William McLeod, 70, associate pastor of Sacred Heart Catholic Church in Medford for the past 20 years died Monday evening in a local hospital.

Father McLeod came to Medford from St. Francis Parish in Eugene and the 25th anniversary of his ordination into the priesthood was celebrated here May 22, 1962. He was honored by the clergy of the Portland diocese following a pontifical high mass at Sacred Heart Church with the Most Rev. Edward D. Howard, archbishop of Portland, as celebrant.

It was Archbishop Howard who had ordained Father McLeod in Portland.

Soon after his arrival in Medford, Father McLeod became ac-

tive in the restoration and opening of St. Joseph's Catholic Church at Jacksonville and in the restoration of the Catholic section of the Jacksonville Cemetery.

Born in Capetown, Quebec, Canada, he was the grand nephew of Melody Dufresne, one of the three founders of the Sisters of the Holy Names in Montreal. She was known as Mother Agnes.

West In 1922

Father McLeod came West to Pendleton, Ore., in 1922 to assume the duties of prefect for St. Andrews Mission on the Indian Reservation. In 1927, he moved to Mt. Angel and taught and studied until 1933. When he

graduated with a degree in philosophy he entered St. Patrick's Seminary at Menlo Park, Calif., where he spent four years studying theology.

Returning to Portland from California, he was ordained there by Archbishop Howard. His first assignment was to Marshfield as assistant pastor. He was transferred to St. Stephens Church in Portland and taught two years in St. Stephens High School.

In 1950, he moved to St. Francis Parish in Eugene, his last assignment before coming to Medford.

Funeral arrangements are being made by Siskiyou Funeral Service Directors of Chapel in the Trees Mortuary.



FATHER McLEOD

Confidential - Subjective:
to Protective Order

Father William McLeod

One of our Lord's chief concerns was for the sick. Father William McLeod shared his Master's concern.

His devotion to the sick symbolized his entire priestly ministry.

Father McLeod was not awed by the mighty of this world, nor was he harsh with them.

He treated everybody with the same respectful familiarity, which made even a casual encounter with him a memorable occasion.

One time on the way to his beloved mission church in Jacksonville, he picked up three hitchhikers.

He made such a profound impression on them that they started attending Mass at Jacksonville, although they were not Catholics.

Eventually, all three joined the Church. It could be said of Father McLeod that his favorite books were people.

He approached them with interest and concern and they responded by opening their hearts to him.

In his later years, Father McLeod was sick himself.

It was edifying to observe the stream of

visitors who came to the rectory to seek his counsel or just to pass the time of day.

He continued to do what he could to make life a little bit easier for those around him.

Practically to the day he died, he insisted on answering the rectory telephone during the noon hour so that the parish secretary could have an uninterrupted lunch.

A small thing, yes. But it is of such small things that great lives are built.

Now Father McLeod lives with his Risen Lord.

His friends may be sure that his interest and concern continue to follow them.

Confidential - Subjective
to Protective Order

Fr. McLeod Requiem Celebrated

MEDFORD — Archbishop Dwyer was principal concelebrant at a requiem Mass in Sacred Heart Church here March 27 for Father Joseph W. McLeod, who died in Providence Hospital in Medford on March 24.

Concelebrants at the Mass were Father Martin-Doherty of Albany, Father Daniel O'Connell of Portland, Father Joseph Manik of Salem, and Father Donald Denman, pastor of Sacred Heart Parish in Medford.

Father McLeod was born in Chapelton, in the province of Quebec, Canada, on March 1, 1899.

He attended elementary schools in Cobalt, Ontario, before entering Sacred Heart Seminary in Quebec in 1922. In 1927, he went to Mt. Angel Seminary and studied there until 1933, when he was

sent to St. Patrick Seminary in Menlo Park, Calif., for theology. He was ordained May 22, 1937, in Portland by Archbishop Howard.

Father McLeod's first assignment was as assistant pastor at St. Monica Parish in Marshfield (now Coos Bay) in June of 1937. He was assistant at St. Stephen Parish, Portland, in 1938, and All Saints Parish, Portland, in 1939, before becoming pastor of St. Cyril Parish, Wilsonville, and St. Francis Parish, Sherwood, in July of 1941. He was pastor of St. Frederic Parish, St. Helens, from Aug. 18, 1943, until 1944, when he was granted sick leave, with residence at Mt. St. Joseph Residence in Portland.

In 1949, he returned to active service as assistant at St. Stephen Parish, Portland, and later was assistant at Holy Cross, Portland, 1950; Immaculate Heart, Portland, 1951, and St. Mary Parish, Eugene, 1952.

His last assignment was as associate pastor at Sacred Heart Parish, in Medford, Sept. 8, 1954.

He is survived by a nephew, Malcolm McLeod of Downview, Ontario, Canada.

Interment took place in the priests' plot in Mt. Calvary Cemetery in Portland.

Confidential - Subjective
to Protective Order

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., List of note.

Type of Material	Editorial
Main Character or Place	Fr. McLeod
General Scope of Information Given:	

INDEX UNDER	1969
Volume (Year)	
Date	March 28
Page	4
Column	1-2

ELABORATION OF ABOVE

Father William McLeod

One of our Lord's chief concerns was for the sick. Father William McLeod shared his Master's concern.

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Father McLeod was not awed by the mighty of this world, nor was he harsh with them.

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His friends may be sure that his interest and concern continue to follow them.

FPL:cc

Files:

Rev. William McLeod

Death of Priests

Jacksonville

Confidential - Subjective to Protective Order

Historical Research of Files of The Catholic Sentinel

5701

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., Lists of notes.

Type of Material	Obituary
Main Character or Place	Fr. Joseph W. McLeod
General Scope of Information Given	

INDEX UNDER	
1969	
Volume (Year)	
Date	March 28
Page	1
Column	3

ELABORATION OF ABOVE

Archbishop Dwyer was principal concelebrant at a requiem mass in Sacred Heart Church, Medford, for Rev. Joseph W. McLeod, who died in Providence Hospital in Medford on March 24. Fr. McLeod was born in Chapelon, in the province of Quebec, Canada, on March 1, 1899. He attended elementary schools in Cobalt, Ontario, before entering Sacred Heart Seminary in Quebec in 1922. In 1927, he went to Mt. Angel Seminary and studied there until 1933 when he was sent to St. Patrick's Seminary, Menlo Park, California, for theology. He was ordained May 22, 1937, in Portland by Archbishop Howard.

Fr. McLeod's first assignment was as assistant pastor at St. Monica Parish in Marshfield (now Coos Bay) in June of 1937. He was assistant at St. Stephen Parish, Portland, in 1938, and All Saints Parish, Portland, in 1939, before becoming pastor of St. Cyril Parish, Wilsonville, and St. Francis Parish, Sherwood, in July of 1941. He was pastor of St. Frederic Parish, St. Helens, from Aug. 18, 1943, until 1944, when he was granted sick leave, with residence at Mt. St. Joseph Residence in Portland. In 1949, he returned to active service as assistant at St. Stephen Parish, Portland, and later was assistant at Holy Cross, Portland, 1950; Immaculate Heart, Portland, 1951, and St. Mary Parish, Eugene, 1952. His last assignment was as associate pastor at Sacred Heart Parish in Medford, Sept. 8, 1954. Interment took place in the priests' plot at Mt. Calvary Cemetery, Portland.

FPL:cc

Files:

Rev. Joseph W. McLeod

Deceased Priests

Medford(2)

Coos Bay

St. Stephen, City(2)

All Saints, Portland

Wilsonville

Sherwood

St. Helens, Oregon

Mt. St. Joseph

Immaculate Heart, City

St. Mary, Eugene

Confidential - Subjective
to Protective Order

Historical Research of Files of The Catholic Sentinel

5180

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc. worthy of note.

Type of Material	Article & Picture
Main Character or Place	Father McLeod
General Scope of Information Given	Parish Honors Father McLeod on 25th Anniversary

INDEX UNDER

1962

Volume (Year)

Date June 7

Page 18

Column 1-4

ELABORATION OF ABOVE

Picture - Portrait is examined by its subject, Father William McLeod, assistant at Sacred Heart parish, Medford, and artist, Mrs. McLeahan, after unveiling in a reception honoring Father McLeod's 25th anniversary of ordination. In the background is the renovated old St. Joseph church in Jacksonville, where Father McLeod now celebrates Mass each Sunday. Portrait will hang in the library of the new St. Mary's high school.

Article - An original portrait and a purse of \$1,000 contributed by friends and parishioners were presented to Father McLeod, assistant pastor, at a reception held Sunday in St. Mary's gym to honor his 25th anniversary.

Born in Capetown, Quebec, Father McLeod traces the beginnings of his vocation. He spent five years working among the Indians after coming to Pendleton in 1922, serving as Prefect at St. Andrews mission. He then moved to Mt. Angel, where he taught and studied until 1933, graduating with a degree in philosophy.

When several subjects are mentioned in an account—report on separate forms.

Father McLeod entered St. Patrick seminary at Menlo Park, Calif., and was ordained May 22, 1937, in Portland by Archbishop Howard.

First assigned to Marshfield as an assistant pastor, Father McLeod was later transferred to St. Stephen church in Portland. He taught for two years at St. Stephen high school and later became one of the first instructors at Central Catholic high school.

He was transferred to St. Francis parish in Eugene in 1950 and then to Sacred Heart here in 1952.

Files:

Father William McLeod

Jubilee - Priests

Jacksonville

St. Mary's High School, Medford

Indian

Ordinations - Howard, 1937

Marshfield

St. Stephen, Portland

St. Stephen High School, Portland

Central Catholic High School, Portland

Medford

St. Mary, Eugene

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to Protective Order

Historical Research of Files of The Catholic Sentinel

4734

IN GENERAL: History of the given country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Associations, Hospitals, etc. List of note.

Type of Material	Article
Main Character or Place	Jacksonville Church
General Scope of Information Given	Centenary to be Celebrated.

INDEX UNDER

1958

Volume (Year)

Dec. 25

Date

Page 3, Section 2

Column 4 and 5

ELABORATION OF ABOVE

Jacksonville. --- Plans are being made for the celebration of the centenary of the blessing of St. Joseph Church in Jacksonville, according to the Very Rev. Carl Mai.

Archbishop Edward D. Howard will celebrate Mass in Jacksonville Sunday, February 1.

A brochure compiled by Father William McLeod containing the history of the Jacksonville church is being printed.

When several subjects are mentioned in an account—report on separate forms.

Files:

Jacksonville

Jubilee - Parish-Jacksonville

Father William McLeod

Very Rev. Carl Mai

Confidential - Subjective
to Protective Order

No. 4044:

Files:

Father Theodore J. Bernards
Father Robert S. Neugebauer
Father Carl Wachter
Father Joseph Vanderbeck
Father Louis Sander
Father Merlin Hamsmith
Father Carl Mai
Father John Greene
Father Pius Baur
Father Martin Doherty
Father Martin Bohrofen
Father Paul Zeller
Father Augustine Meyer
Father Gerald Linahen
Father James Gallagher
Father Francis Hanley
Father Edward Hyatt
Father Robert Cieslinski
Father Robert O'Hara
Father William McLeod
Father Jeremiah Linehan
Father Aldo Orso-Manzonetta,
Father Thomas Becker,
Father Franz Schubert
Father James R. Miller
Father Thomas Laughlin
Father William Dooley
Father Francis Steinkellner
Father John Domin
Father James Carroll

Oregon City
Astoria
Coos Bay
St. Joseph, Salem
Verboort
St. Anthony, Portland
Cottage Grove
Ashland
Lebanon
Albany
Gervais
Canby
Gresham
Reedsport
Myrtle Creek
Wilsonville
Admisintrator, Oakridge
St. Cecelia, Portland
St. Lawrence, Portland
Immaculate Heart, Portland
St. Andrew, Portland
Downtown Chapel, Portland
St. Mary, Eugene
Sublimity
Central Catholic High School, Portland
St. Rose, Portland
St. Peter, Portland
St. Francis, Portland
Mt. St. Joseph Home
Provincial House, Marylhurst

Changes of Assignments

Historical Research of Files of The Catholic Sentinel

4044

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., worthy of note.

Type of Material	Article
Main Character or Place	Archbishop Howard
General Scope of Information Given	Archbishop Names
	Thirty Priests In Appointments.

INDEX UNDER	1951
Volume (Year)	August 23
Date	1
Page	7 & 8
Column	

ELABORATION OF ABOVE

Archbishop Howard has officially announced the following appointments, all of which are effective on next Thursday, August 30, 1951:

Pastors:

- The Reverend Theodore J. Bernards as pastor of St. John the Apostle parish, Oregon City.
- The Reverend Robert S. Neugebauer as pastor of Mary Star of the Sea parish, Astoria.
- The Reverend Carl Wachter as pastor of St. Monica's parish, Coos Bay.
- The Reverend Joseph E. Vanderbeck as pastor of St. Joseph's parish, Salem.
- The Reverend Louis A. Sander as pastor of Visitation of the Blessed Virgin Mary parish, Verboort.

When several subjects are mentioned in an account—report on separate forms.

- The Reverend Merlin G. Hamsmith as pastor of St. Anthony's parish, Portland.
- The Reverend Carl Mai as pastor of Our Lady of Perpetual Help parish, Cottage Grove.
- The Reverend John Greene as pastor of Our Lady of the Mountain parish, Ashland.
- The Reverend Pius B. Baur as pastor of St. Edward's parish, Lebanon.
- The Reverend Martin Doherty as pastor of Our Lady of Perpetual Help parish, Albany.
- The Reverend Martin Bohrofen as pastor of Sacred Heart parish, Gervais.
- The Reverend Paul Zeller as pastor of St. Patrick's parish, Canby.
- The Reverend Augustine A. Meyer as pastor of St. Henry's parish, Gresham.
- The Reverend Gerald Linahen as pastor of St. Anne's parish, Reedsport.
- The Reverend James Gallagher as pastor of newly-formed parish at Myrtle Creek.
- The Reverend Francis H. Hanley as pastor of St. Cyril's parish, Wilsonville.
- The Reverend Edward Hyatt as administrator of St. Michael's parish, Oakridge.

Historical Research of Files of The Catholic Sentinel

Continued
4044 cont

IN GENERAL: History of the Oregon country as it effected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., worthy of note.

Type of Material _____

Main Character or Place _____

General Scope of Information Given: New Appointments, cont.

INDEX UNDER

1951

Volume (Year)

Date August 23

Page _____

Column _____

ELABORATION OF ABOVE

Assistants:

The Reverend Robert C. Gieslinski, St. Cecelia's parish, Portland.

The Reverend Robert O'Hara, St. Lawrence parish, Portland.

The Reverend William McLeod, Immaculate Heart parish, Portland.

The Reverend Jeremiah Linehan, St. Andrew's parish, Portland.

The Reverend Aldo Orso-Manzonetta, the Downtown Chapel, Portland.

The Reverend Thomas Becker, St. Mary's parish, Eugene.

When several subjects are mentioned in an account—report on separate forms.

The Reverend Franz Schubert, St. Boniface parish; Sublimity.

The Reverend James R. Miller, Mary Star of the Sea parish, Astoria.

Priests on the teaching staff of Central Catholic High School for Boys will be in residence at the places indicated, in Portland:

The Reverend Thomas R. Laughlin, St. Rose parish.

The Reverend William A. Dooley, St. Peter's parish.

The Reverend Francis Steinkellner, St. Francis parish.

The Reverend John Domin, St. Joseph's Home.

The Reverend James Carroll, Provincial House, Marylhurst.

No. 3955-A

Files:

Father George Sniderhon
Father Daniel Hurley
Father Anthony Gerace
Father John Goodrich
Father Cornelius J. Shea
Father Daniel O'Connell
Father Irvin Vandehey
Father Lowell Blackburn
Father James Dillon
Father Francis Steinkellner
Father William McLeod
Father Maurice Grammond
Father James Carroll
Father James Mosley
Father Aldo Orso-Manzetta
Father John Domin
Father Edward Bliven
Father Earl Larsen
Father H. L. Hermann
St. Cecelia, Beaverton
Newberg
Corvallis
St. Mary Home for Boys
McMinnville
Forest Grove
St. Vincent, Salem
St. Stephen, Portland
Downtown Chapel
St. Mary Magdaleine, Portland
Holy Cross, Portland

Central Catholic High School
Cathedral
All Saints, Portland
St. Cecelia, Portland
Astoria
St. John, Milwaukie
St. Rose, Portland

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., List of note.

Type of Material Article --- Pictures on pg. 4.
Main Character or Place Archbishop Howard
General Scope of Information Given: 6 Pastors,
13 Assistants Appointed.

INDEX UNDER

1950

Volume (Year)

Aug. 31

Date

1

Page

8

Column

ELABORATION OF ABOVE

Archbishop Howard made the following appointments: (effective as of Sept. 6)

Rev. George Sniderhon, of Beaverton, as pastor of Newberg; Rev. Daniel J. Hurley of Newberg as pastor at Corvallis; Rev. Anthony Gerace, superintendent of St. Mary's Home For Boys, in Huber, pastor of St. Cecelia's parish in Beaverton; Rev. John Goodrich succeeds Fr. Gerace as superintendent of St. Mary's Home For Boys at Huber.

Additional appointments are: (as pastors) Rev. Cornelius J. Shea from McMinnville, named pastor of Forest Grove and attached missions.

Rev. Daniel K. O'Connell from Forest Grove is named pastor of McMinnville.

The following appointments are effective as of Sept. 8:

Assistant priests: Rev. Irvin Vandehey from St. Vincent's, Salem, to Stephen's,

When several subjects are mentioned in an account—repeat on separate forms.

Portland.

Rev. Lowell Blackburn to St. Vincent de Paul, Salem.

Rev. James Dillon from Downtown Chapel to the Madeleine, Portland.

Rev. Francis Steinkellner to the Downtown Chapel, Portland.

Rev. William McLeod from St. Stephen's parish to Holy Cross in Portland.

Rev. Maurice Grammond to St. Mary's Home, Huber.

Rev. James Carroll, on staff of Central Catholic High School, in residency at St. Mary's Cathedral.

Rev. James Mosley to All Saints, Portland.

Rev. Aldo Orso-Manzetta to St. Cecelia's parish, Portland.

Rev. John Domin to Astoria parish.

Rev. Edmund Bliven to St. John the Baptist, Milwaukie.

Rev. Earl Larsen temporarily in St. Rose, Portland.

Rev. H. L. Hermann is named assistant at St. Rose parish, Portland.

Historical Research of Files of The Catholic Sentinel

03853

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., List of note.

Type of Material Article
Main Character or Place Archbishop Howard
General Scope of Information Given: Announces
Appointments

INDEX UNDER

1949

Volume (Year)

Date June 9

Page 1

Column 7

ELABORATION OF ABOVE

The appointments are: The Rev. Nicholas A. Deis as pastor of Seaside, Oregon; the Rev. Daniel J. Kelly as pastor at Grants Pass, Oregon; Rev. Stephen Breitenstein as pastor of Coquille and attached missions; the Rev. William J. McLeod as assistant at St. Stephen's Church in Portland.

These appointments are effective as of June 14, 1949

When several subjects are mentioned in an account—report on separate forms.

Files:

Father Nicholas Deis
Father Daniel Kelly
Father Stephen Breitenstein
Father William McLeod
Seaside
Grants Pass
Coquille
St. Stephen, Portland
Change of Assignments

Confidential - Subjective
to Protective Order

Father Michael Fleming
Father Joseph McLeod
Father Frederick Thiele
Father John Goodrich
Father Nicholas Deis
Father Thomas Gadbois
Father Joseph McMahon
Father William Hampson
Father Paul Zeller
Father John O'Callaghan
Father Josepy Manik
Father Francis Hanley
Father Francis Maloney
Father John F. Whelan
Father Leland De Jardin
Father Richard Fall

St. Helens, Oregon
Holy Family, Portland
Wilsonville
Sherwood
St. Mary Home for Boys
Sheridan
St. Cecilia, Portland
Madeleine, Portland
Dallas
Sisters of the Holy Names
Astoria
St. Patrick, Portland
St. Francis, Portland
Woodburn
Marshfield
Central Catholic High School
Mt. St. Joseph, Portland

Historical Research of Files of The Catholic Sentinel

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., List of note.

Type of Material Article and pictures.
Main Character or Place Archbishop Howard
General Scope of Information Given: Many Changes Among
Clergy Are Announced.

03429

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Column 7 & 8

ELABORATION OF ABOVE

Rev. Michael Fleming of St. Helens becomes pastor of Holy Family Church in Portland; Rev. Joseph McLeod of Wilsonville and Sherwood succeeds Father Fleming in St. Helens.

Rev. Frederick Thiele of Huber is named pastor of Wilsonville and Sherwood; replacing him, Rev. John M. Goodrich becomes assistant at St. Mary's Home for Boys at Huber.

Rev. Nicholas Deis of Sheridan is the new pastor of St. Cecelia's parish in Portland, and he is succeeded by Rev. Thomas Gadbois of the Madeleine parish, who becomes pastor at Sheridan with Dallas as a mission; Rev. Joseph McMahon is the assistant at the Madeleine parish.

Rev. William Hampson is appointed chaplain at the Provincial House at Marylhurst.

When several subjects are mentioned in an account—repeat on separate forms.

Rev. Paul Zeller, formerly assistant at Astoria, becomes the new assistant at St. Patrick's parish in Portland; Rev. John T. O'Callaghan succeeds him as assistant at Astoria.

Rev. Joseph J. Manik, formerly at St. Francis parish, Portland, is named assistant at Marshfield; Rev. Francis J. Hanley becomes assistant at Woodburn.

Changes in the personnel or domicile of priests on the faculty of Central Catholic High School for Boys are these:

Rev. Francis J. Maloney will be added to the staff; he will be in residence at St. Francis parish, Portland; Rev. John F. Whelan, faculty member of the high school, will also be in residence at St. Francis parish; Rev. Leland A. DeJardin, on the staff of Central Catholic, succeeds Father Whelan at Mount St. Joseph's Home for the Aged.

Rev. Richard L. Fall, also of the Central Catholic High School faculty, becomes chaplain at Marylhurst.

All these appointments are effective on Wednesday, August 18, 1943.

Historical Research of Files of The Catholic Sentinel

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., worthy of note.

Type of Material Article and pictures.

Main Character or Place Archbishop Howard

General Scope of Information Given: Archbishop Names

Pastor of Oregon City and Two Others

63224

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Column 4 & 5

ELABORATION OF ABOVE

Very Rev. J. M. Sheridan has been appointed pastor of Oregon City and Dean of that area of the Archdiocese; Father Sheridan will be succeeded at Sheridan by Rev. John M. Berger, heretofore pastor of Wilsonville and Sherwood.

The Rev. Joseph W. McLeod, assistant at All Saints parish, Portland, has been named pastor of Wilsonville and Sherwood to succeed Father Berger.

These assignments are effective June 25, 1941.

When several subjects are mentioned in an account—report on separate forms.

Files:

Very Rev. J. M. Sheridan

Oregon City

Father John Berger

Sheridan, Oregon

Wilsonville

Sherwood

Father J. W. McLeod

All Saints, Portland

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to Protective Order

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SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., List of note.

Type of Material Article
Main Character or Place Archbishop Howard
General Scope of Information Given: Changes are Announced
by the Archbishop

ELABORATION OF ABOVE

Rev. Charles Raymond is appointed to assist in the ~~new~~ parish work at St. Andrew's parish in Portland; Rev. Carl Wachter is assistant at St. John's parish, Milwaukie; Rev. Irenaeus Jorka is temporarily in charge of Monroe and Harrisburg; Rev. Martin Bohrofen is named assistant at Marshfield, to be in residence at the Macauley Hospital there; Rev. William J. Delplanche is assistant at St. Mary's Home for Boys, Beaverton. The appointment of Rev. Louis H. Sohler as assistant at Woodburn and Rev. Joseph W. McLeod as assistant at All Saints, effective some time ago, are also confirmed.

Files:

When several subjects are mentioned in an account—repeat on separate forms.

Father Charles Raymond

Father Carl Wachter

Fa her Irenaeus Jorka

Father Martin Bohrofen

Father William Delplanche

Father Louis Sohler

Father Joseph McLeod

St. Andrew, Portland

St. John, Milwaukie

Monroe

Harrisburg

Marshfield (Coos Bay)

Macauley Hospital, Coos Bay

St. Mary Home for Boys

Woodburn

All Saints, Portland

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to Protective Order

The Catholic Sentinel, January 20, 1938, Page 1, Col. 8:

Archbishop Names New Pastor; Also Changes Assistant

Archbishop Howard has announced the following appointments: Rev. Daniel Kelly as pastor of Myrtle Point and its attached missions, including Bandon; Father Kelly is to reside at Myrtle Point; also Rev. Joseph McLeod, formerly at Marshfield, as assistant at St. Stephen's parish, Portland. Both these appointments are already in effect.

Bishop Leipzig

FPL:mta
11/74

Files:

Father Daniel Kelly

Father Joseph McLeod

Myrtle Point

Bandon

Marshfield (Coos Bay)

St. Stephen, Portland

Confidential - Subjective
to Protective Order

The Catholic Sentinel, June 17, 1937, Page 2, Col. 3:

Marshfield

The Rev. Father McLeod, the newly-appointed pastor of St. Monica's parish, arrives Sunday morning to take up his duties here at Marshfield.

Bishop Leipzig

FPL:mta

11/74

Files:

Coos Bay (Marshfield)

Father McLeod

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to Protective Order

Historical Research of Files of The Catholic Sentinel—1870-1938

2816 ✓

IN GENERAL: History of the Oregon country as it effected things or persons Catholic.

Type of Material Item

Main Character or Place...New Appointments Among Clergy.....

General Scope of Information Given:.....

.....Oregon.....

.....

.....

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Column 4

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., Laity of note.

ELABORATION OF ABOVE

His Excellency, Most Rev. Archbishop Howard Announces following appointments:

✓ Rev. William J. McLeod, assistant at Marshfield.

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to Protective Order

The Catholic Sentinel, Xerox copy #2816:

McLeod,

Add: These appointments are to be effective as of Friday, June 11, 1937.

Bishop Leipzig

FPL:mta
11/74

Historical Research of Files of The Catholic Sentinel—1870-1938 2316

IN GENERAL: History of the Oregon country as it effected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., worthy of note.

Type of Material	Item
Main Character or Place	New Appointments Among Clergy
General Scope of Information Given:	Oregon

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ELABORATION OF ABOVE

His Excellency, Most Rev. Archbishop Howard Announces following appointments:

Rev. William J. McLeod, assistant at Marshfield.

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to Protective Order

Files:

Father Francis Foster

Father Anthony Gerace

Father William McLeod

Father Augustine Meyer

Astoria

Holy Names Academy, Astoria

St. Mary Home for Boys

Mt. Angel Parish

Sacred Heart Academy, Salem

Immaculate Heart, Portland

Four Priests to be Ordained

Add: The Rev. Francis J. Foster of Astoria attended the ~~Mar~~ of the Sea School and Holy Names Academy at Astoria for his elementary training; he completed his education and preparation for the priesthood at St. Joseph's College and St. Patrick's Seminary in California. He will celebrate his first Mass on May 23 at 10 o'clock at the Church of Mary, Star of the Sea, Astoria.

The Rev. Anthony V. Gerace, a native of Utah, attended grammar school at Sunnyside in that state; high school courses were made at Huber, Oregon; collegiate subjects at St. Joseph's College, California, during two years; after that he studied philosophy and theology during six additional years at St. Patrick's Seminary in Menlo Park. Father Gerace will celebrate his first Mass in the chapel at St. Mary's Home, Beaverton, on Sunday, May 23.

The Rev. William J. McLeod attended St. Joseph's College and Sacred Heart Seminary in Quebec; also Mt. Angel College Seminary; he also studied philosophy there; four years of theology were taken at St. Patrick's Seminary, Menlo Park. Father McLeod will celebrate his first Solemn Mass at St. Mary's Church, Mt. Angel, Oregon, Sunday, May 23.

The Rev. Augustine A. Meyer of Portland, Oregon; born in Cottonwood, Idaho, on August 29, 1911, received his primary education there; in 1921 his family moved to Oregon where he completed high school education at ~~Sacred~~ Heart Academy, Salem; in 1929 he began his studies for the priesthood at St. Joseph's College, Mountain View, California; in '31 he entered St. Patrick's Seminary in Menlo Park, where he completed courses in Philosophy and theology. Father Meyer will celebrate his first Solemn Mass at the Immaculate Heart of Mary Church, Portland.

Bishop Leipzig

FPL:mta
10/7h

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IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., Lally of note.

Type of Material	Article
Main Character or Place	Four Priests to be Ordained
General Scope of Information Given:	Portland, Oregon

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ELABORATION OF ABOVE

May 22, 1937--Four students of the Archdiocese of Portland in Oregon heretofore raised to the diaconate, will be ordained at the Cathedral, Portland by Arch-bishop Howard. They are:
Rev. Francis J. Foster, Rev. Anthony V. Gerace, Rev. William J. McLeod and Rev. Augustine A. Meyer.

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Historical Research of Files of The Catholic Sentinel—1870-1938 2810 ✓

GENERAL: History of Oregon country as it affects things or persons public.

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Type of Material Article
Main Character or Place Four Priests to be Ordained
General Scope of Information Given: Portland, Oregon

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to Protective Order