JOSEPH WILLIAM McELSO

Assistant, Immaculate Heart Parish, Portland, 1951;
Vicar, St. Joseph's, Sumner, 1952
Vicar, Our Lady Star, Medford, 2/2/53;
Died at Providence Hospital, Medford, Oregon 24 March 1969
Burial in Mt Calvary Cemetery, Portland, Oregon
July 3, 1933.

The Reverend Doctor John Lardner, S.S.,
Saint Patrick's Seminary,
Menlo Park, California.

My dear Doctor Lardner:

I am writing to ask that you reserve place at
Menlo Park next year for Mr. William McLeod, a
student for the priesthood for this Archdiocese,
who has finished his course in philosophy at
Mount Angel College here.

With all good wishes,

Yours sincerely in Christ,

Archbishop
of Portland in Oregon.
July 12, 1933

Most Reverend Edward D. Howard, D.D.,
Archbishop of Portland,
Portland, Oregon.

Your Excellency,

I wish to acknowledge receipt of your letter of the 3rd inst. asking that we reserve a place for Mr. William McLeod.

We shall be very glad to receive the young man.

"With profound esteem and kind regards, I am,
Devotedly yours in Our Lord,"

John Thordarson,
Pres.
To whom it may concern:

This is to certify that

Wm. McLeod, was confirmed in Cobalt, Ont., in St. Patrickian Chur.
before the canonical division of
the parish by the R. Rev. Rev.
E. L. Finlay, Bishop of Halcyon,

hereby certify that this
is the extract from the parish
register.

Signed,

(1909) Francis O'Brien

Confidential - Subject to Protective Order
Extrait du registre des baptêmes, mariages, sépultures de la paroisse Sainte-Anne de L'Islet.

Le douzième septembre mil huit cent quatre-vingt-dix-neuf, née petite enfant prénommée Rose, baptisée William Petillole, au pied de Sainte-Anne à L'Islet. Filie Louise de Alexandre McLeod, mainer de Lapelton, et de Rosanne Dufrene, le parrain a été Chevalier Dufrene et la marraine Elizabeth Dufrene, oncle et tante de l'enfant. Le père absent qui n'a pas signé.

S. M. Lequire, Vic.

L'extrait, ainsi reproduit, est attesté conforme à l'original conservé dans les archives de cette paroisse.

Domin le 13 septembre de l'année 1949, le témoin ait signé au nom de l'enfant.

Joseph Tétreau, Sec.
St. Patrick's Seminary
Menlo Park, Calif.

Very Reverend Rector:

I, the undersigned William
Joseph McLeod of the Archdiocese of Portland in
Oregon hereby signify my intention of receiving
first clerical tonsure, and subsequently Minor
Orders, if I am adjudged worthy, in this
manner, of my own free and spontaneous free
will, as my own free and spontaneous free
act, only in the service of the Church
and for the salvation of my own soul.

Mr. J. McLeod
April 26th 1934.
June 28, 1935

The Reverend Henry Orth, Pastor
St. Francis Parish
Portland, Oregon

My dear Father Orth:

Enclosed herewith please find questionnaire concern-
ing the conduct of William J. McLeod, who has domicile
in your parish.

Will you be kind enough to mail this report directly to
the Very Reverend Joseph V. Nevins, S.S., Rector, St.
Patrick's Seminary, Menlo Park, California, not later
than September 6, 1935?

Very truly yours in Christ,

Archbishop
of Portland in Oregon.
Very Reverend Rector:—

I, the undersigned, of the Archdiocese of Portland in Oregon, having duly received Tonsure and Minor Orders, do now hereby present my petition for the advancement to the Order of Subdiaconate and Diaconate. I do this wholly of my own free and spontaneous will, fully aware of the specific obligations attaching to these Sacred Orders.

William F. McLeod

April 1st 1936.
Very Reverend Rector,

I, the undersigned William Joseph McLeod of the Archdiocese of Portland in Oregon, having duly received the Diaconate, do now hereby present my petition for the advancement to the order of Priesthood. I do this Wholly my own free and spontaneous will fully aware of the specific obligations attaching to these Sacred Orders.

W. J. McLeod
March 18, 1937.
NOS

JOANNES J. MITTY, D. D.

DEI ET APOSTOLICA SEDIS GRATIA

ARCHIEPISCOPUS SANCTI FRANCISCI

Universis et singulis praesentes Litteras inspecturis notum facimus quod die ______ mensis ______ anno Domini _______ in ____ scientia examinatum, et approbatum, atque in moribus caeterisque requisitis iuxta praescriptum in Codice Iuris Canonici, Lib. III, Titulo VI, idoneum repertum, itemque in spiritualibus exercitatum, ad rite canoniceque in Domino promovimus. In cuitus rei testimonium has Litteras nomine sigilloque nostro munias expediri iussimus.

Datiss ex aedibus Seminarii Sancti Patritii, Menlo Park, California, die ______ mensis ______ Anno Domini. 1937

Archiepiscopus
Sancti Francisci

De Mandato Exemi. ac Revi. Archiepiscopi.

LITTERAE TESTIMONIALES

DEI ET APOSTOLICAE

SEDIS GRATIA

Per praesentes litteras cunctis fidem facimus atque testamur dilectum Nobis in Christo, qui, ratione commorationis per

in Seminarii Seti Patræ, Menelio Papa. Nostræ

Dioecesis loco, litteris testimonialibus Nostris indiget ut ad ordines vocari possit, per tōtum illud tempus ita vitam et mores instituisse, ut, quantum sciamus, liber ab omni censura et ab omni ordinationis impedimento, et dioecesi Nostra discesserit, adeoque ex hac parte nihil obstare, quominus ab

Espisco suo ad Tonsuram aut Minores Maioresve Ordines rite promoveatur.

In quorum fidem has testimoniales litteras, manu Nostra subscriptas, expediri jussimus.

Datum [illegible] [illegible] sub signo sigilloque Nostro,
die [illegible] mensis [illegible] anni 1921

[illegible] [illegible] Nuncius

[illegible] [illegible] M. [illegible]
May 17, 1937

The Reverend Mr. McLeod
St. Anselm's Seminary
Mount Angel, Oregon

Dear Mr. McLeod:

I am enclosing for your convenience a copy of the oath which you are to sign before receiving the Order of priesthood. You might copy it in your own hand, sign it, have it witnessed, and forward to the Chancery Office. This could be done some time during the present week, so that we could have it on file before the Ordination.

In the hope that you are profiting greatly by the spiritual exercises, and with the assurance of a remembrance in my prayers and at Mass, I remain

Sincerely yours in Christ,

The Reverend L. J. Linahan,
Secretary to the Archbishop.
PROFESSIONIS FIDEI ET IURISIURANDI
FORMULA

esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiariarum matrem et magistrum agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenici Concilii, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvis esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplexor ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserita ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per visibilis creationis opera, tamquam causam per effectus, certo cognoscis, adeoque demonstravi etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias, admittit et agnosco tamquam signa certissima divinitus ortae Christianiae Religionis, eademque teneo atdatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbis revelati custodem et magistrum, per ipsum verum atque historicum Christum, cum apud nos degenter, proxime ac directo institutum, eademque super Petrum, apostolicae hierarchiae principem eiusque in sevum succesores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; idque prosurs reicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno erorem omneum, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum comatu sensim eiformatae et in posterum indefinito progressu perficiendae. Quinto: Certissimae teneo ac sincere profiteor, Fidem non esse caecum sensum religiosis et latebris subconscientiae erumpente, sub pressione cordis et inflexiosis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatatem summe veracis.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pasceendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo erorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholicae dogmata, quo sensu nuinc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reicio eorum sententiam, qui dicunt, Christianum hominem erudiitorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicat, aut praemissas.
esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiariiun matrem et magistrum agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successor, ac Isu Christi Vicario veram oboedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Occumenisis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab occumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascunque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter danno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salus esse potest, quam in praesenti sponte profiteor et recerat teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantisse, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

**Item firmiter amplercto ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per visibilia creationis opera, tum praeceptum causam per effectus, certo cognoscit, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admissit et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligenstiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degere, proxime ac directo institutam, eademque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatum. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reicio haereticum commentum evolutionum dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit. Ecclesia; pariterque danno errorem ommem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficient philosophicum inventum, vel creatio hominum conscientiae, hominum conatu sensim effermatae et in posterum indefinito progressu pericienda. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis et latebris subconscientiae erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nemo, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propeter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subicio totoque animo adhaereo damnationibus, declarationibus, praecriptis omnibus, quae in Encycelicis litteris "Pascendi" et in Decrcto "Lamentabili" continentur, praesertim circa eam quam historicum dogmatum vocant. Idem reprobro errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae Religionis originibus compleuntur, non posse. Dann quoque ac reicio eorum sententiam, qui dicunt, Christianum hominem erudirem induere personam duplicem, aliam credentiam, aliam historice, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas
adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec
directo non denegentur. Reprobo pariter eam Scripturae Sanctae dilucidanda
atque interpretanda rationem, quae, Ecclesiae traditione, analogia Fidei, et
Apostolicae Sedis normis posthabitis, rationalitarum commentis inhaeret, et criticarum
textus velut unicam supremamque regulam, haud minus licenter quam teneo
amplectitur. Sententiam praeterea illorum religio qui tenent, doctori disciplinae
historiae theologicae tradendae, aut iis de rebus scribenti seponendum prius esse
opinionem ante conceptam sive de supernaturali origine Catholicae traditionis
sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati
veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis
sacra qualibet auctoritatis seclusa, eaque judicii libertate, qua profana quaevis
monumenta solet investigari. In universum denique me alienissimum ab error
profiteor, quo modernistae tenent in sacra traditione nihil inesse divini; aut, quo
longe deterius, pantheisticum sensu illud admittunt; ita ut nihil iam restet nisi
nudum factum et simplex, communibus historiae factis eaeque; hominem
nempe sua industria, solertia, ingenio scholam a Christo eiusque apostolis inchoantem
per subsequentes actates continuantium. Pronee fidem Patrum firmissime retineo
et ad extremum vitae spiritum retinebo, de charismate veritatis certae, quod est
fuit eritque semper in episcopatus ab Apostolis successione; non ut id teneatur quo
melius et aptius videri positum secundum suum cuiusque actatis culturam, sed ut
nunquam alter eredatur, nunquam alter intelligatur absoluta et immutabilis veritas
ab inchoo per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincerique servatum
rum et inviolabili custoditurum, nusquam ab ilis sive in docendo
sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic
iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribe) Ex loco. In Monasteriis Ab. Benedicti


Confidential - Subject to Protective Order

Iuramentum rite coram nobis emissum testamur.

Episcopus (vel Delegatus Episcopi) Edvardi D. Howard, D.D.

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, a
Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum"

PD 1929
The Reverend William McLeod,
St. Boniface's Rectory,
Hood River, Oregon.

Dear Father McLeod:

I hereby appoint you to be Assistant
(Vicarius Cooperator) of St. Stephen's Parish, Portland.
The appointment is to become effective January 17.

With the prayer that God will bless your new work, I remain,

Sincerely yours in Christ,

Archbishop of Portland in Oregon.
June 13, 1941

The Reverend William McLeod
All Saints Church
601 N. L. " Ott Avenue
Portland, Oregon

Reverend and dear Father McLeod:

I hereby appoint you to be parish priest of St. Cyril's, parish
Willamette and St. Francis parishes, Sherwood, the appointment
to become effective July 1, 1941.

Some time before the above-mentioned date, you will subscribe in
my presence, or in the presence of representatives of the
the Profession of Faith required by canon 1443, 11, and the oath
against Modernism, required by Pope Pius X (1 September 1910;
undated, 22 March 1910).

By virtue of canon 1441, 11, I hereby dispense you from the neces-
sary of my formal rite of canonical possession and this dispensation
will take the place of such possession.

With the prayer that God will bless you abundantly in your new charge,
I remain,

"Loathly yours in Christ,

Archbishop of Portland in Oregon

I am your obedient servant,

[J. Frederick Thiel]

June 13, 1941

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Archidioecesis Portlandensis in Oregon

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Fil PP. X, die 1. Mensis Sept., annum 1919

Ego, N. N.,


Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admissit; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam Paenitentiam, Extrema Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in sanctatorum omnium Sacramentorum sollemn administratione recipio et admissit. Omnia et singula, quae de peccato originali et de iustificatione in sacrosanta Tridentina Synodo definita et declarata fuerunt, amplior et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharisticae sacramentum esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae

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vini in Sanguinem, quam conversionem Catholica Ecclesiae Transsubstantiationem appellat. Fatores etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragis iuvatur. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque oratione Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagine Chri"is ac Deiparae semper Virginis, nec non aliorum Sanctorum habendus et retinendus esse, atque ies debitum honorem ac venerationem impertendam. Indulgenterium etiam potestatem a Christo in Ecclesia relictamuisse, illarumque usum Christiano populo maxime solutarem esse affermo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistrum agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedienciam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praeipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primi et infulibili magisterio, indubitantem recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicae Fidem, extra quam nemo salvis esse potest, quam in praesenti sponde profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, rei nere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit teneri, et doceri et prae dicari, quantum in me erit, curatum, ego idem N. spondeo, vovo ac iuro.

**Item firmiter amplector ac recipio** omnia et singula, quae ab inerrantibus Ecclesiæ magisterio defini, accepta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per viabilium creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetiae admissa et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo acta omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiæ, verbi revelati custodem et magistrum, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores edificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia, ad nos usque transmissam, sincerum recipio; ideoque prorsus reiicio haereticum commentum evolutionem dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem ommem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicam inventionem, vel creatio humanæ conscientiae,
hominum conatu sensim effermatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris subconscientiae erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus vertitati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua pár est, reverentia, s ubi ci o totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclia litteris “Pascendi” et in Decreto “Lamentabili” continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobò errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, qua sensu nunc intelliguntur, cum veris vos Christianae religionis originibus componi non posse. Damno quoque ac reicio eorum sententiam, qui dicunt, Christianum hominem eruditiorem induere personam duplicem, aliam credentiam, aliam historici, quasi licet historico ea retinere, quae credentiam fidei contradictant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eascriptae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, rationaliter commentis inhaeret, et criticem textus velut unicum supremamque regulam, haud minus liceret quam temere ampliatur. Sententiam praeterea illorum reicio qui tenent doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitat ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque indicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo modernissimae tenent in sacra traditione nihil inesse divinit; aut, quod longe deterius, pantheisticum sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominem nempe sua industria, sertelia, ingenio scholam a Christo eiusque apostolis inchoatam per subsequentes aetates continuatnam. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate veritatis certa, quod est, fuit et sitque semper in episcopatus ab Apostolis successionem; non ut id teneatur quod melius et aptius videre possit secundum suam cuiusque aetatis culturam, sed ut nunc quam alter credatur, nunc quam alter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Confidential - Subject
to Protective Order
Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribitur) Ex loco... Cancellarii

Die... 20... mensis... A. D. 1944

Juramentum rite coram nobis emissum testamur.

N... A... W... Williams

Episcopus (vel Delegatus Episcopi)... P... "O... a..."

"Si quis autem, quod Deus avertat, iurandum violare audus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:
   a) the Vicar General,
   b) the Diocesan Consultors,
   c) the Censor of books,
   d) Pastors,
   e) Confessors and Preachers before they receive the faculty to exercise their functions,
   f) Clerics called to Subdeaconship,
   g) Superiors and Professors in the Grand Seminary.
   (Cf. C. 1406 et Motu Prop-Fli PP. X.; Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and sign his name. (S. C. Consist. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESENTANDA QUI TITULO SERVITII
ECCLESIAE ORDINANDI SUNT

Ego subjectus Dioecesis... promitto, postquam ad Sacros Ordines promovus fuero, me fideliter perpetuque proprie diocesi inservitum, et ibi operam meam pro populi salute impressum esse.

Die... Mensis... A. D. 19...
August 7, 1942

The Reverend William J. McLeod
St. Cyril's Parish
Wilsonville, Oregon

Dear Father McLeod:

I hereby accept your resignation as parish priest of St. Cyril's Parish, Wilsonville, Oregon, the resignation to become effective August 16, 1942 and I hereby appoint you to be parish priest of St. Frederic's Parish, St. Helens, Oregon, the appointment to become effective August 19, 1942, which latter parish is now vacant by reason of the resignation of the Reverend Michael Fleming, which I have accepted as being effective August 19, 1942.

Some time before the above-mentioned date you will subscribe, in my presence, or in the presence of a priest delegated by me, to the Profession of Faith, required by Canon 1443, par. 1, and to the Oath against Modernism, prescribed by Pope Pius IX (1 September 1873; S.R.C.1873, 23 March 1878).

Your installation as parish priest of St. Frederic's Parish, St. Helens, will take place according to Appendix VII of the Third Diocesan Canon of Portland, Oregon. You will, furthermore, observe the provisions of Decree 150 of the Fourth Provincial Council of Portland in Oregon.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ,

Archbishop of Portland in Oregon.
Archidioecesis Portlandensis in Oregon

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA


vini in Sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Fatoer etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidélum suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eoque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imaginés Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinentas esse, atque eis debitum honorem ac veneracionem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Jesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticanum tradita, definita ac declarata, praesertim de Romani Pontificis Prima matu et infallibili magisterio, indubitanter recipio, atque profiteor simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integrum et inviolatam usque ad extremum vitae spiritum constantissime, Deo adivante, retinere et confitieri, atque a mea subditis, seu illis, quorum cura ad me in munere meo spectabit teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerrantibus Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum--omnia principium et finem, naturalis rationis lumine per ea quae facta sunt, hoc est, per otiosa creatio opera, tamquam causam per effectum, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admissit et agnosco tamquam signa certissima divinitatis ortae christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistrum, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eademque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reicio haereticum commentum evolutionis dogmatum, ab uno in aliun sementem, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae,
hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religiosis et latebris subcognitione erumpentem, sub pressione cordis et inflexionis voluntatis mortaliter informatae, sed verum assensum intellectus veritatis extrinsecus acceptae ex auditu, quae nunc, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veraci.

Me etiam, qua par est, reverentia, subicio totaque animo adhaerere damnationibus, declarationibus, praescriptionibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historicam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quae sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reicio eorum sententiam, qui dicunt, Christianum hominem eruditionem induere personam duplicem, aliam credentis, aliam historici, quasi licet historico ea reitere, quae credentis fidei contingent, aut praemissas adstringere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae dictandum atque interpretationem rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitum, rationalistarum commentis inhaeret, et criticum textum velut unicum supremamque regulam, haud minus licenter quam temere ampliecitur. Sententiam praeterea illorum reiciens qui tenent doctori disciplinae historici theologicae tradendae, aut iis de rebus scribebant seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta "Patrum singulorum -interpretanda solis -scientiae principiis, sacra qualibet auctoritate seclusa, exque judicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo modernistae tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admiratur; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nemo sua industria, solertia, ingenio scholam a Christo eiusque apostolis inchoatomy per subsequentes aetas continuationem. Proinde idem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate virilis certo, quod est, fuit etique semper in episcopatus ab Apostolis successione; non ut id tenereaut quod melius et aptius viseris possit secundum suam cuiusque aetatibus culturam, sed ut nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Confidential - Subject to Protective Order
Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscriptur) Ex loco PDX

Die...menses...A. D. 19...

Iuramentum rite coram nobis emisum testamur.

N.

Episcopus (vel Delegatus Episcopi)

"Si quis autem, quod Deus avertat, iusiurandum vigile ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum."")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:
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   d) Pastors,
   e) Confessors and Preachers before they receive the faculty to exercise their functions,
   f) Clerics called to Subdeaconship,
   g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pi PP. X., Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and sign his name. (S. C. Consist. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII

ECCLESIAE ORDINANDI SUNT

Ego subjectus Dioecesis promitto, postquam ad Sacros Ordines promotus fui, me fideliter perpetuoque propriae dioecesi inserviturum, et ibi operam meam pro populi salute impensurum esse.

Die...Menses...A. D. 19...

N.
17 August 1951

The Reverend William McLeod
Sacred Heart Parish
Newport, Oregon

Dear Father McLeod:

I hereby transfer you as Assistant from Holy Cross Parish, Portland, Oregon to Immaculate Heart Parish, Portland, Oregon, to be effective the 30th day of August 1951.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ,

Archbishop
of Portland in Oregon
October 30, 1952

The Most Reverend Archbishop Howard
Chancery Office of the Archdiocese
of Portland
2053 S. W. Sixth Avenue
Portland, Oregon

Your Grace:

Re: Father William McLeod

Father McLeod has been discharged from the hospital under the impression that he had laryngitis. I am satisfied that he has had another mild stroke. For a while he had a very questionable semantic defect and under pressure, he still gets confused and shows a flight of ideas. As compared with three years ago, however, he is a little better.

I advised Father McLeod to rest for about three months and then resume light activities for the following three months.

Sincerely,

Philip Selling, M. D.

PS:blm
52-021
6 November 1952

Philip Selling, M.D.,
The Portland Clinic
1216 S.W. Yamhill Street
Portland 5 Oregon

Dear Doctor Selling:

Many thanks for your kind and informative letter

of 30 October 1952 regarding Father William McLeod.

With kind regards,

Faithfully yours,

Archbishop
of Portland in Oregon

Hjmod
18 December 1952

Reverend W. J. McLeod
Visitation Parish
Route 2 Box 222
Forest Grove, Oregon

Dear Father McLeod:

I am enclosing claim against the Norther Life Insurance Company upon which blank the Archbishop has signed his name as required. Will you kindly have the Hospital fill out the portion of the blank indicated for their use, and, also, on the reverse side have the attending physician fill in the data required.

After the completion of the form, you may file same direct with the Norther Life Insurance Company.

With all good wishes for the Holiday Season and the New Year.

Very truly yours,

Fred I. Weber
Office Manager

W:md
enc.
31 August 1954

The Reverend William McLeod
St. Mary's Parish
1062 Charmelton Street
Eugene, Oregon

Dear Father McLeod:

I hereby transfer you from St. Mary's Parish, Eugene, Oregon, to Sacred Heart Parish, Medford, Oregon, as assistant parish priest, effective 7 September 1954.

With all good wishes, and the prayer that God will bless you abundantly in your new field of labor, I am,

Sincerely yours in Christ,

Edward D. Howard
Archbishop of Portland in Oregon

Himod
16 August 1974

Thank you for your recent communication concerning Father William McLeod.

Father McLeod was born March 1, 1899, and died on March 24, 1969.

With best wishes, I am

Very sincerely yours,

Rev. Msgr. Edmund G. Van der Zanden
Vicar General

V: sj

REDACTED
HARRIS BEACH STATE PARK, OREGON
This splendid area is available to travelers along Coast Highway 101.

Please kind,

Father W'l McLeod

Birth date:

Date of death:

We are putting a brass
marker on the postcard for
the Jacksonville Church.

Color by Don Knight
MEMORANDUM

Mr. William McLeod, student at Mount Angel College, will go to Saint Patrick's Seminary, Menlo Park next year.
McLeod
William J.

March 1, 1899
May 22, 1937
March 24, 1969
<table>
<thead>
<tr>
<th>Month</th>
<th>Year 1</th>
<th>Year 2</th>
<th>Year 3</th>
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<tr>
<td>March 15</td>
<td>1899</td>
<td>1969</td>
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<tr>
<td>May</td>
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<td>1937</td>
<td>1899</td>
</tr>
<tr>
<td>March</td>
<td>1969</td>
<td>1969</td>
<td>1969</td>
</tr>
</tbody>
</table>

Confidential - Subjective to Protective Order
MCLEOD, REVEREND WILLIAM J.

Ordained to priesthood - Cathedral Assistant at Marshfield 2810 2816
ASSOCIATE AND ASSISTANT PASTORS,  
AND PRIESTS-IN-RESIDENCE  

Father William McLeod ........................................ 1950-1961
Grateful thanks are extended to the Servite Fathers of the Sanctuary of Our Sorrowful Mother and to the Holy Cross Fathers of the University of Portland who have served the people and assisted the priests of the parish on Sundays for many years.
Fiftieth Anniversary Noted at Wilsonville

WILSONVILLE — Parishioners here celebrated the 50th anniversary of the dedication of St. Cyril Church recently, according to Father James Mosley, pastor. The parish is a mission of St. Francis Parish, Sherwood.

Archbishop Power joined the parish in marking the anniversary.

On Dec. 10, 1953, Archbishop Howard transferred Father F. J. Hanley, then pastor of St. Cyril, to St. Francis at Sherwood, at that time a mission of the Wilsonville parish. This raised the mission at Sherwood to parish status with Wilsonville as a mission.

Other pastors at the parish have been Fathers John Berger, Joseph McLeod, Robert O'Hara, Louis Weis, Hugh Gearin and John Engel.

On the preceding page...
Confidential - Subjective to Protective Order
Father McLeod Dies, Was Associate Pastor At Sacred Heart For 20 Years

The Rev. William McLeod, 70, associate pastor of Sacred Heart Catholic Church in Medford for the past 20 years died Monday evening in a local hospital. Father McLeod came to Medford from St. Francis Parish in Eugene, and the 25th anniversary of his ordination into the priesthood was celebrated here May 22, 1962. He was honored by the clergy of the Portland diocese following a pontifical high mass at Sacred Heart Church with the Most Rev. Edward D. Howard, archbishop of Portland, as celebrant.

It was Archbishop Howard who had ordained Father McLeod in Portland. Soon after his arrival in Medford, Father McLeod became active in the restoration and opening of St. Joseph's Catholic Church at Jacksonville and in the restoration of the Catholic section of the Jacksonville Cemetery.

Born in Capetown, Quebec, Canada, he was the grand nephew of Melody Dufresne, one of the three founders of the Sisters of the Holy Names in Montreal. She was known as Mother Agnes.

West In 1922

Father McLeod came West to Pendleton, Ore., in 1922 to assume the duties of prefect for St. Andrews Mission on the Indian Reservation. In 1927, he moved to Mt. Angel and taught and studied until 1933. When he graduated with a degree in philosophy he entered St. Patrick's Seminary at Menlo Park, Calif., where he spent four years studying theology.

Returning to Portland from California, he was ordained there by Archbishop Howard. His first assignment was to Marshfield as assistant pastor. He was transferred to St. Stephens Church in Portland and taught two years in St. Stephens High School.

In 1939, he moved to St. Francis Parish in Eugene, his last assignment before coming to Medford. Funeral arrangements are being made by Siskiyou Funeral Service Directors of Chapel in the Trees Mortuary.
Father William McLeod

One of our Lord's chief concerns was for the sick. Father William McLeod shared his Master's concern.

His devotion to the sick symbolized his entire priestly ministry.

"Father McLeod was not awed by the mighty of this world, nor was he harsh with them."

He treated everybody with the same respectful familiarity, which made even a casual encounter with him a memorable occasion.

One time on the way to his beloved mission church in Jacksonville, he picked up three hitchhikers.

He made such a profound impression on them that they started attending Mass at Jacksonville, although they were not Catholics.

Eventually, all three joined the Church. It could be said of Father McLeod that his favorite books were people.

He approached them with interest and concern and they responded by opening their hearts to him.

In his later years, Father McLeod was sick himself.

It was edifying to observe the stream of visitors who came to the rectory to seek his counsel or just to pass the time of day.

He continued to do what he could to make life a little bit easier for those around him.

Practically to the day he died, he insisted on answering the rectory telephone during the noon hour so that the parish secretary could have an uninterrupted lunch.

A small thing, yes. But it is of such small things that great lives are built.

Now Father McLeod lives with his Risen Lord.

His friends may be sure that his interest and concern continue to follow them.
Fr. McLeod Requiem Celebrated

MEDFORD — Archbishop Dwyer was principal concelebrant at a requiem Mass in Sacred Heart Church here March 27 for Father Joseph W. McLeod, who died in Providence Hospital in Medford on March 24.

Concelebrants at the Mass were Father Martin-Doherty of Albany, Father Daniel O'Connell of Portland, Father Joseph Malik of Salem, and Father Donald Denman, pastor of Sacred Heart Parish in Medford.

Father McLeod was born in Chapelton, in the province of Quebec, Canada, on March 1, 1899.

He attended elementary schools in Cobalt, Ontario, prior to entering Sacred Heart Seminary in Quebec in 1922. In 1927, he went to Mt. Angel Seminary and studied there until 1933, when he was sent to St. Patrick Seminary in Menlo Park, Calif., for theology.

He was ordained May 22, 1937, in Portland by Archbishop Howard.

Father McLeod's first assignment was as assistant pastor at St. Monica Parish in Marshfield (now Coos Bay) in June of 1937. He was assistant at St. Stephen Parish, Portland, in 1938, and All Saints Parish, Portland, in 1939, before becoming pastor of St. Cyril Parish, Wilsonville, and St. Francis Parish, Sherwood, in July of 1941. He was pastor of St. Frederic Parish, St. Helens, from Aug. 18, 1943, until 1944, when he was granted sick leave, with residence at Mt. St. Joseph Residence in Portland.

In 1949, he returned to active service as assistant at St. Stephen Parish, Portland, and later was assistant at Holy Cross, Portland, 1950; Immaculate Heart, Portland, 1951, and St. Mary Parish, Eugene, 1952.

His last assignment was as associate pastor at Sacred Heart Parish in Medford, Sept. 8, 1954.

He is survived by a nephew, Malcolm McLeod of Downview, Ontario, Canada.

Interment took place in the priests' plot in Mt. Calvary Cemetery in Portland.
Father William McLeod

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Archbishop Dwyer was principal concelebrant at a requiem mass in Sacred Heart Church, Medford, for Rev. Joseph W. McLeod, who died in Providence Hospital in Medford on March 24. Fr. McLeod was born in Chapleton, in the province of Quebec, Canada, on March 1, 1899. He attended elementary schools in Cobalt, Ontario, before entering Sacred Heart Seminary in Quebec in 1922. In 1927, he went to Mt. Angel Seminary and studied there until 1933 when he was sent to St. Patrick's Seminary, Menlo Park, California, for theology. He was ordained May 22, 1937, in Portland by Archbishop Howard.

Fr. McLeod's first assignment was as assistant pastor at St. Monica Parish in Marshfield (now Coos Bay) in June of 1937. He was assistant at St. Stephen Parish, Portland, in 1938, and All Saints Parish, Portland, in 1939, before becoming pastor of St. Cyril Parish, Wilsonville, and St. Francis Parish, Sherwood, in July of 1941. He was pastor of St. Frederic Parish, St. Helens, from Aug. 18, 1943, until 1944, when he was granted sick leave, with residence at Mt. St. Joseph Residence in Portland. In 1949, he returned to active service as assistant at St. Stephen Parish, Portland, and later was assistant at Holy Cross, Portland, 1950; Immaculate Heart, Portland, 1951, and St. Mary Parish, Eugene, 1952. His last assignment was as associate pastor at Sacred Heart Parish in Medford, Sept. 8, 1954. Interment took place in the priests' plot at Mt. Calvary Cemetery, Portland.
Historical Research of Files of The Catholic Sentinel

IN GENERAL: History of the Oregon country as it reflected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Convents, Hospitals, etc. Life of note.

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<th>Article &amp; Picture</th>
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<td>Father McLeod</td>
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<tr>
<td>General Scope of Information Given:</td>
<td>Parish Honors Father McLeod on 25th Anniversary</td>
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ELABORATION OF ABOVE

Picture - Portrait is examined by its subject, Father William McLeod, assistant at Sacred Heart parish, Medford, and artist, Ms. Kowshan, after unveiling in a reception honoring Father McLeod's 25th anniversary of ordination. In the background is the renovated old St. Joseph church in Jacksonville, where Father McLeod now celebrates Mass each Sunday. Portrait will hang in the library of the new St. Mary's high school.

Article - An original portrait and a purse of $1,000 contributed by friends and parishioners were presented to Father McLeod, assistant pastor, at a reception held Sunday in St. Mary's gym to honor his 25th anniversary.

Born in Capelton, Quebec, Father McLeod traces the beginnings of his vocation. He spent five years among the Indians after coming to Pendleton in 1922, serving as prefect at St. Andrew's mission. He then moved to St. Angel, where he taught and studied until 1933, graduating with a degree in philosophy.

When several subjects are mentioned in an account—report on separate forms.

Father McLeod entered St. Patrick seminary at Menlo Park, Calif., and was ordained May 22, 1937, in Portland by Archbishop Howard.

First assigned to Marshfield as an assistant pastor, Father McLeod was later transferred to St. Stephen church in Portland. He taught for two years at St. Stephen high school and later became one of the first instructors at Central Catholic high school.

He was transferred to St. Francis parish in Eugene in 1950 and then to Sacred Heart there in 1952.

Files:

Father William McLeod
Jubilee - Priests
Jacksonville
St. Mary's High School, Medford
Indian
Ordinations - Howard, 1937
Marshfield
St. Stephen, Portland
St. Stephen High School, Portland
Central Catholic High School, Portland
Medford
St. Mary, Eugene
Jacksonville. — Plans are being made for the celebration of the centenary of the blessing of St. Joseph Church in Jacksonville, according to the Very Rev. Carl Mai.

Archbishop Edward D. Howard will celebrate Mass in Jacksonville Sunday, February 1.

A brochure compiled by Father William McLeod containing the history of the Jacksonville church is being printed.
No. 4044:

Files:

Father Theodore J. Bernards
Father Robert S. Neugebauer
Father Carl Wachtler
Father Joseph Vanderbeck
Father Louis Sander
Father Merlin Hamsmith
Father Carl Mai
Father John Greene
Father Pius Bauer
Father Martin Doherty
Father Martin Bohrofen
Father Paul Zeller
Father Augustine Meyer
Father Gerald Linahan
Father James Gallagher
Father Francis Hanley
Father Edward Hyatt
Father Robert Cieslinski
Father Robert O'Hara
Father William McLeod
Father Jeremiah Linehan
Father Aldo Orso-Manzonetta,
Father Thomas Becker,
Father Franz Schubert
Father James R. Miller
Father Thomas Laughlin
Father William Dooley
Father Francis Steinkellner
Father John Domini
Father James Carroll

Oregon City
Astoria
Coos Bay
St. Joseph, Salem
Verboort
St. Anthony, Portland
Cottage Grove
Ashland
Lebanon
Albany
Gervais
Canby
Gresham
Reedsport
Myrtle Creek
Wilsonville
Administrator, Oakridge
St. Cecelia, Portland
St. Lawrence, Portland
Immaculate Heart, Portland
St. Andrew, Portland
Downtown Chapel, Portland
St. Mary, Eugene
Sublimity
Central Catholic High School, Portland
St. Rose, Portland
St. Peter, Portland
St. Francis, Portland
Mt. St. Joseph Home
Provincial House, Marylhurst

Changes of Assignment
Archbishop Howard has officially announced the following appointments, all of which are effective on next Thursday, August 30, 1951:

**Pastors:**

The Reverend Theodore J. Bernards as pastor of St. John the Apostle parish, Oregon City.

The Reverend Robert S. Neugebauer as pastor of Mary Star of the Sea parish, Astoria.

The Reverend Carl Wachter as pastor of St. Monica's parish, Coos Bay.

The Reverend Joseph E. Vanderbeck as pastor of St. Joseph's parish, Salem.

The Reverend Louis A. Sander as pastor of Visitation of the Blessed Virgin Mary parish, Verboort.

When several subjects are mentioned in an account—report on separate forms.

The Reverend Merlin G. Hamsmith as pastor of St. Anthony's parish, Portland.

The Reverend Carl Mai as pastor of Our Lady of Perpetual Help parish, Cottage Grove.

The Reverend John Greene as pastor of Our Lady of the Mountain parish, Ashland.

The Reverend Pius B. Baur as pastor of St. Edward's parish, Lebanon.

The Reverend Martin Doherty as pastor of Our Lady of Perpetual Help parish, Albany.

The Reverend Martin Bohrofen as pastor of Sacred Heart parish, Gervais.

The Reverend Paul Zeller as pastor of St. Patrick's parish, Canby.

The Reverend Augustine A. Meyer as pastor of St. Henry's parish, Gresham.

The Reverend Gerald Linahen as pastor of St. Anne's parish, Reedsport.

The Reverend James Gallagher as pastor of newly-formed parish at Myrtle Creek.

The Reverend Francis H. Hanley as pastor of St. Cyril's parish, Wilsonville.

The Reverend Edward Hyatt as administrator of St. Michael's parish, Oakridge.
Assistants:

The Reverend Robert C. Cieslinski, St. Cecelia's parish, Portland.

The Reverend Robert O'Hara, St. Lawrence parish, Portland.

The Reverend William McLeod, Immaculate Heart parish, Portland.

The Reverend Jeremiah Linehan, St. Andrew's parish, Portland.

The Reverend Aldo Orso-Manzonetta, the Downtown Chapel, Portland.

The Reverend Thomas Becker, St. Mary's parish, Eugene.

When several subjects are mentioned in an account—report on separate forms.

The Reverend Franz Schubert, St. Boniface parish; Sublimity.

The Reverend James R. Miller, Mary Star of the Sea parish, Astoria.

Priests on the teaching staff of Central Catholic High School for Boys will be in residence at the places indicated, in Portland:

The Reverend Thomas R. Laughlin, St. Rose parish.

The Reverend William A. Dooley, St. Peter's parish.

The Reverend Francis Steinkellner, St. Francis parish.

The Reverend John Domin, St. Joseph's Home.

The Reverend James Carroll, Provincial House, Marylhurst.
Files:
Father George Sniderhon
Father Daniel Hurley
Father Anthony Gerace
Father John Goodrich
Father Cornelius J. Shea
Father Daniel O'Connell
Father Irvin Vandehey
Father Lowell Blackburn
Father James Dillon
Father Francis Steinkellner
Father William McLeod
Father Maurice Grammond
Father James Carroll
Father James Mosley
Father Aldo Orso-Manzetta
Father John Domin
Father Edward Bliven
Father Earl Larsen
Father H. L. Hermann
St. Cecelia, Beaverton
Newberg
Corvallis
St. Mary Home for Boys
McMinnville
Forest Grove
St. Vincent, Salem
St. Stephen, Portland
Downtown Chapel
St. Mary Magdalen Church, Portland
Holy Cross, Portland
Central Catholic High School
Cathedral
All Saints, Portland
St. Cecelia, Portland
Astoria
St. John, Milwaukie
St. Rose, Portland
Archbishop Howard made the following appointments: (effective as of Sept. 6)

Rev. George Sniderhon, of Beaverton, as pastor of Newberg; Rev. Daniel J. Hurley of Newberg as pastor at Corvallis; Rev. Anthony Gerace, superintendent of St. Mary's Home For Boys, in Huber, pastor of St. Cecelia's parish in Beaverton; Rev. John Goodrich succeeds Fr. Gerace as superintendent of St. Mary's Home For Boys at Huber.

Additional appointments are: (as pastors) Rev. Cornelius J. Shea from McMinnville, named pastor of Forest Grove and attached missions.

Rev. Daniel K. O'Connell from Forest Grove is named pastor of McMinnville.

The following appointments are effective as of Sept. 8:

Assistant priests: Rev. Irwin Van dehey from St. Vincent's, Salem, to Stephen's, Portland.

Rev. Lowell Blackburn to St. Vincent de Paul, Salem.

Rev. James Dillon from Downtown Chapel to the Madeleine, Portland.

Rev. Francis Steinkellner to the Downtown Chapel, Portland.

Rev. William McLeod from St. Stephen's parish to Holy Cross in Portland.

Rev. Maurice Grammond to St. Mary's Home, Huber.

Rev. James Carroll, on staff of Central Catholic High School, in residency at St. Mary's Cathedral.

Rev. James Mosley to All Saints, Portland.


Rev. John Domin to Astoria parish.

Rev. Edmund Bliven to St. John the Baptist, Milwaukie.

Rev. Earl Larsen temporarily in St. Rose, Portland.

Rev. H. L. Hermann is named assistant at St. Rose parish, Portland.
Historical Research of Files of The Catholic Sentinel

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Associations, Hospitals, etc., Lists of note.

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ELABORATION OF ABOVE

The appointments are: The Rev. Nicholas A. Deis as pastor of Seaside, Oregon; the Rev. Daniel J. Kelly as pastor at Grants Pass, Oregon; Rev. Stephen Breitenstein as pastor of Coquille and attached missions; the Rev. William J. McLeod as assistant at St. Stephen's Church in Portland.

These appointments are effective as of June 14, 1949.

Files:
Father Nicholas Deis
Father Daniel Kelly
Father Stephen Breitenstein
Father William McLeod
Seaside
Grants Pass
Coquille
St. Stephen, Portland
Change of Assignments

When several subjects are mentioned in an account—report on separate forms.

Confidential - Subjective to Protective Order
Father Michael Fleming  
Father Joseph McLeod  
Father Frederick Thiele  
Father John Goodrich  
Father Nicholas Deis  
Father Thomas Gadbois  
Father Joseph McMahon  
Father William Hampson  
Father Paul Zeller  
Father John O’Callaghan  
Father Josepy Manik  
Father Francis Hanley  
Father Francis Maloney  
Father John F. Whelan  
Father Leland De Jardin  
Father Richard Fall  

St. Helens, Oregon  
Holy Family, Portland  
Wilsonville  
Sherwood  
St. Mary Home for Boys  
Sheridan  
St. Cecilia, Portland  
Madeleine, Portland  
Dallas  
Sisters of the Holy Names  
Astoria  
St. Patrick, Portland  
St. Francis, Portland  
Woodburn  
Marshfield  
Central Catholic High School  
Mt. St. Joseph, Portland

Rev. Frederick Thiele of Huber is named pastor of Wilsonville and Sherwood; replacing him, Rev. John H. Goodrich becomes assistant at St. Mary's Home for Boys at Huber.

Rev. Nicholas Deis of Sheridan is the new pastor of St. Cecelia's parish in Portland, and he is succeeded by Rev. Thomas Gauthois of the Madeleine parish, who becomes pastor at Sheridan with Dallas as a mission; Rev. Joseph McMahon is the assistant at the Madeleine parish.

Rev. William Hampson is appointed chaplain at the Provincial House at Marylhurst.

When several subjects are mentioned in an account—report on separate forms.

Rev. Paul Zeller, formerly assistant at Astoria, becomes the new assistant at St. Patrick's parish in Portland; Rev. John T. O'Callaghan succeeds him as assistant at Astoria.

Rev. Joseph J. Hanik, formerly at St. Francis parish, Portland, is named assistant at Marshfield; Rev. Francis J. Hanley becomes assistant at Woodburn.

Changes in the personnel or domicile of priests on the faculty of Central Catholic High School for Boys are these:

Rev. Francis J. Maloney will be added to the staff; he will be in residence at St. Francis parish, Portland; Rev. John F. Whelan, faculty member of the high school, will also be in residence at St. Francis parish; Rev. Leland A. DeJardin, on the staff of Central Catholic, succeeds Father Whelan at Mount St. Joseph's Home for the Aged.

Rev. Richard L. Fall, also of the Central Catholic High School faculty, becomes chaplain at Marylhurst.

All these appointments are effective on Wednesday, August 18, 1943.
Historical Research of Files of The Catholic Sentinel

Type of Material: Article and pictures.
Main Character or Place: Archbishop Howard
General Scope of Information Given: Archbishop Names
Pastor of Oregon City and Two Others

ELABORATION OF ABOVE

Very Rev. J. M. Sheridan has been appointed pastor of Oregon City and Dean of that area of the Archdiocese; Father Sheridan will be succeeded at Sheridan by Rev. John M. Berger, heretofore pastor of Wilsonville and Sherwood.

The Rev. Joseph W. McLeod, assistant at All Saints parish, Portland, has been named pastor of Wilsonville and Sherwood to succeed Father Berger.

These assignments are effective June 25, 1941.

Files:
Very Rev. J. M. Sheridan
Oregon City
Father John Berger
Sheridan, Oregon
Wilsonville
Sherwood
Father J. W. McLeod
All Saints, Portland
Rev. Charles Raymond is appointed to assist in the parish work at St. Andrew's parish in Portland; Rev. Carl Wachter is assistant at St. John's parish, Milwaukie; Rev. Irenaeus Jorka is temporarily in charge of Monroe and Harrisburg; Rev. Martin Bohrofen is named assistant at Marshfield, to be in residence at the Macauley Hospital there; Rev. William J. Delplanche is assistant at St. Mary's Home for Boys, Beaverton. The appointment of Rev. Louis H. Scholer as assistant at Woodburn and Rev. Joseph W. McLeod as assistant at All Saints, effective some time ago, are also confirmed.
The Catholic Sentinel, January 20, 1938, Page 1, Col. 8:

Archbishop Names New Pastor; Also Changes Assistant

Archbishop Howard has announced the following appointments: Rev. Daniel Kelly as pastor of Myrtle Point and its attached missions, including Bandon; Father Kelly is to reside at Myrtle Point; also Rev. Joseph McLeod, formerly at Marshfield, as assistant at St. Stephen's parish, Portland. Both these appointments are already in effect.

Bishop Leipzig

Files:
Father Daniel Kelly
Father Joseph McLeod
Myrtle Point
Bandon
Marshfield (Coos Bay)
St. Stephen, Portland
The Catholic Sentinel, June 17, 1937, Page 2, Col. 3:

Marshfield

The Rev. Father McLeod, the newly-appointed pastor of St. Monica's parish, arrives Sunday morning to take up his duties here at Marshfield.

Bishop Leipzig

Files:
Coos Bay (Marshfield)
Father McLeod
IN GENERAL: History of the Oregon country as it effected things of persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., Lainty of note.

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ELABORATION OF ABOVE

His Excellency, Most Rev. Archbishop Howard Announces following appointments:

/Rev. William J. McLeod, assistant at Marshfield.
McLeod,

Add: These appointments are to be effective as of Friday, June 11, 1937.

Bishop Leipzig

Historical Research of Files of The Catholic Sentinel—1870-1938

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ELABORATION OF ABOVE

His Excellency, Most Rev. Archbishop Howard Announces following appointments:

Rev. William J. McLeod, assistant at Marshfield.

Confidential - Subjective to Protective Order
Files:

Father Francis Foster
Father Anthony Gerace
Father William McLeod
Father Augustine Meyer
Astoria
Holy Names Academy, Astoria
St. Mary Home for Boys
Mt. Angel Parish
Sacred Heart Academy, Salem
Immaculate Heart, Portland
Four Priests to be Ordained

Add: The Rev. Francis J. Foster of Astoria attended the War of the Sea School and Holy Names Academy at Astoria for his elementary training; he completed his education and preparation for the priesthood at St. Joseph's College and St. Patrick's Seminary in California. He will celebrate his first Mass on May 23 at 10 o'clock at the Church of Mary, Star of the Sea, Astoria.

The Rev. Anthony V. Gerace, a native of Utah, attended grammar school at Sunnyside in that state; high school courses were made at Huber, Oregon; collegiate subjects at St. Joseph's College, California, during two years; after that he studied philosophy and theology during six additional years at St. Patrick's Seminary in Menlo Park. Father Gerace will celebrate his first Mass in the chapel at St. Mary's Home, Beaverton, on Sunday, May 23.

The Rev. William J. McLeod attended St. Joseph's College and Sacred Heart Seminary in Quebec; also Mt. Angel College Seminary; he also studied philosophy there; four years of theology were taken at St. Patrick's Seminary, Menlo Park. Father McLeod will celebrate his first Solemn Mass at St. Mary's Church, Mt. Angel, Oregon, Sunday, May 23.

The Rev. Augustine A. Meyer of Portland, Oregon; born in Cottonwood, Idaho, on August 29, 1911, received his primary education there; in 1921 his family moved to Oregon where he completed high school education at Sacred Heart Academy, Salem; in 1929 he began his studies for the priesthood at St. Joseph's College, Mountain View, California; in '31 he entered St. Patrick's Seminary in Kenlo Park, where he completed courses in Philosophy and theology. Father Meyer will celebrate his first Solemn Mass at the Immaculate Heart of Mary Church, Portland.

Bishop Leipzig

10/7

Historical Research of Files of The Catholic Sentinel—1870-1938 2810

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., Lility of note.

Type of Material  | Article
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General Scope of Information Given: | Portland, Oregon

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ELABORATION OF ABOVE

May 22, 1937—Four students of the Archdiocese of Portland in Oregon heretofore raised to the diaconate, will be ordained at the Cathedral—Portland by Archbishop Howard. They are:

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**ELABORATION OF ABOVE**

By 22, 1937—Four students of the Archdiocese of Portland in Oregon heretofore raised to the diaconate, will be ordained at the Cathedral, Portland by Archbishop Howard. They are: Rev. Francis J. Foster, Rev. Anthony V. Garace, Rev. William J. McLeod and Rev. Augustine A. Meyer.