

ALDO ORSO- MANZONETTA

PERSONAL RECORD OF REV. Aldo Carlo Orso-Manzonetta
(First Name) (Middle Name) (Family Name)

(CONFIDENTIAL)

Father's Name Carlo Orso-Manzonetta
Mother's (Maiden) Name Paola Maria Raschiotti
Birth Date and Place 26 July 1923 - Portland, Oregon
Present Citizenship American
If Naturalized, Date and Place _____
Seminary High School—Dates and Places _____

College—Dates and Places University of Portland 1944-1945

Seminary—Dates and Places St Thomas Seminary, Denver, Colorado
Aug 1945 - May - 1950

Post-Graduate Work—Dates and Places _____

Degrees—Dates and Places _____

Ordination—Date and Place June 3, 1950

Ordaining Prelate Most Rev. Edward D. Howard

Ordained for What Archdiocese or Community _____

If Incardinated in Archdiocese of Portland, Date _____

If Not Incardinated, Date of Arrival in Archdiocese _____

What Foreign Languages Can You Speak? Italian and French

Name and Address of Nearest Relative or Friend Bernard Orso-Manzonetta

List of Ecclesiastical Dignities and Date of Reception 2314 S.E. Grant St, City

State Any Special Work or Assignment and Give Dates _____

REDACTED

(Over)

CONFIDENTIAL

PD 1685

PERSONAL RECORD OF REV. Aldo Carlo Orso-Manzonetta

(First Name)

(Middle Name)

(Family Name)

List of Appointments Since Ordination

DIOCESE	PARISH AND CITY	POSITION	DATES	
			FROM	TO
PORTLAND	St. Cecilia Portland	Assistant	June 30	Oct, 1950
		Administrator	Nov, 1950	June 1951
	Downtown Chapel	Assistant	Sept-1951	MAR. 1954
	Our Lady of the MOUNTAIN Lake, Ashland	Administrator	May 1954	Sept. 1954
	All Saints	Assistant	Sept 1954	
			Dec. 23, 1957	
	Mercy Home, North Bend	Chaplain	Apr. 1958	
			Aug. 1959	
	St. Michael Portland	Pastor	Sept. 2, 1959	8/1/83
"	ST. PETER - NEWBERG	ADMINISTRATOR	11/1/83	8/1/83
"	" " "	Pastor	11/10/83	
"	Sacred Ht., Tillamook	In Residence	8/1/89	4/1/91
"	Sacred Ht., Tillamook	Administrator	4/1/91	7/1/94
RETIRED			7/1/94	

Parish Resided in at time of Priestly Ordination

St. Philip Neri

CONFIDENTIAL

25 June 1945

The Very Reverend George C. Tolman, C.M., S.T.D.,
Rector
St. Thomas Seminary
Denver, Colorado

Very Reverend dear Father Tolman:

Mr. Aldo Orso-Manzonetta, a student of the University of Portland, wishes to study for the Priesthood and I desire to accept him as a student for this Archdiocese. I advised him to write to you regarding the matter and I should be glad now to have some word from you concerning any arrangements that should be made by him preparatory to entering St. Thomas.

With all good wishes,

Sincerely yours in Christ,

Archbishop
of Portland in Oregon.

CONFIDENTIAL

PD 1687

Seminarium S. Thomae Aquinatis

Anno 1945 Semestre 1&2

Reverendissime Domine

Praesentibus litteris testatur, Subscriptum, studia et praelectiones, pro hoc semestri, accepisse atque has notas meruisse.

A. Orso-Manzonetta

PHILOSOPHIA

Philosophia	3	
Sacra Scriptura	3	
Historia	2	
Lingua Latina		
Lingua Graeca		
Lingua Anglica	2	
Lingua Hispanica		
Lingua Gallica		
Eloquentia	2	
Mathematica		
Educatio	2	
Caeremoniae		
Cantus Gregorianus	2	
Biologia		

I—93-100

II—85-92

III—77-84

IV—70-76

V—Insufficiens

George C. Tolman, C.M.

Rector.

Seminarium S. Thomae Aquinatis

Anno 1946 Semestre I-II

Reverendissime Domine

Praesentibus litteris testatur, Subscriptum, studia et praelectiones, pro hoc semestri, accepisse atque has notas meruisse.

Aldo Orso-Mannanetta

PHILOSOPHIA

Philosophy	3	2
Ethics	3	2
Sacra Scriptura		
Historia		
Lingua Latina		
Lingua Graeca		
Lingua Anglica	2	2
Lingua Hispanica	2	2
Lingua Gallica		
Eloquentia	2	2
Mathematica		
Educatio		
Caeremoniae		
Cantus Gregorianus	1	1
Biologia		

I—93-100

II—85-92

III—77-84

IV—70-76

V—Insufficiens

George C. Tolman, C.M.

Rector.

CONFIDENTIAL

PD 1688

Seminarium S. Thomae Aquinatis

Anno 1946-47 Semestre 1⁹⁹

Reverendissime Domine

Praesentibus litteris testamur, Subscriptum, studia et praelectiones, pro hoc semestri, excepisse atque has notas meruisse.

Aldo Orso Manzoni
Prima THEOLOGIA

Dogmatica	D	
Moralis	C	
Pastoralis	—	
Ascetica	—	
Exegesis	B	
Introductio ad S.S.	B	
Historia Ecclesiastica	C	
Jus Canonicum	C	
Liturgia Sacra	A	
Homiletica	C	
Patrologia	—	
Eloquentia	—	
Cantus Gregorianus	B	

A I-93-100
B II-85-92
C III-77-84
D IV-70-76
V-Insufficiens

D. B. Koeper
per *C. H. P.* Rector.

ST. THOMAS SEMINARY

SCHOLASTIC REPORT

for the year 19 46 - 47

SCHOOL OF THEOLOGY

Name: Aldo Orso-Manzonette

Scholastic

Year

1st

Sem.

1st 2nd

Dogma

C

Moral

B

Ascetical

—

Scripture

C

History

C

Canon Law

B

Liturgy

A

Sermon

B

Chant

A

Administration

—

Bookkeeping

—

System of Grading

A - Exceptional (93-100); B - Above average (86-92);
C - Average (77-85); D - Below average; E - Conditioned;
F - Failure.

B. H. Prindiville, c.m.

Dean of Studies

CONFIDENTIAL

ST. THOMAS SEMINARY

SCHOLASTIC REPORT

for the year 19 47-48

SCHOOL OF THEOLOGY

Name: Aldo Orso-Manzonetta

Scholastic

Year

2d

Sem.

1st 2nd

Dogma	<u>C</u>
Moral	<u>C</u>
Ascetical	<u>I</u>
Scripture	<u>B</u>
History	<u>C</u>
Canon Law	<u>A</u>
Liturgy	<u>B</u>
Sermon	<u>D</u>
Chant	<u>A</u>
Administration	<u>I</u>
Bookkeeping	<u>I</u>

System of Grading

A - Exceptional (93-100); B - Above average (86-92);
C - Average (77-85); D - Below average; E - Conditioned;
F - Failure.

C. F. Prindiville, S.M.

Dean of Studies

CONFIDENTIAL

ST. THOMAS SEMINARY

SCHOLASTIC REPORT

for the year 1947-48

SCHOOL OF THEOLOGY

Name: Aldo Orso Manzoni

Scholastic

Year 2d

Sem.

1st 2nd

Dogma	<u>C</u>	
Moral	<u>C</u>	
Ascetical	<u>—</u>	<u>—</u>
Scripture	<u>B</u>	
History	<u>C</u>	
Canon Law	<u>B</u>	
Liturgy	<u>B</u>	
Sermon	<u>B</u>	
Chant	<u>A</u>	
Administration	<u>—</u>	<u>—</u>
Bookkeeping	<u>—</u>	

System of Grading

A - Exceptional (93-100); B - Above average (86-92);
C - Average (77-85); D - Below average; E - Conditioned;
F - Failure.

G. H. Brinderville, C.M.
Dean of Studies

CONFIDENTIAL

Saint Thomas Seminary
Denver 10, Colorado

March 22nd, 1947.

Most Rev. Edward D. Howard, D.D.
2053 S.W. Sixth Avenue
Portland, Oregon.

Your Excellency:-

In compliance with the Instructions of the Sacred Congregation of the Sacraments of Dec. 27, 1930, I have the honor of forwarding to Your Excellency the petition of Mr. Aldo Orso-Manzonetta, who postulates Tonsure and the Four Minor Orders.

At the Faculty Meeting recently held, the Faculty unanimously voted that this candidate has made the necessary progress in the Science of Theology, and his conduct in the seminary has been such as to warrant us in commending him to Your Excellency as worthy to be promoted to the above-mentioned orders.

The Most Reverend Archbishop of Denver will confer Tonsure on May 31st, and the First Minors and Subdeaconate on June 1st, I beg of you, Your Excellency, should you see fit, to send the necessary Dimissorial Letters, and kindly to delegate me to receive in your name the Oaths prescribed for these orders.

With every best wish, and with sentiments of profound respect and esteem, I am,

Your Excellency's humble servant,

F.B. Koeper, C.M.

Francis B. Koeper, C.M.
Rector.

FBK:jbl

CONFIDENTIAL

ST. THOMAS' SEMINARY
DENVER 10, COLORADO

March 24, 1947

Most Reverend Edward D. Howard, D.D.
Chancery Office
2053 South West Sixth Avenue,
Portland 1, Oregon

Your Excellency;

In accordance with the Instruction of the Sacred Congregation of the Sacraments, December 27, 1930, I hereby make formal petition for the reception of First Tonsure, and the Minor Orders of Porter, Lector, Exorcist, and Acolyte.

I testify that I am not compelled by any coercion, fear, or force, but that I desire it of my own free will.

I further testify that I fully know all the obligations of the clerical state, and I am resolved, with the aid of God's grace, to observe them conscientiously during the whole course of my life. Moreover, I sincerely promise that I will observe all that my superiors command me and Ecclesiastical discipline requires of me.

Obediently and humbly yours,

Aldo Arso-Manzonetta

CONFIDENTIAL

March 31, 1947

The Very Reverend Francis B. Koeper, C.M.
Rector
Saint Thomas Seminary
Denver 10, Colorado

Very Reverend dear Father Koeper:

I am forwarding to you herewith Dimissorial Letter for
Aldo Orso-Manzeretta, and I ask that you take this
letter as my delegation for you to receive the oaths
prescribed for reception of these Orders.

With all good wishes,

Sincerely yours in Christ,

A r c h b i s h o p
of Portland in Oregon

CONFIDENTIAL

PD 1695

Date 17 Sept., 1947

Signed

Thomas J. O'Brien

Pastor ALL SAINTS

Church

City Portland, Oregon

N.B. This letter, properly filled out and signed by the Pastor, should be mailed to the Rector of Saint Thomas Seminary when the student returns to the Seminary. Do not give it to the Seminarian.

CONFIDENTIAL
St. Thomas Seminary
Denver, Colorado

VACATION LETTER

REVEREND AND DEAR FATHER:

In accordance with the obligation imposed upon Pastors by the Third Plenary Council of Baltimore (Tit. V, Num. 1779) and of the Sacred Congregation of the Sacraments under date of December 27, 1930 to watch over and report on the conduct of students during their summer vacation, you are hereby asked to certify to the manner in which

Mr. Aldo Orso-Manzonetta
observed the rules printed on the enclosed page.

Signed

Aldo Orso-Manzonetta

Rector

CONFIDENTIAL

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REGULATIONS

To Be Observed During Vacation

by Students of St. Thomas Seminary, Denver, Colo.

1. Students should hear Holy Mass every day, when possible, during vacation and on any other recreation days spent at home during the scholastic year. They should be regular in the reception of the Sacrament of Penance and receive Holy Communion daily or frequently, as they are accustomed to in the Seminary. The recitation of the Rosary, meditation, examination of conscience and visit to the Blessed Sacrament should not be omitted. Has he been faithful in his religious exercises? **very faithful**

2. Some time each day should be devoted to serious study and profitable reading. Students should avoid frivolous literature. Does he read books or periodicals dangerous to faith or morals? **not so far as I know**

3. The needed recreation which students should have during the vacation period must be, as to place, circumstances and persons, in keeping with the character of those who are preparing for the priesthood. Students, with becoming reserve, should carefully avoid the company of persons of the opposite sex. Is his conduct above reproach in every way? **yes**

4. Does he show any intimacy with any person of the opposite sex? **no**

5. Students should show a prompt and willing obedience to father and mother and treat them with affectionate respect, being in every way an example to their brothers and sisters at home. Is he regarded as a model in this regard? **yes**

6. Are his associates above reproach? **yes**

7. Does he frequent places open to suspicion? **no**

8. Is he inclined too much to profane amusements? **no**

9. Does he show any inclination to indulge in intoxicating liquor? **no**

10. Does he manifest a willingness and an inclination to perform the duties of the Sacred Ministry? **very exemplary in this regard**

11. Does he perform his duties in the service of the Altar piously and with proper respect? **excellently**

12. Does he wear a garb befitting in color and cut a student for the Priesthood? **not yet required**

13. Do his conversations indicate a priestly attitude of mind? **yes**

14. Does he manifest an attitude of laziness or an inclination to the comforts of life? **not at all**

15. What is the common estimate of his character and conduct? **excellent**

16. Do his parents bear a good reputation? **excellent**

17. Are there any indications of mental afflictions in his parents, that might be hereditary? **no**

18. As far as you can judge, is he following his vocation of his own free choice? **yes**

19. Do you recommend that he continue his studies for the Sacred Priesthood? **yes**

REMARKS: Aldo Orso-Manzonetta seems to be developing very satisfactorily in every respect.

Vicar General

16:IX:47

ST. THOMAS SEMINARY
SCHOLASTIC REPORT

for the year 19 48 - 49

SCHOOL OF THEOLOGY

Name: Aldo Orso-Manzonetta

Scholastic Year	Sem.	
	1st	2nd
<u>Third</u>		
Dogma	C	B
Moral	B	A
Ascetical	B	B
Scripture	C	B
History		
Canon Law	C	C
Liturgy		
Sermon	B	B
Chant	✓	✓
Administration		
Bookkeeping		

System of Grading

A—Exceptional (93-100); B—Above average (86-92);
C—Average (77-85); D—Below average (70-76);
E—Conditioned (60-69); F—Failure.

B. A. Brindville, S.M.

Dean of Studies

CONFIDENTIAL

ST. THOMAS SEMINARY
DENVER 10, COLORADO

April 22, 1949

Most Rev. Edward D. Howard, D.D.
733 N. W. 20th Avenue
Portland 9, Oregon.

Your Excellency,

In accordance with the Instruction of the Sacred Congregation of the Sacraments, December 27, 1930, I hereby make formal petition for the reception of the Major Orders of Subdiaconate and Diaconate.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parent, relative or other agency whatsoever, but make this request of my own free will; and that I am fully aware of the grave obligations consequent upon the reception of these Major Orders.

Obediently and humbly yours,

Aldo J. Sisco-Mangione

CONFIDENTIAL

Saint Thomas Seminary
Denver, Colorado

April 25th, 1949

Most Reverend Edward D. Howard, D.D.

733 N;W. 20th Ave.

Portland, Oregon.

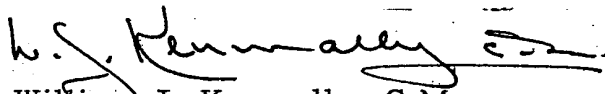
Your Excellency,

Mr. Manzonetta informs me that Your Excellency desires to ordain him to the Sub-diaconate in Portland. I will forward the necessary documents to Your Excellency shortly before the time of his ordination.

May I request Your Excellency to send us that this time dimissorial letters for Mr. Manzonetta's ordination to the Diaconate. With this, he will be ready to receive that order next October.

Thanking Your Excellency for all past favors, and with sentiments of profound respect and esteem, I am

Your Excellency's servant,


William J. Kenneally, C.M.

Rector

CONFIDENTIAL

PD 1700

Saint Thomas Seminary

1300 So. Steele St.
Denver 10, Colorado

Office of the Rector

Tel: Spruce 6141

April 25th, 1949

Most Rev. Edward D. Howard, D.D.
2053 S. W. Sixth Ave.
Portland, Oregon.

Your Excellency:

In accord with Canon 955, I beg Your Excellency, should you see fit, to send Dimissorial Letters for

A: ORSO-MANZONETTA

a student for
the (Arch)diocese of Your Excellency, who postulates promotion to the
Sacred Orders of Subdiaconate and Diaconate.

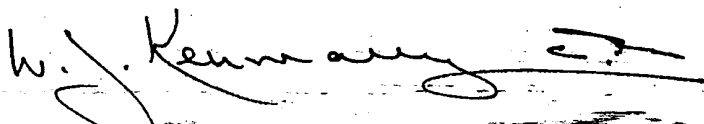
You will find enclosed the petition of the candidate
which is required by Canon 992.

At a meeting of the seminary faculty held recently, it was unanimously voted that this candidate has made sufficient progress in the Ecclesiastical Sciences, and that his conduct in the seminary has been such as to warrant us in commending him to Your Excellency for promotion to the Sacred Orders of Subdiaconate and Diaconate. It is my studied judgment, as Rector of the seminary, that he is worthy of such advancement.

May I request Your Excellency to give me the authority to witness his Oath against Modernism, his Profession of Faith, and his Oath of Freedom, which are required before the reception of Subdiaconate; and likewise the authority to witness his Oath of Freedom preceding the reception of the Diaconate?

With every best wish and with sentiments of profound respect and esteem, I am,

Your Excellency's humble servant,


Rector

CONFIDENTIAL

Archdiocese of Portland in Oregon

Name ORSO-MANZONETTA, ALDO

Parish ST. PHILIP

Date of Birth 26 JULY, 1923

Date of Adoption

Subject of PORTLAND

by reason of { DOMICILE AND ORIGIN ☒
DOMICILE ☐
INCARDINATION ☐

To Subject of Portland by reason of { DOMICILE ACQUIRED ☐
INCARDINATION ☐

DATE

DATE

Filed at
Chancery

Notice sent
to Seminary

Testimony of Legitimacy

19.V.49

Baptismal Certificate

19.V.49

Confirmation Certificate

19.V.49

(Fill in Dates)

	Tonsure	Half Minors	Full Minors	Subdiaconate	Diaconate	Priesthood
Petition Received at Chancery Office	I:IV:47	1:IV:47	1:IV:47	<u>19.V.49</u>		
Scrutinia Sent to Pastor		*****	*****		*****	*****
Scrutinia Returned to Chancery		*****	*****		*****	*****
Notice of Scrutinia Sent to Seminary		*****	*****	✓	*****	*****
Testimony of Studies	<u>1:IV:47</u>	<u>1:IV:47</u>	<u>1:IV:47</u>	<u>19.V.49</u>		
Testimony of Rector's Interview	<u>1:IV:47</u>	<u>1:IV:47</u>	<u>1:IV:47</u>	<u>19.V.49</u>		
Testimony of Examination de Ordine	<u>1:IV:47</u>	<u>1:IV:47</u>	<u>1:IV:47</u>	<u>19.V.49</u>		
Testimony of Retreat	<u>1:IV:47</u>	<u>1:IV:47</u>	<u>1:IV:47</u>	<u>19.V.49</u>		
Testimonial Letters				<u>19.V.49</u>		
Oath to Remain in Diocese	<u>1:IV:47</u>	<u>1:IV:47</u>	<u>1:IV:47</u>	<u>20.V.49</u>		
Oath of Freedom & Obligations	*****	*****	*****	<u>20.V.49</u>		
Oath Against Modernism	*****	*****	*****	<u>20.V.49</u>	*****	*****
Profession of Faith	*****	*****	*****	<u>20.V.49</u>		
Dispensation from Age	*****	*****	*****			
Dispensation from Interstices	*****	*****	*****			
Dispensation from Non-Catholic Parent		*****	*****	*****	*****	*****
Dispensation from Banns	*****	*****	*****			
Other Dispensations (Specify)						
Notice to Publish Banns (Sent)	*****	*****	*****			
Testimony of Publication of Banns	*****	*****	*****			
Dimissorial (Sent)	<u>I:IV:47</u>	<u>1:IV:47</u>	<u>1:IV:47</u>	<u>1:IV:47</u>		
Ordination			<u>29.V.48</u>			
Notice to Church of Baptism	*****	*****	*****		*****	*****
Testimony of Examination for Faculties	*****	*****	*****	*****	*****	*****

Church of Baptism ST. FRANCIS OF ASSISI, PORTLAND, ORE

Church of Publication of Banns

CONFIDENTIAL

Excardinated to

Date

High School Course

Name of School.

Date of Entrance.

[illegible]

College Course

Name of School

Date of Entrance.

SUBJECT	FRESHMAN			SOPHOMORE			JUNIOR			SENIOR			Avg.

CONFIDENTIAL

Philosophical Course

Seminary St. Thomas, Denver, Col

Date of Entrance

SUBJECT	FIRST YEAR 45			SECOND YEAR 46							Av
Philosophy		C		C		B					
Scripture		C									
History		B									
English		B		B		B					
Speech		B		B		B					
Education		B									
Chant		B		A		A					
Ethics				C		B					
Spanish				B		B					

Theological Course

Seminary St. Thomas, Denver

Date of Entrance

SUBJECT	FIRST YEAR 47		SECOND YEAR 48		THIRD YEAR 49		FOURTH YEAR		Av
	Feb.	June							
MORAL	D	B	C	C	B	A			
DOGMA	C	C	C	C	C	B			
CANON LAW	C	B	B	A	C	C			
SCRIPTURE		C	B	B	C	B			
CHURCH HISTORY	C	C	C	C					
Exegesis	B								
Intro. to S.S.	B								
Liturgy	A		B	B					
Homiletics	C	B	B	B	B	B			
Chant	B	A	A	A	✓	✓			
Ascetical					B	B			

CONFIDENTIAL

Junior Clergy

General Remarks

SUBJECT

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Advanced Studies

Institution..... From..... To.....

--	--	--	--	--	--	--	--	--	--	--	--	--	--

Degrees

NATURE

DATE OBTAINED

INSTITUTION

--	--	--	--	--	--	--	--	--	--	--	--	--	--

Assignments

CHURCH

CITY

FROM

TO

REMARKS

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CONFIDENTIAL

Saint Thomas Seminary
Denver, Colorado

May 19th, 1949

Most Reverend Edward D. Howard, D.D.
733 N.W. 20th Ave.
Portland, Oregon.

Your Excellency,

Thank you for your letter of May 12th regarding Mr. Orso-Manzonetta. We always grant the request of any Ordinary asking that one of his students be ordained outside the seminary.

In the case of Mr. Manzonetta, it was a question of his requesting to be ordained in Portland, although he did not make this clear in his first interview with me. However, I have told Mr. Manzonetta that we reluctantly give him permission in this instance since his plans are so far advanced. In the future, unless Your Excellency should so request, I have told Aldo that he should first ask the permission of the authorities in the seminary before making application to his Archbishop.

Mr. Manzonetta will arrive in Portland prepared to receive the Subdiaconate. He is free from all irregularities and impediments; he has given satisfaction in his conduct; he has completed the Theological studies required before the reception of this Order; he has passed his canonical examination for the Subdiaconate; he has completed his retreat; the requirements of the Sacred Congregation of the Sacraments have been fulfilled, and the necessary testimonial and dimissorial letters obtained for previous orders are safely preserved in the seminary archives.

I am enclosing the following documents for Your Excellency:

- 1) Marriage certificate of his parents.
- 2) Baptismal certificate.
- 3) Confirmation certificate.
- 4) Profession of Faith, Oath against Modernism, Oath of Freedom and Oath of Service to the Archdiocese.
- 5) Testimonial Letters from the Archbishop of Denver

CONFIDENTIAL

Formulae ad Subdiaconatus Ordinem

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., A. Orse-Manzonetta

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi juxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de justificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvare. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, relicto, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

CONFIDENTIAL

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistrum, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo, divino deposito, Christi Sponsae tradito ab eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum, reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe, sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur* absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

Subscribitur Aldo Orso-Manzonetta
 Ex loco Seminarii Sancti Thomae
 Die 20 mensis Maii anni 1949

DECLARATIO

(A.A.S., Vol XXIII, p. 127)

**Propria Manu Subscribenda a Candidatis in Singulis Sacris Ordinibus
Suscipiendis, Iuramento coram Ordinario Praestito**

Ego subsignatus N.N., cum petitionem Episcopo exhibuerim pro recipiendo Subdiaconatus Ordine, sacra instante Ordinatione, ac diligenter re perpensa coram Deo; iuramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo impelli timore in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle, cum experiar ac sentiam a Deo me esse reuera vocatum.

Fateor mihi plene esse cognita cuncta onera caeteraque ex eodem sacro Ordine dimanantia, quae sponte suscipere volo ac propono, eaque toto meae vitae curriculo, Deo opitulante, diligentissime servare constituo.

Praecipue quae caelibatus lex importet clare me percipere ostendo, eamque libenter explere atque integre servare usque ad extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo iugiter me fore, ad normam ss. Canonum, obtemperaturum obsequentissime iis omnibus, quae mei praecipient Praepositi, et Ecclesiae disciplina exigit, paratum virtutum exempla praebere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voveo, sic iuro, sic me Deus adiuvet et haec Sancta Dei Evangelia, quae manibus meis tango.

In quorum fidem subsigno.

Die 20 mensis Maii anni 1949

Aldo Orso-Mangonetta
Candidatus ad Subdiaconatus Ordinem

CONFIDENTIAL

FORMULA JURAMENTI PRO TITULO SERVITII DIOECESIS
(C. 981)

Ego N.N., plenam habens notitiam praescripti canonis nongentesimi octogesimi primi (Cn. 981), Codicis Juris Canonici, quo statuitur ut qui ordinantur titulo SERVITII DIOECESIS se, interposito juramento, perpetuo ejusdem servitio devovere debeant; spondeo ac juro me dioecesi

Portlandensis perpetuo inservituum, sub Ordinarii praedictae dioecesis pro tempore auctoritate.

Sic me Deus adjuvet et haec Sancta Evangelia quae manibus tango.

In quorum fidem subsigno,

Die 20 mensis Maii anni 1949

Aldo Orso-Mangonetta
Candidatus pro Titulo Servitii Dioecesis

(When several make the Profession of Faith and take the above oaths at the same time, one may read the formula aloud, and at the end, each one, placing his hand on the gospels, reads the words "Haec omnia spondeo, etc." or "Sic me Deus adjuvet, etc." and signs his name. S.C. Consist. Oct. 25, 1910)

Præcedentem Professionem Fidei cum adnexis juramentis, loco ac tempore indicato, rite coram me fuisse oblatam testor.

Sigillum.

W. J. Kennally
Rector, Delegatus Ordinarii

CONFIDENTIAL

PD 1710

Saint Thomas Seminary
Denver, Colorado

May I respectfully request Your Excellency, after the ordination ceremony is over, to return these papers to me together with a CERTIFICATE OF ORDINATION TO THE SUBDIACONATE?

Thanking Your Excellency for your continued interest in St. Thomas Seminary, and with sentiments of profound respect and esteem, I am,

Your Excellency's humble servant,

W. J. Kenneally C.M.
William J. Kenneally, C.M.
Rector

*Records returned : 1:VII:49
to St Thomas*

CONFIDENTIAL

*Diaconate to
be received*

Saint Thomas Seminary

1300 So. Steele St.
Denver 10, Colorado

Office of the Rector

Tel: Spruce 6141

September 17th, 1949

Most Reverend Edward D. Howard, D.D.
2053 S.W. 6th Ave.
Portland, Oregon.

Your Excellency:

I wish to notify Your Excellency that

Rev. Mr. A. Orso-Manzonetta

a Subdeacon studying for your (Arch)diocese, will be
ordained to the Sacred Order of the Diaconate by His Excellency, the
Archbishop of Denver, on

October 23rd, 1949

At a meeting of the faculty held recently, it was
unanimously decided that this candidate has made sufficient progress in
the Ecclesiastical Sciences, and that his conduct in the seminary has been
such as to warrant us in commending him to Your Excellency for promo-
tion to the Sacred Order of Diaconate. It is my studied judgment, as
Rector of the seminary, that he is worthy of such advancement.

Your Excellency has already forwarded dismissorial
letters for this candidate, and you have given me the authority to witness
his Oath of Freedom.

Therefore, unless Your Excellency should deem other-
wise, this seminarian will be ordained to the Diaconate.

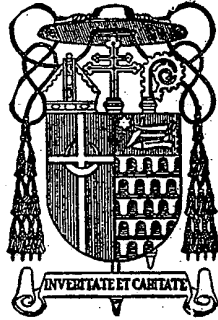
With every best wish, and with sentiments of profound
respect and esteem, I am,

Your Excellency's humble servant,

W. J. Kennedy
Rector

CONFIDENTIAL

PD 1712



URBANUS JOHANNES VEHR

DEI ET APOSTOLICAE SEDIS GRATIA
ARCHIEPISCOPUS DENVERIENSIS

Universis et singulis praesentes Nostras Testimoniales Litteras visuris et lecturis
fidem indubiam facimus et testamur quod Nos die 23a mensis octobris

A. D. 1949 generalem ordinationem habentes, dilectum in Christo
ALDUM C. ORSO-MANZONETTA Archidiceseos PORTLANDENSIS

examinatum, approbatum idoneumque repertum per examinatores a Nobis deputatos ad
DIACONATUM

juxta ritum Sanctae Romanae Ecclesiae, servatis forma Sacri Concilii Tridentini ac
decretorum S. Congregationum aliisque de jure servandis, in Domino rite promovimus.

In cujus fidem etc. . .

De Mandato Rev. mi Archiepiscopi

Datum Denveri

Die 21a Novembris A. D. 1949

Joseph Beatti

— Cancellarius

STUDENTS FOR THE PRIESTHOOD, ARCHDIOCESE OF PORTLAND
IN OREGON, ARE ASKED FOR THE FOLLOWING INFORMATION:

1. Full name Aldo Carlo Orso-Manzonetta
2. Home address 2314 S. E. Grant Street, Portland 15, Oregon.
3. Name of father Carlo Orso-Manzonetta
4. Name of mother Paola Maria Raschiotti
5. Church and date of parents marriage St. Michael's Church, August 19, 1922
Portland, Oregon.
6. Present parish St. Philip Neri's Church, Portland, Oregon.
7. Date and place of birth July 26, 1923, Portland, Oregon.
8. Church and date of Baptism St. Francis Church, Portland, Oregon.
August 11, 1923
9. Church and date of First Holy Communion St. Francis Church, Portland, Oregon.
May 10, 1931
10. Church and date of Confirmation St. Francis Church, Portland, Oregon
November 1, 1936

Aldo C. Orso-Manzonetta
(Signature)

Please return to:

The Chancery Office
2053 S. W. Sixth Avenue
Portland 1, Oregon

CONFIDENTIAL

PD 1714

ST. THOMAS SEMINARY
SCHOLASTIC REPORT

for the year 19 49 - 50

SCHOOL OF THEOLOGY

Name: Aldo Orso-Manzonetta

Scholastic

Year	Sem.
<u>Fourth</u>	<u>1st 2nd</u>
Dogma	C
Moral	C
Ascetical	B
Scripture	-
History	-
Canon Law	C
Liturgy	A
Sermon	C
Chant	✓
Administration	C
Bookkeeping	C
De Sexto	C

System of Grading

A - Exceptional (93-100) ; B - Above average (86-92) ;
C - Average (77-85) ; D - Below average (70-76) ;
E - Conditioned (60-69) ; F - Failure.

B. A. Brindeall, c.m.

Dean of Studies

CONFIDENTIAL

PD 1715

ST. THOMAS SEMINARY
SCHOLASTIC REPORT

for the year 1949 - 1950

SCHOOL OF THEOLOGY

Name: ORSO-MANZONETTA, A.

Scholastic Year	Sem.	
	1st	2nd
<u>Fourth</u>		
Dogma	C	
Moral	C	
Ascetical	B	
Scripture		
History		
Canon Law	C	
Liturgy	A	
Sermon	B	
Chant		
Administration		
Bookkeeping		

System of Grading

A—Exceptional (93-100); B—Above average (86-92);
C—Average (77-85); D—Below average (70-76);
E—Conditioned (60-69); F—Failure.

B. A. Prinsville, S.M.

Dean of Studies

CONFIDENTIAL

PD 1716

Aldo Orsini Danzonetta
St. Thomas Seminary
Denver 10, Colorado

January 13, 1950

Dear Father Tobin,

I tried to contact you before leaving for Denver again but you were busy. Sorry that I didn't get to see you.

There are a few matters that I wanted to check with you in regard to ordinations. As I told you, I plan on having the First Solemn Mass on the 11th of June at St. Philip Neri's Church. I have asked for the 11:15 Mass on that Sunday. I have also planned on using the members of your Choir to do all the singing. Perhaps Pat has already mentioned this to you. However, the thought just struck me will you be finished with the Solemn Masses at that date for the summer? I certainly hope so because I am depending on your Choir for the first Solemn Mass. We have nothing in our own parish that amounts to anything, in fact, there isn't any sort of organized choir, except a handful of the young girls. I have mentioned this fact to Father Troy about using the All Saints' Choir and he said it was perfectly all right.

I think that I had asked you last summer if you would deliver the sermon at my first Mass. Can I count on you for that? I would consider it a very great honor if you could do this.

It seems as though I will be very busy from now until the time for ordinations. There are so many things to do, and so little time in which to get them accomplished. As soon as I can clear some of this matter, I will write to His Grace, to confirm the date for ordinations so that I can get started on the invitations.

Louis and Harold are fine, although I think Louis and I were a bit affected by the change of climate again. Both of us are suffering from colds. Outside of that, all is well. Regards to you from Harold and Louis, and myself. Please say hello to the Signorina e Primo.

Very Sincerely Yours in Xt,

Aldo

CONFIDENTIAL

16 January, 1950

My dear Aldo:

I am glad to have your letter of 13 January, 1950 and now reply to the several points which you mention.

During the summer months we have our Solemn Mass at 8 o'clock; hence the schola will be free for your Mass at 11:15 on Sunday, 11 June. I shall be very glad to be on hand also for the happy occasion.

Warm regards,

Faithfully yours,

CONFIDENTIAL

PD 1718

St. Thomas Seminary
Denver 10, Colorado
March 22, 1950

The Most Reverend Edward D. Howard, D.D.
The Chancery Office
2053 S. W. Sixth Avenue
Portland 1, Oregon.

Your Excellency,

In accordance with the Instruction of the Sacred Congregation of the Sacraments, December 27, 1930, I hereby make formal petition for the reception of the Sacred Order of Priesthood.

I testify that I am not compelled by any coercion, fear or force, but that I desire it of my own free will.

I further testify that I fully know all the obligations of the clerical state, and I am resolved, with the aid of God's grace, to observe them conscientiously during the whole course of my life. Moreover, I sincerely promise that I will observe all that my superiors command me and Ecclesiastical discipline requires of me.

Obediently and humbly yours,

Aldo Orso-Manzonetta
Rev. Mr. Aldo Orso-Manzonetta

CONFIDENTIAL

PD 1719

ST. THOMAS SEMINARY
1300 SO. STEELE ST.
DENVER 10, COLORADO

OFFICE OF THE RECTOR

SPRUCE 6141

March 25th, 1950

Most Reverend Edward D. Howard, D.D.
2053 S.W. 6th Ave.
Portland
Oregon

Your Excellency,

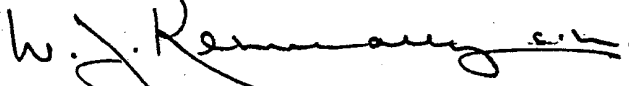
It gives me great pleasure to inform you that the faculty has unanimously approved Mr. Aldo Orso-Manzonetta for advancement to the sacred Priesthood, and I enclose his petition for that order.

As rector of the seminary it is my judgment that he is worthy of such advancement and I feel that he will make a good priest and a loyal subject for the Archdiocese of Portland. Mr. Manzonetta suffers from stomach trouble, an ulcer. He has been on a special diet for the past year.

May I request Your Excellency to delegate me to receive his Oath of Freedom in your name?

With my warmest and best regards and with sentiments of profound respect and esteem, I am,

Your Excellency's humble servant,


William J. Kenneally, C.M.
Rector

CONFIDENTIAL

PD 1720

March 28, 1950

The Very Reverend William J. Kenneally, C.M.
Rector
St. Thomas Seminary
1300 South Steele Street
Denver 10, Colorado

Very Reverend dear Father Kenneally:

This is to thank you for your kind letter of March 25, 1950, with regard to Mr. Aldo Orso-Manzonetta. I am happy to delegate you to receive the Oath of Freedom for Mr. Manzonetta.

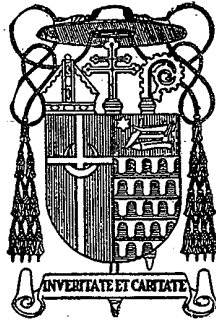
With all good wishes, I am

Sincerely yours in Christ,

Archbishop
of Portland in Oregon

CONFIDENTIAL

PD 1721



URBANUS JOHANNES VEHR

DEI ET APOSTOLICAE SEDIS GRATIA
ARCHIEPISCOPUS DENVERIENSIS

Praesentibus Testimonialibus Litteris, in quantum Nobis
constat, fidem facimus et testamur dilectum in Domino

A. ORSO MANZONETTAqui ratione studiorum
hac in Archidiocesi Denveriensi moras habuit, vitam morum
honestate et religione commendabilem duxisse, nullumque
vinculum, quod sciamus, contraxisse quominus ad sacros
ordines iuxta Canones promoveri possit.

In cuius fidem.....

Datum Denveri

Die 28a martii

A.D. 1950

Joseph Bosetti
Cancellarius

Urbanus Johannes Vehr
Archiepiscopus Denveriensis

Saint Thomas Seminary

1300 South Steele St.
Denver 10, Colorado

Office of the Rector

Tel: Spruce 6141

May 1st, 1950

Your Excellency,

I, the undersigned, hereby testify that in the case of
Rev. Mr. A. Orso-Manzonetta, a candidate for the Sacred Order
or Priesthood of the (Arch)diocese of Portland, the
following requirements of law have been fulfilled:

- 1) He is free from all canonical irregularities and impediments.
- 2) He has given satisfaction in his conduct. (Canon 993, 3°)
- 3) He has completed the theological studies required by Canon 976
for the reception of this order. (Canon 993, 2°)
- 4) He has successfully completed the examination required by
Canon 996, 1°.
- 5) He has completed the six full days of spiritual exercises prescribed
by Canon 1001.
- 6) The requirements of the Instruction of the Sacred Congregation
of the Sacraments (December 27, 1930) have been fulfilled.
- 7) The necessary testimonial and dimissorial letters obtained for
previous Orders are safely preserved in the seminary archives.
- 8) Enclosed herewith are the following requisite documents:
 - a) Marriage certificate of parents.
 - b) Certificate of Baptism.
 - c) Certificate of Confirmation.
 - d) Profession of Faith (Canon 1406, 7°), and the Oath against
Modernism (Motu Proprio of Pius X, Sept. 1, 1910).
 - e) Oath of Freedom to be taken before the reception of the
Sacred Order of Priesthood.
 - f) Certificate of ordination to the Diaconate. (Canon 993, 1°)
 - g) Oath of service to the (Arch)diocese. (Canon 981)
 - h) Testimonial Letters of the Archbishop of Denver.
(Canon 993, 3°)

W. J. Kennally C.M.
Rector, St. Thomas Seminary
Denver, Colorado

CONFIDENTIAL

I, Aldo C. Irsò-Manzonetta, since I have presented my petition to my Archbishop for the reception of the Sacred Order of Priesthood, sacred Ordination being near at hand, and having diligently considered the matter before God, the necessary oath having been taken by me, attest first of all that I am impelled by no compulsion or force or fear to receive this Sacred Order, but voluntarily desire it and wish to receive it of my own free will, since I experience and feel that I am truly called by God. —

I acknowledge that all the obligations which I will contract in the reception of this Sacred Order which I freely wish to receive are fully known to me, and I earnestly and sincerely intend to observe them diligently throughout the whole course of my life.

Especially do I acknowledge that I clearly understand what the law of celibacy means, and I freely intend to fulfill it and observe it in its entirety to the last day of my life with the help of God.

Finally, I sincerely promise that I will obey willingly all commands of my superiors and whatever Ecclesiastical discipline requires of me according to the norms of the Sacred Canons, and I am fully prepared to give example of virtue both

in work and in word, so that from the
reception of so great an office I may merit the
reward of God.

"This I promise, this I vow, this I swear,
so help me God, and these Holy Gospels which
I touch with my hands."

St. Thomas Seminary 2nd of May, 1950
Denver, Colorado.

Aldo C. Orso-Manzonetta

W. J. Kennedy c.m.
Delegatus Archiepiscopi

May 9, 1950

The Very Reverend W. J. Kenneally, C.M.
Rector
St. Thomas Seminary
1300 South Steele Street
Denver 10, Colorado

Very Reverend dear Father Kenneally:

Please accept my sincere thanks for your kindness
in forwarding the documents in favor of the Reverend
Mr. A. Orso-Manzonetta who is to be ordained in Portland
in the near future.

With all good wishes, I am

Sincerely yours in Christ,

A r c h b i s h o p
of Portland in Oregon

CONFIDENTIAL

PD 1726

Aldo Manzonetta
St. Thomas Seminary
Denver 10, Colorado

May 11, 1950

Dear Father Van Der Zanden,

I received your letter this morning, requesting all the necessary information regarding my ordination. I have filled out the form which you enclosed but I am also sending along some more information which we were required to have here for the Denver Register. Between the two, you should be able to get all the information for the Catholic Sentinel. Enclosed, you will also find a copy of a picture which can be used.

I have been meaning to drop you a line or two but as you can well imagine, things have been keeping me very busy here at the Seminar. Right now, we are in the midst of getting all the final exams out of the way, then a few of us will go right into retreat. I will be on my way home about the 30th of this month. Incidentally, before I forget, may I ask what the usual procedure is in getting a Chalice consecrated? I would like to have mine consecrated as soon as I get home, since there won't be much time to spare. I would like to have it for the First Low Mass on the 4th of June.

Hope you are well and enjoying the lovely Oregon climate. Here, it is really Spring, again, for a while. It has been changing from day to day so that we never know what to expect. Last week, it was snow followed by rain. Now, it's sunshine. Hope it will remain that way from now until the end of the year.

Give my best wishes to His Grace, Father Tobin, and to all the others there who may still remember me.

Very Sincerely Yours in Christ,

Aldo

CONFIDENTIAL

PD 1727

May 17, 1950

The Reverend Mr. Aldo Orso-Manzonetta
St. Thomas Seminary
Denver 10, Colorado

Dear Aldo:

This will acknowledge your letter of May 11, 1950. If you will arrange for your chalice to be brought to the Chancery Office, the Archbishop will see that it is consecrated. I presume that your chalice is not in Portland at the present time. However, if it is, you could have some of your folks bring it to the Chancery Office and it would be consecrated without delay.

Awaiting your great day, I am

Sincerely yours in Christ,

C h a n c e l l o r

CONFIDENTIAL

PD 1728

ST. THOMAS SEMINARY
1300 SO. STEELE ST.
DENVER 10, COLORADO

OFFICE OF THE RECTOR

SPRUCE 6141

September 12, 1950

Most Reverend Edward D/ Howard, D.D.

2053 S.W. 6th Ave.

Portland, Oregon

Your Excellency,

I accord with the request made by Fr.

Manzonetta, I submit the following information about the reception of his Orders:

Tonsure	May 31, '47
1st Minors	June 1, '47
2nd Minors	May 29, '48
Subdiaconate	May 28, '49
Diaconate	Oct. 23, '49

Trusting that this information will
prove satisfactory, and with my best personal regards to

Your Excellency, I am,

Your Excellency's humble servant,

W. J. Kenneally C.M.
W. J. Kenneally, C.M.

Rector

CONFIDENTIAL

PD 1729

17 August 1951

The Reverend Aldo Orso-Manzonetta
2434 North Farragut Street
Portland, Oregon

Dear Father Orso-Manzonetta:

I hereby transfer you as Assistant from St. Cecilia's
Parish, Portland, Oregon, to St. Vincent de Paul Chapel,
Portland, Oregon, to be effective the 30th day of
August 1951.

I pray that God will bless you abundantly in your new
field of labor.

Sincerely yours in Christ,

A r c h b i s h o p
of Portland in Oregon

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516 W. Burnside St.
Portland 9, Oregon.
August 29, 1953

Rt. Rev. Msgr. Thomas J. Tobin, V.G.
The Chancery Office
2053 S.W. Sixth Avenue,
Portland 1, Oregon.

Dear and Reverend Father,

Enclosed with this letter, I am sending the return card, regarding the Clergy dinner to be held on the 6th of September. I am sorry that I did not return it at the time requested, due to an oversight on my part. Since I will not attend the dinner at the Benson Hotel, I felt that a word of explanation was in order, to justify my absence.

Perhaps, the Signorina may have told you about the illness in our family, but more especially about mother, who isn't doing very well. She is suffering from cancer, and the doctor doesn't give her very much time to live. At present, she is not suffering greatly, and we hope and pray that God will take her before that happens. At present, dad is also home, recuperating from a recent operation.

Under these circumstances, I have been doing all that I could to help them. I only wish that it were possible to take a little time off, so that I might spend it with my parents, but in the present situation, it doesn't seem as though I can hope much for that. I have brought this matter to the attention of His Grace, but apparently, nothing will be done. In confidence, I can express my sentiments to you, and say that I am extremely disappointed and perhaps a little disillusioned about the whole matter. Then, again, that may be one of the many crosses to be found in the Priesthood.

It has been the custom on Sundays to spend the day at home with the family, since, as you may know, we have always been a solid family, and have stuck together through thick and thin. There may not be many more of these Sunday "family gatherings," consequently, I do want to make the most of the remaining ones. In view of this, I feel that I will not be able to attend the banquet in your honor and also in honor of Monsignor Smith. I would appreciate it if you would explain to him, the reason for my not attending. I did not want either of you to feel that I am not grateful for the invitation.

My sincerest congratulations to you and Monsignor Smith. May God grant that both of you will continue the splendid work that has earned for you the recognition of the Archdiocese.

Very Sincerely Yours, Christ,

Aldo

CONFIDENTIAL

2 September 1953

Dear Father Aldo:

Many thanks for your kind and gracious letter
of 29 August 1953.

While regretting that you will not be able to be
with us on Sunday evening, I know that you will be
performing a sacred duty. I am much grieved about
your mother and still pray that she may be
miraculously cured.

I shall mention to the Archbishop the situation
you outlined.

Meanwhile, with all good wishes,

Faithfully yours,

T:mod

CONFIDENTIAL

PD 1732

23 August 1954

The Reverend Aldo Orso-Manzonetta
Temporary Administrator-Our Lady of the Mountain
120 - 6th Street
Ashland, Oregon

Dear Father Orso-Manzonetta:

By this letter I hereby transfer you from temporary administrator, Our Lady of the Mountain Parish, Ashland, Oregon, to assistant parish priest at All Saints Parish, Portland, Oregon, effective 2 September 1954.

I pray that God will bless you abundantly in your new field of labor.

Sincerely yours in Christ,

Edward D. Howard
A r c h b i s h o p
of Portland in Oregon

H:mod
CC- Very Rev. Nicholas Deis

CONFIDENTIAL

C O P Y

M E M O R A N D U M

1 April 1958

TO: Mr. Weber

FROM: Fr. Tobin

It will not be necessary to send a check to Father Aldo. ✓
His salary will be paid by the institution in Coos Bay.

TJT

TD

cc: Fr. Tobin

CONFIDENTIAL

PD 1734

2 September 1958

The Reverend Aldo Orso-Manzonetta
Mercy Home for the Aged
North Bend, Oregon

My dear Father Orso-Manzonetta:

This is your official notice that you are
appointed as Chaplain at Mercy Home for the
Aged, North Bend, Oregon.

With all good wishes, I am

Sincerely yours in Christ,

Edward D Howard
A r c h b i s h o p
of Portland in Oregon

H:jw

cc: Sister Superior
Mercy Home for the Aged

CONFIDENTIAL

F. Orso-Manzonetta

2 June 1959

Dr. William J. Corrigan, M.D.
215 Scoville Building
Coos Bay, Oregon.

My dear Dr. Corrigan:

My best thanks for your kind and most helpful
letter of 28 May 1959 regarding Father Aldo Orso-Manzonetta.

Your representations will be most useful to Archbishop
Howard in deciding upon Father Aldo's next appointment.

We miss you at All Saints but are happy that
you and Father Kies are carrying on in the old tradition.

With the very best of good wishes and a prayer
that God will bless you and yours abundantly, I am

Faithfully yours,

T:ob

CONFIDENTIAL

PD 1736

19 August 1959

The Reverend Aldo Orso-Manzonetta
Chaplain - Mercy Hospital
North Bend, Oregon

Dear Father Orso-Manzonetta:

I hereby appoint you as parish priest of St. Michael's
parish, Portland, Oregon, effective 2 September 1959.

Sometime before the above-mentioned date, you will
subscribe in my presence, or in the presence of a
priest delegated by me, to the Profession of Faith,
required by Canon 1443 paragraph 1, and to the Oath
against Modernism, prescribed by Pope Pius X
(1 September 1910, S.S.C.S.O., 22 March 1918).

Your installation as parish priest of St. Michael's,
Portland, Oregon, will take place according to
Appendix 7, of the Fourth Diocesan Synod of the
Archdiocese of Portland in Oregon.

I pray that God will bless you abundantly in your
new field of labor.

Sincerely yours in Christ,

+Edward D. Howard
A r c h b i s h o p
of Portland in Oregon

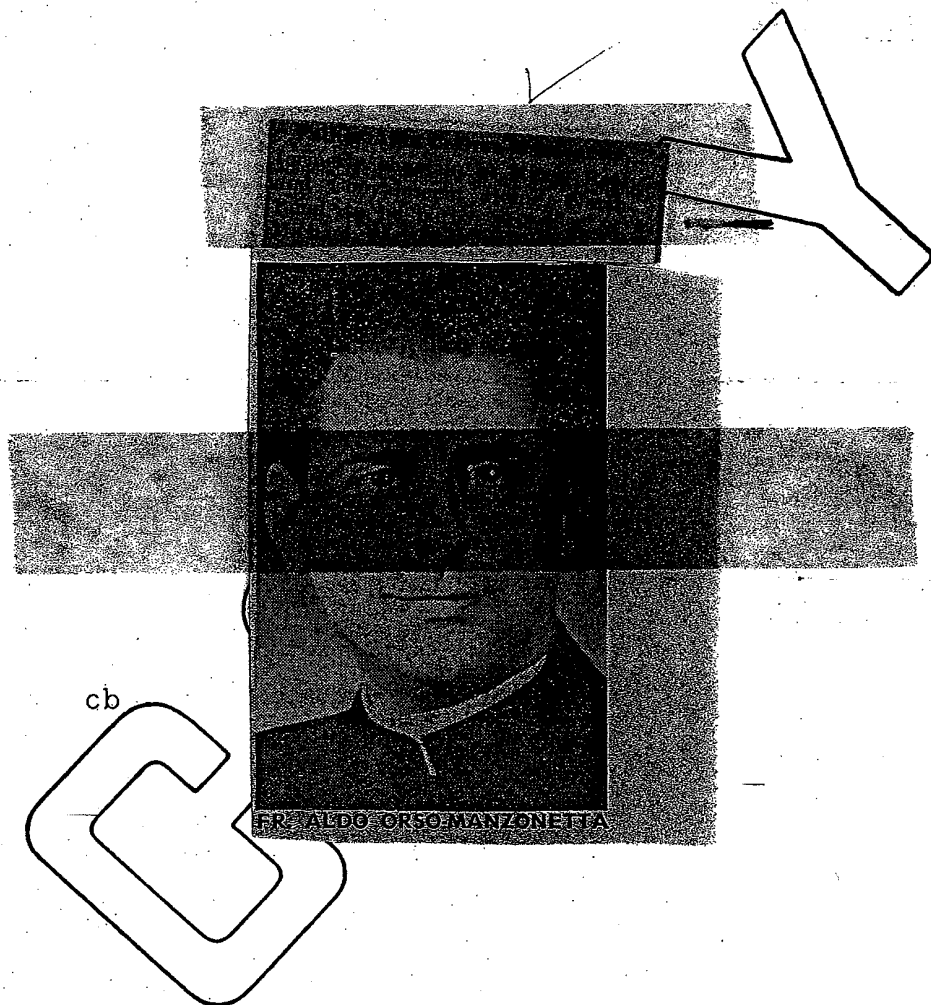
H:td

cc : The Very Reverend James P. Gallagher, Coos Bay, Oregon

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PD 1737

Taken from the Sentinel August 27, 1959 edition



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Haec omnia spondeo me fideliter, integre sincereque servavimus et inviolate custodivimus, nusquam ab his sive in docendo sive quomodolibet verbis ptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Evangelia.

(Subscriberitur) Ex loco Cariae, Cattand, Cayn
Die 31 mensis Augusti A. D. 1929

Iuramentum rite coram nobis emissum testatur.

N. Raphael Blum, SSS

Episcopus (vel Delegatus Episcopi) Delegatus

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ministry of the place or his Delegate by:

- The Vicar General,
- the Diocesan Consultors,
- the Censor of books,
- Pastors,
- Confessors and Preachers before they receive the faculty to exercise their functions,
- Clerics called to Subdiaconship,
- Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii pp. X., Sept. 1, 1910.)

2. When several take the Oath at the same time, one may read the mulla aloud; at the end, each one, placing his hand on the gospels, reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Constit. Oct. 1910.)

3. The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB IIS PRAESTANDA QUI TITULO SERVITI ECCLESIAE

ORDINANDI SUNT

Ego subiectus Diocesis promitto, quam ad Sacros Ordines promotus fuero, me fideliter perpetuoque pro ae dioecesi inservitutum, et ibi operam meam pro populi salute impensurum

Die Mensis A. D. 19

N.

Archidiecesis Portlandensis in Oregon

PROFESSIONIS FIDEI ET IURIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii pp. X.
Die 1 Mensis Sept., Anni 1910.

Ego, N. N. Rev. Aldo C. Daa, Mangaretta

firma fide credo et profiteor omnia et singula quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantiali Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimum consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro Instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosanta Tridentina Synodo definita et declarata fuerint, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere,

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realiter et substantialiter Corpus et sanguinem una cum anima et divinitate Domini nostri Iesu Christi peragunt conversionem totius substantiae panis in corpus et totius substantiae vini in sanguinem, quam conversionem Catholica Ecclesia Transsubstantiationem appellat. Repor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constante teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis juvari. Similiter et Martyres una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum Matrem et magistrum agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam praebeo ac iuro. Caetera item omnia a sacris Canonibus et Decretis Concilii, ac praecipue a sacrosancta Tridenda Synodo et ab Oecumenico Concilio Vaticano definita ac declarata, praesentium de Romani Pontificis primatu et infallibili magisterio, indubitanter recipio atque profiteor, simulque doctrinam illam, atque haec quascunque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, relicto, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest quam in praesentia sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremam vitae spiritum constanterissime Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, tenere, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. sponsus, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab Inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesentium ea doctrinae capita, quae huius temporis erroribus directe adversantur. Ac primum quidem Deum, verum omnium principium et finem, naturalis rationis lumine per ea quae rebus sunt hoc est, per *disciplina* theatricalis opera, atque quam causam per effectus, carpo cognosco, adeoque demonstrari etiam posse, profiteor. Secundum: Externa rebus omnis argumenta, hoc est, facta divina, in primisque miracula et prophetias, tum iure et agnosco tamquam signa certissima divinitus orae Christianae Religionis, adeoque teneo verum omnium atque fontium, etiam huius temporis, intelligentiam esse maxime accommodata. Tertio: Verum pariter fide credo, Ecclesiam, verbi revelat custodem et magistrum, per ipsum verum atque historiam Christum, cum apud nos degere, proxime ac directo intuitum, tandemque super Petrum, apostolicam hierarchiam principem eiusque in deum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio, ideoque prorsus haereticum commentum evolutionis

rejectionem, quod in alium sensum ab his entium diversum, in quem praesentibus patet etiam damno effundam omnem, quod tunc debetum, cui sponsae traditio ab eaque fideliter custodiendo, sufficit patet oppositum ventum, vel creatio humanae conscientiae, hominum conatu sensum enormem et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo sincere profiteor, Fidem non esse caecum sensum religionis e latere *sub scientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moralis informatae, sed verum assensum intellectus veritati extrinsecus acceptae auditu, quo nempe, quae a Deo personali creatore ac domino nostro dicta, data et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veris.

Me etiam, qua par est, reverentia, subiticio totque animo adhaereo damtionibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Fidendi" ut in Decreto "Inammutabili" continentur, praesentium circa eam quam I totam dogmatum veritas. Idem reprobo errorem affirmantium, propositam Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu non posse. Damno quoque ac relicto eorum sententiam, qui dicunt, Christianum minime eruditionem, inducere personam duplicem, aliam credentis, aliam hirci, quasi liceret historico ea retinere, quae credentis fidei contradicant, praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dummodo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, qua, Ecclesiae traditione, an glia Fidei et Apostolicae Sedis normis posthabitis, *rationalis* commet inhaeret, et criticem textus velut unicum supremamque regulam, haud mihi licenter quam temere amplectitur. Sententiam praeterea illorum relicto tenent doctores disciplinae historicae, theologicae traditionis, aut illi de re scribenti sponte prius esse opinionem ante conceptam sive de superni radi origine Catholicae traditionis, sive de promissa divinitus ope ad perem consuetudinem ubiuscunque revelati veri; deinde scripta Patrum, singulorum interpretanda solis scientiae principis, sacra qualibet auctoritate secuta, quae indubitabiliter, quia profecta quibus monumenta solent investigari. universum denique me alienissimum ab errore profiteor, quo *moderni* tenent in sacra traditione nihil inesse divini, aut, quod longe detestatur, panistico sensu illud admittant; illa nihil iam restet nisi nudum factum et splex communibus historiae factis aequandum; hominum, nempe sua industsollentia, ingenio relictam a Christo eiusque apostolis inchoatam, per suquentes aetates continuantem. Proinde fidem Patrum firmitissime retineo ad extremum vitae spiritum retinebo, de charismate *veritatis* certo, quod fuit erique semper in *episcopatus* ab Apostolis *successione*; non ut id teneo quod aetatis et aptius videri possit secundum suam cuiusque aetatis cultur sed ut *nunquam aliter credatur, nunquam aliter* intelligatur absoluta et imtabilis veritas ab initio per Apostolos praedicata.

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