Father Schmitz has asked to be relieved of the Downtown Chapel because of health reasons. During the summer he will be director of Camp Howard of Oregon. He will be in residence there for the time being.

Meanwhile, Archbishop Howard has appointed Rev. Merlin D. Hamsmith as pastor of the Chapel to succeed Father Schmitz.

The St. Vincent de Paul parish was canonically erected on August 5, 1943, with the Rev. Jerome M. Schmitz as the first pastor. The Downtown Chapel, located at S. W. Fifth Avenue and Burnside Street, Portland, was opened for worship and formally dedicated by Archbishop Howard on July 18, 1943, the vigil of the Feast of St. Vincent de Paul.

By the spring of 1944 it was found necessary to enlarge the chapel. In April, 1954, the present building and property were purchased by the parish and additional improvements were made. In the summer of 1948 the entire building was remodeled as at present constituted with facilities for the Portland Seamen Center in the basement, and the entire main floor being adapted for use as a chapel, accommodating 325 persons. The second floor was remodeled to allow living quarters for three priests and a housekeeper, and for the parish hall to accommodate 200 persons.

Present attendance at the chapel is computed to average 400 daily, with an approximate attendance of 1100 persons at the five Sunday Masses.

Besides the pastor, Father Schmitz, Father Pius Aleska and Father John Cuminsky, OSB, are in residence. Father Aldo Orso-Manzonetta who has been assistant at the chapel since June, 1952, was recently assigned to Our Lady of the Mountain parish in Ashland, as temporary administrator. Mr. Fred Grass has been sexton since 1946; Joseph Wieck, housekeeper, since 1949; Miss Estelle Callahan, secretary, since 1944.

The Downtown Chapel has been free of indebtedness for the past three years and a reserve of $30,000 has been accumulated towards the new church. The Downtown Chapel is also responsible for the $20,000 St. Therese burse for the training of priests; $9,000 has been collected to date for this fund. In 1953 $5,000 was raised for the building of a chapel at Camp Howard of Oregon. In 1948 the Catholic American Club was established in the basement quarters, and in the past year the name was changed to Portland Seamen's Center and became a participating member in the United Fund.

Prior to the establishment of the present parish (canonical), for over a quarter of a century the problem of a downtown chapel for the great number of Catholic men living close to the center of the city had been discussed. One or two desultory efforts had been made in the past, but the difficulties appeared too great for solution.
Page 2 --- Downtown Chapel.

On September 3, 1935, this long and ardently cherished project was brought to a happy solution when Archbishop Howard blessed the St. Vincent de Paul Chapel at S. W. Third Avenue and Ankeny Street, contiguous to the Burnside district.

According to a report rendered on the third anniversary of the establishment of the reading room by the Reverend John E. Larkin in charge of both the reading room and the chapel, over 300,000 men had been benefited by these facilities during the preceding three years.

In February, 1939, the reading room and chapel were moved to another location at N. W. Fourth and Couch Street.

Files:
Downtown Chapel
Catholic Maritime Club
Portland Seaman's Center
Father Jerome Schmitz
Camp Howard
Father Merlin Haimsith
Father Pius Aleska
Father John Cummisky, OSB
Benedictine Fathers
Father Aldo Orso-Manzonetta
Ashland
Father John Larkin

CONFIDENTIAL
ELABORATION OF ABOVE

Archbishop Howard has officially announced the following appointments, all of which are effective on next Thursday, August 30, 1951:

Pastors:

The Reverend Theodore J. Bernards as pastor of St. John the Apostle parish, Oregon City.
The Reverend Robert S. Neugebauer as pastor of Mary Star of the Sea parish, Astoria.
The Reverend Carl Wachter as pastor of St. Monica's parish, Coos Bay.
The Reverend Joseph E. Vanderbeck as pastor of St. Joseph's parish, Salem.
The Reverend Louis A. Sander as pastor of Visitation of the Blessed Virgin Mary parish, Verboort.

When several subjects are mentioned in an account—report on separate forms.
The Reverend Merlin G. Hamsmith as pastor of St. Anthony's parish, Portland.
The Reverend Carl Mai as pastor of Our Lady of Perpetual Help parish, Cottage Grove.
The Reverend John Greene as pastor of Our Lady of the Mountain parish, Ashland.
The Reverend Pius B. Baur as pastor of St. Edward's parish, Lebanon.
The Reverend Martin Doherty as pastor of Our Lady of Perpetual Help parish, Albany.
The Reverend Martin Bohrofen as pastor of Sacred Heart parish, Gervais.
The Reverend Paul Zeller as pastor of St. Patrick's parish, Canby.
The Reverend Augustine A. Meyer as pastor of St. Henry's parish, Gresham.
The Reverend Gerald Linahen as pastor of St. Anne's parish, Reedsport.
The Reverend James Gallagher as pastor of newly-formed parish at Kyrtle Creek.
The Reverend Francis H. Hanley as pastor of St. Cyril's parish, Wilsonville.
The Reverend Edward Hyatt as administrator of St. Michael's parish, Oakridge.
ELABORATION OF ABOVE

Assistants:

The Reverend Robert C. Cieslinski, St. Cecelia's parish, Portland.
The Reverend Robert O'Hara, St. Lawrence parish, Portland.
The Reverend William McLeod, Immaculate Heart parish, Portland.
The Reverend Jeremiah Linehan, St. Andrew's parish, Portland.
The Reverend Aldo Orso-Manzonetta, the Downtown Chapel, Portland.
The Reverend Thomas Becker, St. Mary's parish, Eugene.

When several subjects are mentioned in an account—report on separate forms.

The Reverend Franz Schubert, St. Boniface parish, Sublimity.
The Reverend James R. Miller, Mary Star of the Sea parish, Astoria.

Priests on the teaching staff of Central Catholic High School for Boys will be in residence at the places indicated, in Portland:
The Reverend Thomas R. Laughlin, St. Rose parish.
The Reverend William A. Dooley, St. Peter's parish.
The Reverend Francis Steinkellner, St. Francis parish.
The Reverend John Domin, St. Joseph's Home.
The Reverend James Carroll, Provincial House, Marylhurst.
Archbishop Howard has appointed Father Aldo Orso-Manzonetta as administrator of St. Cecelia's parish, Portland, Oregon.
Archbishop Howard made the following appointments: (effective as of Sept. 6)

Rev. George Sniderho of Beaverton, as pastor of Newberg; Rev. Daniel J. Hurley of Newberg as pastor at Corvallis; Rev. Anthony Gerace, superintendent of St. Mary’s Home For Boys, in Huber, pastor of St. Cecelia’s parish in Beaverton; Rev. John Goodrich succeeds Fr. Gerace as superintendent of St. Mary’s Home For Boys at Huber.

Additional appointments are: (as pastors) Rev. Cornelius J. Shea from McMinnville, named pastor of Forest Grove and attached missions.

Rev. Daniel K. O’Connell from Forest Grove is named pastor of McMinnville.

The following appointments are effective as of Sept. 8:

Assistant priests: Rev. Irvin Vandehey from St. Vincent’s, Salem, to St. Stephen’s, Portland.

Rev. Lowell Blackburn to St. Vincent de Paul, Salem.

Rev. James Dillon from Downtown Chapel to the Madeleine, Portland.

Rev. Francis Steinkellner to the Downtown Chapel, Portland.

Rev. William McLeod from St. Stephen’s parish to Holy Cross in Portland.

Rev. Maurice Grammond to St. Mary’s Home, Huber.

Rev. James Carroll, on staff of Central Catholic High School, in residency at St. Mary’s Cathedral.

Rev. James Mosley to All Saints, Portland.


Rev. John Domin to Astoria parish.

Rev. Edmund Bliven to St. John the Baptist, Milwaukie.

Rev. Earl Larsen temporarily in St. Rose, Portland.

Rev. H. L. Hermann is named assistant at St. Rose parish, Portland.
ELABORATION OF ABOVE

The Reverend Aldo C. Orso-Manzonetta was born on July 26, 1923 in Portland. He received his grade school education at St. Francis Academy, Portland, from 1929 to 1937. He was a student at Washington High School in Portland from 1937 to 1941. He studied philosophy and theology at St. Thomas seminary, Denver, Colorado, from 1945 to 1950.

Archbishop Howard will ordain him to the priesthood in the Cathedral in Portland June 3. His first public Mass will be in St. Philip Neri Church in Portland.

Files:
Father Aldo Orso-Manzonetta
St. Philip Neri, Portland
Historical Research of Files of The Catholic Sentinel

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests, Churches, Schools, Academies, Hospitals, etc., Lately of note.

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ELABORATION OF ABOVE

On Saturday, June 3, Archbishop Howard will confer the sacred order of the priesthood upon four deacons. He will raise two seminarians to subdeacons, Thomas Becker and Francis Schubert.

Two of the new priests to be ordained on Saturday for this Archdiocese, i.e., the Rev. Maurice H. Grammond and the Rev. Aldo C. Orso-Manzonetta. The third priest to be ordained will be the Rev. Robert Edward (Damasus) Payne, OSB, who is attached to the New Westminster Priory, New Westminster, B.C. The fourth will be the Rev. Adrien J. Ste. Marie, CSC.

Three new priests for the archdiocese will be ordained by the Archbishop on Saturday, Mar. 25, besides these and the two mentioned above, four more are to be added to the clergy of the Archdiocese in the immediate future.

The Reverend James Edward Mosley, who will be ordained in St. Paul, Minnesota, also on June 3, the Rev. Earl R. Larson and the Reverend Lowell Patrick Blackburn, both of whom were ordained in Dubuque, Iowa, on May 27, by Bishop Binz of Dubuque; also the Reverend James L. Carroll, who was ordained in Boston, Mass., on May 3, by Archbishop Richard J. Cushing of Boston.

The Reverend Lowell Patrick Blackburn was born in Cresco, Iowa, on October 7, 1924. He attended Assumption grade school from 1929 to 1938; then Assumption high school from 1938 to 1942, at Cresco, Iowa. Later he studied philosophy at Loras College, Dubuque, and theology at St. Mary's seminary, Baltimore, Maryland, and Conception seminary in Conception, Mo. He was ordained to the priesthood on May 27 at Dubuque, Iowa, by Bishop Binz.

Files:

Father Thomas Becker
Father Francis Schubert
Father Maurice G. Grammond
Father Aldo Orso-Manzonetta
Father Robert Edward Payne, OSB
Benedictine Fathers
Father Adrien J. Ste Marie, C.S.C.
Holy Cross Fathers
Father James Mosley
Father Earl Larson
Father Lowell Blackburn
Father James L. Carroll

CONFIDENTIAL
H E IS a man buffeted by change. Each year the concrete canyons deepen around him, usurping more of the once-clear mountain vistas and even the light struggling through the stained-glass windows of his church.

And the flock the parish tended for nearly a century has dispersed into the hills above Portland and beyond.

The Rev. Aldo C. Orso-Manzonetta sits in his tiny office behind the sanctity of the Church of St. Michael the Archangel and talks about the way things used to be:

"I'm not really against progress," the 57-year-old Roman Catholic priest says with a sad smile. "But profit seems to be the only motive anymore. People tend to be the victims of so-called progress, rather than its beneficiaries."

When Father Aldo, as he is widely known, took over as pastor of St. Michael's in the fall of 1959, private homes and apartment houses filled the neighborhood of the church at Southwest Fourth Avenue and Mill Street. "That year, urban renewal was really just talk," he says. "The main idea was to provide housing for the low-income families of the area. That's what Portland Center (255 S.W. Harrison St.) was supposed to be all about. Well, the first to go were the low-income. And every year more people, especially the elderly on fixed incomes, continue to be turned out. If you call that progress . . . " He shakes his head.

"It's turning into a stone jungle. When I first came, the church would stay open all day and half the night. Policemen on their rounds would stop in for visits. Now, on weekdays, we're open a total of two hours, from 11 in the morning until 1 or 1:30 p.m., except for holy days of obligation, when our regular noon Mass is supplemented by a morning and evening service."

One February morning in 1978, a man walked in off the street and kicked over the 5-foot wooden statue of St. Michael the Archangel. Its fall from the pedestal near the altar broke off the statue's wings and right hand, which brandishes a sword. The repair bill came to $800. Carved lovingly in Bolzano, Italy, from a small plaster cast of the patron saint supplied by Father Aldo, the sacred image had cost the church $575 in 1969.

Several years earlier, someone maliciously disposed of several beer bottles by heaving them at the church's exquisite stained-glass windows, installed at the turn of the century. Three of the jewel-toned panels had to be restored, and heavy plexiglass protects the panes on the outside.

Designed by Joseph Jacobberger, the church was built in 1901 at a cost of $14,000 in materials. The sum had been raised in small subscriptions. The labor was contributed by newly arrived immigrants from Italy. When the cornerstone was laid in November 1901, St. Michael's was designated by Rome as the "National Church of the Italian Colony of Portland."

Smack in the middle of what was then called both "Little Italy" and "Little Jerusalem," it was one of three national houses of worship established for the city's Italian-, German- and Polish-speaking citizenry. St. Stanislaus' and St. Joseph's were the Italian church's counterparts for Portland's Poles and Germans respectively. Only St. Michael's survives.

It is among the most expensive small pieces of real estate in Portland because of its prime location. But declared a historic landmark by the city in 1971—the same day Temple Beth Israel received the designation—the church is assured of remaining there as long as it wants. Father Aldo is working toward having it nominated for the National Register of Historic Places.

The native Portlander, known for his puckish humor and impulsive outspokenness, says, "I have to keep reminding people we were here before everyone else."

The downtown church is one of the oldest structures in the core area. Dwarved by towering barriers of glass and steel, its Lombardy-Romanesque facade is an oasis in today's visual chaos.

"Back when the Portland Plaza (1500 S.W. Fifth Ave.) was still in its planning stages," says Father Aldo, "the developers wanted to build a three-block complex. They came over and asked for a price, and I told them: 'Find me a block within a half-mile radius, tax-free, and add $2.5 million. Take it or leave it.' They left it."

Between 1887 and 1916, close to 4 million Italians emigrated to the United States. In 1914 alone, 292,414 of these new Americans arrived on the East Coast, their numbers dwindling to 57,217 the following year. An Italian decree suspending the emigration of all men of military age, matched by restrictive legislation by the U.S. Congress, finally-staunched the flow in 1920.
The downtown church is one of the oldest structures in the core area... its Lombardy-Romanesque facade is an oasis in today's visual chaos.

In 1900, according to historians, there were 1,014 foreign-born Italians in Oregon. A decade later, the figure had grown to 5,538, amounting to fewer than 5 percent of the immigrants in the state at the time and fewer than 1 percent of Oregon's total population.

But as early as 1895 there were enough Italians in Portland for them to begin planning for their own church. And six years later, on Sept. 24, 1901, a cornerstone was imbedded at the base of a distinctive stone and brick structure that proclaimed it "Chiesa Italiana di San Michele Arcangelo, Fabricata Della Colonia Italiana di Portland, Oregon A 1901 D."

Its pastor during the construction period and for five years after was the Rev. Alexander Cestelli, a priest of the Archdiocese of Portland. He was succeeded by a Jesuit, the Rev. Michael Balestra, who was to remain at St. Michael's for 40 years. Their Italian
St. Michael's newest neighbor of towering steel and brick rises inexorably from the other side of the adjacent parking lot that used to be the old St. Mary's Academy.
The sacristy, situated between the sanctuary and living quarters, is the pivot point of Father Aldo's daily rounds.
Italy helped lay rails for steam and electric cars and pipes for sewer and gas lines, and they constructed buildings and streets. They took whatever jobs they could find for whatever pay they could get. And they settled alongside another group of abused immigrants, the Jews, in South Portland. The first Italian colony grew at the edge of the city dump, on what is now Duniway Park, and spread out from there.

This is the flock Cestelli and Balestra tended: families with the music of Italy in their names, some lovingly remembered in the stained glass of St. Michael's — the Albertinis and Mulettas, the Nicolidis, Semanzas, Parisis and Caputos and many mellifluous others.

Talking to the third pastor of St. Michael’s, you get the feeling that this congregation, from a far simpler time, is the one that Father Aldo would have preferred to serve. His father, Carlo Orso-Manzonetta, moved to Portland in 1920 from the Piemonte district of northern Italy to join a brother and a sister who were working in a macaroni factory.

Soon afterward, Carlo was able to send for Paola Raschiotti, from the same district, and they were married at St. Michael’s on Aug. 19, 1922. Their son, Aldo Carlo, was born on Portland’s east side July 26, 1923. He graduated from Washington High School in 1941. (That year, he recalls, the class president and football team captain was Vic Atiyeh.)

Young Aldo Orso-Manzonetta graduated from the University of Portland in 1947, then journeyed to St. Thomas Seminary in Denver. Ordained to the priesthood in June 1950, he was assigned to St. Cecilia’s (now Queen of Peace Church) in North Portland. Fifteen months later, he was assigned to the Downtown Chapel at Southwest Fifth Avenue and West Burnside Street (since relocated to Southwest Sixth and Burnside). He was administrator of Our Lady of the Mountain Church in Ashland, a temporary post during the summer of 1954. Back in Portland, he spent three years and three months as assistant to Monsignor Thomas J. Tobin at All Saints Parish, 3847 N.E. Glisan St. Following a short assignment as chaplain at Mercy Home in North Bend, he assumed the pastorate at St. Michael’s in September 1959.

He is most animated when he talks of the old days. Back, for instance, when his good friend, Herb Weiskopf, was director of the Portland Opera Association and Father Aldo became a familiar figure backstage. "I made my debut in 1969 as an Ethiopian slave in 'Aida,' " he says, laughing. "Then, I was a lamp extinguisher in 'The Barber of Seville.'"

"Herb collapsed in the arms of two stagehands after taking a solo bow at the conclusion of 'Lucia' in April 1970," he recalls sadly, "a massive heart attack. He was a marvelous man, so warm and sincere. He loved people. It emanated from him. He'd embrace you in the street, and you knew it was a completely heartfelt and honest gesture."

Although Father Aldo has adored opera all his life and possesses a collection of recordings "you wouldn't believe," he has been to only a few
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Although Father Aldo has adored opera all his life and possesses a collection of recordings "you wouldn't believe," he has been to only a few performances since his friend's passing. "It's just not the same," he says quietly. At Sunday Mass it is Wanda Weiskopf's trained voice that St. Michael's parishioners hear.
Regret and a tinge of cynicism creep into the priest's tone when he shifts his attention toward the present. "The skyscrapers keep going up," he grimaces. St. Michael's newest neighbour of towering steel and brick rises inexorably from the other side of the adjacent parking lot that used to be the old St. Mary's Academy. The naked girders have reached past the eighth-floor level of the pie-shaped aluminum-and-glass condominiums of the Portland Plaza, directly east of the busy construction site. The latest addition to Portland's soaring skyline will be known as the 1515 Building, a sign advises.
"Our lighting used to be more than adequate," bemoans Father Aldo. "Now the illumination coming through the windows is so reduced, we're about to install new lights so our parishioners can read inside the church." The money for the impend-
ing project already has been raised by the congregation.

Since he arrived at the church 21 years ago, most of the priest's efforts have gone into ensuring that the 79-year-old Portland landmark wears gracefully the mantle of its heritage. St. Michael's still bears the designation of the Rose City's church for Italian-speaking Catholics, although its pastor estimates their current representation among the congregation to be only about 20 percent. An additional 60 percent, he figures, are apartment dwellers from neighboring streets.

The official parish boundaries extend south from Southwest Jefferson Street to the Sellwood Bridge and from the Willamette River to the gray asphalt of Interstate 405. But many of St. Michael's faithful make their regular Sunday odyssey from all over the Portland metropolitan area.

"They feel comfortable here," he says simply.

Soon after becoming pastor, Father Aldo began arranging for the
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church's deteriorating plaster statue, to be replaced with handsome wooden ones, carved by the artists of Bolzano. These he supplemented with Stations of the Cross crafted in Val de Gardena, near the Tyrol, an alpine region of western Austria and northern Italy. Ralph Cereghino was commissioned to design a new altar in accordance with Vatican II directives, and it was built by Salvatore "Sonny" Nero and installed by Cecil Flora and Ernie Leonetti. The magnificent George De Pyro reproductions of Ghirlandaio's "The Visitation" and Murillo's "The Immaculate Conception" have retained their prominent positions flanking the altar.

The church was rewired in 1960, and the rich stained glass windows, installed in 1908, were restored eight years ago. Further renovations took place early in 1978 after some $150,000 had been pledged by members and friends of the historic church.

The front steps of the edifice were rebuilt and a new ramp fashioned. New heating and air-conditioning systems were put in, and two restrooms added. "They're the most comfortable rooms in the place," Father Aldo chips in with a wide grin.

"God willing, I'll serve here as long as Father Balestra," he says softly, then slaps his head in mock consternation. "Oh, Lord, another 30 years!"

Father Aldo seems a lonelier figure since the death of Heidi, his constant canine companion for 10 years, a sturdy Rottweiler given to him as a puppy. She had to be put to sleep July 4 after she developed cancer of the liver. On a wall by the priest's desk in his office is a large color photograph of a much younger Heidi and her younger cassocked master.

St. Michael's parishioners knew the large black dog well. More often than not during Mass, she would stroll to the sanctuary and sleep comfortably for a while.

"Heidi only began doing that about two years ago," recalls Father Aldo.

"In fact, the first time was during a Sunday Mass. I was giving a sermon on how quickly the spiritual grace gained in church seems to dissipate as soon as a family leaves. In their car, I was saying, the bickering resumes, and by the time they walk through their front door the father is bellowing, 'Why let the dog in?'

"The punch line drew a roar of laughter, but it wasn't until I walked back from the pulpit that I understood why. Heidi had come in and plopped down right in my spot at the altar. 'One of us has to finish this Mass, girl,' I told her, 'and I think it better be me.' She moved away nonchalantly, and from that morning on strolled in and out regularly to check things over.

"In fact," he continues with relish, "one young couple arrived for their
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<td>Chaplain- Mercy Home for the Aged, North Bend, Oregon (May 1958)</td>
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Parish Priest-St. Michael's Parish, Portland, Ore. 2 Sept. 1959

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CONFIDENTIAL
MEMORANDUM

TO: Archbishop Levada

FROM: Fr. Lienert

SUBJECT: Fr. Aldo Orso-Mansonetta

DATE: May 14, 1992

I have enclosed a memo documenting a telephone conversation about Father Aldo.

After this conversation I checked his file and the secret archives. I have included from his file a complaint about a boy staying overnight with him while he was in Newberg. I have enclosed the folder form the secret archives.

He was accused of making sexual overtures to a minor who stayed over night with him. In a separate instance he was accused of having some sexual involvement with two boys from All Saints school. Fr. Frison and Gary McInnis reported that two male prostitutes (young boys) come to them and accused Fr. Aldo of picking them up and having sexual relations with them. Finally Bill Curtin reported that for a number of years the police had been suspicious that Aldo was "messing around" with young boys.

Bishop Waldschmidt and Father Joe Wood met with Fr. Aldo about these complaints. Fr. Aldo denied all of them and stated that had no sexual problems and that the rumors and complaints came out of his honest efforts to assist young men who needed help.

I would like to speak with you about this complaint.
Dear Reverend Charles Leinert

I never really had much of a chance to talk with you and you and sister Frank are the only two people who I ever got to mention so much of who has weighed on my mind for years. Now I'm currently being accused of shoplifting a watch, I never but someone is saying I did so I'm in the Clark County Jail awaiting the outcome of this. What I'd like to ask you for help is Reverend at the time is do you know of a place where I can live at and get help at the same time? it has to be free because I have no money. I don't care if it's in Oregon or Washington as long as it's free and I can get one on one counseling or even a place to live and I can come see you weekly would be fine. I've lost my faith in any God and it is system behind my sexual affair with father Aldo. I've even been suicidal over it in the past. I know I can talk to you about it that I just got that feeling after our first meeting. I'd like to continue with you. Please help me if you can.

Thank you
MEMORANDUM

TO: File
FROM: Father Charles Lienert
SUBJECT: Sex Abuse Allegation
DATE: January 5, 1994

Father Joe Jacobberger called me today to report an allegation of sex abuse which had been made to Sister Fidelis who is on his staff.

A homeless person named whom Sister Fidelis has seen from time to time when he has come to ask for assistance, made the accusation to her that he was sexually abused by a priest twenty years ago. The priest he accuses is Father Aldo Orso-Manzonetta. He is at the present time seeing a counselor through the county.

I have asked Father Jacobberger to have Sister Fidelis contact me so that I might get more information from her and see whether it will be possible to contact him and speak with him. He said that he will ask her to call me as soon as she is able.

CJL: gg
Rhonda

Insurance Adjuster for Pastoral Center of Portland, Oregon.

I'm formally informing you that I, Allen George Bahr, am legally and formally representing my sister, Joyce Bahr, and also I'm representing the estate of my deceased mother, Ruby Ellen Bahr.

I have powers of attorney signed over to myself by my sister, Brenda, so I may speak for and bring to you this demand letter that I formally am requesting some type of relief for my sister, Brenda, for the emotional stress and loss of faith in God due to the actions I personally endured at the hands of one 01.

CONFIDENTIAL
Your Father's (Aldo) Massenetta at St. Michael's Catholic Church
My Sister Brenda Suffers from this incident due to the fact that I have been close to her and my Mom Ruby all my life and at all times. I revealed and informed Sister Frank Back in Jan 9 of the past misdeeds of Father also because of my confusion with that abuse. It was a priest, well it emotionally and stress done great damage to my relationship within my sister and deceased mother. They also lost almost complete faith in God as have I due to my revealing the true of the past deeds of your churches one father (Aldo). So I hereby inform you as legal power of attorney that I request relief for my sister and mother in the future.
Form of compensation so they may feel and seek relief from the repercussions they receive due to a incident that Stein from the wrong and illegal doings of one of your supposedly most trusted members one Father Nasiri.

I request relief for my sister and Matthew Estate that I'm in charge of as soon as possible or further legal and public knowledge of this sad affair to be pursued.

Allen S. Bah

May 18th, 1997

You may call me or write me as my sister's legal rep. at 335-8408 for Gospel Ag Grand Forks, ND 58201

Archdiocese of Port

MAY 12 1999

Confidential
August 29, 1994

Dear Mr. [Redacted]:

I just received your letter asking for Father [Redacted]'s real name. His complete name is Father Aldo Orso-Manzonet.

My number is (503) 233-8366. I am here normally from 9 a.m. to 4:30 p.m., Monday through Thursday. I am often in meetings, but my secretary will be able to tell you when I will be free if I am tied up when you call. I would be happy to speak with you.

Sincerely yours,

Reverend Charles J. Lienert
Vicar for Clergy

CJL:gg